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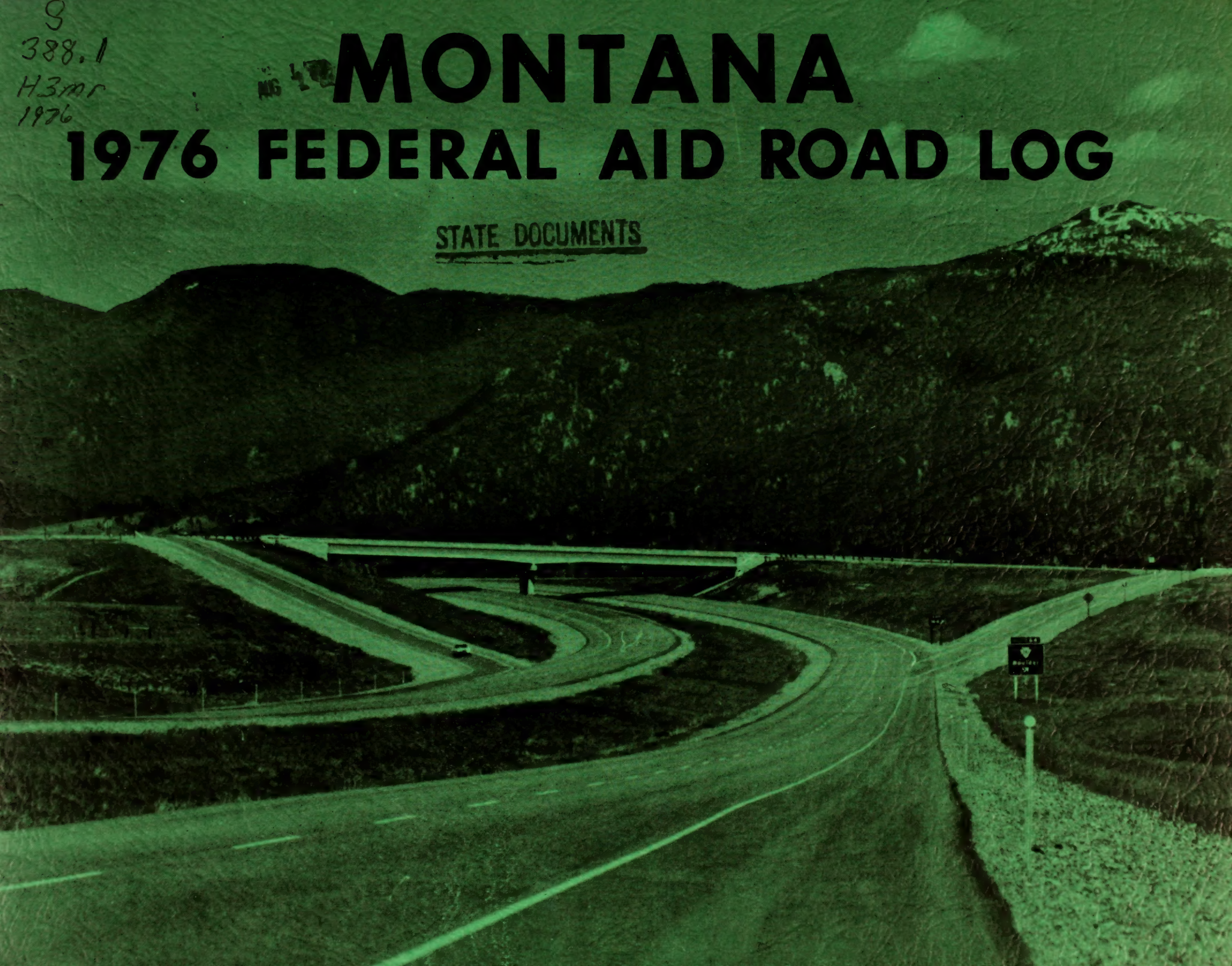
1976

# MONTANA

# 1976 FEDERAL AID ROAD LOG

STATE DOCUMENTS



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PREPARED BY THE

# STATE OF MONTANA
# DEPARTMENT OF HIGHWAYS
# PLANNING AND RESEARCH BUREAU

IN COOPERATION WITH THE

## U.S. DEPARTMENT OF TRANSPORTATION
## FEDERAL HIGHWAY ADMINISTRATION

MHD Photo, I 15 Near Boulder

# MONTANA

| COUNTY | | | | NUMBER | |
|---|---|---|---|---|---|
| 1 | BEAVERHEAD | 20 | GRANITE | 38 | POWDER RIVER |
| 2 | BIG HORN | 21 | HILL | 39 | POWELL |
| 3 | BLAINE | 22 | JEFFERSON | 40 | PRAIRIE |
| 4 | BROADWATER | 23 | JUDITH BASIN | 41 | RAVALLI |
| 5 | CARBON | 24 | LAKE | 42 | RICHLAND |
| 6 | CARTER | 25 | LEWIS & CLARK | 43 | ROOSEVELT |
| 7 | CASCADE | 26 | LIBERTY | 44 | ROSEBUD |
| 8 | CHOUTEAU | 27 | LINCOLN | 45 | SANDERS |
| 9 | CUSTER | 28 | McCONE | 46 | SHERIDAN |
| 10 | DANIELS | 29 | MADISON | 47 | SILVER BOW |
| 11 | DAWSON | 30 | MEAGHER | 48 | STILLWATER |
| 12 | DEER LODGE | 31 | MINERAL | 49 | SWEET GRASS |
| 13 | FALLON | 32 | MISSOULA | 50 | TETON |
| 14 | FERGUS | 33 | MUSSELSHELL | 51 | TOOLE |
| 15 | FLATHEAD | 34 | PARK | 52 | TREASURE |
| 16 | GALLATIN | 35 | PETROLEUM | 53 | VALLEY |
| 17 | GARFIELD | 36 | PHILLIPS | 54 | WHEATLAND |
| 18 | GLACIER | 37 | PONDERA | 55 | WIBAUX |
| 19 | GOLDEN VALLEY | | | 56 | YELLOWSTONE |

DOMINION OF CANADA
BRITISH COLUMBIA
ALBERTA
SASKATCHEWAN
SOUTH DAKOTA
WYOMING
LEGEND
INTERSTATE ROUTE MARKER
FEDERAL AID INTERSTATE ROUTE AND NUMBER
FEDERAL AID PRIMARY ROUTE AND NUMBER
FEDERAL AID SECONDARY ROUTE AND NUMBER
FOREST HIGHWAY ROUTE ON F.A.P. SYSTEM
FOREST HIGHWAY ROUTE ON F.A.S. SYSTEM
FEDERAL AID URBAN ROUTE AND NUMBER
FOREST HIGHWAY ROUTE NUMBER
FOREST HIGHWAY ROUTE CLASS
FINANCIAL DISTRICT NUMBER
APPROVED
JULY 1, 1976
MONTANA
FEDERAL AID INTERSTATE
FEDERAL AID PRIMARY
FEDERAL AID SECONDARY
AND FOREST HIGHWAY ROUTES
PREPARED BY THE
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
PLANNING AND RESEARCH BUREAU
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

# MONTANA

| COUNTY | NUMBER |
|---|---|
| BEAVERHEAD | 1 |
| BIG HORN | 2 |
| BLAINE | 3 |
| BROADWATER | 4 |
| CARBON | 5 |
| CASCADE | 6 |
| CHOUTEAU | 7 |
| CUSTER | 8 |
| DANIELS | 9 |
| DAWSON | 10 |
| DEER LODGE | 11 |
| FALLON | 12 |
| FERGUS | 13 |
| FLATHEAD | 14 |
| GALLATIN | 15 |
| GARFIELD | 16 |
| GLACIER | 17 |
| GOLDEN VALLEY | 18 |
| GRANITE | 19 |
| HILL | 20 |
| JEFFERSON | 21 |
| JUDITH BASIN | 22 |
| LAKE | 23 |
| LEWIS & CLARK | 24 |
| LIBERTY | 25 |
| LINCOLN | 26 |
| MADISON | 27 |
| MEAGHER | 28 |
| MINERAL | 29 |
| MISSOULA | 30 |
| PARK | 31 |
| PETROLEUM | 32 |
| PHILLIPS | 33 |
| PONDERA | 34 |
| POWDER RIVER | 35 |
| POWELL | 36 |
| RAVALLI | 37 |
| RICHLAND | 38 |
| ROOSEVELT | 39 |
| ROSEBUD | 40 |
| SANDERS | 41 |
| SHERIDAN | 42 |
| SILVER BOW | 43 |
| STILLWATER | 44 |
| SWEET GRASS | 45 |
| TETON | 46 |
| TOOLE | 47 |
| TREASURE | 48 |
| VALLEY | 49 |
| WHEATLAND | 50 |
| WIBAUX | 51 |
| YELLOWSTONE | 52 |

MONTANA

# 1976 FEDERAL AID ROAD LOG

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MONTANA DEPARTMENT OF HIGHWAYS
PLANNING & RESEARCH BUREAU

PREFACE TO ROAD LOG

The Federal Aid Road Log presents comprehensive information concerning the length, construction details and the location of individual projects and the routes which comprise these projects. The log is divided into the following principal sections:

1. Federal Aid Interstate System (Traveled Way)
2. Federal Aid Primary System
3. Federal Aid Secondary System
4. Federal Aid Urban System
5. Summary of All Systems
6. Miscellaneous

The maps preceding the Tables of Contents shows the location of the Federal Aid Interstate, Federal Aid Primary, Federal Aid Secondary and Forest Highway Routes.

The Log shows construction status as of December 31, 1976.

The following are brief descriptions of the items listed in each column:

Column 1 - Section Description - identifies counties, municipalities, forest and reservation boundaries, route junctions and Forest highway routes.

Column 2 - Mile Post - reference point for mileage section.

Column 3 - State Maintenance Section Number - indicates location of maintenance sections on each route.

Column 4 - Project Number - shows the project classification and number.

Column 5 - Year Built - year of original major construction.

Column 6 - Year Improved - year of latest major road construction or betterment.

Column 7 - Surface Type - code letters indicate uniform surface type as recommended by Federal Highway Administration. Surface types and abbreviations are described below:

A - Primitive Road - PRM - unimproved route (on which there is no public maintenance usable by 4 wheel vehicles and publicly traveled by small number of vehicles.

B - Bladed Road - BLD - road using the natural surface and maintained to permit bare passability for motor vehicles, but not conforming to the requirements for a graded and drained earth road. The road may have been graded and minor improvements may have been made locally.

C - Graded and Drained Earth Road - GRD - A road of natural earth alined and graded to permit reasonable convenient use by motor vehicles and drained by longitudinal and transverse systems (natural or artificial) sufficiently to prevent serious impairment of the road by normal surface water, with or without dust palliative treatment or a continuous course of special borrow material to protect the new roadbed temporarily and to facilitate immediate traffic service.

E - Gravel or Stone Road - GRV - a road the surface of which consists of gravel, broken stone, slag, chert, caliche iron ore, chat, disintegrated rock or granite, or other similar fragmental material (coarser than sand) with or without sand-clay, bituminous chemical, or portland cement stabilizing admixture or light penetrations of oil or chemical to serve as a dust palliative.

F - Bituminous Surface Treated Road - BST - an earth road, a soil surfaced road, or a gravel or stone road to which has been added by any process a bituminous surface course, with or without a seal coat, the total compacted thickness of which is less than one inch. Seal Coats include those known as chip seals, plant-mix seals and rock asphalt seals.

G - Mixed Bituminous Road - RMS - PMS - a road the surface course of which is one inch or more in compacted thickness composed of gravel, stone, sand or similar material mixed on the road with bituminous materials under partial control as to gradation and proportions, or mixed in a plant under precise specifications controlling gradation and consistence of composition. The surface course may consist of combinations of two or more layers such as a bottom and a top course, or a binder and wearing course.

J - Portland Cement Concrete Road - PCC - a road consisting of portland cement concrete with or without a bituminous wearing surface less than one inch in compacted thickness.

Column 8 - Surface Thickness - shows compacted surface thickness to the closest half inch.

( CONTINUED )

Column 9 - Base Thickness - shows compacted base thickness in inches. Minor variations in base thickness are average for one section.

Column 10 - Surface Width - shows width in feet of gravel surface, oiled mat or pavement.

Column 11 - Roadway Width - shows width in feet to outside of shoulders.

Column 12 - Number of Lanes - identifies two or four driving lanes.

Column 13 - Section Length - is the length of the project to thousandths of a mile.

Column 14 - Location

City shows mileage located within incorporated places
Urban shows rural mileage outside city limits but within urban limits of cities of 5,000 population and over
County includes rural mileage exclusive of mileage in reservations.
National Forest includes mileage located within boundaries of National Forest
Indian Reservation includes mileage located within boundaries of Indian Reservations
Other includes mileage located within other reservations such as Military Reservations, State Forests, National and State Parks, Game Refuge, etc.

Column 15 - Project Length - is the constructed length of the project to thousands of a mile.

Column 16 - Accumulated Route Mileage - this column is an accumulation of section lengths.

ADMINISTRATIVE FUND LETTER DESIGNATION

POSTWAR CLASSIFICATIONS

| | Abbreviation | Code |
|---|---|---|
| Federal Aid Project | F | 01 |
| Federal Aid Project - Interstate | FI | 02 |
| Federal Aid Project - Primary-Grade Crossing | FG | 03 |
| Federal Aid Project-Interstate-Grade Crossing | FGI | 04 |
| Federal Aid Secondary Project | S | 05 |
| Federal Aid Secondary Project-Grade Crossing | SG | 06 |
| Federal Aid Urban Project | U | 07 |
| Federal Aid Urban Project-Interstate | UI | 08 |
| Federal Aid Urban Project-Grade Crossing | UG | 09 |
| Federal Aid Urban Project-Interstate - Grade Crossing | UGI | 10 |
| Federal Lands Project | FL | 11 |
| Federal Lands Project-Interstate | FLI | 12 |
| Federal Lands Project-Grade Crossing | FLG | 13 |
| Federal Lands Project-Grade Crossing - Interstate | FLGI | 14 |
| Forest Highway Project | FHP | 15 |
| Emergency Relief Federal Aid Project | ERF | 16 |
| Emergency Relief Federal Aid Secondary Project | ERS | 17 |
| County Construction | CC | 18 |
| Municipal Construction | MC | 19 |
| National Forest Development | NFD | 20 |
| Interstate | IN | 21 |
| Urban Secondary Grade Crossing | USG | 22 |
| Urban Secondary | US | 23 |
| Interstate | I | 24 |
| Interstate Grade Crossing | ING | 25 |
| Federal Aid Project (Emergency Funds) | DF | 26 |
| Federal Aid Project Grade Crossing (Emergency Funds) | DFG | 27 |
| Federal Aid Secondary (Emergency Funds) | DS | 28 |
| Federal Aid Secondary Grade Crossing (Emergency Funds) | DSG | 29 |
| Federal Aid Urban (Emergency Funds) | DU | 30 |
| Radar - Access | RAD | 58 |
| Interstate Grade Separation | IG | 59 |
| Emergency Relief Forest Operation | ERFO | 60 |
| Federal Aid Project - Urban | UF | 62 |
| Federal Aid Project - Urban Primary | FU | 63 |
| Army Military Construction | AAD | 64 |
| Montana Highway System 100% A.E. | MHS | 67 |
| Federal Aid Rural Project | FRF | 68 |
| Secondary Rural Safety | SRS | 69 |
| Emergency Highway Safety | EHS | 70 |
| Emergency Highway Safety Topics | EHST | 73 |
| Federal Aid Economic Development | DP | 74 |
| Federal Lands Project | FFLH | 75 |
| Rural Primary | RF | 76 |

# PREFACE TO ROAD LOG

( CONTINUED )

## POSTWAR CLASSIFICATIONS

| | Abbreviation | Code |
|---|---|---|
| Rural Secondary | RS | 77 |
| Bridge Replacement Primary | BRF | 78 |
| Urban System | M | 79 |
| Secondary Economic Development | RSDP | 80 |
| Off System | OS | 81 |
| Military Defense Roads | ASI | 85 |

## PREWAR CLASSIFICATIONS

| | Abbreviation | Code |
|---|---|---|
| Civilian Conservation Corps | CCC | 31 |
| Defense Access - Raw Materials | DARM | 32 |
| Emergency Construction Highway Project | ECHP | 33 |
| Emergency Federal Aid Project | EFAP | 34 |
| Emergency Forest Highway Project | EFHP | 35 |
| Federal Aid Project | FAP | 36 |
| Federal Aid Secondary Project | FAS | 37 |
| Federal Aid Grade Highway | FAGH | 38 |
| Federal Aid Grade Municipal | FAGM | 39 |
| Federal Aid Grade Secondary | FAGS | 40 |
| Federal Lands Project | FLP | 41 |
| National Recovery Federal Lands Project | NRFL | 42 |
| National Recovery Highway | NRH | 43 |
| National Recovery Municipal | NRM | 44 |
| National Recovery Secondary | NRS | 45 |
| National Parks | NP | 46 |
| Works Program Highway | WPH | 47 |
| Works Program Municipal Highway | WPMH | 48 |
| Works Program Municipal Secondary Highway | WPMS | 49 |
| Works Program Secondary Off System Highway | WPSO | 50 |
| Works Program Secondary System Highway | WPSS | 51 |
| Works Program Grade Highway | WPGH | 52 |
| Works Program Grade Municipal | WPGM | 53 |
| Works Program Grade Secondary | WPGS | 54 |
| State Construction | SC | 55 |
| State Aid Project | SAP | 56 |
| War Emergency Relief | WER | 57 |
| Army Engineers | AE | 61 |

# FEDERAL AID INTERSTATE SYSTEM

## INTERSTATE 15

From Montana-Idaho state line at Monida via Dillon, Butte, Helena, Great Falls, Dutton, Conrad and Shelby to the Canadian boundary at Sweet Grass with spurs in Butte and Great Falls.

## INTERSTATE 90

From Montana-Idaho state line at Lookout Pass via Missoula, Butte, Bozeman, Livingston, Big Timber, Columbus, Laurel and Billings to a junction with I 94 and thence southerly via Hardin and Crow Agency to the Montana-Wyoming state line north of Parkman, Wyoming.

## INTERSTATE 94

From a junction with I 90 east of Billings, via Forsyth to Miles City, Terry, Glendive and Wibaux to the Montana-North Dakota state line.

## SPUR MILEAGE ON FEDERAL AID INTERSTATE ROUTES

| | | |
|---|---|---|
| I 115 at Butte | FAI 15 | 1.187 miles |
| I 315 at Great Falls | FAI 15 | 0.826 miles |
| | TOTAL | 2.013 miles |

FEDERAL AID INTERSTATE ROUTE NUMBER 15

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCU MILEA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT IDA LN | 0+0.000 | 0110 | I 15 1 9 0 | 60 | 60 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | .518 | COUNTY | | .518 |
| MONIDA INT JCT FAS 509 | 0+0.518 | 0110 | I 15 1 9 0 | 60 | 60 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | 14.561 | COUNTY | | 15.0 |
| ENT LIMA CL | 15+0.072 | 0110 | I 15 1 9 0 | 60 | 60 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | .098 | CITY | | 15.1 |
| LIMA INT | 15+0.170 | 0110 | I 15 1 9 0 | 60 | 60 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | .209 | CITY | | 15.3 |
| LV LIMA CL | 15+0.379 | 0110 | I 15 1 9 0 | 60 | 60 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | 1.693 | COUNTY | 17.079 | 17.079 |
| BEG 4LND BEAVERHEAD CO | 17+0.083 | 0110 | I 15 1 47 | 67 | 71 | PMS | 4.2 | 21.0 | 82 | 82 | 4 | 5.559 | COUNTY | 5.559 | 22.638 |
| BEAVERHEAD COUNTY | 22+0.640 | 0110 | I 15 1 42 | 67 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 1.191 | COUNTY | | 23.8 |
| DELL INT | 23+0.831 | 0110 | I 15 1 42 | 67 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 5.772 | COUNTY | | 29.6 |
| KIDD INT | 29+0.603 | 0110 | I 15 1 42 | 67 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 7.750 | COUNTY | | 37.351 |
| RED ROCK INT | 37+0.353 | 0110 | I 15 1 42 | 67 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .531 | COUNTY | 15.244 | 37.882 |
| END 4LND BEAVERHEAD CO | 37+0.884 | 0110 | I 15 1 11 | 62 | 62 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | 6.571 | COUNTY | | 44.4 |
| HORSE PRAIRIE INT JCT FAS 324 | 44+0.459 | 0150 | I 15 1 11 | 62 | 62 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | 1.204 | COUNTY | 7.775 | 45.6 |
| BEAVERHEAD COUNTY | 45+0.671 | 0150 | I 15 1 17 | 64 | 64 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | 5.337 | COUNTY | 5.337 | 50.9 |
| BEAVERHEAD COUNTY | 51+0.008 | 0150 | I 15 1 20 | 66 | 66 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | .050 | COUNTY | .050 | 51.044 |
| BEAVERHEAD COUNTY | 51+0.058 | 0150 | I 15 1 60 | 73 | 73 | PMS | 2.0 | 12.0 | 30 | 30 | 2 | 1.240 | COUNTY | 1.240 | 52.2 |
| BEAVERHEAD COUNTY | 52+0.312 | 0150 | I 15 1 20 | 66 | 73 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | 3.758 | COUNTY | | 56.0 |
| BARRETTS INT | 56+0.044 | 0150 | I 15 1 20 | 66 | 66 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | 1.738 | COUNTY | 5.496 | 57.7 |
| BEG 2LN PTW | 57+0.780 | 0150 | FAP 255 A | 31 | 54 | RMS | 3.0 | 7.0 | 22 | 28 | 2 | 1.942 | COUNTY | | 59.7 |
| JCT FAS 278 & FUTURE JCT 222 ON PTW | 59+0.589 | 0150 | FAP 255 A | 31 | 54 | RMS | 2.0 | 7.0 | 22 | 28 | 2 | .245 | COUNTY | | 59.967 |
| BEAVERHEAD COUNTY | 59+0.834 | 0150 | FAP 255 A | 31 | 47 | PMS | | | 24 | 28 | 2 | .027 | COUNTY | | 59.9 |
| BEAVERHEAD COUNTY | 59+0.861 | 0150 | FAP 255 A | 31 | 31 | PMS | 3.0 | 4.0 | 18 | 24 | 2 | .200 | COUNTY | | 60.1 |
| BEAVERHEAD COUNTY | 60+0.061 | 0150 | WPGH 255 A | 36 | 36 | PMS | 2.0 | 5.0 | 26 | 32 | 2 | .241 | COUNTY | | 60.4 |
| BEAVERHEAD COUNTY | 60+0.302 | 0150 | FAP 255 A | 31 | 50 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | .243 | COUNTY | | 60.678 |
| BEAVERHEAD COUNTY | 60+0.545 | 0150 | FAP 255 A | 31 | 54 | RMS | 2.0 | 9.0 | 22 | 28 | 2 | 2.485 | COUNTY | | 63.1 |
| ENT DILLON CL | 62+1.023 | 0150 | FAP 255 A | 31 | 54 | RMS | 3.0 | 4.0 | 22 | 24 | 2 | .057 | CITY | 5.440 | 63.2 |
| ATLANTIC ST | 63+0.052 | 0150 | F 241 15 | 57 | 57 | PMS | 3.0 | 19.0 | 42 | 42 | 2 | .106 | CITY | | 63.3 |
| JCT FUTURE FAP 89 | 63+0.158 | 0150 | F 241 15 | 57 | 57 | PMS | 3.0 | 19.0 | 42 | 42 | 2 | .683 | CITY | | 64.009 |
| BEG 4LNU ATLANTIC ST | 63+0.841 | 0150 | F 241 15 | 57 | 57 | PMS | 3.0 | 19.0 | 68 | 76 | 4 | .236 | CITY | | 64.245 |
| END 4LNU MONTANA ST | 63+1.077 | 0150 | F 241 15 | 57 | 57 | PMS | 3.0 | 19.0 | 42 | 42 | 2 | .339 | CITY | 1.364 | 64.5 |
| MONTANA ST | 63+1.416 | 0150 | FAP 241 D 3 | 46 | 46 | RMS | 2.0 | 8.0 | 30 | 30 | 2 | .033 | CITY | | 64.6 |
| LV DILLON CL | 63+1.449 | 0150 | FAP 241 D 3 | 46 | 46 | RMS | 2.0 | 8.0 | 30 | 30 | 2 | .025 | COUNTY | .058 | 64.642 |
| BEAVERHEAD COUNTY | 63+1.474 | 0140 | FAP 241 D | 31 | 31 | RMS | 3.0 | 2.5 | 24 | 24 | 2 | .188 | COUNTY | | 64.830 |
| ENT DILLON CL | 63+1.662 | 0140 | FAP 241 D | 31 | 31 | RMS | 3.0 | 2.5 | 24 | 24 | 2 | .113 | CITY | | 64.9 |
| LV DILLON CL | 63+1.775 | 0140 | FAP 241 D | 31 | 31 | RMS | 3.0 | 2.5 | 24 | 24 | 2 | .034 | COUNTY | .335 | 64.9 |
| JCT FAP 49 | 63+1.809 | 0140 | F 387 14 | 73 | 73 | PMS | 3.0 | 21.0 | 40 | 40 | 2 | .423 | COUNTY | | 65.4 |
| ENT DILLON CL | 63+2.232 | 0140 | F 387 14 | 73 | 73 | PMS | 3.0 | 21.0 | 40 | 40 | 2 | .047 | CITY | .470 | 65.447 |
| NO NAME ST | 63+2.279 | 0140 | I 15 1 49 | 73 | 73 | PMS | 4.2 | 22.0 | 40 | 40 | 2 | .300 | CITY | .300 | 65.747 |
| DILLON INT FUTURE JCT FAP 89 | 63+2.579 | 0140 | I 15 1 49 | 73 | 73 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .083 | CITY | | 65.8 |
| LV DILLON CL | 63+2.662 | 0140 | I 15 1 49 | 73 | 73 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 1.166 | COUNTY | 1.249 | 66.9 |
| BEAVERHEAD COUNTY | 64+0.984 | 0140 | I 15 1 58 | 73 | 73 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 9.991 | COUNTY | | 76.987 |
| APEX INT | 74+0.974 | 0140 | I 15 1 58 | 73 | 73 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .446 | COUNTY | 10.437 | 77.433 |
| BEAVERHEAD COUNTY | 75+0.420 | 0140 | I 15 1 59 | 73 | 73 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | 9.790 | COUNTY | | 87.2 |
| ROCK CREEK INT | 85+0.214 | 0150 | I 15 1 59 | 73 | 73 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | .402 | COUNTY | 10.192 | 87.6 |
| BEAVERHEAD COUNTY | 85+0.616 | 0150 | I 15 1 56 | 73 | 73 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | .039 | COUNTY | | 87.6 |
| BEAVERHEAD CO LN MADISON CO | 85+0.655 | 0150 | I 15 1 56 | 73 | 73 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | .045 | COUNTY | .084 | 87.709 |
| MADISON COUNTY | 85+0.700 | 0150 | I 15 1 57 | 73 | 73 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | 2.455 | COUNTY | 2.455 | 90.16 |
| MADISON COUNTY | 88+0.157 | 0150 | I 15 1 55 | 73 | 73 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | 4.965 | COUNTY | | 95.1 |
| MELROSE INT JCT FAS 361 | 93+0.122 | 0150 | I 15 1 55 | 73 | 73 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | .110 | COUNTY | 5.075 | 95.2 |
| MADISON CO LN SILVER BOW CO | 93+0.232 | 4730 | I 15 2 29 | 73 | 73 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | 3.618 | COUNTY | 3.618 | 98.857 |
| SILVER BOW COUNTY | 96+0.851 | 4730 | I 15 2 33 | 76 | 76 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | 5.604 | COUNTY | | 104.461 |
| DIVIDE INT JCT FAP 46 | 102+0.487 | 4730 | I 15 2 33 | 76 | 76 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | 8.743 | COUNTY | 14.347 | 113.2 |
| SILVER BOW COUNTY | 111+0.230 | 4730 | I 15 2 35 | 76 | 76 | PMS | 4.2 | 17.0 | 76 | 76 | 4 | 5.073 | COUNTY | | 118.2 |
| BUXTON INT | 116+0.316 | 4730 | I 15 2 35 | 76 | 76 | PMS | 4.2 | 17.0 | 76 | 76 | 4 | .437 | COUNTY | 5.510 | 118.7 |
| SILVER BOW COUNTY | 116+0.753 | 4730 | I 15 2 36 | 61 | 76 | PMS | 4.2 | 17.0 | 82 | 82 | 4 | 1.787 | COUNTY | 1.787 | 120.501 |

FEDERAL AID INTERSTATE ROUTE NUMBER 15

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH ROY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW COUNTY | 118+0.540 | 4730 | I 15 2 8 | 61 | 61 | PMS | 4.0 | 20.0 | 76 | 76 | 4 | 1.394 | COUNTY | | 121.895 |
| VICTOR INT | 119+0.932 | 4730 | I 15 2 8 | 61 | 61 | PMS | 4.0 | 20.0 | 76 | 76 | 4 | 1.068 | COUNTY | 2.462 | 122.963 |
| SILVER BOW COUNTY | 120+1.000 | 4730 | I 15 2 22 | 69 | 69 | PMS | 4.2 | 16.0 | 76 | 76 | 4 | .165 | COUNTY | | 123.128 |
| | | | I 90 US 91 US 10 | | | | | | | | | | | | |
| NISSLER INT JCT I 90 | 121+0.132 | 4710 | I 90 4 15 | 69 | 69 | PMS | 4.2 | 16.0 | 76 | 76 | 4 | .409 | COUNTY | .409 | 123.537 |
| SILVER BOW COUNTY | 121+0.541 | 4710 | I 15 2 22 | 69 | 69 | PMS | 4.2 | 16.0 | 76 | 76 | 4 | .910 | COUNTY | | 124.447 |
| ROCKER INT | 122+0.423 | 4710 | I 15 2 22 | 69 | 69 | PMS | 4.2 | 16.0 | 76 | 76 | 4 | 1.601 | COUNTY | 2.676 | 126.048 |
| SILVER BOW COUNTY | 124+0.025 | 4710 | FI 70 11 | 57 | 57 | PMS | | | 72 | 72 | 4 | .025 | COUNTY | .025 | 126.073 |
| SILVER BOW COUNTY | 124+0.050 | 4710 | I 15 2 16 | 64 | 64 | PCC | 8.0 | 16.0 | 76 | 76 | 4 | .180 | COUNTY | | 126.253 |
| W BUTTE INT JCT I 115 | 124+0.230 | 4710 | I 15 2 16 | 64 | 64 | PCC | 8.0 | 16.0 | 76 | 76 | 4 | 1.060 | COUNTY | | 127.313 |
| ENT BUTTE URBAN EXT | 125+0.331 | 4710 | I 15 2 16 | 64 | 64 | PCC | 8.0 | 16.0 | 76 | 76 | 4 | 1.006 | URBAN | 2.246 | 128.319 |
| MONT ST INT FAU 1805 ENT BUTTE CL | 126+0.315 | 4710 | I 15 2 14 | 64 | 64 | PCC | 8.0 | 32.0 | 76 | 76 | 4 | 1.620 | CITY | | 129.939 |
| | | | I 90 US 91 | | | | | | | | | | | | |
| HARRISON INT FAP29&FAU1803 LV BUTTE | 127+0.936 | 4710 | I 15 2 14 | 64 | 64 | PCC | 8.0 | 32.0 | 76 | 76 | 4 | 1.088 | URBAN | 2.708 | 131.027 |
| URBAN EXT | 129+0.025 | 4720 | I 15 2 17 | 64 | 64 | PCC | 8.0 | 8.0 | 48 | 48 | 4 | .062 | URBAN | | 131.089 |
| URBAN EXT | 129+0.08 | 4720 | I 15 2 17 | 64 | 64 | PCC | 8.0 | 8.0 | 48 | 48 | 4 | .367 | URBAN | | 131.456 |
| | | | US 91 | | | | | | | | | | | | |
| E BUTTE INT JCT I 90 LV URBAN EXT | 129+0.454 | 4720 | I 15 2 17 | 64 | 64 | PCC | 8.0 | 8.0 | 48 | 48 | 2 | .451 | COUNTY | .880 | 131.907 |
| SILVER BOW COUNTY | 129+0.905 | 4720 | I 15 2 18 | 66 | 66 | PMS | 4.2 | 8.0 | 44 | 44 | 2 | 3.556 | COUNTY | 3.556 | 135.463 |
| BEG CONN TO PTW | 133+0.489 | 4720 | I 15 2 18 | 66 | 66 | PMS | 4.2 | 8.0 | 44 | 44 | 2 | .114 | COUNTY | | 135.577 |
| JCT FAP 76 | 133+0.603 | 4720 | I 15 2 18 | 66 | 66 | PMS | 4.2 | 8.0 | 44 | 44 | 2 | .073 | COUNTY | | 135.650 |
| SILVER BOW CO LN JEFFERSON CO CONN | 133+0.670 | 2210 | I 15 2 18 | 66 | 66 | PMS | 3.0 | 8.0 | 44 | 44 | 2 | .064 | COUNTY | .251 | 135.714 |
| BEG 2LN PTW | 133+0.740 | 2210 | FI 242 13 | 50 | 50 | PMS | 2.0 | 6.0 | 24 | 38 | 2 | .409 | COUNTY | .409 | 136.123 |
| JEFFERSON COUNTY | 134+0.342 | 2210 | NRH 242A | 27 | 54 | RMS | 4.5 | 6.0 | 24 | 30 | 2 | 7.333 | COUNTY | | 143.456 |
| JEFFERSON COUNTY | 142+0.023 | 2210 | NRH 242 A | 27 | 57 | RMS | 4.0 | 8.0 | 24 | 30 | 2 | 2.245 | COUNTY | 9.578 | 145.701 |
| BEG FH 26 ENT DEER LODGE NF | 144+0.296 | 2210 | FHP 26 A | 27 | 34 | PMS | 3.0 | 6.0 | 24 | 30 | 2 | 3.035 | NATFOR | 3.035 | 148.736 |
| JEFFERSON COUNTY | 147+0.291 | 2210 | FAP 242 C | 31 | 31 | RMS | 3.0 | 8.0 | 20 | 24 | 2 | 3.973 | NATFOR | | 152.709 |
| JEFFERSON COUNTY | 151+0.311 | 2210 | FAP 242 C | 31 | 74 | RMS | 4.0 | 8.0 | 20 | 24 | 2 | 4.240 | NATFOR | | 156.949 |
| JEFFERSON COUNTY | 155+0.535 | 2210 | FAP 242C | 31 | 59 | RMS | 4.0 | 8.0 | 20 | 24 | 2 | .508 | NATFOR | 8.721 | 157.457 |
| BASIN NOT INC | 156+0.059 | 2210 | FAP 242 D | 33 | 59 | RMS | 4.0 | 4.0 | 20 | 24 | 2 | .070 | NATFOR | | 157.527 |
| END FH 26 LV DEER LODGE NF | 156+0.129 | 2210 | FAP 242 D | 33 | 59 | RMS | 4.0 | 4.0 | 20 | 24 | 2 | .418 | COUNTY | | 157.945 |
| JEFFERSON COUNTY | 156+0.547 | 2210 | FAP 242 D | 33 | 33 | RMS | 3.0 | 4.0 | 20 | 24 | 2 | 6.656 | COUNTY | 7.144 | 164.601 |
| JEFFERSON CO CONN | 163+0.158 | 2210 | FAP 242 D | 33 | 33 | RMS | 3.0 | 4.0 | 20 | 24 | 2 | .254 | COUNTY | .254 | 164.855 |
| BEG 4LND JEFFERSON CO | 163+0.412 | 2210 | I 15 3 20 | 73 | 73 | PMS | 4.2 | 17.0 | 76 | 76 | 4 | 1.766 | COUNTY | | 166.621 |
| BOULDER INT JCT FAP 69 | 164+0.920 | 2210 | I 15 3 20 | 73 | 73 | PMS | 4.2 | 17.0 | 76 | 76 | 4 | 5.022 | COUNTY | 6.788 | 171.643 |
| JEFFERSON COUNTY | 169+0.961 | 2210 | I 15 3 27 | 74 | 74 | PMS | 4.2 | 17.0 | 76 | 76 | 4 | 5.515 | COUNTY | 5.515 | 177.158 |
| JEFFERSON COUNTY | 175+0.478 | 2240 | I 15 3 22 | 70 | 70 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | .631 | COUNTY | | 177.789 |
| JEFFERSON CITY INT | 176+0.014 | 2240 | I 15 3 22 | 70 | 70 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | 4.762 | COUNTY | 5.393 | 182.551 |
| JEFFERSON COUNTY | 180+0.885 | 2240 | I 15 3 15 | 69 | 69 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | 1.238 | COUNTY | | 183.789 |
| CLANCY INT | 182+0.116 | 2240 | I 15 3 15 | 69 | 69 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | 2.331 | COUNTY | 3.569 | 186.120 |
| JEFFERSON COUNTY | 184+0.447 | 2240 | I 15 3 8 | 69 | 69 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | 3.259 | COUNTY | | 189.379 |
| MONTANA CITY INT JCT FAS 518 | 187+0.707 | 2240 | I 15 3 8 | 69 | 69 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | 2.293 | COUNTY | 5.552 | 191.672 |
| JEFFERSON CO LN LEWIS & CLARK CO | 190+0.000 | 2510 | I 15 4 4 | 62 | 62 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .743 | COUNTY | | 192.415 |
| ENT HELENA URBAN EXT | 190+0.743 | 2510 | I 15 4 4 | 62 | 62 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 1.405 | URBAN | | 193.820 |

# FEDERAL AID INTERSTATE ROUTE NUMBER 15

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | US 91 US 287 | | | | | | | | | |
| CAPITAL INT JCT FAP 8 | 192+0.148 | 2510 | I 15 4 4 | 62 | 62 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .078 | URBAN | | 193.89 |
| ENT HELENA CL | 192+0.226 | 2510 | I 15 4 4 | 62 | 62 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .872 | CITY | 3.098 | 194.77 |
| URBAN EXT | 193+0.098 | 2510 | I 15 4 5 | 62 | 62 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .218 | CITY | | 194.988 |
| CEDAR ST INT JCT FAU 5807 | 193+0.316 | 2510 | I 15 4 5 | 62 | 62 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .698 | CITY | | 195.68 |
| LV HELENA CL | 194+0.015 | 2510 | I 15 4 5 | 62 | 62 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .004 | URBAN | .920 | 195.69 |
| URBAN EXT | 194+0.019 | 2510 | I 15 4 6 | 63 | 63 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 1.010 | URBAN | | 196.70 |
| LV HELENA URBAN EXT | 195+0.030 | 2510 | I 15 4 6 | 63 | 63 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 5.057 | COUNTY | | 201.757 |
| LINCOLN RD INT JCT FAS 279 & 453 | 200+0.087 | 2510 | I 15 4 6 | 63 | 63 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 2.103 | COUNTY | 8.170 | 203.860 |
| LEWIS & CLARK COUNTY | 202+0.190 | 2510 | I 15 4 9 | 63 | 63 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | 6.914 | COUNTY | | 210.77 |
| GATES OF MOUNTAIN INT | 209+0.109 | 2510 | I 15 4 9 | 63 | 63 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | .731 | COUNTY | 7.645 | 211.50 |
| LEWIS & CLARK COUNTY | 209+0.840 | 2510 | I 15 4 44 | 63 | 72 | PMS | 4.2 | 15.0 | 82 | 82 | 4 | 5.336 | COUNTY | | 216.841 |
| LEWIS & CLARK COUNTY | 215+0.168 | 2510 | I 15 4 44 | 72 | 72 | PMS | 4.2 | 15.0 | 76 | 76 | 4 | .449 | COUNTY | | 217.290 |
| LEWIS & CLARK COUNTY | 215+0.617 | 2510 | I 15 4 44 | 63 | 72 | PMS | 4.2 | 15.0 | 82 | 82 | 4 | .343 | COUNTY | 6.128 | 217.63 |
| LEWIS & CLARK COUNTY | 215+0.960 | 2510 | I 15 4 12 | 63 | 63 | PMS | 4.2 | 23.0 | 76 | 76 | 4 | .518 | COUNTY | | 218.15 |
| SIEBEN INT | 216+0.480 | 2560 | I 15 4 12 | 63 | 63 | PMS | 4.2 | 23.0 | 76 | 76 | 4 | 1.754 | COUNTY | 2.272 | 219.90 |
| LEWIS & CLARK COUNTY | 218+0.234 | 2560 | I 15 4 18 | 65 | 65 | PMS | 4.2 | 15.0 | 68 | 68 | 4 | .984 | COUNTY | | 220.889 |
| SPRING CREEK INT | 219+0.219 | 2560 | I 15 4 18 | 65 | 65 | PMS | 4.2 | 15.0 | 68 | 68 | 4 | 1.340 | COUNTY | 2.324 | 222.22 |
| LEWIS & CLARK COUNTY | 220+0.559 | 2560 | I 15 4 20 | 65 | 65 | PMS | 4.2 | 15.0 | 68 | 68 | 4 | 5.841 | COUNTY | 5.841 | 228.07 |
| LEWIS & CLARK COUNTY | 226+0.399 | 2560 | I 15 4 25 | 67 | 67 | PMS | 4.2 | 15.0 | 68 | 68 | 4 | .365 | COUNTY | | 228.43 |
| WOLF CREEK INT JCT FAS 434 | 226+0.764 | 2560 | I 15 4 25 | 67 | 67 | PMS | 4.2 | 22.0 | 68 | 68 | 4 | 1.794 | COUNTY | | 230.229 |
| | | | | | | US 91 | | | | | | | | | |
| AUGUSTA INT JCT FAP 9 | 228+0.566 | 2560 | I 15 4 25 | 67 | 67 | PMS | 4.2 | 22.0 | 68 | 68 | 4 | .540 | COUNTY | 2.699 | 230.769 |
| LEWIS & CLARK COUNTY | 229+0.099 | 2560 | I 15 4 26 | 67 | 67 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 1.979 | COUNTY | | 232.748 |
| LEWIS & CLARK COUNTY | 231+0.078 | 2560 | I 15 4 46 | 67 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .551 | COUNTY | .551 | 233.29 |
| LEWIS & CLARK COUNTY | 231+0.629 | 2560 | I 15 4 26 | 67 | 67 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 2.486 | COUNTY | | 235.78 |
| CRAIG INT | 234+0.217 | 2560 | I 15 4 26 | 67 | 67 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 2.104 | COUNTY | 6.569 | 237.88 |
| LEWIS & CLARK COUNTY | 236+0.331 | 2560 | I 15 4 28 | 68 | 68 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | 2.626 | COUNTY | 2.626 | 240.515 |
| LEWIS & CLARK COUNTY | 238+0.958 | 2560 | I 15 4 33 | 72 | 72 | PMS | 3.4 | 21.0 | 76 | 76 | 4 | 1.011 | COUNTY | 1.011 | 241.526 |
| LEWIS & CLARK CO LN CASCADE CO | 239+0.969 | 0730 | I 15 5 35 | 72 | 72 | PMS | 3.4 | 21.0 | 76 | 76 | 4 | .446 | COUNTY | | 241.97 |
| DEARBORN INT | 240+0.415 | 0730 | I 15 5 35 | 72 | 72 | PMS | 3.4 | 21.0 | 76 | 76 | 4 | 2.853 | COUNTY | 3.299 | 244.8 |
| CASCADE COUNTY | 243+0.268 | 0730 | I 15 5 23 | 68 | 68 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .795 | COUNTY | | 245.62 |
| CANYON INT | 244+0.063 | 0730 | I 15 5 23 | 68 | 68 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 3.847 | COUNTY | 4.642 | 249.467 |
| END 4LND CASCADE CO | 247+0.910 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 44 | 44 | 2 | 1.216 | COUNTY | | 250.68 |
| TINTINGER INT | 249+0.515 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 44 | 44 | 2 | 5.439 | COUNTY | | 256.1 |
| S CASCADE INT JCT FAP 68 | 254+0.954 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 44 | 44 | 2 | .118 | COUNTY | | 256.24 |
| ENT CASCADE CL | 255+0.072 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 44 | 44 | 2 | 1.054 | CITY | | 257.294 |
| LV CASCADE C L | 256+0.126 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 44 | 44 | 2 | .341 | COUNTY | | 257.635 |
| N CASCADE INT JCT FAP 68 | 256+0.467 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 44 | 44 | 2 | 1.533 | COUNTY | 9.701 | 259.16 |
| CASCADE COUNTY | 258+0.000 | 0730 | I 15 5 4 | 59 | 59 | PMS | 4.0 | 22.0 | 44 | 44 | 2 | 4.259 | COUNTY | | 263.4 |
| BEG TRANS TO 4LND | 262+0.259 | 0730 | I 15 5 4 | 59 | 59 | PMS | 4.2 | 21.0 | 44 | 44 | 2 | .286 | COUNTY | | 263.713 |
| BEG 4LND CASCADE CO | 262+0.545 | 0730 | I 15 5 4 | 59 | 59 | PMS | 4.0 | 22.0 | 76 | 76 | 4 | 2.462 | COUNTY | 7.007 | 266.175 |
| CASCADE COUNTY | 265+0.007 | 0730 | I 15 5 45 | 70 | 70 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | 5.416 | COUNTY | | 271.59 |
| ULM INT JCT FAS 330 | 270+0.425 | 0730 | I 15 5 45 | 70 | 70 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | .042 | COUNTY | 5.458 | 271.63 |
| CASCADE COUNTY | 270+0.467 | 0730 | I 15 5 54 | 70 | 70 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | .323 | COUNTY | .323 | 271.95 |
| CASCADE COUNTY | 270+0.790 | 0730 | I 15 5 30 | 70 | 70 | PCC | 8.0 | 19.0 | 76 | 76 | 4 | 6.435 | COUNTY | | 278.391 |
| ENT GREAT FALLS URBAN EXT | 277+0.220 | 0730 | I 15 5 30 | 70 | 70 | PCC | 8.0 | 19.0 | 76 | 76 | 4 | .582 | URBAN | 7.017 | 278.97 |
| GORE HILL INT JCT FAU 5212 | 277+0.802 | 0730 | I 15 5 26 | 67 | 67 | PCC | 8.0 | 11.0 | 76 | 76 | 4 | 1.174 | URBAN | | 280.14 |

FEDERAL AID INTERSTATE ROUTE NUMBER 15

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | US 91 US 89 MONT 200 | | | | | | | | | |
| 10 AVE S INT JCT I 315 | 278+0.976 | 0730 | I 15 5 26 | 67 | 67 | PCC | 8.0 | 11.0 | 76 | 76 | 4 | .612 | URBAN | | 280.759 |
| ENT GREAT FALLS CL | 279+0.588 | 0730 | I 15 5 26 | 67 | 67 | PCC | 8.0 | 11.0 | 76 | 76 | 4 | .256 | CITY | 2.042 | 281.015 |
| NO NAME ST | 279+0.844 | 0730 | I 15 5 31 | 67 | 67 | PCC | 8.0 | 11.0 | 76 | 76 | 4 | .719 | CITY | | 281.734 |
| | | | | | | US 91 MONT 200 | | | | | | | | | |
| CENTRAL AVE INT | 280+0.563 | 0770 | I 15 5 31 | 67 | 67 | PCC | 8.0 | 11.0 | 76 | 76 | 4 | .348 | CITY | | 282.082 |
| LV GT FALLS CL URBAN EXT | 280+0.911 | 0770 | I 15 5 31 | 67 | 67 | PCC | 8.0 | 11.0 | 76 | 76 | 4 | 1.624 | URBAN | | 283.706 |
| EMERSON INT JCT FAU 5206 | 282+0.535 | 0713 | I 15 5 31 | 67 | 67 | PCC | 8.0 | 11.0 | 76 | 76 | 4 | .299 | URBAN | 2.990 | 284.005 |
| URBAN EXT | 283+0.000 | 0770 | I 15 5 9 | 61 | 61 | PMS | 4.0 | 22.0 | 76 | 76 | 4 | .018 | URBAN | | 284.023 |
| LV GREAT FALLS URBAN EXT | 283+0.018 | 0713 | I 15 5 9 | 61 | 61 | PMS | 4.0 | 22.0 | 76 | 76 | 4 | 3.557 | COUNTY | | 287.580 |
| MANCHESER INT | 286+0.575 | 0770 | I 15 5 9 | 61 | 61 | PMS | 4.0 | 22.0 | 76 | 76 | 4 | 4.105 | COUNTY | | 291.685 |
| | | | | | | US 91 | | | | | | | | | |
| VAUGHN INT JCT FAP 3 | 290+0.680 | 0720 | I 15 5 9 | 61 | 61 | PMS | 4.0 | 22.0 | 76 | 76 | 4 | .657 | COUNTY | 8.337 | 292.342 |
| CASCADE COUNTY | 291+0.337 | 0720 | I 15 5 57 | 73 | 73 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 6.499 | COUNTY | | 298.841 |
| GORDON INT | 297+0.837 | 0720 | I 15 5 57 | 73 | 73 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 3.583 | COUNTY | 10.082 | 302.424 |
| CASCADE CO LN TETON CO | 301+0.420 | 5020 | I 15 6 17 | 73 | 73 | PMS | 2.4 | 22.0 | 76 | 76 | 4 | 1.190 | COUNTY | | 303.614 |
| POWER INT JCT FAS 431 | 302+0.610 | 5020 | I 15 6 17 | 73 | 73 | PMS | 2.4 | 22.0 | 76 | 76 | 4 | 6.562 | COUNTY | 7.752 | 310.176 |
| TETON COUNTY | 309+0.663 | 5020 | I 15 6 15 | 76 | 76 | PMS | 2.4 | 27.0 | 76 | 76 | 4 | 3.584 | COUNTY | | 313.760 |
| DUTTON INT JCT FAS 221 & 379 | 313+0.248 | 5020 | I 15 6 15 | 76 | 76 | PMS | 2.4 | 27.0 | 76 | 76 | 4 | 1.700 | COUNTY | 5.284 | 315.460 |
| BEG CONN TO 2LN PTW | 314+0.948 | 5020 | I 15 6 15 | 76 | 76 | PMS | 2.4 | 27.0 | 50 | 50 | 2 | .377 | COUNTY | .377 | 315.837 |
| END CONN TETON COUNTY | 315+0.344 | 5020 | IN 211 12 | 58 | 58 | PMS | 2.4 | 13.0 | 26 | 26 | 2 | 3.714 | COUNTY | 3.714 | 319.551 |
| TETON COUNTY | 318+0.818 | 5020 | I 15 6 8 | 65 | 65 | PMS | | | 28 | 28 | 2 | .065 | COUNTY | .065 | 319.616 |
| TETON COUNTY | 318+0.883 | 5020 | IN 211 12 | 58 | 58 | PMS | 2.5 | 15.0 | 26 | 26 | 2 | 3.560 | COUNTY | 3.560 | 323.176 |
| BEG CONST 2LN INTERSTATE | 322+0.444 | 5020 | I 15 6 5 | 64 | 64 | PMS | 4.2 | 24.0 | 44 | 44 | 2 | 1.030 | COUNTY | 1.030 | 324.206 |
| TETON CO LN PONDERA CO | 323+0.727 | 3710 | I 15 7 3 | 64 | 64 | PMS | 4.2 | 23.0 | 44 | 44 | 2 | 4.414 | COUNTY | | 328.620 |
| BRADY INT JCT FAS 365 | 328+0.141 | 3710 | I 15 7 3 | 64 | 64 | PMS | 4.2 | 23.0 | 44 | 44 | 2 | 6.121 | COUNTY | 10.535 | 334.741 |
| BEG 4LND PONDERA COUNTY | 334+0.262 | 3710 | I 15 7 15 | 73 | 73 | PMS | 4.0 | 24.0 | 76 | 76 | 4 | 1.253 | COUNTY | | 335.994 |
| MIDWAY INT JCT FAP 21 | 335+0.516 | 3710 | I 15 7 15 | 73 | 73 | PMS | 4.0 | 24.0 | 76 | 76 | 4 | 3.845 | COUNTY | | 339.839 |
| CONRAD INT JCT FAP 21 | 339+0.361 | 3710 | I 15 7 15 | 73 | 73 | PMS | 4.0 | 24.0 | 76 | 76 | 4 | 3.893 | COUNTY | 8.991 | 343.732 |
| PONDERA COUNTY | 343+0.254 | 3710 | I 15 7 14 | 72 | 72 | PMS | 4.0 | 24.0 | 76 | 76 | 4 | 2.000 | COUNTY | | 345.732 |
| LEDGER INT JCT FAS 366 | 345+0.254 | 3710 | I 15 7 14 | 72 | 72 | PMS | 4.0 | 24.0 | 76 | 76 | 4 | 3.007 | COUNTY | | 348.739 |
| VALIER INT JCT FAP 44 | 348+0.261 | 3710 | I 15 7 14 | 72 | 72 | PMS | 4.0 | 24.0 | 76 | 76 | 4 | 4.009 | COUNTY | | 352.748 |
| BULLHEAD RD INT | 352+0.270 | 3710 | I 15 7 14 | 72 | 72 | PMS | 4.2 | 25.0 | 76 | 76 | 4 | 2.054 | COUNTY | 11.070 | 354.802 |
| PONDERA CO LN TOOLE CO | 354+0.324 | 5120 | FAP 67 A | 34 | 56 | RMS | 3.0 | 4.0 | 24 | 24 | 2 | 1.071 | COUNTY | 1.071 | 355.873 |
| TOOLE COUNTY | 355+0.729 | 5120 | FI 67 3 | 50 | 50 | RMS | 3.0 | 4.0 | 32 | 32 | 2 | 1.718 | COUNTY | | 357.591 |
| TOOLE COUNTY | 357+0.436 | 5120 | FAP 67 B | 36 | 36 | RMS | 3.0 | 4.0 | 24 | 24 | 2 | .102 | COUNTY | .102 | 357.693 |
| TOOLE COUNTY | 357+0.538 | 5120 | FI 67 3 | 50 | 50 | RMS | 2.0 | 14.0 | 32 | 32 | 2 | 1.414 | COUNTY | 3.132 | 359.107 |
| TOOLE COUNTY | 358+0.949 | 5120 | FI 67 5 | 50 | 50 | RMS | 2.0 | 14.0 | 32 | 32 | 2 | 3.931 | COUNTY | 3.931 | 363.038 |
| BEG 4LND TOOLE CO | 362+0.897 | 5120 | I 15 8 3 | 60 | 60 | PMS | 4.0 | 20.0 | 76 | 76 | 4 | .865 | COUNTY | | 363.903 |
| SHELBY INT JCT FAP 1 | 363+0.483 | 5120 | I 15 8 3 | 60 | 60 | PMS | 4.0 | 20.0 | 76 | 76 | 4 | 1.249 | COUNTY | | 365.152 |
| N SHELBY INT JCT FAP 67 | 364+0.736 | 5120 | I 15 8 3 | 60 | 60 | PMS | 4.0 | 20.0 | 76 | 76 | 4 | 1.243 | COUNTY | | 366.395 |
| END 4LND TOOLE CO | 365+0.979 | 5120 | I 15 8 3 | 60 | 60 | PMS | 4.0 | 20.0 | 44 | 44 | 2 | 2.262 | COUNTY | 5.619 | 368.657 |
| TOOLE COUNTY | 368+0.241 | 5120 | I 15 8 14 | 64 | 64 | PMS | 4.2 | 18.0 | 44 | 44 | 2 | 1.004 | COUNTY | | 369.661 |
| JCT BRONKIN ROAD | 369+0.245 | 5120 | I 15 8 14 | 64 | 64 | PMS | 4.2 | 18.0 | 44 | 44 | 2 | 9.998 | COUNTY | | 379.659 |
| KEVIN INT JCT FAS 215 & 343 | 379+0.243 | 5120 | I 15 8 14 | 64 | 64 | PMS | 4.2 | 18.0 | 44 | 44 | 2 | 1.006 | COUNTY | 12.008 | 380.665 |
| BEG 4LND TOOLE CO | 380+0.249 | 5120 | I 15 8 27 | 69 | 72 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 5.012 | COUNTY | | 385.677 |
| SWAYZE INT | 385+0.260 | 5120 | I 15 8 27 | 69 | 72 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 3.929 | COUNTY | | 389.606 |
| ENT SUNBURST CL NO NAME ST | 389+0.190 | 5120 | I 15 8 27 | 69 | 72 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .275 | CITY | 9.216 | 389.881 |
| END 4LND NO NAME ST | 389+0.465 | 5120 | I 15 8 6 | 61 | 61 | PMS | 4.0 | 19.0 | 44 | 44 | 2 | .349 | CITY | | 390.230 |

FEDERAL AID INTERSTATE ROUTE NUMBER 15

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUNBURST INT JCT FAS 214 & 552 | 389+0.814 | 5120 | I 15 8 6 | 61 | 61 | PMS | 4.0 | 19.0 | 44 | 44 | 2 | .601 | CITY | | 390.83 |
| LV SUNBURST CL | 390+0.415 | 5120 | I 15 8 6 | 61 | 61 | PMS | 4.0 | 19.0 | 44 | 44 | 2 | 3.285 | COUNTY | 4.235 | 394.1 |
| TOOLE COUNTY | 393+0.700 | 5120 | I 15 8 11 | 64 | 64 | PMS | 4.2 | 19.0 | 44 | 44 | 2 | 3.286 | COUNTY | | 397.40 |
| BEG 4LND TOOLE CO | 396+0.984 | 5120 | I 15 8 11 | 64 | 64 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | .920 | COUNTY | | 398.32 |
| SWEETGRASS INT JCT FAS 214 | 397+0.904 | 5120 | I 15 8 11 | 64 | 64 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | .280 | COUNTY | 4.486 | 398.602 |
| MONTANA CANADIAN LINE SWEETGRASS | | | | | | | | | | | | | | | |
| **SPUR I 115 AT BUTTE** | | | | | | | | | | | | | | | |
| W BUTTE INT JCT I 15 BEG 4LND | 398+0.184 | 4710 | I 115 2 5 | 69 | 69 | PMS | 4.2 | 17.0 | 76 | 76 | 4 | 1.187 | COUNTY | 1.187 | 399.78 |
| EXCELSIOR INT JCT FAP 76 | | | | | | | | | | | | | | | |
| **SPUR I 315 AT GREAT FALLS** | | | | | | | | | | | | | | | |
| 10 AVE S INT JCT I 15 URBAN EXT 4LN | 399+0.371 | 0730 | I 15 5 26 | 67 | 67 | PMS | 4.2 | 21.0 | 68 | 88 | 4 | .253 | URBAN | .253 | 400.04 |
| URBAN EXT | 399+0.624 | 0730 | I 315 5 3 | 67 | 67 | PMS | 4.2 | 21.0 | 68 | 88 | 4 | .267 | URBAN | | 400.30 |
| ENT GT FALLS CL 10 AVE S | 400+0.091 | 0730 | I 315 5 3 | 67 | 67 | PMS | 4.2 | 21.0 | 68 | 88 | 4 | .306 | CITY | .573 | 400.615 |
| JCT FAU 5205 | 400+0.397 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | 87.664 | 87.664 | | | 2.304 | | | 2.304 | | 85.360 | | | | |
| CASCADE | 60.898 | 60.898 | | | 1.054 | 1.323 | 4.309 | 2.377 | 5.632 | 54.212 | | | | |
| JEFFERSON | 56.022 | 56.022 | | | | | | | | 44.196 | 11.826 | | | |
| LEWIS AND CLARK | 49.854 | 49.854 | | | | 1.788 | 2.497 | 1.788 | 4.285 | 45.569 | | | | |
| MADISON | 7.575 | 7.575 | | | | | | | | 7.575 | | | | |
| PONDERA | 30.596 | 30.596 | | | | | | | | 30.596 | | | | |
| SILVER BOW | 40.411 | 40.411 | | | | 1.620 | 2.523 | 1.620 | 4.143 | 36.268 | | | | |
| TETON | 21.782 | 21.782 | | | | | | | | 21.782 | | | | |
| TOOLE | 43.800 | 43.800 | | | 1.225 | | | 1.225 | | 42.575 | | | | |
| CASCADE (SPUR) | .826 | .826 | | | | .306 | .520 | .306 | .826 | | | | | |
| SILVER BOW (SPUR) | 1.187 | 1.187 | | | | | | | | 1.187 | | | | |
| TOTAL | 400.615 | 400.615 | | | 4.583 | 5.037 | 9.849 | 9.620 | 14.886 | 369.320 | 11.826 | | | 390.995 |

FEDERAL AID INTERSTATE ROUTE NUMBER 90

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | U. S. 10 | | | | | | | | | | | | |
| IDAHO LN BEG FH 8 LOLO NF 4LN | 0+0.000 | 3110 | I 90 1 48 0 | 73 | 76 | PCC | 8.0 | 10.0 | 68 | 78 | 4 | .206 | NATFOR | | .206 |
| LOOKOUT PASS INT | 0+0.206 | 3110 | I 90 1 48 0 | 73 | 76 | PCC | 8.0 | 10.0 | 68 | 78 | 4 | 4.029 | NATFOR | 4.235 | 4.235 |
| MINERAL COUNTY | 4+0.226 | 3110 | I 90 1 49 | 73 | 76 | PCC | 8.0 | 7.0 | 68 | 78 | 4 | 1.460 | NATFOR | | 5.695 |
| TAFT INT | 5+0.686 | 3110 | I 90 1 49 | 73 | 76 | PCC | 8.0 | 7.0 | 68 | 78 | 4 | .509 | NATFOR | | 6.204 |
| MINERAL COUNTY | 6+0.195 | 3110 | I 90 1 49 | 73 | 76 | PCC | 8.0 | 7.0 | 68 | 78 | 4 | .409 | COUNTY | | 6.613 |
| MINERAL COUNTY | 6+0.604 | 3110 | I 90 1 49 | 73 | 76 | PCC | 8.0 | 7.0 | 68 | 78 | 4 | 2.756 | NATFOR | | 9.369 |
| MINERAL COUNTY | 9+0.360 | 3110 | I 90 1 49 | 73 | 76 | PCC | 8.0 | 7.0 | 68 | 78 | 4 | 1.169 | COUNTY | | 10.538 |
| SALTESE INT | 10+0.529 | 3110 | I 90 1 49 | 73 | 76 | PCC | 8.0 | 7.0 | 68 | 78 | 4 | .405 | COUNTY | 6.708 | 10.943 |
| MINERAL COUNTY | 10+0.934 | 3110 | I 90 1 52 | 76 | 76 | PMS | 3.0 | 4.0 | 76 | 76 | 4 | 1.712 | COUNTY | | 12.655 |
| ENT LOLO NAT FOREST | 12+0.697 | 3110 | I 90 1 52 | 76 | 76 | PMS | 3.0 | 4.0 | 76 | 76 | 4 | 3.636 | NATFOR | | 16.291 |
| HAUGAN INT | 16+0.330 | 3110 | I 90 1 52 | 76 | 76 | PMS | 3.0 | 4.0 | 76 | 76 | 4 | .012 | NATFOR | 5.360 | 16.303 |
| MINERAL COUNTY | 16+0.342 | 3110 | I 90 1 50 | 76 | 76 | PMS | 3.0 | 4.0 | 76 | 76 | 4 | .399 | NATFOR | | 16.702 |
| LV LOLO NAT FOREST | 16+0.741 | 3110 | I 90 1 50 | 76 | 76 | PMS | 3.0 | 4.0 | 76 | 76 | 4 | 2.192 | COUNTY | | 18.894 |
| DEBORGIA INT | 18+0.927 | 3110 | I 90 1 50 | 76 | 76 | PMS | 3.0 | 4.0 | 76 | 76 | 4 | 2.576 | COUNTY | 5.167 | 21.470 |
| BEG CONN TO 2LN PTW | 21+0.512 | 3110 | I 90 1 50 | 76 | 76 | PMS | 3.0 | 4.0 | 76 | 76 | 4 | .212 | COUNTY | .212 | 21.682 |
| MINERAL COUNTY | 21+0.724 | 3115 | FHP 8 J5 K4 | 51 | 51 | PMS | 3.0 | 5.0 | 24 | 36 | 2 | 7.171 | COUNTY | | 28.853 |
| MINERAL COUNTY | 29+0.056 | 3115 | FHP 8 J 5 | 51 | 51 | PMS | 3.0 | 5.0 | 24 | 36 | 2 | 4.264 | NATFOR | | 33.117 |
| MINERAL COUNTY | 33+0.310 | 3115 | FHP 8 J 5 | 51 | 51 | PMS | 3.0 | 5.0 | 24 | 36 | 2 | .262 | COUNTY | | 33.379 |
| MINERAL COUNTY | 33+0.572 | 3115 | FHP 8 J 5 | 51 | 51 | PMS | 3.0 | 5.0 | 24 | 36 | 2 | .257 | NATFOR | | 33.636 |
| MINERAL COUNTY | 33+0.829 | 3115 | FHP 8 J 5 | 51 | 51 | PMS | 3.0 | 5.0 | 24 | 36 | 2 | .288 | COUNTY | | 33.924 |
| JCT FAP 35 | 34+0.113 | 3115 | FHP 8 J 5 | 51 | 51 | PMS | 3.0 | 5.0 | 24 | 36 | 2 | .013 | COUNTY | 12.255 | 33.937 |
| MINERAL COUNTY | 34+0.126 | 3115 | FHP 8 N | 37 | 43 | RMS | 2.5 | 6.0 | 24 | 30 | 2 | .333 | COUNTY | .333 | 34.270 |
| ST REGIS NOT INC | 34+0.459 | 3115 | FHP 80 | 43 | 43 | RMS | 2.5 | 6.0 | 24 | 30 | 2 | .128 | NATFOR | | 34.398 |
| MINERAL COUNTY | 34+0.587 | 3115 | FHP 80 | 43 | 43 | RMS | 2.5 | 6.0 | 24 | 30 | 2 | .107 | COUNTY | .235 | 34.505 |
| MINERAL COUNTY | 34+0.694 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | 2.041 | COUNTY | | 36.546 |
| MINERAL COUNTY | 36+0.739 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | .578 | NATFOR | | 37.124 |
| MINERAL COUNTY | 37+0.321 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | .548 | COUNTY | | 37.672 |
| MINERAL COUNTY | 37+0.869 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | .435 | NATFOR | | 38.107 |
| MINERAL COUNTY | 38+0.297 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | .309 | COUNTY | | 38.416 |
| MINERAL COUNTY | 38+0.606 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | .304 | NATFOR | | 38.720 |
| MINERAL COUNTY | 38+0.910 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | .123 | COUNTY | | 38.843 |
| MINERAL COUNTY | 39+0.029 | 3120 | FGI 183 10 | 56 | 56 | RMS | 2.0 | 22.0 | 24 | 32 | 2 | .426 | COUNTY | .426 | 39.269 |
| MINERAL COUNTY | 39+0.455 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.0 | 10.0 | 24 | 32 | 2 | .758 | COUNTY | | 40.027 |
| MINERAL COUNTY | 40+0.210 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | .773 | NATFOR | | 40.800 |
| MINERAL COUNTY | 40+0.983 | 3120 | FAP 183 E | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 32 | 2 | .913 | COUNTY | 6.782 | 41.713 |
| MINERAL COUNTY | 41+0.896 | 3120 | FAP 254 A | 45 | 45 | PMS | 2.0 | 10.0 | 24 | 32 | 2 | .142 | COUNTY | | 41.855 |
| MINERAL COUNTY | 42+0.048 | 3120 | FAP 254 A | 45 | 45 | PMS | 2.0 | 10.0 | 24 | 32 | 2 | 1.518 | NATFOR | 1.660 | 43.373 |
| BEG CONST 2LN INTERSTATE | 43+0.554 | 3120 | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 44 | 44 | 2 | 1.778 | NATFOR | | 45.151 |
| JCT FUTURE FAP 70 | 44+0.879 | 3120 | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 44 | 44 | 2 | 1.481 | COUNTY | | 46.632 |
| ENT SUPERIOR CL | 46+0.361 | 3120 | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 44 | 44 | 2 | .144 | CITY | | 46.776 |
| NO NAME ST | 46+0.505 | 3120 | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 44 | 44 | 2 | .332 | CITY | | 47.108 |
| | | | | | | | | | | | | | NATFOR | | |
| BEG 4LND NO NAME ST | 46+0.837 | 3120 | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | .076 | CITY | | 47.184 |
| | | | | | | | | | | | | | NATFOR | | |
| LV LOLO NF NO NAME ST | 46+0.913 | 3120 | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | .633 | CITY | | 47.817 |
| SUPERIOR INT JCT FAP 70 & FAS 257 | 47+0.550 | 3120 | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | .515 | CITY | | 48.332 |
| NO NAME ST | 48+0.065 | 3120 | I 90 1 6 | 62 | 67 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | .371 | CITY | | 48.703 |
| LV SUPERIOR CL | 48+0.436 | 3120 | I 90 1 6 | 62 | 67 | PMS | 4.2 | 12.0 | 76 | 76 | 4 | 1.347 | COUNTY | 6.677 | 50.050 |
| MINERAL COUNTY | 49+0.780 | 3120 | I 90 1 30 | 66 | 66 | PMS | 4.2 | 20.0 | 80 | 80 | 4 | 3.863 | COUNTY | 3.863 | 53.913 |
| MINERAL COUNTY | 53+0.655 | 3120 | I 90 1 33 | 67 | 67 | PMS | 4.2 | 14.4 | 76 | 76 | 4 | 1.812 | COUNTY | | 55.725 |
| LOZEAU INT | 55+0.461 | 3120 | I 90 1 33 | 67 | 67 | PMS | 4.2 | 14.4 | 76 | 76 | 4 | 3.855 | COUNTY | 5.667 | 59.580 |
| MINERAL COUNTY | 59+0.319 | 3120 | I 90 1 4 3 | 60 | 67 | PMS | 4.2 | 30.0 | 76 | 76 | 4 | 2.020 | COUNTY | | 61.600 |

FEDERAL AID INTERSTATE ROUTE NUMBER 90

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINERAL COUNTY | 61+0.335 | 3120 | I 90 1 4 | 60 | 60 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .439 | COUNTY | | 62.039 |
| TARKIO INT | 61+0.774 | 3120 | I 90 1 4 | 60 | 60 | PMS | 4.2 | 18.0 | 76 | 76 | 4 | 1.701 | COUNTY | | 63.740 |
| END 4LND MINERAL CO | 63+0.467 | 3120 | I 90 1 4 | 60 | 60 | PMS | 4.2 | 18.0 | 44 | 44 | 2 | .834 | COUNTY | 4.994 | 64.57 |
| MINERAL COUNTY | 64+0.309 | 3120 | I 90 1 27 | 65 | 65 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | 2.567 | COUNTY | | 67.14 |
| FISH CREEK INT | 66+0.869 | 3120 | I 90 1 27 | 65 | 65 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | 3.294 | COUNTY | | 70.435 |
| CYR INT | 70+0.167 | 3120 | I 90 1 27 | 65 | 65 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | .731 | COUNTY | 6.592 | 71.166 |
| MINERAL COUNTY | 70+0.898 | 3120 | I 90 1 28 | 65 | 65 | PMS | 4.2 | 7.0 | 44 | 44 | 2 | 3.429 | COUNTY | 3.429 | 74.59 |
| BEG CONN MINERAL CO | 74+0.329 | 3120 | I 90 1 28 | 65 | 65 | PMS | 4.2 | 7.0 | 44 | 44 | 2 | .240 | COUNTY | .240 | 74.83 |
| BEG 4LND MINERAL CO | 74+0.569 | 3120 | I 90 1 17 | 63 | 63 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .594 | COUNTY | | 75.42 |
| ALBERTON INT JCT FAS 507 ENT CL | 75+0.163 | 3120 | I 90 1 17 | 63 | 63 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .434 | CITY | | 75.863 |
| END 4LND NO NAME ST | 75+0.597 | 3120 | I 90 1 17 | 63 | 63 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | .950 | CITY | | 76.81 |
| LV ALBERTON CL | 76+0.547 | 3120 | I 90 1 17 | 63 | 63 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | .824 | COUNTY | 2.802 | 77.63 |
| MINERAL CO LN MISSOULA CO | 77+0.371 | 3210 | I 90 2 13 | 63 | 63 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | 2.155 | COUNTY | 2.155 | 79.79 |
| MISSOULA COUNTY | 79+0.526 | 3210 | I 90 2 21 | 64 | 64 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | 2.087 | COUNTY | | 81.879 |
| BEG 4LND MISSOULA CO | 81+0.613 | 3210 | I 90 2 21 | 64 | 64 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 1.009 | COUNTY | | 82.888 |
| NINE MILE INT | 82+0.623 | 3210 | I 90 2 16 | 64 | 64 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 1.606 | COUNTY | 4.702 | 84.49 |
| MISSOULA COUNTY | 84+0.229 | 3210 | I 90 2 35 | 72 | 72 | PCC | 8.0 | 24.0 | 76 | 76 | 4 | .960 | COUNTY | | 85.45 |
| HUSON INT END FH 8 | 85+0.189 | 3210 | I 90 2 35 | 72 | 72 | PCC | 8.0 | 24.0 | 76 | 76 | 4 | 4.564 | COUNTY | | 90.018 |
| FRENCHTOWN INT JCT FAS 263 | 89+0.753 | 3210 | I 90 2 35 | 72 | 72 | PCC | 8.0 | 24.0 | 76 | 76 | 4 | 4.661 | COUNTY | 10.185 | 94.679 |
| MISSOULA COUNTY | 94+0.414 | 3210 | I 90 2 25 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | 1.929 | COUNTY | | 96.60 |
| DESMET INT JCT FAP 5 & FAS 474 | 96+0.343 | 3210 | I 90 2 25 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | 5.365 | COUNTY | | 101.97 |
| RESERVE INT JCT FAP 71 | 101+0.708 | 3210 | I 90 2 25 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | .456 | COUNTY | 7.750 | 102.42 |
| MISSOULA COUNTY | 102+0.164 | 3210 | I 90 2 27 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | 1.529 | COUNTY | | 103.958 |
| ENT MISSOULA CL | 103+0.693 | 3210 | I 90 2 27 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | .495 | CITY | | 104.453 |
| LV MISSOULA CL | 104+0.191 | 3210 | I 90 2 27 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | .283 | COUNTY | | 104.73 |
| ENT MISSOULA CL | 104+0.474 | 3210 | I 90 2 27 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | .306 | CITY | | 105.04 |
| | | | | US 10 US 12 | | | | | | | | | | | |
| ORANGE ST INT JCT FAU 8107 | 104+0.780 | 3210 | I 90 2 27 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | .853 | CITY | 3.466 | 105.89 |
| VANBUREN INT JCT FAP71 & FAU 8115 | 105+0.633 | 3210 | I 90 2 14 | 66 | 66 | PCC | 8.0 | 16.8 | 76 | 76 | 4 | .347 | CITY | | 106.24 |
| LV MISSOULA CL & URBAN EXT | 105+0.980 | 3210 | I 90 2 14 | 66 | 66 | PCC | 8.0 | 16.8 | 76 | 76 | 4 | 1.271 | URBAN | | 107.513 |
| ENT MISSOULA URBAN EXT | 107+0.251 | 3210 | I 90 2 14 | 66 | 66 | PCC | 8.0 | 16.8 | 76 | 76 | 4 | .019 | URBAN | | 107.53 |
| E MISSOULA INT JCT FAU 8112 | 107+0.270 | 3210 | I 90 2 14 | 66 | 66 | PCC | 8.0 | 16.8 | 76 | 76 | 4 | .018 | URBAN | | 107.55 |
| LV MISSOULA URBAN EXT | 107+0.288 | 3210 | I 90 2 14 | 66 | 66 | PCC | 8.0 | 16.8 | 76 | 76 | 4 | 2.940 | COUNTY | | 110.49 |
| BONNER INT JCT FAP 24 | 109+1.224 | 3210 | I 90 2 14 | 66 | 66 | PCC | 8.0 | 16.8 | 76 | 76 | 4 | .262 | COUNTY | 4.857 | 110.752 |
| MISSOULA COUNTY | 110+0.000 | 3210 | IG 90 2 11 | 64 | 64 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | 3.886 | COUNTY | | 114.638 |
| TURAH INT | 113+0.886 | 3210 | IG 90 2 11 | 64 | 64 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | .411 | COUNTY | 4.297 | 115.04 |
| MISSOULA COUNTY | 114+0.297 | 3210 | I 90 2 11 | 64 | 64 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | 4.767 | COUNTY | | 119.81 |
| MISSOULA COUNTY | 119+0.057 | 3210 | I 90 2 11 | 64 | 72 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | .123 | COUNTY | 4.890 | 119.93 |
| MISSOULA COUNTY | 119+0.180 | 3210 | I 90 2 32 | 72 | 72 | PMS | 4.2 | 9.0 | 76 | 76 | 4 | 1.611 | COUNTY | | 121.550 |
| CLINTON INT JCT FAS 210 | 120+0.993 | 3210 | I 90 2 32 | 72 | 72 | PMS | 4.2 | 9.0 | 76 | 76 | 4 | 5.046 | COUNTY | | 126.59 |
| ROCK CREEK INT | 126+0.039 | 3210 | I 90 2 32 | 72 | 72 | PMS | 4.2 | 9.0 | 76 | 76 | 4 | 2.251 | COUNTY | 8.908 | 128.84 |
| MISSOULA COUNTY | 128+0.297 | 3210 | I 90 2 33 | 72 | 72 | PMS | 4.2 | 9.0 | 76 | 76 | 4 | 2.140 | COUNTY | | 130.98 |
| BEAVERTAIL INT | 130+0.430 | 3210 | I 90 2 33 | 72 | 72 | PMS | 4.2 | 9.0 | 76 | 76 | 4 | 1.203 | COUNTY | 3.343 | 132.190 |
| MISSOULA CO LN GRANITE CO | 131+0.633 | 2010 | I 90 3 15 | 72 | 72 | PMS | 4.2 | 9.0 | 76 | 76 | 4 | 3.131 | COUNTY | 3.131 | 135.321 |
| GRANITE COUNTY | 134+0.765 | 2010 | I 90 3 14 | 70 | 70 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 3.316 | COUNTY | | 138.6 |
| W BEARMOUTH INT | 138+0.085 | 2010 | I 90 3 14 | 70 | 70 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 4.286 | COUNTY | 7.602 | 142.9 |
| GRANITE COUNTY | 142+0.373 | 2010 | I 90 3 13 | 70 | 70 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 7.589 | COUNTY | 7.589 | 150.51 |
| GRANITE COUNTY | 149+0.960 | 2010 | I 90 3 12 | 66 | 66 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 3.368 | COUNTY | | 153.880 |
| ENT DRUMMOND CL NO NAME ST | 153+0.319 | 2010 | I 90 3 12 | 66 | 66 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .037 | CITY | | 153.9 |
| W DRUMMOND INT JCT 19 | 153+0.356 | 2010 | I 90 3 12 | 66 | 66 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .904 | CITY | | 154.8 |
| LV DRUMMOND CL | 154+0.260 | 2010 | I 90 3 12 | 66 | 66 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .020 | COUNTY | | 154.8 |
| E DRUMMOND INT JCT 19 SPUR | 154+0.280 | 2010 | I 90 3 12 | 66 | 66 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 2.357 | COUNTY | 6.686 | 157.198 |

FEDERAL AID INTERSTATE ROUTE NUMBER 90

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANITE COUNTY | 157+0.000 | 2010 | I 90 3 3 | 59 | 59 | PMS | 4.2 | 27.0 | 80 | 80 | 4 | 3.688 | COUNTY | | 160.886 |
| GRANITE COUNTY LN POWELL CO | 160+0.688 | 3940 | I 90 3 3 | 59 | 59 | PMS | 4.2 | 27.0 | 80 | 80 | 4 | 1.590 | COUNTY | | 162.476 |
| JENS INT JCT CO ROAD | 162+0.278 | 3940 | I 90 3 3 | 59 | 59 | PMS | 4.2 | 27.0 | 80 | 80 | 4 | 3.993 | COUNTY | | 166.469 |
| GOLDCREEK INT | 166+0.272 | 3940 | I 90 3 3 | 59 | 59 | PMS | 4.2 | 27.0 | 80 | 80 | 4 | .352 | COUNTY | 9.623 | 166.821 |
| POWELL COUNTY | 166+0.624 | 3940 | I 90 3 23 | 73 | 73 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 3.614 | COUNTY | | 170.435 |
| PHOSPHATE INT | 170+0.240 | 3940 | I 90 3 23 | 73 | 73 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 2.140 | COUNTY | 5.754 | 172.575 |
| END 4LND BEG CONN | 172+0.378 | 3940 | I 90 3 23 | 73 | 73 | PMS | 2.5 | 14.0 | 28 | 28 | 2 | .334 | COUNTY | .334 | 172.909 |
| POWELL COUNTY | 172+0.712 | 3940 | FI 184 13 | 52 | 52 | PMS | 2.5 | 14.0 | 32 | 32 | 2 | 1.764 | COUNTY | | 174.673 |
| POWELL COUNTY | 174+0.145 | 3940 | FI 184 13 | 50 | 54 | PMS | 2.5 | 17.0 | 32 | 32 | 2 | .225 | COUNTY | | 174.898 |
| | | | US 10 | | | | | | | | | | | | |
| JCT FAP 8 GARRISON | 174+0.370 | 3910 | FI 184 13 | 52 | 54 | PMS | 2.5 | 17.0 | 32 | 32 | 2 | 4.881 | COUNTY | 6.870 | 179.779 |
| BEG CONN POWELL COUNTY | 179+0.280 | 3910 | FI 184 11 | 62 | 62 | PMS | 2.5 | 14.0 | 32 | 32 | 2 | .197 | COUNTY | .197 | 179.976 |
| BEG CONST 2LN INTERSTATE | 180+0.000 | 3910 | I 90 3 8 | 62 | 62 | PMS | 4.2 | 26.0 | 44 | 44 | 2 | .507 | COUNTY | | 180.483 |
| BEG 4LND POWELL COUNTY | 180+0.507 | 3910 | I 90 3 32 | 62 | 74 | PMS | 4.2 | 17.0 | 82 | 82 | 4 | 4.398 | COUNTY | | 184.881 |
| N DEER LODGE INT | 184+0.906 | 3910 | I 90 3 32 | 62 | 74 | PMS | 4.2 | 17.0 | 82 | 82 | 4 | 1.338 | COUNTY | | 186.219 |
| ENT DEER LODGE CL | 186+0.245 | 3910 | I 90 3 32 | 62 | 74 | PMS | 4.2 | 17.0 | 82 | 82 | 4 | .258 | CITY | | 186.477 |
| LV DEER LODGE CL | 186+0.503 | 3910 | I 90 3 32 | 62 | 74 | PMS | 4.2 | 17.0 | 82 | 82 | 4 | 1.090 | COUNTY | 7.084 | 187.567 |
| POWELL COUNTY | 187+0.586 | 3910 | I 90 3 8 | 62 | 62 | PMS | 4.2 | 26.0 | 76 | 76 | 4 | .337 | COUNTY | | 187.904 |
| S DEER LODGE INT | 187+0.923 | 3910 | I 90 3 8 | 62 | 62 | PMS | 4.2 | 26.0 | 76 | 76 | 4 | .679 | COUNTY | 1.523 | 188.583 |
| POWELL COUNTY | 188+0.601 | 3910 | I 90 3 30 | 75 | 75 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | 5.170 | COUNTY | 5.170 | 193.753 |
| BEG CONN TO 2LN PTW | 193+0.786 | 3910 | I 90 3 30 | 75 | 75 | PMS | 3.0 | 16.0 | 30 | 30 | 2 | .397 | COUNTY | .397 | 194.150 |
| POWELL COUNTY | 193+1.183 | 3910 | FAP 261 A | 41 | 42 | RMS | 2.5 | 14.0 | 24 | 32 | 2 | 1.293 | COUNTY | 1.293 | 195.443 |
| POWELL CO LN DEER LODGE CO | 194+0.907 | 1220 | WPGH 261 B | 31 | 46 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | 2.066 | COUNTY | | 197.509 |
| JCT FAS 273 | 196+0.980 | 1220 | FAP 261 B 6 | 31 | 46 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | 4.812 | COUNTY | | 202.321 |
| JCT FAP 47 | 201+0.796 | 1220 | FAP 261 B | 31 | 42 | RMS | 2.5 | 14.0 | 24 | 30 | 2 | 3.889 | COUNTY | 10.767 | 206.210 |
| BEG 4LND DEER LODGE CO | 205+0.645 | 1220 | IG 90 4 7 | 64 | 64 | PMS | 4.2 | 33.0 | 76 | 76 | 4 | 1.375 | COUNTY | | 207.585 |
| ANACONDA INT JCT FAP 19 | 208+0.406 | 1220 | IG 90 4 7 | 64 | 64 | PMS | 4.2 | 33.0 | 76 | 76 | 4 | 2.076 | COUNTY | | 209.661 |
| SILVER BOW CO LN SILVER BOW CO | 210+0.482 | 4710 | IG 90 4 7 | 64 | 64 | PMS | 4.2 | 33.0 | 76 | 76 | 4 | 1.042 | COUNTY | 4.493 | 210.703 |
| SILVER BOW COUNTY | 211+0.524 | 4710 | I 90 4 13 | 67 | 67 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | .340 | COUNTY | | 211.043 |
| GREGSON-FAIRMONT INT JCT FAS 461 | 211+0.864 | 4710 | I 90 4 13 | 67 | 67 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | 5.074 | COUNTY | | 216.117 |
| RAMSEY INT | 216+0.938 | 4710 | I 90 4 13 | 67 | 67 | PMS | 4.2 | 21.0 | 76 | 76 | 4 | 1.539 | COUNTY | 6.953 | 217.656 |
| SILVER BOW COUNTY | 218+0.492 | 4710 | I 90 4 15 | 69 | 69 | PMS | 4.2 | 16.0 | 76 | 76 | 4 | .683 | COUNTY | .683 | 218.339 |
| NISSLER INT JCT I 15 | | | | | | | | | | | | | | | |
| COIN I00015 121+0.132-129+0.454 | 219+0.176 | | | | | | | | | | | | | | 226.667 |
| | | | I 90 | | | | | | | | | | | | |
| E BUTTE INT JCT I 15 LV URBAN EXT | 227+0.454 | 4710 | I 90 4 3 | 64 | 64 | PCC | 8.0 | 8.0 | 76 | 76 | 4 | .233 | COUNTY | .233 | 226.900 |
| SILVER BOW COUNTY | 227+0.687 | 4711 | I 90 4 8 | 66 | 66 | PCC | 8.0 | 13.0 | 76 | 76 | 4 | 1.160 | COUNTY | | 228.060 |
| CONTINENTAL INT | 228+0.635 | 4711 | I 90 4 8 | 66 | 66 | PCC | 3.0 | 13.0 | 76 | 76 | 4 | 1.677 | COUNTY | 2.837 | 229.737 |
| SILVER BOW COUNTY | 230+0.312 | 4710 | I 90 4 10 | 66 | 66 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | .893 | COUNTY | | 230.630 |
| ENT DEER LODGE NF SILVER BOW CO | 231+0.205 | 4715 | I 90 4 10 | 66 | 66 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | 1.744 | NATFOR | 2.637 | 232.374 |
| SILVER BOW CO LN JEFFERSON CO | 232+0.949 | 2225 | I 90 5 6 | 66 | 66 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | .313 | NATFOR | | 232.687 |
| HOMESTAKE INT | 233+0.262 | 2225 | I 90 5 6 | 66 | 66 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | 1.958 | NATFOR | 2.271 | 234.645 |
| JEFFERSON COUNTY | 235+0.220 | 2225 | I 90 5 7 | 66 | 66 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | 2.467 | NATFOR | | 237.112 |
| LV DEER LODGE NF JEFFERSON CO | 237+0.685 | 2220 | I 90 5 7 | 66 | 66 | PMS | 4.2 | 14.0 | 76 | 76 | 4 | 4.291 | COUNTY | | 241.403 |
| PIPESTONE INT | 241+0.976 | 2220 | I 90 5 7 | 66 | 66 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .383 | COUNTY | 7.141 | 241.786 |
| JEFFERSON COUNTY | 242+0.359 | 2220 | I 90 5 5 | 66 | 66 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 6.666 | COUNTY | | 248.452 |
| WHITEHALL INT JCT FAP 55 | 249+0.026 | 2220 | I 90 5 5 | 66 | 66 | PMS | 4.2 | 26.0 | 76 | 76 | 4 | 2.961 | COUNTY | 9.627 | 251.413 |
| JEFFERSON COUNTY | 251+0.987 | 2220 | I 90 5 17 | 68 | 68 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 4.305 | COUNTY | | 255.718 |

FEDERAL AID INTERSTATE ROUTE NUMBER 90

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | US 10 | | | | | | | | | |
| CARDWELL INT JCT FAS 359 | 256+0.293 | 2220 | I 90 5 17 | 68 | 68 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .594 | COUNTY | 4.899 | 256.31 |
| JEFFERSON COUNTY | 256+0.887 | 2220 | I 90 5 23 | 70 | 70 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 10.398 | COUNTY | 10.398 | 266.71 |
| JEFFERSON COUNTY | 267+0.289 | 2230 | I 90 5 24 | 70 | 70 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .405 | COUNTY | | 267.115 |
| MILLIGAN CANYON INT | 267+0.694 | 2230 | I 90 5 24 | 70 | 70 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 4.048 | COUNTY | | 271.16 |
| | | | | | | US 10 US 287 | | | | | | | | | |
| JEFFERSON CO LN BROADWATER CO | 271+0.742 | 0450 | I 90 5 24 | 70 | 70 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 2.554 | COUNTY | 7.007 | 273.717 |
| BROADWATER COUNTY | 274+0.296 | 0450 | I 90 5 16 | 69 | 69 | PCC | 8.0 | 10.0 | 76 | 76 | 4 | .495 | COUNTY | | 274.21 |
| W THREE FORKS INT JCT FAP 8 | 274+0.791 | 0450 | I 90 5 16 | 69 | 69 | PCC | 8.0 | 10.0 | 76 | 76 | 4 | 2.655 | COUNTY | 3.150 | 276.86 |
| BROADWATER CO LN GALLATIN CO | 277+0.447 | 1660 | I 90 6 21 | 69 | 69 | PCC | 8.0 | 17.0 | 76 | 76 | 4 | .889 | COUNTY | | 277.758 |
| E THREE FORKS INT FAP 13 & FAS 205 | 278+0.336 | 1660 | IG 90 6 21 | 69 | 69 | PCC | 8.0 | 10.0 | 76 | 76 | 4 | .320 | COUNTY | 1.209 | 278.076 |
| GALLATIN COUNTY | 278+0.656 | 1660 | IG 90 6 15 | 64 | 64 | PCC | 8.0 | 17.0 | 76 | 76 | 4 | 4.608 | COUNTY | | 282.68 |
| LOGAN INT | 283+0.265 | 1660 | IG 90 6 15 | 64 | 64 | PCC | 8.0 | 17.0 | 76 | 76 | 4 | 5.415 | COUNTY | | 288.09 |
| MANHATTAN INT JCT FAS 288 & 346 | 288+0.680 | 1610 | IG 90 6 15 | 64 | 64 | PCC | 8.0 | 17.0 | 76 | 76 | 4 | .696 | COUNTY | 10.719 | 288.79 |
| GALLATIN COUNTY | 289+0.376 | 1610 | I 90 6 14 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | 8.903 | COUNTY | | 297.698 |
| BELGRADE INT JCT FAP 85 & FAS 291 | 298+0.279 | 1610 | I 90 6 14 | 66 | 66 | PCC | 8.0 | 12.0 | 76 | 76 | 4 | .552 | COUNTY | 9.455 | 298.250 |
| GALLATIN COUNTY | 298+0.831 | 1610 | I 90 6 13 | 66 | 66 | PCC | 8.0 | 24.0 | 76 | 76 | 4 | 8.051 | COUNTY | | 306.30 |
| W BOZEMAN INT JCT FAS 205 & FAU1207 | 306+0.879 | 1610 | I 90 6 13 | 66 | 71 | PMS | 4.8 | 22.0 | 76 | 76 | 4 | .367 | COUNTY | 8.418 | 306.66 |
| GALLATIN COUNTY | 307+0.245 | 1603 | I 90 6 27 | 71 | 71 | PMS | 4.8 | 12.0 | 76 | 76 | 4 | .537 | COUNTY | | 307.205 |
| ENT BOZEMAN CL | 307+0.782 | 1603 | I 90 6 27 | 71 | 71 | PMS | 4.8 | 12.0 | 76 | 76 | 4 | 1.519 | CITY | | 308.724 |
| LV BOZEMAN CL | 309+0.301 | 1603 | I 90 6 27 | 71 | 71 | PMS | 4.8 | 12.0 | 76 | 76 | 4 | .069 | COUNTY | | 308.79 |
| E BOZEMAN INT JCT FAP 50 | 309+0.370 | 1603 | I 90 6 27 | 71 | 71 | PMS | 4.8 | 12.0 | 76 | 76 | 4 | 1.365 | URBAN | | 310.15 |
| LV BOZEMAN URBAN AREA | 310+0.736 | 1603 | I 90 6 27 | 71 | 71 | PMS | 4.8 | 12.0 | 76 | 76 | 4 | 1.996 | COUNTY | 5.486 | 312.15 |
| GALLATIN COUNTY | 313+0.177 | 1610 | I 90 6 2 | 63 | 63 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | .270 | COUNTY | | 312.424 |
| BEAR CANYON INT | 313+0.447 | 1610 | I 90 6 2 | 63 | 63 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | 1.607 | COUNTY | | 314.031 |
| ENT GALLATIN NF GALLATIN CO | 315+0.054 | 1610 | I 90 6 2 | 63 | 63 | PMS | 4.2 | 21.0 | 68 | 68 | 4 | .668 | NATFOR | | 314.69 |
| LV GALLATIN NF GALLATIN CO | 315+0.722 | 1610 | I 90 6 2 | 63 | 63 | PMS | 4.2 | 21.0 | 68 | 68 | 4 | 1.041 | COUNTY | | 315.74 |
| TRAIL CREEK INT | 316+0.767 | 1610 | I 90 6 2 | 63 | 63 | PMS | 4.2 | 21.0 | 68 | 68 | 4 | 1.689 | COUNTY | 5.275 | 317.429 |
| END 4LND GALLATIN CO | 318+0.394 | 1610 | FAP 166 2 | 47 | 47 | RMS | 2.0 | 10.0 | 30 | 30 | 2 | 3.236 | COUNTY | | 320.665 |
| GALLATIN CO LN PARK CO | 321+0.717 | 3410 | FAP 166 2 | 47 | 47 | RMS | 2.0 | 10.0 | 30 | 30 | 2 | .225 | COUNTY | 3.461 | 320.89 |
| PARK COUNTY | 321+0.942 | 3410 | FI 185 5 | 52 | 52 | RMS | 2.0 | 12.5 | 32 | 32 | 2 | 7.128 | COUNTY | 7.128 | 328.01 |
| PARK COUNTY | 329+0.035 | 3410 | FI 185 4 | 49 | 49 | RMS | 2.0 | 14.0 | 32 | 32 | 2 | .743 | COUNTY | .743 | 328.76 |
| BEG CONN TO 4 LN PARK CO | 329+0.778 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 32 | 32 | 2 | .214 | COUNTY | .214 | 328.975 |
| BEG 4LND PARK CO | 330+0.000 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .991 | COUNTY | | 329.96 |
| W LIVINGSTON INT | 330+0.991 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 1.363 | COUNTY | | 331.32 |
| LIVINGSTON URBAN EXT | 332+0.355 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .586 | URBAN | | 331.91 |
| | | | | | | US 10 US 191 US 89 | | | | | | | | | |
| S LIVINGSTON INT JCT FAP 11 | 332+0.941 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .281 | URBAN | | 332.19 |
| LV URBAN EXT PARK CO | 333+0.222 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 4.655 | COUNTY | | 336.85 |
| E LIVINGSTON JCT FAP 11 | 337+0.877 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 2.535 | COUNTY | | 339.386 |
| | | | | | | US 10 US 191 | | | | | | | | | |
| MISSION INT JCT FAP 59 | 340+0.411 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 1.113 | COUNTY | 11.524 | 340.499 |
| BEG CONN TO 2 LN PARK CO | 341+0.522 | 3410 | IG 90 7 9 | 62 | 62 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | .300 | COUNTY | .300 | 340.799 |
| PARK COUNTY | 341+0.822 | 3410 | I 117 10 1 | 60 | 60 | PMS | 4.2 | 16.0 | 44 | 44 | 2 | .880 | COUNTY | | 341.67 |
| JCT FAS 295 | 342+0.704 | 3410 | I 117 10 1 | 60 | 60 | PMS | 4.2 | 14.0 | 44 | 44 | 2 | 6.876 | COUNTY | 7.756 | 348.55 |
| PARK COUNTY | 349+0.580 | 3410 | I 117 10 2 | 60 | 60 | PMS | 4.2 | 14.0 | 44 | 44 | 2 | .577 | COUNTY | | 349.13 |
| BEG 4LN PARK CO | 350+0.177 | 3410 | I 117 10 2 | 60 | 60 | PMS | 4.2 | 12.0 | 74 | 74 | 4 | 2.528 | COUNTY | | 351.660 |

FEDERAL AID INTERSTATE ROUTE NUMBER 90

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FARM INT | 352+0.705 | 3410 | I 117 10 2 | 60 | 60 | PMS | 4.2 | 12.0 | 74 | 74 | 4 | .924 | COUNTY | 4.029 | 352.584 |
| END 4LN PARK CO | 353+0.629 | 3410 | FI 117 11 | 56 | 56 | PMS | 2.5 | 12.0 | 32 | 32 | 2 | .292 | COUNTY | | 352.876 |
| JCT FAS 563 | 353+0.921 | 3410 | FI 117 11 | 56 | 56 | PMS | 2.5 | 12.0 | 32 | 32 | 2 | .114 | COUNTY | | 352.990 |
| PARK CO LN SWEET GRASS CO | 353+1.035 | 4910 | FI 117 11 | 56 | 56 | PMS | 2.5 | 12.0 | 32 | 32 | 2 | 14.434 | COUNTY | | 367.424 |
| ENT BIG TIMBER CL | 368+0.341 | 4910 | FI 117 11 | 56 | 56 | PMS | 2.5 | 7.0 | 58 | 58 | 4 | .262 | CITY | | 367.686 |
| JCT FAS 298 FIRST AVE | 368+0.603 | 4910 | FI 117 11 | 56 | 56 | PMS | 2.5 | 7.0 | 58 | 58 | 4 | .206 | CITY | | 367.892 |
| US 10 | | | | | | | | | | | | | | | |
| JCT FAP 45 NO NAME ST | 368+0.809 | 4910 | FI 117 11 | 56 | 56 | PMS | 2.5 | 7.0 | 40 | 40 | 2 | .419 | CITY | 15.727 | 368.311 |
| LV BIG TIMBER CL | 369+0.228 | 4910 | FAP 127 A | 38 | 38 | RMS | 2.5 | 7.0 | 30 | 30 | 2 | .367 | COUNTY | | 368.678 |
| SWEET GRASS COUNTY | 369+0.595 | 4910 | FAP 125 | 38 | 38 | RMS | | | 26 | 26 | 2 | .054 | COUNTY | .054 | 368.732 |
| SWEET GRASS COUNTY | 369+0.649 | 4910 | FAP 127 A | 38 | 38 | RMS | 2.5 | 7.5 | 30 | 30 | 2 | 4.886 | COUNTY | 5.253 | 373.618 |
| SWEET GRASS COUNTY | 374+0.546 | 4910 | FAP 127 C | 37 | 55 | RMS | 3.5 | 6.0 | 32 | 32 | 2 | 2.973 | COUNTY | 2.973 | 376.591 |
| SWEET GRASS COUNTY | 377+0.524 | 4910 | FAP 127 B | 37 | 37 | RMS | 2.5 | 5.5 | 32 | 32 | 2 | .404 | COUNTY | .404 | 376.995 |
| BEG CONN SWEET GRASS CO | 377+0.928 | 4910 | I 90 7 24 | 72 | 72 | PMS | 4.2 | 22.0 | 76 | 76 | 2 | .818 | COUNTY | .818 | 377.813 |
| BEG 4LN SWEET GRASS CO | 378+0.728 | 4910 | I 90 7 24 | 72 | 72 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 6.496 | COUNTY | | 384.309 |
| BRIDGER CREEK INT | 384+1.031 | 4910 | I 90 7 24 | 72 | 72 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 5.176 | COUNTY | | 389.485 |
| SWEET GRASS CO | 390+0.226 | 4910 | I 90 7 B | 64 | 72 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .898 | COUNTY | 12.570 | 390.383 |
| SWEET GRASS CO LN STILLWATER CO | 391+0.116 | 4810 | I 90 8 62 | 72 | 72 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .293 | COUNTY | .293 | 390.676 |
| STILLWATER COUNTY | 391+0.409 | 4810 | I 90 8 12 1 | 64 | 64 | PMS | 4.2 | 16.0 | 76 | 76 | 4 | .708 | COUNTY | | 391.384 |
| REED POINT INT | 392+0.117 | 4810 | I 90 8 12 1 | 64 | 64 | PMS | 4.2 | 16.0 | 76 | 76 | 4 | 1.052 | COUNTY | 1.760 | 392.436 |
| STILLWATER COUNTY | 393+0.169 | 4810 | I 90 8 64 | 76 | 76 | PMS | 4.2 | 23.0 | 76 | 76 | 4 | 3.825 | COUNTY | | 396.261 |
| EXIT 396 INT | 396+0.992 | 4810 | I 90 8 64 | 76 | 76 | PMS | 4.2 | 23.0 | 76 | 76 | 4 | 2.249 | COUNTY | 6.074 | 398.510 |
| STILLWATER COUNTY | 399+0.246 | 4810 | I 90 8 52 | 72 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 1.384 | COUNTY | | 399.894 |
| SPRINGTIME INT | 400+0.631 | 4810 | I 90 8 52 | 72 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 7.648 | COUNTY | 9.032 | 407.542 |
| STILLWATER COUNTY | 408+0.278 | 4810 | I 90 8 63 | 72 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .625 | COUNTY | | 408.167 |
| COLUMBUS INT JCT FAP 78 | 408+0.903 | 4810 | I 90 8 63 | 72 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 3.013 | COUNTY | 3.638 | 411.180 |
| STILLWATER COUNTY | 411+0.914 | 4810 | I 90 8 60 | 70 | 70 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 14.153 | COUNTY | 14.153 | 425.333 |
| STILLWATER COUNTY | 426+0.073 | 4810 | I 90 8 27 | 67 | 67 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .521 | COUNTY | | 425.854 |
| PARK CITY INT | 426+0.594 | 4810 | I 90 8 27 | 67 | 67 | PMS | 4.2 | 17.4 | 76 | 76 | 4 | 2.624 | COUNTY | | 428.478 |
| STILLWATER CO LN YELLOWSTONE CO | 429+0.219 | 5610 | I 90 8 27 | 67 | 67 | PMS | 4.2 | 17.4 | 76 | 76 | 4 | 3.790 | COUNTY | | 432.268 |
| W LAUREL INT | 433+0.009 | 5610 | I 90 8 27 | 67 | 67 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .458 | COUNTY | | 432.726 |
| ENT LAUREL CL | 433+0.467 | 5610 | I 90 8 27 | 67 | 67 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | .575 | CITY | 7.968 | 433.301 |
| NO NAME ST | 434+0.042 | 5610 | I 90 8 17 | 64 | 64 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .048 | CITY | | 433.349 |
| US 10 US 212 | | | | | | | | | | | | | | | |
| LAUREL INT JCT FAP 4 LV CL | 434+0.090 | 5610 | IG 90 8 17 | 64 | 64 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 3.388 | COUNTY | | 436.737 |
| MOSSMAIN INT JCT FAP 4 | 437+0.479 | 5610 | IG 90 8 17 | 64 | 64 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 1.846 | COUNTY | 5.282 | 438.583 |
| YELLOWSTONE COUNTY | 439+0.325 | 5610 | I 90 8 8 | 61 | 61 | PMS | 4.2 | 25.0 | 76 | 76 | 4 | 5.194 | COUNTY | | 443.777 |
| BILLINGS URBAN EXT | 444+0.519 | 5610 | I 90 8 8 | 61 | 61 | PMS | 4.2 | 25.0 | 76 | 76 | 4 | .943 | URBAN | 6.137 | 444.720 |
| ENT BILLINGS CL | 445+0.462 | 5610 | I 90 8 19 | 65 | 65 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .502 | CITY | | 445.222 |
| W BILLINGS INT JCT FAU 1020 | 445+0.964 | 5610 | I 90 8 19 | 65 | 65 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .194 | CITY | | 445.416 |
| W BILLINGS INT JCT FAU 1010 | 446+0.158 | 5610 | I 90 8 19 | 65 | 65 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .543 | CITY | 1.239 | 445.959 |
| URBAN EXT | 446+0.701 | 5610 | I 90 8 22 | 66 | 66 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 2.986 | CITY | 2.986 | 448.945 |
| URBAN EXT | 449+0.688 | 5610 | I 90 8 23 | 66 | 66 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .407 | CITY | | 449.352 |
| 27 ST INT JCT FAP 53 | 450+0.095 | 5610 | I 90 8 23 | 66 | 66 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 1.938 | CITY | | 451.290 |
| LV BILLINGS CL | 452+0.033 | 5610 | I 90 8 23 | 66 | 66 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .823 | URBAN | | 452.113 |

FEDERAL AID INTERSTATE ROUTE NUMBER 90

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | US 87 US 212 | | | | | | | | | | |
| LOCKWOOD INT JCT FAP 16 & FAU 1028 | 452+0.856 | 5630 | I 90 8 23 | 66 | 66 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .434 | URBAN | 3.602 | 452.54 |
| URBAN EXT | 453+0.290 | 5630 | I 90 8 26 | 67 | 67 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 2.017 | URBAN | | 454.56 |
| LV URBAN EXT YELLOWSTONE CO | 455+0.308 | 5630 | I 90 8 26 | 67 | 67 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 1.268 | COUNTY | | 455.832 |
| PINEHILLS INT JCT I 94 | 456+0.580 | 5630 | I 90 8 26 | 67 | 67 | PMS | 4.2 | 24.0 | 54 | 58 | 4 | .300 | COUNTY | 3.585 | 456.132 |
| YELLOWSTONE COUNTY | 456+0.880 | 5630 | I 90 8 66 | 72 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 5.350 | COUNTY | | 461.48 |
| PRYOR CREEK INT | 462+0.294 | 5630 | I 90 8 66 | 72 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .662 | COUNTY | 6.012 | 462.14 |
| YELLOWSTONE COUNTY | 462+0.956 | 5630 | I 90 8 67 1 | 72 | 72 | PMS | 4.2 | 32.0 | 76 | 76 | 4 | 4.095 | COUNTY | 4.095 | 466.239 |
| YELLOWSTONE COUNTY | 467+0.052 | 5630 | I 90 8 67 2 | 72 | 72 | PMS | 4.2 | 32.0 | 76 | 76 | 4 | 2.699 | COUNTY | | 468.938 |
| ARROW CREEK INT | 469+0.753 | 5630 | I 90 8 67 | 72 | 72 | PMS | 4.2 | 32.0 | 76 | 76 | 4 | 3.489 | COUNTY | 6.188 | 472.42 |
| YELLOWSTONE CO LN BIG HORN CO | 473+0.242 | 0240 | I 90 9 26 | 72 | 72 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 5.477 | COUNTY | | 477.90 |
| BALLANTINE INT | 478+0.713 | 0240 | I 90 9 26 | 72 | 72 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 5.767 | COUNTY | | 483.67 |
| TOLUCA INT | 484+0.470 | 0240 | I 90 9 26 | 72 | 72 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 1.819 | COUNTY | 13.063 | 485.490 |
| BIG HORN COUNTY | 486+0.299 | 0240 | I 90 9 30 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 6.234 | COUNTY | 6.234 | 491.72 |
| BIG HORN COUNTY | 492+0.533 | 0240 | I 90 9 31 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 3.464 | COUNTY | | 495.18 |
| W HARDIN INT JCT FAP 48 | 495+0.998 | 0240 | I 90 9 31 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 1.003 | COUNTY | | 496.19 |
| BIG HORN COUNTY | 497+0.001 | 0240 | I 90 9 31 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .594 | INDRES | | 496.785 |
| E HARDIN INT JCT FAP 48 | 497+0.595 | 0240 | I 90 9 31 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 2.910 | INDRES | | 499.695 |
| BIG HORN COUNTY | 500+0.505 | 0240 | I 90 9 31 | 60 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 2.418 | INDRES | | 502.11 |
| BIG HORN COUNTY | 502+0.923 | 0240 | I 90 9 31 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .364 | INDRES | | 502.47 |
| DUNMORE INT | 503+0.287 | 0240 | I 90 9 31 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .363 | INDRES | 11.116 | 502.84 |
| BIG HORN COUNTY | 503+0.650 | 0240 | I 90 9 32 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 5.070 | INDRES | 5.070 | 507.910 |
| BIG HORN COUNTY | 508+0.713 | 0240 | IN 90 9 5 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .516 | INDRES | | 508.42 |
| CROW AGENCY INT | 509+0.231 | 0240 | IN 90 9 5 | 71 | 71 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .344 | INDRES | .860 | 508.77 |
| BIG HORN COUNTY | 509+0.575 | 0240 | IN 90 9 7 | 60 | 60 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | 1.312 | INDRES | | 510.08 |
| | | | | | US 87 | | | | | | | | | | |
| CUSTER BATTLEFIELD INT JCT FAP 37 | 510+0.887 | 0210 | IN 90 9 7 | 60 | 60 | PMS | 4.2 | 19.0 | 76 | 76 | 4 | .323 | INDRES | 1.635 | 510.40 |
| BIG HORN COUNTY | 511+0.213 | 0210 | I 90 9 28 | 76 | 76 | PMS | 2.4 | 26.0 | 76 | 76 | 4 | 3.550 | INDRES | | 513.95 |
| GARRYOWEN INT | 514+0.772 | 0210 | I 90 9 28 | 76 | 76 | PMS | 2.4 | 26.0 | 76 | 76 | 4 | 1.682 | INDRES | 5.232 | 515.637 |
| BEG CONN FUTURE JCT FAP 92 | 516+0.453 | 0210 | I 90 9 28 | 76 | 76 | PMS | 2.4 | 26.0 | 56 | 56 | 4 | .187 | INDRES | .187 | 515.82 |
| END CONN BIG HORN CO | 516+0.640 | 0210 | IN 90 9 6 | 58 | 58 | PMS | 4.2 | 19.0 | 44 | 44 | 2 | 2.018 | INDRES | 2.018 | 517.84 |
| BIG HORN COUNTY | 518+0.658 | 0210 | FI 212 11 | 56 | 58 | RMS | 1.7 | 15.0 | 32 | 32 | 2 | 3.002 | INDRES | | 520.84 |
| BIG HORN COUNTY | 521+0.926 | 0210 | FI 212 11 | 56 | 71 | RMS | 3.7 | 15.0 | 32 | 32 | 2 | 5.177 | INDRES | | 526.021 |
| BIG HORN COUNTY | 527+0.116 | 0210 | FI 212 11 | 56 | 73 | PMS | 3.9 | 15.0 | 32 | 32 | 2 | 3.068 | INDRES | | 529.089 |
| BIG HORN COUNTY | 530+0.178 | 0210 | FI 212 11 | 56 | 58 | RMS | 1.7 | 15.0 | 32 | 32 | 2 | .262 | INDRES | | 529.35 |
| JCT FAS 463 & FUTURE FAP 73 | 530+0.440 | 0210 | FI 212 11 | 56 | 58 | RMS | 1.7 | 15.0 | 32 | 32 | 2 | .758 | INDRES | 12.267 | 530.10 |
| BIG HORN COUNTY | 531+0.194 | 0210 | FI 212 10 | 54 | 69 | RMS | 3.0 | 16.0 | 32 | 32 | 2 | 1.765 | INDRES | | 531.874 |
| BIG HORN COUNTY | 532+0.989 | 0210 | FI 212 10 | 54 | 54 | PMS | 2.0 | 16.0 | 32 | 32 | 2 | 3.023 | INDRES | | 534.897 |
| BIG HORN COUNTY | 536+0.020 | 0210 | FI 212 10 | 54 | 69 | RMS | 3.0 | 16.0 | 32 | 32 | 2 | 1.000 | INDRES | | 535.89 |
| BIG HORN COUNTY | 537+0.016 | 0210 | FI 212 10 | 54 | 54 | PMS | 2.0 | 16.0 | 32 | 32 | 2 | 1.226 | INDRES | 7.014 | 537.12 |
| BIG HORN COUNTY | 538+0.246 | 0210 | FI 212 9 | 51 | 51 | RMS | 2.0 | 12.0 | 32 | 32 | 2 | 3.775 | INDRES | | 540.89 |
| BIG HORN COUNTY | 542+0.035 | 0210 | FI 212 9 | 51 | 73 | RMS | 3.0 | 12.0 | 32 | 32 | 2 | 1.290 | INDRES | 5.065 | 542.188 |
| BIG HORN COUNTY | 543+0.321 | 0210 | FAP 212 1 2 | 40 | 40 | RMS | 2.5 | 8.0 | 24 | 32 | 2 | .606 | INDRES | .606 | 542.79 |
| BIG HORN COUNTY | 543+0.927 | 0210 | FI 212 8 | 48 | 49 | RMS | 2.0 | 14.0 | 32 | 32 | 2 | .102 | INDRES | | 542.89 |
| JCT FUTURE FAP 74 | 544+0.049 | 0210 | FI 212 8 | 48 | 49 | RMS | 2.0 | 14.0 | 32 | 32 | 2 | 4.063 | INDRES | | 546.95 |
| BIG HORN COUNTY | 548+0.069 | 0210 | FI 212 8 | 48 | 64 | RMS | 3.0 | 14.0 | 32 | 32 | 2 | 1.136 | INDRES | | 548.095 |
| BIG HORN COUNTY | 549+0.193 | 0210 | FI 212 8 | 48 | 49 | RMS | 3.0 | 14.0 | 32 | 32 | 2 | 3.803 | INDRES | 9.104 | 551.898 |
| MONTANA WYOMING STATE LINE | 553+0.000 | | | | | | | | | | | | | | |

FEDERAL AID INTERSTATE ROUTE NUMBER 90

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | 79.471 | 79.471 | | | | | | | | 23.764 | | 55.707 | | |
| BROADWATER | 5.704 | 5.704 | | | | | | | | 5.704 | | | | |
| DEER LODGE | 14.218 | 14.218 | | | | | | | | 14.218 | | | | |
| GALLATIN | 43.798 | 43.798 | | | | 1.519 | 1.365 | 1.519 | 2.884 | 40.246 | .668 | | | |
| GRANITE | 28.696 | 28.696 | | | .941 | | | .941 | | 27.755 | | | | |
| JEFFERSON | 38.789 | 38.789 | | | | | | | | 34.051 | 4.738 | | | |
| MINERAL | 77.637 | 77.637 | | | 3.455 | | | 3.455 | | 51.140 | 23.450 | | | |
| MISSOULA | 54.553 | 54.553 | | | | 2.001 | 1.308 | 2.001 | 3.309 | 51.244 | | | | |
| PARK | 32.325 | 32.325 | | | | | .867 | | .867 | 31.458 | | | | |
| POWELL | 34.557 | 34.557 | | | .258 | | | .258 | | 34.299 | | | | |
| SILVER BOW | 14.385 | 14.385 | | | | | | | | 12.641 | 1.744 | | | |
| STILLWATER | 38.095 | 38.095 | | | | | | | | 38.095 | | | | |
| SWEET GRASS | 37.393 | 37.393 | | | .887 | | | .887 | | 36.506 | | | | |
| YELLOWSTONE | 43.949 | 43.949 | | | .623 | 6.570 | 4.217 | 7.193 | 10.787 | 32.539 | | | | |
| TOTAL | 543.570 | 543.570 | | | 6.164 | 10.090 | 7.757 | 16.254 | 17.847 | 433.660 | 30.600 | 55.707 | | 527.316 |

FEDERAL AID INTERSTATE ROUTE NUMBER 94

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U. S. 10 | | | | | | | | | | | | | | | |
| PINEHILL INT JCT I 90 BEG 4LND | 0+0.000 | 5640 | I 94 1 14 | 67 | 67 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .343 | COUNTY | .343 | .343 |
| YELLOWSTONE COUNTY | 0+0.343 | 5640 | I 94 1 11 | 67 | 67 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 5.452 | COUNTY | | 5.795 |
| HUNTLEY INT JCT FAS 522 | 6+0.207 | 5640 | I 94 1 11 | 67 | 67 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .689 | COUNTY | 6.141 | 6.484 |
| YELLOWSTONE COUNTY | 6+0.896 | 5640 | I 94 1 13 | 68 | 68 | PMS | 4.2 | 17.0 | 76 | 76 | 4 | 6.542 | COUNTY | 6.542 | 13.026 |
| YELLOWSTONE COUNTY | 13+0.436 | 5640 | I 94 1 17 | 68 | 68 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 1.407 | COUNTY | | 14.433 |
| BALLANTINE INT | 14+0.843 | 5640 | I 94 1 17 | 68 | 68 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | 8.414 | COUNTY | | 22.847 |
| US 310 US 10 | | | | | | | | | | | | | | | |
| POMPEYS PILLAR INT JCT FAS 568 | 23+0.262 | 5640 | I 94 1 17 | 68 | 68 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .648 | COUNTY | 10.469 | 23.495 |
| YELLOWSTONE COUNTY | 23+0.910 | 5640 | I 94 1 27 | 76 | 76 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 7.322 | COUNTY | 7.322 | 30.817 |
| YELLOWSTONE COUNTY | 31+0.235 | 5640 | I 94 1 39 | 76 | 76 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 4.204 | COUNTY | 4.204 | 35.021 |
| YELLOWSTONE COUNTY | 35+0.439 | 5640 | I 94 1 28 | 75 | 75 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .587 | COUNTY | | 35.608 |
| WACO INT | 36+0.031 | 5640 | I 94 1 28 | 75 | 75 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 6.605 | COUNTY | 7.192 | 42.213 |
| YELLOWSTONE COUNTY | 42+0.634 | 5640 | I 94 1 30 | 75 | 75 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 4.073 | COUNTY | 4.073 | 46.286 |
| YELLOWSTONE COUNTY | 46+0.715 | 5640 | I 94 1 34 | 74 | 74 | PMS | 2.4 | 21.0 | 76 | 76 | 4 | .507 | COUNTY | | 46.793 |
| CUSTER INT JCT FAS 310 | 47+0.218 | 5640 | I 94 1 34 | 74 | 74 | PMS | 2.4 | 21.0 | 76 | 76 | 4 | 2.328 | COUNTY | | 49.121 |
| MONT 47 INT JCT FAP 48 | 49+0.551 | 5640 | I 94 1 34 | 74 | 74 | PMS | 2.4 | 21.0 | 76 | 76 | 4 | .905 | COUNTY | 3.740 | 50.026 |
| YELLOWSTONE COUNTY | 50+0.456 | 5640 | I 94 1 6 | 63 | 63 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | 1.256 | COUNTY | | 51.282 |

FEDERAL AID INTERSTATE ROUTE NUMBER 94

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE CO LINE TREASURE CO | 52+0.148 | 5210 | I 94 1 6 | 63 | 63 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | .055 | COUNTY | 1.311 | 51.337 |
| TREASURE COUNTY | 52+0.203 | 5210 | I 94 2 4 | 63 | 63 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | .940 | COUNTY | | 52.277 |
| BIG HORN INT | 53+0.139 | 5210 | I 94 2 4 | 63 | 63 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | 3.225 | COUNTY | 4.165 | 55.502 |
| TREASURE COUNTY | 56+0.365 | 5210 | I 94 2 5 | 64 | 64 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | .378 | COUNTY | | 55.880 |
| BEG 4LND | 56+0.743 | 5210 | I 94 2 5 | 64 | 64 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 3.952 | COUNTY | | 59.832 |
| END 4LND | 60+0.704 | 5210 | I 94 2 5 | 64 | 64 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | 2.093 | COUNTY | 6.423 | 61.925 |
| TREASURE COUNTY | 62+0.801 | 5210 | I 94 2 6 | 64 | 64 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | 5.175 | COUNTY | | 67.100 |
| HYSHAM INT JCT FAP 79 | 67+0.971 | 5210 | I 94 2 6 | 64 | 64 | PMS | 4.2 | 22.0 | 44 | 44 | 2 | .463 | COUNTY | 5.638 | 67.563 |
| TREASURE COUNTY | 68+0.398 | 5210 | I 94 2 11 | 67 | 67 | PMS | 4.2 | 21.0 | 44 | 44 | 2 | 3.634 | COUNTY | | 71.197 |
| SARPY INT JCT FAS 384 | 72+0.039 | 5210 | I 94 2 11 | 67 | 67 | PMS | 4.2 | 21.0 | 44 | 44 | 2 | 5.987 | COUNTY | | 77.184 |
| BEG TRANS 2LN TO 4LN | 78+0.026 | 5210 | I 94 2 11 | 67 | 73 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | .279 | COUNTY | 9.900 | 77.463 |
| BEG 4LND TREASURE CO LN ROSEBUD CO | 78+0.305 | 4410 | I 94 3 25 | 73 | 73 | PMS | 4.2 | 23.0 | 82 | 82 | 4 | 3.665 | COUNTY | | 81.128 |
| RESERVATION CREEK INT | 81+0.969 | 4410 | I 94 3 25 | 73 | 73 | PMS | 4.2 | 23.0 | 82 | 82 | 4 | 3.492 | COUNTY | 7.157 | 84.620 |
| ROSEBUD COUNTY | 85+0.462 | 4410 | I 94 3 24 | 72 | 72 | PMS | 4.2 | 20.0 | 82 | 82 | 4 | 2.176 | COUNTY | | 86.796 |
| COLSTRIP INT JCT FAP 39 | 87+0.640 | 4410 | I 94 3 24 | 72 | 72 | PMS | 4.2 | 20.0 | 82 | 82 | 4 | 4.829 | COUNTY | 7.005 | 91.625 |
| BEG CONN TO 2LN PTW | 92+0.469 | 4410 | I 94 3 24 | 72 | 72 | PMS | 4.2 | 20.0 | 76 | 76 | 4 | .227 | COUNTY | .227 | 91.852 |
| ROSEBUD COUNTY | 92+0.696 | 4410 | FI 15 3 | 72 | 72 | PMS | 2.0 | 14.0 | 76 | 76 | 2 | .654 | COUNTY | | 92.506 |
| ENT FORSYTH CL | 93+0.622 | 4410 | FI 15 3 | 50 | 56 | PMS | 2.0 | 14.0 | 24 | 32 | 2 | .047 | CITY | .701 | 92.553 |
| NO NAME ST | 93+0.669 | 4410 | FI 135 12 | 50 | 56 | PMS | 2.0 | 14.0 | 48 | 48 | 2 | .178 | CITY | | 92.731 |
| LV FORSYTH CL | 93+0.847 | 4410 | FI 135 12 | 50 | 56 | PMS | 3.0 | 14.0 | 24 | 32 | 2 | .013 | COUNTY | | 92.744 |
| | | | US 312 US 10 US 12 | | | | | | | | | | | | |
| JCT FAP 14 | 93+0.860 | 4410 | FI 135 12 | 50 | 56 | PMS | 2.0 | 14.0 | 48 | 48 | 2 | .359 | COUNTY | | 93.103 |
| ENT FORSYTH CL | 94+0.239 | 4410 | FI 135 12 | 50 | 56 | PMS | 2.0 | 14.0 | 48 | 48 | 2 | .973 | CITY | | 94.076 |
| NO NAME ST | 95+0.199 | 4410 | FI 135 12 | 50 | 56 | PMS | 3.0 | 14.0 | 24 | 32 | 2 | .587 | CITY | | 94.663 |
| LV FORSYTH CL | 95+0.786 | 4410 | FI 135 12 | 50 | 56 | PMS | 3.0 | 14.0 | 24 | 32 | 2 | 2.248 | COUNTY | 4.358 | 96.911 |
| ROSEBUD COUNTY | 98+0.039 | 4410 | FAP 135 A | 28 | 52 | RMS | 4.5 | 2.5 | 24 | 32 | 2 | .049 | COUNTY | .049 | 96.960 |
| ROSEBUD COUNTY BEG CONN | 98+0.088 | 4410 | I 94 3 26 | 71 | 71 | PMS | 2.5 | 6.0 | 24 | 36 | 2 | .371 | COUNTY | .371 | 97.331 |
| BEG 4LND | 98+0.459 | 4410 | I 94 3 26 | 71 | 71 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 5.805 | COUNTY | | 103.136 |
| W ROSEBUD INT JCT FAS 446 & 447 | 103+0.956 | 4410 | I 94 3 26 | 71 | 71 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 2.841 | COUNTY | | 105.977 |
| E ROSEBUD INT | 106+0.796 | 4410 | I 94 3 26 | 71 | 71 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | .260 | COUNTY | 8.906 | 106.237 |
| ROSEBUD COUNTY | 107+0.056 | 4410 | I 94 3 23 | 71 | 71 | PMS | 4.2 | 24.0 | 76 | 76 | 4 | 7.517 | COUNTY | | 113.754 |
| END 4LND | 114+0.554 | 4410 | I 94 3 23 | 71 | 71 | PMS | 4.2 | 24.0 | 44 | 44 | 2 | .730 | COUNTY | 8.247 | 114.484 |
| ROSEBUD COUNTY | 115+0.226 | 4410 | I 94 3 3 | 62 | 62 | PMS | 4.2 | 24.0 | 44 | 44 | 2 | 2.628 | COUNTY | | 117.112 |
| HATHAWAY INT | 117+0.854 | 4410 | I 94 3 3 | 62 | 62 | PMS | 4.2 | 24.0 | 44 | 44 | 2 | 2.289 | COUNTY | 4.917 | 119.401 |
| ROSEBUD CO LINE CUSTER CO BEG 4LND | 120+0.137 | 0910 | I 94 4 27 | 61 | 74 | PMS | 4.2 | 17.0 | 82 | 82 | 4 | 6.149 | COUNTY | | 125.550 |
| MOON CREEK INT | 126+0.301 | 0910 | I 94 4 27 | 61 | 74 | PMS | 4.2 | 17.0 | 82 | 82 | 4 | 1.989 | COUNTY | 8.138 | 127.539 |
| CUSTER COUNTY | 128+0.291 | 0910 | I 94 4 23 | 61 | 74 | PMS | 2.4 | 26.0 | 82 | 82 | 4 | .215 | COUNTY | | 127.754 |
| ENT FT KEOGH BIRD REF | 128+0.506 | 0910 | I 94 4 23 | 61 | 74 | PMS | 2.4 | 26.0 | 82 | 82 | 4 | .300 | NAT GM | | 128.054 |
| RADAR INT | 128+0.806 | 0910 | I 94 4 23 | 61 | 74 | PMS | 2.4 | 26.0 | 82 | 82 | 4 | 6.225 | NAT GM | | 134.279 |
| CUSTER COUNTY | 135+0.028 | 0910 | I 94 4 23 | 61 | 74 | PMS | 2.4 | 23.0 | 82 | 82 | 4 | .061 | NAT GM | 6.801 | 134.340 |
| CUSTER COUNTY | 135+0.089 | 0910 | I 94 4 5 | 61 | 61 | PCC | 8.0 | 16.0 | 76 | 76 | 4 | .449 | NAT GM | | 134.789 |
| W MILES CITY INT JCT FAP 2 | 135+0.538 | 0910 | I 94 4 5 | 61 | 61 | PCC | 8.0 | 16.0 | 76 | 76 | 4 | .350 | NAT GM | .799 | 135.139 |
| CUSTER COUNTY | 135+0.888 | 0910 | I 94 4 23 | 61 | 74 | PMS | 2.4 | 23.0 | 82 | 82 | 4 | 1.131 | NAT GM | | 136.270 |
| CUSTER COUNTY | 137+0.018 | 0910 | I 94 4 23 | 61 | 74 | PMS | | | 70 | 70 | 4 | .028 | NAT GM | | 136.298 |
| LV FT KEOGH BIRD REF | 137+0.046 | 0910 | I 94 4 23 | 61 | 74 | PMS | | | 70 | 70 | 4 | .027 | COUNTY | | 136.325 |
| CUSTER COUNTY | 137+0.073 | 0910 | I 94 4 23 | 61 | 74 | PMS | 2.4 | 23.0 | 82 | 82 | 4 | .251 | COUNTY | 1.437 | 136.576 |
| CUSTER COUNTY | 137+0.324 | 0910 | I 94 4 24 | 62 | 74 | PMS | 2.4 | 23.0 | 82 | 82 | 4 | 1.001 | COUNTY | | 137.577 |
| BROADUS INT JCT FAP 23 | 138+0.330 | 0910 | I 94 4 24 | 62 | 74 | PMS | 2.4 | 23.0 | 82 | 82 | 4 | 2.853 | COUNTY | | 140.430 |
| BAKER INT JCT FAP 2 | 141+0.153 | 0910 | I 94 4 24 | 62 | 74 | PMS | 2.4 | 23.0 | 82 | 82 | 4 | 6.605 | COUNTY | | 147.035 |
| BEG TRANS 4LND TO 2LN | 147+0.761 | 0910 | I 94 4 24 | 62 | 74 | PMS | 2.4 | 23.0 | 64 | 64 | 4 | .329 | COUNTY | 10.788 | 147.364 |
| END TRANS 4LND TO 2LN | 148+0.090 | 0910 | I 94 4 6 | 62 | 62 | PMS | 3.0 | 12.0 | 44 | 44 | 2 | 1.044 | COUNTY | 1.044 | 148.408 |
| CUSTER COUNTY | 149+0.238 | 0910 | FI 158 8 | 54 | 54 | PMS | 2.0 | 14.0 | 24 | 32 | 2 | 4.938 | COUNTY | 4.938 | 153.346 |

FEDERAL AID INTERSTATE ROUTE NUMBER 94

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEG 4LND | 154+0.006 | 0910 | I 94 4 25 | 72 | 72 | PMS | 4.2 | 23.0 | 76 | 76 | 4 | 5.103 | COUNTY | | 158.449 |
| DIAMOND RING INT | 159+0.648 | 0910 | I 94 4 25 | 72 | 72 | PMS | 4.2 | 23.0 | 76 | 76 | 4 | 3.756 | COUNTY | 8.859 | 162.205 |
| CUSTER CO LN PRAIRIE CO | 163+0.404 | 4010 | I 94 5 13 | 72 | 72 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 6.322 | COUNTY | 6.322 | 168.527 |
| PRAIRIE COUNTY | 169+0.724 | 4010 | I 94 5 11 | 72 | 72 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 6.768 | COUNTY | | 175.295 |
| TERRY INT JCT FAP 40 | 176+0.489 | 4010 | I 94 5 11 | 72 | 72 | PMS | 4.2 | 22.0 | 76 | 76 | 4 | 1.486 | COUNTY | 8.254 | 176.781 |
| PRAIRIE COUNTY | 177+0.975 | 4010 | I 94 5 10 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | 6.541 | COUNTY | 6.541 | 183.322 |
| END 4LND | 184+0.515 | 4010 | FI 130 10 | 50 | 69 | RMS | 2.0 | 14.0 | 32 | 36 | 2 | .378 | COUNTY | | 183.700 |
| PRAIRIE COUNTY | 184+0.893 | 4010 | FI 130 10 | 50 | 50 | PMS | 2.0 | 14.0 | 32 | 36 | 2 | .115 | COUNTY | .493 | 183.815 |
| PRAIRIE COUNTY | 184+1.008 | 4010 | FI 130 11 | 49 | 49 | RMS | 2.0 | 8.0 | 32 | 36 | 2 | .091 | COUNTY | .091 | 183.906 |
| PRAIRIE COUNTY | 184+1.099 | 4010 | FAP 130 C | 45 | 53 | RMS | 1.5 | 7.5 | 24 | 40 | 2 | .151 | COUNTY | | 184.057 |
| JCT FAS 340 | 185+0.076 | 4010 | FAP 130 C | 45 | 53 | RMS | 1.5 | 7.5 | 24 | 40 | 2 | 1.011 | COUNTY | 1.162 | 185.068 |
| PRAIRIE COUNTY | 186+0.106 | 4010 | FAP 130 B | 45 | 53 | RMS | 1.5 | 7.5 | 24 | 40 | 2 | .810 | COUNTY | .810 | 185.878 |
| PRAIRIE COUNTY | 186+0.916 | 4010 | FI 130 13 | 50 | 50 | PMS | 2.0 | 13.0 | 24 | 42 | 2 | 3.852 | COUNTY | 3.852 | 189.730 |
| BEG 4LND | 190+0.726 | 4010 | I 94 6 21 | 73 | 73 | PMS | 2.5 | 18.0 | 76 | 76 | 4 | .297 | COUNTY | .297 | 190.027 |
| PRAIRIE CO LN DAWSON CO | 191+0.081 | 1110 | I 94 6 21 | 73 | 73 | PMS | 2.5 | 18.0 | 76 | 76 | 4 | 1.340 | COUNTY | | 191.367 |
| BAD ROUTE INT | 192+0.604 | 1110 | I 94 6 21 | 73 | 73 | PMS | 2.5 | 18.0 | 76 | 76 | 4 | 4.451 | COUNTY | 5.791 | 195.818 |
| DAWSON COUNTY | 197+0.055 | 1110 | I 94 6 22 | 73 | 73 | PMS | 2.5 | 18.0 | 76 | 76 | 4 | 1.617 | COUNTY | | 197.435 |
| CRACKER BOX INT | 198+0.672 | 1110 | I 94 6 22 | 73 | 73 | PMS | 2.5 | 18.0 | 76 | 76 | 4 | 5.206 | COUNTY | 6.823 | 202.641 |
| DAWSON COUNTY | 203+0.878 | 1110 | I 94 6 23 | 76 | 76 | PMS | 2.4 | 18.0 | 76 | 76 | 4 | .364 | COUNTY | | 203.005 |
| WHOOPUP CR INT | 204+0.243 | 1110 | I 94 6 23 | 76 | 76 | PMS | 2.4 | 18.0 | 76 | 76 | 4 | 2.254 | COUNTY | | 205.259 |
| PLEASANT VIEW INT | 206+0.497 | 1110 | I 94 6 23 | 76 | 76 | PMS | 2.4 | 18.0 | 76 | 76 | 4 | 3.559 | COUNTY | 6.177 | 208.818 |
| DAWSON COUNTY | 209+1.056 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | .372 | COUNTY | | 209.190 |
| W GLENDIVE INT JCT FAP 57 SPUR | 210+0.371 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | 1.037 | COUNTY | | 210.227 |
| ENT URBAN EXT | 211+0.406 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | .074 | URBAN | | 210.301 |
| CIRCLE INT JCT FAP 57 | 211+0.480 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | 1.888 | URBAN | | 212.189 |
| SIDNEY INT JCT FAP 20 | 213+0.364 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | .238 | URBAN | | 212.427 |
| LV URBAN EXT | 213+0.602 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | 1.390 | COUNTY | | 213.817 |
| ENT GLENDIVE CL & URBAN EXT | 214+0.992 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | .454 | CITY | | 214.271 |
| E GLENDIVE INT JCT FAP 57 | 215+0.444 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | .060 | CITY | | 214.331 |
| LV GLENDIVE CL & URB EXT | 215+0.504 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | 2.408 | COUNTY | 7.921 | 216.739 |
| BEG CONN | 217+0.910 | 1110 | I 94 6 14 | 69 | 69 | PMS | 4.2 | 27.0 | 76 | 76 | 4 | .276 | COUNTY | .276 | 217.015 |
| END CONN | 218+0.184 | 1110 | I 94 6 2 | 61 | 61 | PMS | 4.2 | 27.0 | 44 | 44 | 2 | 3.958 | COUNTY | 3.958 | 220.973 |
| DAWSON COUNTY | 222+0.150 | 1110 | I 94 6 8 | 64 | 64 | PMS | 4.2 | 27.0 | 44 | 44 | 2 | 12.764 | COUNTY | 12.764 | 233.737 |
| DAWSON CO LN WIBAUX CO BEG TRANS | 234+0.916 | 5510 | I 94 7 4 | 63 | 74 | PMS | 3.0 | 24.0 | 44 | 44 | 2 | .333 | COUNTY | | 234.070 |
| END TRANS BEG 4LN | 235+0.250 | 5510 | I 94 7 4 | 63 | 74 | PMS | 3.0 | 24.0 | 82 | 82 | 4 | .929 | COUNTY | | 234.999 |
| ROCHLITZ INT | 236+0.179 | 5510 | I 94 7 4 | 63 | 74 | PMS | 3.0 | 24.0 | 82 | 82 | 4 | 5.386 | COUNTY | | 240.385 |
| ENT WIBAUX CL | 241+0.570 | 5510 | I 94 7 4 | 63 | 74 | PMS | 3.0 | 24.0 | 82 | 82 | 4 | .281 | CITY | | 240.666 |
| W WIBAUX INT JCT FAP 27 S & FAS 261 | 241+0.851 | 5510 | I 94 7 4 | 63 | 74 | PMS | 3.0 | 24.0 | 82 | 82 | 4 | .361 | CITY | | 241.027 |
| LV WIBAUX CL | 242+0.212 | 5510 | I 94 7 4 | 63 | 74 | PMS | 3.0 | 24.0 | 82 | 82 | 4 | .261 | COUNTY | | 241.288 |
| E WIBAUX INT JCT FAP 27 | 242+0.473 | 5510 | I 94 7 4 | 63 | 74 | PMS | 3.0 | 24.0 | 82 | 82 | 4 | 5.972 | COUNTY | | 247.260 |
| WIBAUX COUNTY | 248+0.451 | 5510 | I 94 7 4 | 74 | 74 | PMS | 3.0 | 24.0 | 76 | 76 | 4 | .402 | COUNTY | | 247.662 |
| CARLYLE INT | 248+0.853 | 5510 | I 94 7 4 | 74 | 74 | PMS | 3.0 | 24.0 | 76 | 76 | 4 | .965 | COUNTY | | 248.627 |
| WIBAUX COUNTY | 249+0.819 | 5510 | I 94 7 4 | 63 | 74 | PMS | 3.0 | 24.0 | 82 | 82 | 4 | .377 | COUNTY | 15.267 | 249.004 |
| MONTANA NORTH DAKOTA STATE LINE | 250+0.193 | | | | | | | | | | | | | | |

FEDERAL AID INTERSTATE ROUTE NUMBER 94

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 42.804 | 42.804 | | | | | | | | 34.260 | | | 8.544 | |
| DAWSON | 43.710 | 43.710 | | | | .514 | 2.200 | .514 | 2.714 | 40.996 | | | | |
| PRAIRIE | 27.822 | 27.822 | | | | | | | | 27.822 | | | | |
| ROSEBUD | 41.938 | 41.938 | | | 1.785 | | | 1.785 | | 40.153 | | | | |
| TREASURE | 26.181 | 26.181 | | | | | | | | 26.181 | | | | |
| WIBAUX | 15.267 | 15.267 | | | .642 | | | .642 | | 14.625 | | | | |
| YELLOWSTONE | 51.282 | 51.282 | | | | | | | | 51.282 | | | | |
| TOTAL | 249.004 | 249.004 | | | 2.427 | .514 | 2.200 | 2.941 | 2.714 | 235.319 | | | 8.544 | 246.063 |

DETAIL SUMMARY BY ROUTES -- FEDERAL AID INTERSTATE SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15 | 400.615 | 400.615 | | | 9.620 | 379.169 | 11.826 | | | | | | | |
| 90 | 543.570 | 543.570 | | | 16.254 | 441.417 | 30.600 | 55.707 | | | | | | |
| 94 | 249.004 | 249.004 | | | 2.941 | 237.519 | | | 8.544 | | | | | |
| TOTAL | 1193.189 | 1193.189 | | | 28.815 | 1058.105 | 42.426 | 55.707 | 8.544 | | | | | |

SUMMARY OF ROUTE LENGTHS AND LOCATIONS
FEDERAL AID INTERSTATE SYSTEM

| ROUTE NO. | OUTSIDE FEDERAL RESERV. MUNIC | COUNTY | TOTAL | *** INSIDE FEDERAL RESERVATIONS *** NATIONAL FOREST | INDIAN RESERV. | GAME REFUGE | TOTAL | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|
| 15 | 9.620 | 379.169 | 388.789 | 11.826 | | | 11.826 | 400.615 |
| 90 | 15.846 | 441.417 | 457.263 | 30.600 | 55.707 | | 86.307 | 543.570 |
| 94 | 2.941 | 237.519 | 240.460 | | | 8.544 | 8.544 | 249.004 |
| TOTAL | 28.407 | 1058.105 | 1086.512 | 42.426 | 55.707 | 8.544 | 106.677 | 1193.189 |

## DESCRIPTION OF FEDERAL AID PRIMARY ROUTES

| ROUTE NUMBER | |
|---|---|
| 1 | From the Montana-Idaho State Line easterly via Troy, Libby, Kalispell, Browning, Cut Bank, Shelby, Chester, Havre, Chinook, Malta, Glasgow, Wolf Point, and Culbertson to the Montana-North Dakota State Line east of Bainville. Approved July 1, 1976. |
| 2 | From a point on FAI route 94 west of Miles City easterly via Miles City, Plevna, and Baker, to the Montana-North Dakota State Line near Marmarth, North Dakota. Approved July 1, 1976. |
| 3 | From a point on FAI route 15 near Vaughn northwesterly via Fairfield, and Choteau, to a point on FAP route 1 southeast of Browning. Approved July 1, 1976. |
| 4 | From a point on the Montana-Wyoming State Line north of Frannie, Wyoming northerly via Bridger, Rockvale and Laurel to a point on FAI route 90 east of Laurel. Approved July 1, 1976. |
| 5 | From a point on FAI route 90 northwest of Missoula northerly via Ravalli, Polson, Elmo, Kalispell, Whitefish and Eureka to the International boundary south of Roosville, British Columbia, Canada. Approved July 1, 1976. |
| 6 | From the Montana-Idaho State Line near Cabinet Gorge Dam easterly via Trout Creek, Thompson Falls and Plains to a point on FAP route 5 at Ravalli. Approved July 1, 1976. |
| 7 | From the Montana-Idaho State Line at Lost Trail Pass northerly via Hamilton, and Lolo, to a point on FAP route 71 in Missoula with a couplet in Missoula. Approved July 1, 1976. |
| 8 | From FAI route 90 near Garrison southeasterly via Helena and Townsend to a point on FAP route 13 west of Three Forks with a couplet in Helena. Approved July 1, 1976. |
| 9 | From a point on FAI route 15 north of Wolf Creek northerly via Bowmans Corner and Augusta to a point on FAP route 3 in Choteau. Approved July 1, 1976. |
| 10 | From a point on FAP route 60 in Great Falls northerly via Big Sandy to a point on FAP route 1 west of Havre with a couplet in Great Falls. Approved July 1, 1976. |
| 11 | From the Yellowstone Park boundary at Gardiner northerly via Livingston to a point on FAI route 90 east of Livingston. Approved July 1, 1976. |
| 12 | From the Montana-Idaho State Line at Targhee Pass easterly to a point on FAP route 50 in West Yellowstone. Approved July 1, 1976. |
| 13 | From a point on the Montana-Idaho State Line at Raynolds Pass via Ennis, Sappington, and Three Forks to a point on FAI route 90 east of Three Forks. Approved July 1, 1976. |
| 14 | From a point on FAP route 8 in Townsend easterly via White Sulphur Springs, Harlowton, Ryegate, Roundup, and Melstone, to a point on FAI route 94 in Forsyth. Approved July 1, 1976. Spur presently traveled way of I 94. |
| 16 | From a point on FAI route 90 east of Billings northerly via Billings to a point on FAP route 14 west of Roundup. Approved July 1, 1976. |
| 17 | From a point on FAP route 42 near Fort Peck northwesterly via Fort Peck to a point on FAP route 1 in Nashua. Approved July 1, 1976. |
| 18 | From a point on FAP route 2 in Miles City northwesterly to a point on FAP route 57 south of Jordan. Approved July 1, 1976. |
| 19 | From a point on FAI route 90 southeast of Anaconda northwesterly via Anaconda, to a point on FAI route 90 in Drummond with a spur in Drummond and a couplet in Anaconda. Approved July 1, 1976. |
| 20 | From a point on FAP route 57 near Glendive northeasterly via Sidney, and Fairview to the Montana-North Dakota State Line near Fairview. Approved July 1, 1976. |

## DESCRIPTION OF FEDERAL AID PRIMARY ROUTES

| ROUTE NUMBER | |
|---|---|
| 21 | From a point on FAI route 15 south of Conrad, northerly via Conrad to a point on FAI route 15 northeast of Conrad. Approved July 1, 1976. |
| 22 | From a point on FAP route 32 in Scobey southeasterly via Plentywood, Medicine Lake, and Froid, to a point on FAP route 1 in Culbertson. Approved July 1, 1976. |
| 23 | From a point on FAP route 2 in Miles City southeasterly via Broadus and Alzada to the Montana-Wyoming State Line. Approved July 1, 1976. |
| 24 | From a point on FAI route 90 near Bonner northeasterly via Bonner, and Lincoln to a point on FAP route 3 near Sun River. Approved July 1, 1976. |
| 25 | From a point on FAP route 57 in Circle northerly to a point on FAP route 1 in Wolf Point with a one-way couplet in Wolf Point. Approved July 1, 1976. |
| 26 | From a point on FAP route 20 south of Sidney easterly to the Montana-North Dakota State Line. Approved July 1, 1976. |
| 27 | From a point on FAS route 323 in Ekalaka northerly via Baker, to a point on FAI route 94 in Wibaux with a spur in Wibaux. Approved July 1, 1976. |
| 28 | From a point on the Yellowstone Park Boundary near Silver Gate northeasterly via Cooke City, Red Lodge and Joliet to a point on FAP route 4 at Rockvale except for an intermediate section of highway in Wyoming. Approved July 1, 1976. |
| 29 | From a point on FAP route 13 in Ennis northwesterly via Virginia City, Sheridan, and Twin Bridges, to a point on FAI route 15 in Butte. Approved July 1, 1976. |
| 30 | From a point on FAP route 22 near Plentywood easterly to the Montana-North Dakota State Line at Westby. Approved July 1, 1976. |
| 31 | From a point on FAP route 42 east of Glasgow northerly via Opheim to the Montana-Canadian boundary at the Port of Opheim. Approved July 1, 1976. |
| 32 | From a point on FAP route 25 east of Wolf Point northerly via Scobey to the Port of Scobey on the Montana-Canadian Boundary. Approved July 1, 1976. |
| 33 | From a point on FAP route 1 in Libby northeasterly via Rexford to a point on FAP route 5 north of Eureka. Approved July 1, 1976. |
| 34 | From a point on FAP route 22 near Plentywood north to the Montana-Canadian boundary at the Port of Raymond. Approved July 1, 1976. |
| 35 | From a point on FAI route 90 at St. Regis easterly to a point on FAP route 6 near Paradise. Approved July 1, 1976. |
| 36 | From a point on FAP route 6 east of Plains northeasterly to a point on FAP route 5 near Elmo. Approved July 1, 1976. |
| 37 | From a point on FAI route 90 near Crow Agency easterly via Lame Deer and Ashland to a point on FAP route 23 near Broadus. Approved July 1, 1976. |
| 38 | From a point on FAP route 5 south of Whitefish easterly via Columbia Falls to a point on FAP route 1 near Columbia Falls. Approved July 1, 1976. |
| 39 | From a point on FAP route 37 at Lame Deer northerly via Colstrip to a point on FAI route 94 west of Forsyth. Approved July 1, 1976. |
| 40 | From a point on FAI route 94 south of Terry north to a point on FAS route 253 at Terry. Approved July 1, 1976. |
| 41 | From a point on FAP route 8 at Avon northwesterly to a point on FAP route 24. Approved July 1, 1976. |
| 42 | From a point on FAP route 57 near Van Norman northerly via Fort Peck Dam to a point on FAP route 1 in Glasgow. Approved July 1, 1976. |
| 43 | From a point on FAP route 57 in Lewistown northeasterly via Roy to a point on FAP route 61 northeast of Roy. Approved July 1, 1976. |

## DESCRIPTION OF FEDERAL AID PRIMARY ROUTES

| ROUTE NUMBER | |
|---|---|
| 44 | From a point on FAP route 3 north of Dupuyer easterly via Valier to a point on FAI route 15 north of Conrad. Approved July 1, 1976. |
| 45 | From a point on FAI route 90 in Big Timber northerly to a point on FAP route 14 in Harlowton. Approved July 1, 1976. |
| 46 | From a point on FAP route 7 at Lost Trail Pass near the Idaho State Line northeasterly via Wisdom to a point on FAI route 15 east of Divide except for an intermediate section of highway in Idaho. Approved July 1, 1976. |
| 47 | From a point on FAP route 19 east of Anaconda northeasterly via Warm Springs to a point on FAI route 90 near Warm Springs. Approved July 1, 1976. |
| 48 | From a point on FAI route 90 east of Hardin via Hardin northerly to a point on FAI route 94 east of Custer. Approved July 1, 1976. |
| 49 | From a point on FAI route 15 in Dillon northeasterly to a point on FAP route 29 in Twin Bridges. Approved July 1, 1976. |
| 50 | From a point on the Yellowstone National Park Boundary in West Yellowstone northerly to a point on FAI route 90 in Bozeman. Approved July 1, 1976. |
| 51 | From a point on FAP route 57 southeast of Circle northeasterly to a point on FAP route 20 south of Sidney. Approved July 1, 1976. |
| 52 | From a point on FAP route 5 east of Polson northerly along the east shore of Flathead Lake to a point on FAP route 1 east of Kalispell. Approved July 1, 1976. |
| 53 | From a point on FAI route 90 in Billings northerly via Broadview and Lavina to a point on FAP route 14 north of Lavina with a couplet in Billings. Approved July 1, 1976 |

| ROUTE NUMBER | |
|---|---|
| 54 | From the Montana-Wyoming State Line north of Weston, Wyoming, northerly via Biddle to a point on FAP route 23 east of Broadus. Approved July 1, 1976. |
| 55 | From a point on FAP route 29 northeasterly via Whitehall to a point on FAI route 90 north of Whitehall. Approved July 1, 1976. |
| 56 | From a point on FAP route 6 near Noxon northerly to a point on FAP route 1 near Troy. Approved July 1, 1976. |
| 57 | From a point on FAP route 60 north of Belt easterly via Stanford, Lewistown, Winnett, Jordan, and Circle, to a point on FAI route 94 in Glendive with a spur near Glendive. Approved July 1, 1976. |
| 58 | From a point on FAP route 1 west of Browning northwesterly via Kiowa and Babb to the International boundary near Cardston, ALberta, Canada. Approved July 1, 1976. |
| 59 | From a point on FAI route 90 east of Livingston northerly via Clyde Park to a point on FAP route 14 south of White Sulphur Springs. Approved July 1, 1976. |
| 60 | From a point on FAP route 14 north of White Sulphur Springs northwesterly via Neihart, to a point on FAI route 315 in Great Falls. Approved July 1, 1976. |
| 61 | From a point on FAP route 14 in Roundup northerly to a point on FAP route 1 in Malta. Approved July 1, 1976. |
| 62 | From a point on FAP route 1 in Culbertson southeasterly via Sidney to a point on FAP route 20 in Sidney. Approved July 1, 1976. |
| 63 | From a point on FAP route 14 east of Harlowton northerly via Judith Gap to a point on FAP route 37 west of Moore. Approved July 1, 1976. |
| 64 | From a point on FAP route 50 westerly via Big Sky to Mountain Village. Approved July 1, 1976. |

## DESCRIPTION OF FEDERAL AID PRIMARY ROUTES

| ROUTE NUMBER | |
|---|---|
| 65 | From a point on FAP route 1 at West Glacier northerly to the Glacier National Park boundary. Approved July 1, 1976. |
| 66 | From a point on FAP route 61 northerly to a point on FAP route 1 near Fort Belknap. Approved July 1, 1976. |
| 67 | From a point on FAP route 1 in Shelby northwesterly to a point on FAI route 15. Approved July 1, 1976. |
| 68 | From a point on FAI route 15 south of Cascade northerly via Cascade to a point on FAI route 15 north of Cascade. Approved July 1, 1976. |
| 69 | From a point on FAP route 55 in Whitehall northerly via Boulder to a point on FAI route 15 north of Boulder. Approved July 1, 1976. |
| 70 | From a point on FAI route 90 west of Superior easterly to a point on FAI route 90 in Superior. Approved July 1, 1976. |
| 71 | From a point on FAI route 90 west of Missoula southeasterly to a point on FAI route 90 in Missoula. Approved July 1, 1976. |
| 72 | From the Montana-Wyoming line south of Belfry southerly via Belfry to a point on FAP route 4 south of Bridger. Approved July 1, 1976. |
| 73 | From a point on future FAI route 90 westerly to a point on FAI route 90 near Lodge Grass. Approved July 1, 1976. Presently nonexistent. |
| 74 | From a point on future FAI route 90 westerly to a point on FAI route 90 near Wyola. Approved July 1, 1976. Presently nonexistent. |
| 75 | From a point on FAP route 57 west of Lewistown northeasterly to a point on FAP route 43 in Lewistown. Approved July 1, 1976. |
| 76 | From a point on FAI route 115 west of Butte northeasterly via Butte to a point on FAI route 15 northeast of Butte with a couplet in Butte. Approved July 1, 1976. |
| 77 | From a point on FAP route 36 near Hot Springs westerly to Hot Springs. Approved July 1, 1976. |
| 78 | From a point on FAP route 28 in Red Lodge northwesterly via Absarokee and Columbus to a point on FAI route 90 north of Columbus. Approved July 1, 1976. |
| 79 | From a point on FAI route 94 near Hysham northerly to a point on FAS route 311 east of Hysham. Approved July 1, 1976. |
| 80 | From a point on FAP route 10 northwest of Fort Benton southeasterly via Fort Benton, Geraldine, and Stanford to a point on FAP route 57 south of Stanford. Approved July 1, 1976. |
| 81 | From a point on FAP route 80 north of Stanford easterly via Denton to a point on FAP route 43 near Brooks. Approved July 1, 1976. |
| 82 | From a point on FAP route 5 near Somers easterly to a point on FAP route 52 north of Big Fork. Approved July 1, 1976. |
| 83 | From a point on FAP route 24 northwesterly via Seeley Lake, and Swan Lake, to a point on FAP route 52 north of Big Fork. Approved July 1, 1976. |
| 84 | From a point on FAP route 13 at Norris easterly to a point on FAP routes 50 and 85. Approved July 1, 1976. |
| 85 | From a point on FAP routes 50 and 84 north to a point on FAI route 90 near Belgrade. Approved July 1, 1976. |
| 86 | From a point on FAP route 50 in Bozeman northeasterly to a point on FAP route 59 north of Wilsall. Approved July 1, 1976. |
| 87 | From a point on FAP route 13 easterly via Quake Lake to a point on FAP route 50. Approved July 1, 1976. |

## DESCRIPTION OF FEDERAL AID PRIMARY ROUTES

| ROUTE NUMBER | |
|---|---|
| 88 | From a point on FAI route 90 west of Garrison southeasterly via Garrison to a point on FAI route 90. Approved July 1, 1976. Presently traveled way of FAI route 90. |
| 89 | From a point on FAI route 15 southwest of Dillon northerly to a point on FAI route 15 in Dillon. Approved July 1, 1976. Presently traveled way of FAI route 15. |
| 91 | From a point on FAI route 90 west of Big Timber easterly via Big Timber to a point on FAI route 90. Approved July 1, 1976. Presently traveled way of FAI route 90. |
| 92 | From a point on the Montana-Wyoming State line northerly to a point on FAI route 90 south of Garryowen. Approved July 1, 1976. Presently traveled way of FAI route 90. |
| 93 | From the Montana-Idaho line at Lolo Pass northeasterly to a point on FAP route 7 at Lolo. Approved July 1, 1976. |

FEDERAL AID PRIMARY ROUTE NUMBER 1

U. S. 2

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCU MILEA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| IDAHO LN BEG FH 1 KOOTENAI NF | 0+0.000 | 2715 | FHP 1 A 2 | 54 | 55 | PMS | 2.5 | 12.0 | 24 | 30 | 2 | 2.622 | NATFOR | 2.622 | 2.6 |
| LINCOLN COUNTY | 2+0.637 | 2715 | FHP 1 C 3 | 49 | 51 | PMS | 2.0 | 4.5 | 22 | 28 | 2 | 1.132 | NATFOR | | 3.7 |
| JCT FAS 508 | 3+0.718 | 2715 | FHP 1 C 3 | 49 | 51 | PMS | 2.0 | 4.5 | 22 | 28 | 2 | 4.406 | NATFOR | 5.538 | 8.160 |
| LINCOLN COUNTY | 8+0.161 | 2715 | FHP 1 G 1 | 49 | 51 | PMS | 2.0 | 4.5 | 22 | 28 | 2 | 3.341 | NATFOR | | 11.501 |
| LINCOLN COUNTY | 11+0.498 | 2715 | FHP 1 E | 49 | 51 | PMS | | | 26 | 26 | 2 | .178 | NATFOR | .178 | 11.6 |
| LINCOLN COUNTY | 11+0.676 | 2715 | FHP 1 G 1 | 49 | 51 | PMS | 2.0 | 4.5 | 22 | 28 | 2 | 1.351 | NATFOR | | 13.0 |
| LINCOLN COUNTY | 13+0.044 | 2715 | FHP 1 G 1 | 47 | 51 | PMS | 2.0 | 4.5 | 22 | 28 | 2 | .903 | COUNTY | 5.595 | 13.9 |
| ENT TROY CL MISSOULA ST | 13+0.947 | 2710 | FAP 250 D | 37 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .114 | CITY | | 14.047 |
| MISSOULA ST | 14+0.057 | 2710 | FAP 250 D | 37 | 38 | RMS | 2.5 | 6.5 | 33 | 33 | 2 | .246 | CITY | | 14.2 |
| MISSOULA ST | 14+0.303 | 2710 | FAP 250 D | 37 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .966 | CITY | | 15.2 |
| LV TROY CL | 15+0.265 | 2710 | FHP 250 D | 37 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | 1.655 | COUNTY | | 16.9 |
| JCT FAP 56 | 16+0.932 | 2710 | FAP 250 D | 38 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .315 | COUNTY | 3.296 | 17.229 |
| LINCOLN COUNTY | 17+0.224 | 2710 | NRH 250 B | 34 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | 4.259 | COUNTY | 4.259 | 21.488 |
| LINCOLN COUNTY | 21+0.505 | 2715 | FHP 1 D | 37 | 70 | RMS | 2.5 | 6.0 | 24 | 26 | 2 | .360 | COUNTY | | 21.8 |
| LINCOLN COUNTY | 21+0.865 | 2715 | FHP 1 D | 37 | 70 | RMS | 2.5 | 6.0 | 24 | 26 | 2 | 3.567 | NATFOR | 3.927 | 25.4 |
| LINCOLN COUNTY | 25+0.405 | 2710 | FAP 250 A | 38 | 38 | RMS | 2.5 | 7.0 | 20 | 24 | 2 | 1.193 | NATFOR | | 26.608 |
| LINCOLN COUNTY | 26+0.596 | 2710 | FAP 250 A | 38 | 62 | RMS | 2.5 | 7.0 | 24 | 24 | 2 | 1.481 | NATFOR | | 28.089 |
| LINCOLN COUNTY | 28+0.084 | 2710 | FAP 250 A | 38 | 52 | RMS | 2.5 | 7.0 | 24 | 24 | 2 | 1.763 | COUNTY | 4.437 | 29.8 |
| BEG 4LN | 29+0.863 | 2710 | F 250 8 | 71 | 76 | PMS | 3.0 | 22.0 | 68 | 68 | 4 | 2.036 | COUNTY | | 31.8 |
| ENT LIBBY CL | 31+0.889 | 2710 | F 250 8 | 71 | 76 | PMS | 3.0 | 22.0 | 68 | 68 | 4 | .424 | CITY | | 32.3 |
| JCT FAP 33 END FH 1 | 32+0.313 | 2740 | F 250 8 | 71 | 76 | PMS | 3.0 | 22.0 | 68 | 68 | 4 | .435 | CITY | | 32.747 |
| LV LIBBY CL | 32+0.748 | 2740 | F 250 8 | 71 | 76 | PMS | 3.0 | 22.0 | 68 | 68 | 4 | .561 | COUNTY | 3.456 | 33.3 |
| LINCOLN COUNTY | 33+0.316 | 2740 | RF 330 6 | 76 | 76 | PMS | 2.4 | 19.0 | 68 | 68 | 4 | 2.394 | COUNTY | | 35.7 |
| JCT FAS 482 | 35+0.729 | 2740 | RF 330 6 | 76 | 76 | PMS | 2.4 | 19.0 | 68 | 68 | 4 | .932 | COUNTY | | 36.6 |
| BEG 3LN | 36+0.664 | 2740 | RF 330 6 | 76 | 76 | PMS | 2.4 | 19.0 | 62 | 62 | 3 | .709 | COUNTY | | 37.343 |
| END 3LN | 37+0.373 | 2740 | RF 330 6 | 76 | 76 | PMS | 2.4 | 19.0 | 44 | 44 | 2 | .509 | COUNTY | 4.544 | 37.852 |
| LINCOLN COUNTY | 37+0.882 | 2740 | FAP 330 B | 36 | 51 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 4.092 | COUNTY | | 41.9 |
| JCT FAS 482 | 41+1.008 | 2740 | FAP 330 B | 36 | 61 | RMS | 3.0 | 9.0 | 24 | 24 | 2 | 2.303 | COUNTY | 6.395 | 44.2 |
| BEG FH 2 LINCOLN CO | 44+0.296 | 2745 | FHP 2 B 4 | 36 | 65 | RMS | 3.5 | 6.0 | 20 | 24 | 2 | 1.839 | COUNTY | | 46.086 |
| LINCOLN COUNTY | 46+0.108 | 2745 | FHP 2 B 4 | 36 | 39 | RMS | 2.5 | 6.0 | 20 | 24 | 2 | .179 | COUNTY | | 46.265 |
| LINCOLN COUNTY | 46+0.287 | 2745 | FHP 2B 4 | 36 | 39 | RMS | 2.5 | 6.0 | 20 | 24 | 2 | .150 | NATFOR | | 46.4 |
| LINCOLN COUNTY | 46+0.437 | 2745 | FHP 2B 4 | 36 | 39 | RMS | 2.5 | 6.0 | 20 | 24 | 2 | .274 | COUNTY | | 46.6 |
| LINCOLN COUNTY | 46+0.711 | 2745 | FHP 2B 4 | 36 | 63 | RMS | 3.5 | 6.0 | 22 | 24 | 2 | 1.499 | COUNTY | | 48.1 |
| LINCOLN COUNTY | 48+0.232 | 2745 | FHP 2B 4 | 36 | 39 | RMS | 2.5 | 6.0 | 20 | 24 | 2 | 1.065 | COUNTY | 5.006 | 49.253 |
| LINCOLN COUNTY | 49+0.289 | 2745 | FHP 2 A | 35 | 39 | RMS | 2.5 | 6.0 | 20 | 24 | 2 | 2.364 | NATFOR | | 51.617 |
| LINCOLN COUNTY | 51+0.647 | 2745 | FHP 2 A | 35 | 61 | RMS | 3.5 | 6.0 | 24 | 24 | 2 | 2.283 | NATFOR | | 53.9 |
| LINCOLN COUNTY | 53+0.939 | 2745 | FHP 2 A | 35 | 39 | RMS | 2.5 | 6.0 | 20 | 24 | 2 | .322 | NATFOR | | 54.2 |
| LINCOLN COUNTY | 54+0.246 | 2745 | FHP 2 A | 35 | 64 | RMS | 3.5 | 6.0 | 20 | 24 | 2 | 1.900 | NATFOR | 6.869 | 56.122 |
| LINCOLN COUNTY | 56+0.167 | 2745 | FHP 2 C | 38 | 65 | RMS | 2.0 | 7.5 | 20 | 26 | 2 | .957 | NATFOR | | 57.079 |
| LINCOLN COUNTY | 57+0.121 | 2745 | FHP 2 C | 38 | 65 | RMS | 3.5 | 7.5 | 20 | 26 | 2 | 1.542 | COUNTY | | 58.6 |
| LINCOLN COUNTY | 58+0.664 | 2745 | FHP 2 C | 38 | 50 | RMS | 1.0 | 7.5 | 20 | 26 | 2 | .439 | COUNTY | | 59.0 |
| LINCOLN COUNTY | 59+0.105 | 2745 | FHP 2 C | 38 | 63 | RMS | 2.0 | 7.5 | 22 | 26 | 2 | .810 | COUNTY | 3.748 | 59.8 |
| LINCOLN COUNTY | 59+0.915 | 2745 | FHP 2 D | 38 | 63 | RMS | 2.0 | 6.5 | 22 | 26 | 2 | .038 | COUNTY | | 59.908 |
| LINCOLN COUNTY | 59+0.953 | 2745 | FHP 2 D | 38 | 63 | RMS | 2.0 | 6.5 | 22 | 26 | 2 | .740 | NATFOR | | 60.648 |
| MANICKE JCT LINCOLN CO | 60+0.698 | 2745 | FHP 2 D | 38 | 63 | RMS | 2.0 | 6.5 | 22 | 26 | 2 | .915 | NATFOR | | 61.5 |
| LINCOLN COUNTY | 61+0.600 | 2745 | FHP 2 D | 38 | 50 | RMS | 1.0 | 6.5 | 20 | 26 | 2 | 3.002 | NATFOR | | 64.5 |
| LEAVE KOOTENAI NF LINCOLN CO | 64+0.605 | 2745 | FHP 2 D | 38 | 50 | RMS | 1.0 | 6.5 | 20 | 26 | 2 | .242 | COUNTY | 4.937 | 64.807 |
| END FH 2 LINCOLN CO | 64+0.847 | 2740 | FAP 58 C | 41 | 43 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | .295 | COUNTY | | 65.102 |
| LINCOLN COUNTY | 65+0.134 | 2740 | FAP 58 C | 41 | 57 | RMS | 3.5 | 8.0 | 22 | 24 | 2 | .500 | COUNTY | | 65.6 |
| LINCOLN COUNTY | 65+0.634 | 2740 | FAP 58 C | 41 | 43 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | .019 | COUNTY | | 65.6 |
| LINCOLN COUNTY | 65+0.653 | 2740 | FAP 58 C | 41 | 64 | RMS | 3.5 | 8.0 | 20 | 24 | 2 | 1.978 | COUNTY | | 67.5 |
| LINCOLN COUNTY | 67+0.654 | 2740 | FAP 58 C | 41 | 43 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 3.961 | COUNTY | 6.753 | 71.560 |

FEDERAL AID PRIMARY ROUTE NUMBER 1

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN COUNTY | 71+0.596 | 2740 | FAP 58 F | 37 | 53 | RMS | 1.5 | 11.0 | 22 | 24 | 2 | 2.747 | COUNTY | | 74.307 |
| LINCOLN COUNTY | 74+0.351 | 2740 | FAP 58 F | 37 | 62 | RMS | 3.0 | 16.0 | 24 | 24 | 2 | 2.402 | COUNTY | | 76.709 |
| LINCOLN COUNTY | 76+0.749 | 2740 | FAP 58 F | 37 | 49 | RMS | 2.0 | 20.0 | 20 | 24 | 2 | .190 | COUNTY | | 76.899 |
| LINCOLN COUNTY | 76+0.939 | 2740 | FAP 58 F | 37 | 51 | RMS | 2.0 | 22.0 | 22 | 24 | 2 | .644 | COUNTY | | 77.543 |
| LINCOLN COUNTY | 77+0.573 | 2740 | FAP 58 F | 37 | 71 | RMS | 1.0 | 11.0 | 24 | 24 | 2 | .473 | COUNTY | | 78.016 |
| LINCOLN COUNTY | 78+0.076 | 2740 | FAP 58 F | 37 | 71 | RMS | 1.0 | 11.0 | 24 | 24 | 2 | .815 | COUNTY | | 78.831 |
| LINCOLN COUNTY | 78+0.891 | 2740 | FAP 58 F | 37 | 71 | RMS | 1.0 | 11.0 | 24 | 24 | 2 | .265 | COUNTY | | 79.096 |
| LINCOLN COUNTY | 79+0.155 | 2740 | FAP 58 F | 37 | 52 | RMS | 1.5 | 11.0 | 22 | 24 | 2 | 1.007 | COUNTY | 8.543 | 80.103 |
| LINCOLN COUNTY | 80+0.142 | 2740 | F 58 20 | 52 | 52 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | .245 | COUNTY | | 80.348 |
| LINCOLN CO LN FLATHEAD CO | 80+0.387 | 1510 | F 58 20 | 52 | 52 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | .099 | COUNTY | | 80.447 |
| FLATHEAD CO | 80+0.486 | 1510 | F 58 20 | 52 | 68 | RMS | 3.0 | 14.0 | 28 | 28 | 2 | .822 | COUNTY | | 81.269 |
| JCT FAS 556 | 81+0.322 | 1510 | F 58 20 | 52 | 52 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | 2.250 | COUNTY | | 83.519 |
| ENT KOOTENAI NF BEG FH 3 | 83+0.559 | 1510 | F 58 20 | 52 | 52 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | 2.104 | NATFOR | | 85.623 |
| LV KOOTENAI NF | 85+0.679 | 1510 | F 58 20 | 52 | 52 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | 2.219 | COUNTY | | 87.842 |
| FLATHEAD COUNTY | 87+0.894 | 1510 | F 58 20 | 52 | 66 | RMS | 3.0 | 14.0 | 28 | 28 | 2 | 1.002 | COUNTY | | 88.844 |
| FLATHEAD COUNTY | 88+0.887 | 1510 | F 58 20 | 52 | 52 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | .676 | COUNTY | 9.417 | 89.520 |
| FLATHEAD COUNTY | 89+0.548 | 1510 | FAP 58 G | 36 | 59 | RMS | 3.5 | 8.0 | 24 | 25 | 2 | .568 | COUNTY | | 90.088 |
| FLATHEAD COUNTY | 90+0.123 | 1510 | FAP 58 G | 36 | 52 | RMS | 2.5 | 8.0 | 24 | 25 | 2 | .806 | COUNTY | | 90.894 |
| FLATHEAD COUNTY | 90+0.929 | 1510 | FAP 58 G | 36 | 62 | RMS | 3.5 | 8.0 | 24 | 25 | 2 | .036 | COUNTY | | 90.930 |
| END FH 3 FLATHEAD CO | 90+0.965 | 1510 | FAP 58 G | 36 | 62 | RMS | 3.0 | 6.5 | 24 | 25 | 2 | 1.062 | COUNTY | | 91.992 |
| FLATHEAD COUNTY | 92+0.029 | 1510 | FAP 58 G | 36 | 58 | RMS | 2.0 | 6.5 | 22 | 25 | 2 | .484 | COUNTY | | 92.476 |
| FLATHEAD COUNTY | 92+0.513 | 1510 | FAP 58 G | 36 | 50 | RMS | 1.0 | 6.5 | 24 | 25 | 2 | .028 | COUNTY | | 92.504 |
| FLATHEAD COUNTY | 92+0.541 | 1510 | FAP 58 G | 36 | 61 | RMS | 2.0 | 6.5 | 24 | 25 | 2 | 1.580 | COUNTY | | 94.084 |
| FLATHEAD COUNTY | 94+0.142 | 1510 | FAP 58 G | 36 | 50 | RMS | 1.0 | 6.5 | 24 | 25 | 2 | .075 | COUNTY | | 94.159 |
| FLATHEAD COUNTY | 94+0.217 | 1510 | FAP 58 G | 36 | 36 | RMS | 1.5 | 6.5 | 22 | 25 | 2 | .142 | COUNTY | | 94.301 |
| FLATHEAD COUNTY | 94+0.359 | 1510 | FAP 58 G | 36 | 50 | RMS | 1.0 | 6.5 | 24 | 25 | 2 | .332 | COUNTY | | 94.633 |
| FLATHEAD COUNTY | 94+0.691 | 1510 | FAP 58 G | 36 | 59 | RMS | 2.0 | 6.5 | 24 | 25 | 2 | .487 | COUNTY | | 95.120 |
| FLATHEAD COUNTY | 95+0.160 | 1510 | FAP 58 G | 36 | 50 | RMS | 1.0 | 6.5 | 24 | 25 | 2 | .256 | COUNTY | | 95.376 |
| FLATHEAD COUNTY | 95+0.416 | 1510 | FAP 58 G | 36 | 61 | RMS | 2.5 | 6.5 | 24 | 25 | 2 | 1.589 | COUNTY | | 96.965 |
| FLATHEAD COUNTY | 96+1.003 | 1510 | FAP 58 G | 36 | 57 | RMS | 2.0 | 6.5 | 24 | 25 | 2 | 2.402 | COUNTY | 9.847 | 99.367 |
| MARION JCT FLATHEAD CO | 99+0.410 | 1510 | FAP 58 A | 47 | 61 | RMS | 3.0 | 8.0 | 24 | 30 | 2 | 3.779 | COUNTY | 3.779 | 103.146 |
| FLATHEAD COUNTY | 103+0.175 | 1510 | FAP 58 I | 40 | 50 | RMS | 1.5 | 16.0 | 24 | 24 | 2 | .950 | COUNTY | | 104.096 |
| FLATHEAD COUNTY | 104+0.139 | 1510 | FAP 58 I | 40 | 57 | RMS | 2.5 | 16.0 | 24 | 24 | 2 | .500 | COUNTY | | 104.596 |
| FLATHEAD COUNTY | 104+0.639 | 1510 | FAP 58 I | 40 | 50 | RMS | 1.5 | 16.0 | 24 | 24 | 2 | .511 | COUNTY | | 105.107 |
| FLATHEAD COUNTY | 104+1.150 | 1510 | FAP 58 I | 40 | 63 | RMS | 3.0 | 16.0 | 24 | 24 | 2 | 1.040 | COUNTY | | 106.147 |
| FLATHEAD COUNTY | 106+0.189 | 1510 | FAP 58 I | 40 | 50 | RMS | 1.5 | 16.0 | 24 | 24 | 2 | .095 | COUNTY | | 106.242 |
| FLATHEAD COUNTY | 106+0.284 | 1510 | FAP 58 I | 40 | 58 | RMS | 2.5 | 16.0 | 24 | 24 | 2 | .166 | COUNTY | 3.262 | 106.408 |
| FLATHEAD COUNTY | 106+0.450 | 1510 | F 58 18 | 49 | 58 | RMS | 3.0 | 6.0 | 22 | 27 | 2 | .426 | COUNTY | | 106.834 |
| FLATHEAD COUNTY | 106+0.876 | 1510 | F 58 18 | 49 | 49 | RMS | 2.0 | 6.0 | 27 | 27 | 2 | .568 | COUNTY | | 107.402 |
| FLATHEAD COUNTY | 107+0.456 | 1510 | F 58 18 | 49 | 56 | RMS | 3.0 | 6.0 | 24 | 27 | 2 | .089 | COUNTY | | 107.491 |
| FLATHEAD COUNTY | 107+0.545 | 1510 | F 58 18 | 49 | 57 | RMS | 4.0 | 6.0 | 22 | 27 | 2 | .432 | COUNTY | | 107.923 |
| FLATHEAD COUNTY | 107+0.977 | 1510 | F 58 18 | 49 | 59 | RMS | 4.0 | 6.0 | 22 | 27 | 2 | .568 | COUNTY | | 108.491 |
| FLATHEAD COUNTY | 108+0.527 | 1510 | F 58 18 | 49 | 49 | RMS | 4.0 | 6.0 | 22 | 27 | 2 | .605 | COUNTY | | 109.096 |
| FLATHEAD COUNTY | 109+0.133 | 1510 | F 58 18 | 49 | 59 | RMS | 4.0 | 6.0 | 22 | 27 | 2 | .764 | COUNTY | | 109.860 |
| FLATHEAD COUNTY | 109+0.897 | 1510 | F 58 18 | 49 | 63 | RMS | 3.5 | 6.0 | 24 | 27 | 2 | 1.756 | COUNTY | | 111.616 |
| FLATHEAD COUNTY | 111+0.649 | 1510 | F 58 18 | 49 | 49 | RMS | 2.0 | 6.0 | 27 | 27 | 2 | .171 | COUNTY | | 111.787 |
| FLATHEAD COUNTY | 111+0.820 | 1510 | F 58 18 | 49 | 61 | RMS | 3.0 | 6.0 | 24 | 27 | 2 | 1.507 | COUNTY | 6.886 | 113.294 |
| FLATHEAD COUNTY | 113+0.334 | 1510 | F 58 21 | 49 | 51 | RMS | 2.0 | 15.0 | 24 | 31 | 2 | 2.970 | COUNTY | | 116.264 |
| FLATHEAD COUNTY | 116+0.307 | 1510 | F 58 21 | 49 | 61 | RMS | 3.0 | 15.0 | 24 | 31 | 2 | 1.212 | COUNTY | | 117.476 |
| FLATHEAD COUNTY | 117+0.517 | 1510 | F 58 21 | 49 | 51 | RMS | 2.0 | 15.0 | 24 | 31 | 2 | .099 | COUNTY | | 117.575 |
| FLATHEAD COUNTY | 117+0.616 | 1510 | F 58 21 | 49 | 66 | RMS | 3.0 | 15.0 | 24 | 31 | 2 | 1.997 | COUNTY | 6.278 | 119.572 |
| BEC 4LN ENT KALISPELL URBAN EXT | 119+0.622 | 1510 | U 58 23 | 49 | 61 | PMS | 3.0 | 16.0 | 48 | 48 | 4 | .575 | URBAN | | 120.147 |
| JCT FAU 6701 | 120+0.185 | 1513 | U 58 23 | 49 | 61 | PMS | 3.0 | 16.0 | 80 | 80 | 4 | .212 | URBAN | .787 | 120.359 |
| ENT KALISPELL CL END 4LN | 120+0.397 | 1553 | U 257 14 | 49 | 61 | PMS | 3.0 | 16.0 | 45 | 61 | 4 | .162 | CITY | | 120.521 |

FEDERAL AID PRIMARY ROUTE NUMBER 1

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6721 | 120+0.559 | 1550 | U 257 14 | 49 | 61 | PMS | 3.0 | 16.0 | 45 | 61 | 4 | .237 | CITY | | 120.758 |
| BEG 4LND | 120+0.796 | 1550 | U 257 14 | 49 | 61 | PMS | 3.0 | 16.0 | 45 | 61 | 4 | .107 | CITY | | 120.865 |
| JCT FAP 5 | 120+0.903 | 1553 | U 257 14 | 49 | 61 | PMS | 3.0 | 16.0 | 45 | 61 | 4 | .113 | CITY | | 120.978 |
| END 4LND | 121+0.103 | 1550 | U 257 14 | 49 | 61 | PMS | 3.0 | 16.0 | 45 | 61 | 4 | .113 | CITY | | 121.091 |
| JCT FAU 6724 | 121+0.216 | 1550 | U 257 14 | 49 | 61 | PMS | 3.0 | 16.0 | 45 | 61 | 4 | .058 | CITY | | 121.149 |
| JCT FAU 6725 | 121+0.274 | 1550 | U 257 14 | 49 | 61 | PMS | 3.0 | 16.0 | 45 | 61 | 4 | .208 | CITY | | 121.357 |
| JCT FAU 6728 | 121+0.482 | 1550 | U 257 14 | 49 | 61 | PMS | 3.0 | 16.0 | 45 | 61 | 4 | .070 | CITY | 1.068 | 121.427 |
| BEG 4LND | 121+0.552 | 1553 | F FG 257 18 | 67 | 67 | PMS | 3.0 | 12.0 | 52 | 52 | 4 | .079 | CITY | | 121.506 |
| LV KALISPELL CL URBAN EXT | 121+0.631 | 1550 | F FG 257 18 | 67 | 67 | PMS | 3.0 | 12.0 | 52 | 52 | 4 | .182 | URBAN | | 121.688 |
| JCT FAU 6729 | 121+0.813 | 1550 | F FG 257 18 | 67 | 67 | PMS | 3.0 | 12.0 | 66 | 66 | 4 | .700 | URBAN | | 122.388 |
| URBAN EXT | 122+0.354 | 1550 | F FG 257 18 | 67 | 67 | PMS | 3.0 | 24.0 | 64 | 64 | 4 | .489 | URBAN | | 122.877 |
| JCT FAU 6711 URBAN EXT | 122+0.843 | 1550 | F FG 257 18 | 67 | 67 | PMS | 3.0 | 24.0 | 64 | 64 | 4 | .073 | URBAN | | 122.950 |
| END 4LND URBAN EXT | 122+0.916 | 1550 | F FG 257 18 | 67 | 67 | PMS | 3.0 | 21.0 | 44 | 44 | 2 | .304 | URBAN | | 123.254 |
| JCT FAS 317 LV KALISPELL URBAN EXT | 123+0.228 | 1550 | F FG 257 18 | 67 | 67 | PMS | 3.0 | 21.0 | 44 | 44 | 2 | .271 | COUNTY | | 123.525 |
| FLATHEAD COUNTY | 123+0.499 | 1550 | FG 257 18 | 67 | 67 | PMS | | | 44 | 44 | 2 | .017 | COUNTY | | 123.542 |
| FLATHEAD COUNTY | 123+0.516 | 1550 | F FG 257 18 | 67 | 67 | PMS | 3.0 | 21.0 | 44 | 44 | 2 | 1.116 | COUNTY | 3.231 | 124.658 |
| FLATHEAD COUNTY | 124+0.638 | 1550 | FAP 257 D | 40 | 64 | RMS | 3.0 | 8.5 | 30 | 30 | 2 | 2.103 | COUNTY | 2.103 | 126.761 |
| FLATHEAD COUNTY | 126+0.811 | 1550 | NRH 257 C | 34 | 40 | RMS | 2.0 | 7.5 | 24 | 30 | 2 | 1.531 | COUNTY | | 128.292 |
| JCT FAP 52 | 128+0.337 | 1550 | NRH 257 C | 34 | 40 | RMS | 2.0 | 7.5 | 24 | 30 | 2 | .385 | COUNTY | | 128.677 |
| FLATHEAD COUNTY | 128+0.722 | 1550 | NRH 257 C | 34 | 61 | RMS | 3.5 | 5.5 | 24 | 24 | 2 | 2.292 | COUNTY | | 130.969 |
| FLATHEAD COUNTY | 131+0.009 | 1550 | NRH 257 C | 34 | 51 | RMS | 4.0 | 4.0 | 22 | 24 | 2 | 4.344 | COUNTY | | 135.313 |
| FLATHEAD COUNTY | 135+0.356 | 1550 | NRH 257 C | 34 | 65 | RMS | 5.0 | 4.0 | 24 | 24 | 2 | 1.900 | COUNTY | | 137.213 |
| FLATHEAD COUNTY | 137+0.268 | 1550 | NRH 257 C | 34 | 51 | RMS | 4.0 | 4.0 | 22 | 24 | 2 | .800 | COUNTY | | 138.013 |
| FLATHEAD COUNTY | 138+0.045 | 1550 | NRH 257 C | 34 | 66 | RMS | 5.0 | 4.0 | 24 | 30 | 2 | .335 | COUNTY | | 138.348 |
| JCT FAP 38 | 138+0.380 | 1550 | NRH 257 C | 34 | 66 | RMS | 4.0 | 4.0 | 24 | 30 | 2 | 1.705 | COUNTY | | 140.053 |
| ENT FLATHEAD NF BEG FH 13 | 140+0.073 | 1550 | NRH 257 C | 34 | 66 | RMS | 5.0 | 4.0 | 24 | 30 | 2 | .295 | NATFOR | 13.587 | 140.348 |
| FLATHEAD COUNTY | 140+0.368 | 1550 | NRH 257 A | 29 | 65 | RMS | 4.0 | 5.0 | 24 | 24 | 2 | 1.026 | NATFOR | | 141.374 |
| FLATHEAD COUNTY | 141+0.420 | 1550 | NRH 257 A | 29 | 55 | RMS | 3.0 | 5.0 | 22 | 24 | 2 | .356 | NATFOR | 1.382 | 141.730 |
| FLATHEAD COUNTY | 141+0.776 | 1550 | FAP 257 F | 38 | 39 | RMS | 2.0 | 7.5 | 24 | 30 | 2 | .766 | NATFOR | .766 | 142.496 |
| FLATHEAD COUNTY | 142+0.567 | 1550 | FAP 257 B | 31 | 39 | RMS | 2.0 | 7.5 | 24 | 30 | 2 | .042 | NATFOR | | 142.538 |
| FLATHEAD COUNTY | 142+0.609 | 1550 | FAP 257 B | 31 | 49 | RMS | 3.0 | 10.0 | 24 | 24 | 2 | .398 | NATFOR | | 142.936 |
| FLATHEAD COUNTY | 142+1.007 | 1550 | FAP 257 B | 31 | 34 | RMS | 2.0 | 4.0 | 20 | 24 | 2 | .511 | NATFOR | | 143.447 |
| FLATHEAD COUNTY | 143+0.457 | 1550 | FAP 257 B | 31 | 55 | RMS | 3.0 | 4.0 | 22 | 24 | 2 | 1.112 | NATFOR | | 144.559 |
| FLATHEAD COUNTY | 144+0.417 | 1550 | FAP 257 B | 31 | 34 | RMS | 2.0 | 4.0 | 20 | 24 | 2 | 5.007 | NATFOR | | 149.566 |
| FLATHEAD COUNTY | 149+0.608 | 1550 | FAP 257 B | 31 | 47 | RMS | 1.5 | 14.0 | 20 | 25 | 2 | 2.117 | NATFOR | | 151.683 |
| FLATHEAD COUNTY | 151+0.719 | 1550 | FAP 257 B | 31 | 55 | RMS | 2.5 | 14.0 | 22 | 25 | 2 | .700 | NATFOR | | 152.383 |
| FLATHEAD COUNTY | 152+0.435 | 1550 | FAP 257 B | 31 | 47 | RMS | 1.5 | 14.0 | 20 | 25 | 2 | .099 | NATFOR | | 152.482 |
| FLATHEAD COUNTY | 152+0.534 | 1550 | FAP 257 B | 31 | 57 | RMS | 2.5 | 14.0 | 22 | 25 | 2 | .601 | NATFOR | | 153.083 |
| FLATHEAD COUNTY | 153+0.129 | 1550 | FAP 257 B | 31 | 57 | RMS | 2.5 | 4.0 | 22 | 40 | 2 | .140 | NATFOR | | 153.223 |
| JCT FAP 65 AT WEST GLACIER | 153+0.269 | 1555 | FAP 257 B | 31 | 57 | RMS | 2.5 | 4.0 | 22 | 40 | 2 | .159 | NATFOR | 10.886 | 153.382 |
| FLATHEAD COUNTY | 153+0.428 | 1555 | FAP 260 5 | 48 | 49 | PMS | 2.0 | 10.0 | 24 | 28 | 2 | 3.205 | NATFOR | | 156.587 |
| FLATHEAD COUNTY | 156+0.627 | 1555 | F 260 10 | 65 | 65 | RMS | 3.0 | 14.0 | 24 | 28 | 2 | .521 | NATFOR | .521 | 157.108 |
| FLATHEAD COUNTY | 157+0.164 | 1555 | FAP 260 5 | 48 | 49 | PMS | 2.0 | 10.0 | 24 | 28 | 2 | 2.350 | NATFOR | 5.555 | 159.458 |
| FLATHEAD COUNTY | 159+0.503 | 1555 | FHP 13 C 4 | 49 | 59 | PMS | 3.0 | 4.0 | 26 | 26 | 2 | 3.988 | NATFOR | 3.988 | 163.446 |
| FLATHEAD COUNTY | 163+0.504 | 1555 | FHP 13 D4 | 57 | 59 | PMS | 3.0 | 4.0 | 26 | 26 | 2 | 5.577 | NATFOR | 5.577 | 169.023 |
| FLATHEAD COUNTY | 169+0.063 | 1555 | FHP 13 F 6 | 75 | 75 | PMS | 3.0 | 4.0 | 32 | 32 | 2 | 2.107 | NATFOR | 2.107 | 171.130 |
| BEG 4LN FLATHEAD COUNTY | 171+0.169 | 1555 | FHP 13 2 2 | 66 | 66 | PMS | 3.0 | 3.0 | 32 | 32 | 2 | 2.867 | NATFOR | | 173.997 |
| FLATHEAD COUNTY | 174+0.047 | 1550 | FHP 13 2 2 | 66 | 66 | PMS | 3.0 | 3.0 | 32 | 32 | 4 | .493 | NATFOR | 3.360 | 174.490 |
| END 4LN FLATHEAD COUNTY | 174+0.540 | 1550 | ERFO 44 1 | 66 | 66 | PMS | 3.0 | 3.0 | 32 | 32 | 4 | .265 | NATFOR | | 174.755 |
| FLATHEAD COUNTY | 174+0.805 | 1550 | ERFO 44 1 | 66 | 66 | PMS | 3.0 | 3.0 | 32 | 32 | 2 | 2.835 | NATFOR | 3.100 | 177.590 |
| ENT GLACIER NP FLATHEAD CO | 177+0.633 | 1555 | ERFO 44 4 | 69 | 69 | PMS | 3.0 | 7.0 | 34 | 34 | 2 | 2.771 | NATFOR | | 180.361 |
| FLATHEAD COUNTY | 180+0.401 | 1555 | ERFO 44 4 | 69 | 69 | PMS | 3.0 | 7.0 | 34 | 34 | 2 | .113 | NATPRK | 2.884 | 180.474 |
| FLATHEAD COUNTY | 180+0.514 | 1555 | FHP 13 G | 33 | 35 | RMS | 2.5 | 4.0 | 18 | 20 | 2 | 3.424 | NATPRK | 3.424 | 183.898 |
| | 184+0.009 | 1555 | FHP 13 H | 33 | 35 | RMS | 2.5 | 3.5 | 18 | 22 | 2 | .095 | NATPRK | | 183.993 |

FEDERAL AID PRIMARY ROUTE NUMBER 1

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LV GLACIER NP FLATHEAD CO | 184+0.104 | 1555 | FHP 13 H | 33 | 35 | RMS | 2.5 | 3.5 | 18 | 22 | 2 | .113 | NATFOR | .208 | 184.106 |
| FLATHEAD COUNTY | 184+0.217 | 1555 | ERFO 442 | 67 | 67 | PMS | 3.0 | 9.0 | 32 | 32 | 2 | 12.259 | NATFOR | 12.259 | 196.365 |
| FLATHEAD COUNTY | 197+0.193 | 1555 | F 260 6 U90 | 52 | 70 | PMS | 2.0 | 16.0 | 26 | 26 | 2 | .623 | NATFOR | | 196.988 |
| FLATHEAD CO LN GLACIER CO | 197+0.816 | 1555 | F 260 6 U90 | 52 | 70 | PMS | 2.0 | 16.0 | 26 | 26 | 2 | 6.390 | NATFOR | 7.013 | 203.378 |
| GLACIER COUNTY | 204+0.366 | 1845 | F 260 7 | 63 | 63 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | 2.056 | NATFOR | | 205.434 |
| LEWIS & CLARK NF ENT BLACKFEET IR | 206+0.439 | 1845 | F 260 7 | 63 | 63 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | 2.780 | INDRES | | 208.214 |
| GLACIER COUNTY | 209+0.204 | 1845 | F 260 7 | 63 | 63 | PMS | 3.0 | 16.0 | 45 | 48 | 2 | .044 | INDRES | | 208.258 |
| END FH 13 GLACIER CO | 209+0.248 | 1845 | F 260 7 | 63 | 63 | PMS | 3.0 | 16.0 | 45 | 48 | 2 | .004 | INDRES | 4.884 | 208.262 |
| GLACIER COUNTY | 209+0.252 | 1810 | F 353 8 | 63 | 63 | PMS | 3.0 | 16.0 | 45 | 48 | 2 | .020 | INDRES | | 208.282 |
| JCT PARK RD AT EAST GLACIER | 209+0.272 | 1810 | F 353 8 | 63 | 63 | PMS | 3.0 | 16.0 | 45 | 48 | 2 | .161 | INDRES | | 208.443 |
| GLACIER COUNTY | 209+0.433 | 1810 | F 353 8 | 63 | 63 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | .693 | INDRES | .874 | 209.136 |
| GLACIER COUNTY | 210+0.124 | 1810 | FAP 353 C | 43 | 43 | PMS | | | 24 | 24 | 2 | .144 | INDRES | .144 | 209.280 |
| GLACIER COUNTY | 210+0.268 | 1810 | FAP 353 B | 43 | 62 | RMS | 3.5 | 11.0 | 26 | 30 | 2 | 1.067 | INDRES | 1.067 | 210.347 |
| GLACIER COUNTY | 211+0.317 | 1810 | FLP 7A | 39 | 63 | RMS | 5.0 | 7.0 | 26 | 30 | 2 | .574 | INDRES | | 210.921 |
| GLACIER COUNTY | 211+0.891 | 1810 | FAP 353 B | 39 | 63 | RMS | 3.5 | 6.0 | 26 | 30 | 2 | .574 | INDRES | | 211.495 |
| GLACIER COUNTY | 212+0.481 | 1810 | FLP 7A | 39 | 63 | RMS | 5.0 | 7.0 | 26 | 30 | 2 | .717 | INDRES | | 212.212 |
| GLACIER COUNTY | 213+0.181 | 1810 | FAP 353 B | 39 | 63 | RMS | 5.0 | 7.0 | 26 | 30 | 2 | .750 | INDRES | | 212.962 |
| GLACIER COUNTY | 213+0.931 | 1810 | FLP 7A | 39 | 63 | RMS | 5.0 | 7.0 | 26 | 30 | 2 | .339 | INDRES | | 213.301 |
| GLACIER COUNTY | 214+0.279 | 1810 | FAP 353 B | 39 | 63 | RMS | 5.0 | 7.0 | 26 | 30 | 2 | .492 | INDRES | | 213.793 |
| GLACIER COUNTY | 214+0.771 | 1810 | FLP 7A | 39 | 63 | RMS | 4.5 | 7.0 | 26 | 30 | 2 | .769 | INDRES | | 214.562 |
| GLACIER COUNTY | 215+0.551 | 1810 | FAP 353 B | 39 | 63 | RMS | 4.5 | 7.0 | 26 | 30 | 2 | .040 | INDRES | | 214.602 |
| GLACIER COUNTY | 215+0.591 | 1810 | FLP 7 A | 39 | 63 | RMS | 4.5 | 7.0 | 26 | 30 | 2 | .866 | INDRES | | 215.468 |
| GLACIER COUNTY | 216+0.453 | 1810 | FLP 7 A | 39 | 54 | RMS | 3.5 | 7.0 | 26 | 30 | 2 | 2.383 | INDRES | 5.648 | 217.851 |
| GLACIER COUNTY | 218+0.829 | 1810 | FAP 353 B | 39 | 54 | RMS | 4.0 | 6.5 | 26 | 30 | 2 | .675 | INDRES | | 218.526 |
| GLACIER COUNTY | 219+0.504 | 1810 | FAP 353B | 39 | 54 | RMS | 3.5 | 7.0 | 26 | 30 | 2 | .068 | INDRES | | 218.594 |
| GLACIER COUNTY | 219+0.572 | 1810 | FAP 353B | 39 | 41 | RMS | 2.5 | 6.5 | 24 | 30 | 2 | .574 | INDRES | 3.173 | 219.168 |
| GLACIER COUNTY | 220+0.154 | 1810 | FAGH 353A | 40 | 54 | RMS | 4.0 | 7.5 | 26 | 30 | 2 | .335 | INDRES | .335 | 219.503 |
| GLACIER COUNTY | 220+0.489 | 1810 | CNTY CONSTR | 45 | 45 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 1.300 | INDRES | 1.300 | 220.803 |
| JCT FAP 58 | 221+0.791 | 1830 | F 196 10 | 73 | 73 | PMS | 3.0 | 21.0 | 52 | 52 | 4 | .090 | INDRES | | 220.893 |
| ENT BROWNING CL | 221+0.881 | 1830 | F 196 10 | 73 | 73 | PMS | 3.0 | 21.0 | 64 | 64 | 4 | .481 | CITY<br>INDRES | | 221.374 |
| JCT FAS 464 | 221+1.362 | 1830 | F 196 10 | 73 | 73 | PMS | 3.0 | 21.0 | 68 | 68 | 4 | .238 | CITY<br>INDRES | | 221.612 |
| LV BROWNING CL | 221+1.600 | 1830 | F 196 10 | 73 | 73 | PMS | 3.0 | 21.0 | 58 | 58 | 4 | .063 | INDRES | .872 | 221.675 |
| END 4LN GLACIER COUNTY | 221+1.663 | 1830 | F 169 B | 35 | 53 | RMS | 4.0 | 5.0 | 24 | 24 | 2 | .825 | INDRES | .825 | 222.500 |
| GLACIER COUNTY | 221+2.488 | 1810 | FAP 196 B | 32 | 70 | RMS | 3.5 | 4.5 | 22 | 24 | 2 | 1.926 | INDRES | 1.926 | 224.426 |
| GLACIER COUNTY | 223+0.702 | 1810 | F 190 3 | 60 | 60 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | .184 | INDRES | | 224.610 |
| JCT FAP 3 | 224+0.000 | 1810 | F 190 3 | 35 | 60 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | .161 | INDRES | .345 | 224.771 |
| GLACIER COUNTY | 224+0.161 | 1810 | FAP 196A | 35 | 61 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | 4.766 | INDRES | | 229.537 |
| GLACIER COUNTY | 228+0.797 | 1810 | FAP 196 5 | 57 | 57 | RMS | 2.0 | 8.0 | 24 | 32 | 2 | 1.050 | INDRES | 1.050 | 230.587 |
| GLACIER COUNTY | 229+0.880 | 1810 | FAP 196 A | 25 | 63 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 2.119 | INDRES | | 232.706 |
| GLACIER COUNTY | 231+0.966 | 1810 | ERF 7 1 | 50 | 63 | RMS | 3.0 | 14.0 | 24 | 30 | 2 | 1.203 | INDRES | 1.203 | 233.909 |
| GLACIER COUNTY | 233+0.191 | 1810 | FAP 196 A | 25 | 61 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 2.255 | INDRES | | 236.164 |
| JCT FAS 444 | 235+0.435 | 1810 | FAP 196 A | 25 | 61 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 4.818 | INDRES | 13.958 | 240.982 |
| GLACIER COUNTY | 240+0.263 | 1810 | FAP 220 A | 27 | 60 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 6.112 | INDRES | | 247.094 |
| GLACIER COUNTY | 246+0.384 | 1810 | FAP 220 A | 27 | 35 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | .180 | INDRES | | 247.274 |
| GLACIER COUNTY | 246+0.564 | 1810 | F 220 7 | 61 | 61 | RMS | 3.0 | 9.0 | 32 | 35 | 2 | .492 | INDRES | .492 | 247.766 |
| GLACIER COUNTY | 247+0.019 | 1810 | FAP 220 A | 27 | 61 | RMS | 3.5 | 5.0 | 24 | 24 | 2 | 4.950 | INDRES | 11.242 | 252.716 |
| GLACIER COUNTY | 251+0.988 | 1810 | F RF 220 12 | 72 | 72 | PMS | 3.0 | 26.0 | 50 | 50 | 3 | 1.497 | INDRES | | 254.213 |
| JCT FAS 358 | 253+0.491 | 1810 | F RF 220 12 | 72 | 72 | PMS | 3.0 | 26.0 | 50 | 50 | 3 | .631 | INDRES | 2.128 | 254.844 |
| GLACIER COUNTY | 254+0.122 | 1810 | FAP 147 2 | 43 | 43 | RMS | | | 26 | 26 | 2 | .032 | INDRES | | 254.876 |
| LV BLACKFEET IR GLACIER CO | 254+0.154 | 1810 | FAP 147 2 | 43 | 43 | RMS | | | 26 | 26 | 2 | .027 | COUNTY | .059 | 254.903 |
| BEG 3LN GLACIER COUNTY | 254+0.181 | 1810 | F 220 6 | 55 | 55 | PMS | 2.5 | 10.0 | 42 | 42 | 3 | .343 | COUNTY | | 255.246 |
| ENT CUT BANK CL | 254+0.524 | 1810 | F 220 6 | 55 | 55 | PMS | 2.5 | 10.0 | 42 | 42 | 3 | .054 | CITY | | 255.300 |

FEDERAL AID PRIMARY ROUTE NUMBER 1

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LV CUT BANK CL | 254+0.578 | 1810 | F 220 6 | 55 | 55 | PMS | 2.5 | 10.0 | 42 | 42 | 3 | .229 | COUNTY | | 255.529 |
| ENT CUT BANK CL | 254+0.807 | 1810 | F 220 6 | 55 | 55 | PMS | 2.5 | 10.0 | 60 | 60 | 2 | .281 | CITY | | 255.810 |
| JCT FAS 213 | 255+0.134 | 1810 | F 220 6 | 55 | 55 | PMS | 2.5 | 10.0 | 50 | 50 | 2 | .607 | CITY | 1.514 | 256.417 |
| EAST MAIN ST | 255+0.741 | 1810 | F 220 11 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | .286 | CITY | | 256.703 |
| LV CUT BANK CL | 256+0.020 | 1810 | F 220 11 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 2.248 | COUNTY | | 258.951 |
| GLACIER COUNTY | 258+0.268 | 1810 | F 220 11 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 4.561 | COUNTY | | 263.512 |
| GLACIER CO LN TOOLE CO | 262+0.815 | 5110 | F 220 11 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | .272 | COUNTY | 7.367 | 263.784 |
| TOOLE COUNTY | 263+0.107 | 5110 | F 220 8 | 65 | 65 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 3.254 | COUNTY | 3.254 | 267.038 |
| TOOLE COUNTY | 266+0.786 | 5110 | F 154 6 | 65 | 65 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 4.237 | COUNTY | 4.237 | 271.275 |
| TOOLE COUNTY | 271+0.001 | 5110 | F 154 3 | 53 | 66 | RMS | 3.5 | 13.0 | 32 | 32 | 2 | 7.061 | COUNTY | 7.061 | 278.336 |
| BEG 4LND TOOLE CO | 278+0.091 | 5110 | I 15 8 3 | 60 | 60 | PMS | 4.0 | 23.0 | 68 | 68 | 4 | .368 | COUNTY | | 278.704 |
| JCT I 15 W SHELBY INT | 278+0.459 | 5110 | I 15 8 3 | 60 | 60 | PMS | 4.0 | 23.0 | 68 | 68 | 4 | .350 | COUNTY | .718 | 279.054 |
| TOOLE COUNTY | 278+0.809 | 5110 | F 154 5 | 56 | 56 | PMS | 2.5 | 14.0 | 60 | 60 | 4 | .440 | COUNTY | .440 | 279.494 |
| ENT SHELBY CL END 4LN | 279+0.228 | 5110 | F 225 2 | 56 | 56 | PMS | 2.5 | 14.0 | 57 | 60 | 4 | .075 | CITY | | 279.569 |
| FIFTH AVE | 279+0.303 | 5110 | F 225 2 | 56 | 56 | PMS | 2.5 | 14.0 | 39 | 42 | 2 | .084 | CITY | | 279.653 |
| MAIN ST | 279+0.387 | 5110 | DF 225 4 | 59 | 59 | PMS | 2.5 | 22.5 | 52 | 55 | 2 | .050 | CITY | | 279.703 |
| JCT FAP 67 | 279+0.437 | 5110 | DF 225 4 | 59 | 59 | PMS | 2.5 | 22.5 | 52 | 55 | 2 | .272 | CITY | .322 | 279.975 |
| MAIN ST | 279+0.709 | 5110 | F 225 2 | 56 | 56 | PMS | 2.5 | 14.0 | 45 | 48 | 2 | .069 | CITY | | 280.044 |
| MAIN ST | 279+0.778 | 5110 | F 225 2 | 56 | 56 | PMS | 2.5 | 14.0 | 24 | 31 | 2 | .180 | CITY | .408 | 280.224 |
| MAIN ST | 279+0.958 | 5110 | DF 62 10 | 54 | 59 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | .152 | CITY | | 280.376 |
| LV SHELBY CL | 280+0.100 | 5110 | DF 62 10 | 54 | 59 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | .970 | COUNTY | | 281.346 |
| BEG 3LN | 281+0.080 | 5110 | DF 62 10 | 54 | 59 | PMS | 3.0 | 12.0 | 40 | 40 | 3 | .671 | COUNTY | | 282.017 |
| END 3LN | 281+0.751 | 5110 | DF 62 10 | 54 | 59 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 3.166 | COUNTY | | 285.183 |
| JCT FAS 417 TOOLE CO | 284+0.930 | 5110 | DF 62 10 | 54 | 59 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 6.842 | COUNTY | | 292.025 |
| TOOLE COUNTY | 291+0.748 | 5111 | DF 62 10 | 56 | 59 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 8.023 | COUNTY | 19.824 | 300.048 |
| TOOLE COUNTY | 299+0.766 | 5110 | F 62 11 | 57 | 62 | PMS | 4.2 | 12.0 | 32 | 32 | 2 | 3.629 | COUNTY | | 303.677 |
| JCT FAS 343 | 303+0.337 | 5110 | F 62 11 | 57 | 62 | PMS | 4.2 | 12.0 | 32 | 32 | 2 | 3.637 | COUNTY | | 307.314 |
| TOOLE CO LN LIBERTY CO | 307+0.040 | 2610 | F 62 11 | 57 | 62 | PMS | 4.2 | 12.0 | 32 | 32 | 2 | .983 | COUNTY | 8.249 | 308.297 |
| LIBERTY COUNTY | 308+0.048 | 2610 | F 62 4 | 47 | 60 | RMS | 4.0 | 9.5 | 26 | 26 | 2 | 4.986 | COUNTY | | 313.283 |
| LIBERTY COUNTY | 313+0.022 | 2610 | F 62 4 | 47 | 61 | RMS | 3.0 | 9.5 | 22 | 26 | 2 | 4.000 | COUNTY | | 317.283 |
| LIBERTY COUNTY | 316+1.008 | 2610 | F 62 4 | 47 | 47 | RMS | 2.0 | 9.5 | 24 | 26 | 2 | 2.812 | COUNTY | | 320.095 |
| JCT FAS 409 LIBERTY CO | 319+0.827 | 2618 | F 62 4 | 47 | 47 | RMS | 2.0 | 9.5 | 24 | 26 | 2 | 1.948 | COUNTY | | 322.043 |
| JCT FAS 223 ENT CHESTER CL | 321+0.758 | 2610 | F 62 4 | 47 | 54 | RMS | 4.0 | 9.5 | 40 | 40 | 2 | .647 | CITY | 14.393 | 322.690 |
| WASHINGTON AVE | 322+0.394 | 2610 | FAP 62 B | 28 | 35 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .010 | CITY | | 322.700 |
| WASHINGTON AVE | 322+0.404 | 2610 | F 62 7 | 53 | 53 | RMS | | | 28 | 28 | 2 | .010 | CITY | .010 | 322.710 |
| WASHINGTON AVE | 322+0.414 | 2610 | FAP 62 B | 28 | 35 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .191 | CITY | .201 | 322.901 |
| LV CHESTER CL | 322+0.605 | 2610 | FAP 132 C | 31 | 51 | RMS | 2.0 | 5.0 | 22 | 24 | 2 | 3.801 | COUNTY | 3.801 | 326.702 |
| LIBERTY COUNTY | 326+0.441 | 2610 | RF 132 13 | 76 | 76 | PMS | 3.0 | 15.0 | 40 | 40 | 2 | 5.337 | COUNTY | | 332.039 |
| LIBERTY COUNTY | 331+0.798 | 2610 | RF 132 13 | 76 | 76 | PMS | 3.0 | 15.0 | 52 | 52 | 2 | .066 | COUNTY | | 332.105 |
| JCT FAS 224 | 331+0.864 | 2610 | RF 132 13 | 76 | 76 | PMS | 3.0 | 15.0 | 52 | 52 | 2 | .029 | COUNTY | | 332.134 |
| LIBERTY COUNTY | 331+0.893 | 2610 | RF 132 13 | 76 | 76 | PMS | 3.0 | 15.0 | 40 | 40 | 2 | .722 | COUNTY | 6.154 | 332.856 |
| LIBERTY CO LN HILL CO | 332+0.615 | 2110 | F 132 11 | 71 | 71 | PMS | 3.0 | 15.0 | 40 | 40 | 2 | 8.953 | COUNTY | | 341.809 |
| JCT FAS 432 HILL CO | 341+0.579 | 2110 | F 132 11 | 71 | 71 | PMS | 3.0 | 15.0 | 40 | 40 | 2 | .328 | COUNTY | 9.281 | 342.137 |
| HILL COUNTY | 341+0.907 | 2110 | F 132 7 | 60 | 60 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 5.813 | COUNTY | | 347.950 |
| ENT HINGHAM CL | 347+0.718 | 2110 | F 132 7 | 60 | 60 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | .501 | CITY | | 348.451 |
| LV HINGHAM CL | 348+0.215 | 2110 | F 132 7 | 60 | 60 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 5.331 | COUNTY | | 353.782 |
| JCT FAS 448 & 449 HILL CO | 353+0.576 | 2110 | F 132 7 | 60 | 60 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 1.050 | COUNTY | 12.695 | 354.832 |
| HILL COUNTY | 354+0.598 | 2110 | FAP 95 C | 36 | 59 | RMS | 2.5 | 4.0 | 26 | 31 | 2 | 7.998 | COUNTY | | 362.830 |
| HILL COUNTY | 362+0.593 | 2110 | FAP 95 C | 36 | 70 | RMS | 3.5 | 4.0 | 28 | 32 | 2 | .958 | COUNTY | | 363.788 |
| HILL COUNTY | 363+0.532 | 2110 | FAP 95 C | 36 | 59 | RMS | 3.5 | 4.0 | 28 | 32 | 2 | 1.025 | COUNTY | | 364.813 |
| HILL COUNTY | 364+0.584 | 2110 | FAP 95C | 36 | 70 | RMS | 3.5 | 5.0 | 28 | 32 | 2 | 5.404 | COUNTY | | 370.217 |
| HILL COUNTY | 370+0.003 | 2110 | FAP 95 C | 36 | 69 | RMS | 3.5 | 5.0 | 28 | 32 | 2 | 2.162 | COUNTY | 17.547 | 372.379 |
| HILL COUNTY | 372+0.142 | 2110 | F 95 11 | 60 | 60 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 3.401 | COUNTY | | 375.780 |
| HILL COUNTY | 375+0.485 | 2110 | F 95 11 | 60 | 60 | PMS | 3.5 | 15.0 | 30 | 30 | 2 | 1.439 | COUNTY | | 377.219 |

FEDERAL AID PRIMARY ROUTE NUMBER 1

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL COUNTY | 376+0.996 | 2110 | F 95 11 | 60 | 60 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 2.118 | COUNTY | | 379.337 |
| HILL COUNTY | 379+0.123 | 2110 | F 95 11 | 60 | 60 | PMS | 3.0 | 15.0 | 56 | 56 | 4 | .044 | COUNTY | | 379.381 |
| JCT FAP 10 | 379+0.167 | 2110 | F 95 11 | 60 | 60 | PMS | 3.0 | 15.0 | 56 | 56 | 4 | .139 | COUNTY | 7.141 | 379.520 |
| HILL COUNTY | 379+0.306 | 2110 | F 95 9 | 52 | 52 | RMS | 2.0 | 18.0 | 40 | 40 | 2 | .593 | COUNTY | | 380.113 |
| BEG 3LN HILL COUNTY | 379+0.899 | 2110 | F 95 9 | 52 | 52 | RMS | 2.0 | 18.0 | 40 | 40 | 3 | .784 | COUNTY | | 380.897 |
| ENT HAVRE URBAN EXT | 380+0.679 | 2110 | F 95 9 | 52 | 52 | RMS | 2.0 | 18.0 | 40 | 40 | 3 | .826 | URBAN | | 381.723 |
| ENT HAVRE CL FIRST ST END 3LN | 381+0.507 | 2113 | F 95 9 | 52 | 52 | RMS | 2.0 | 18.0 | 40 | 40 | 2 | .285 | CITY | | 382.008 |
| JCT FAU 5702 | 381+0.792 | 2110 | F 95 9 | 52 | 52 | RMS | 2.0 | 18.0 | 40 | 40 | 2 | .333 | CITY | 2.821 | 382.341 |
| FIRST ST | 382+0.125 | 2113 | CITY CONSTR | 20 | 20 | PCC | 6.0 | 6.0 | 56 | 56 | 2 | .072 | CITY | | 382.413 |
| JCT FAU 5704 | 382+0.197 | 2113 | CITY CONSTR | 20 | 20 | PCC | 6.0 | 6.0 | 56 | 56 | 2 | .140 | CITY | | 382.553 |
| JCT FAU 5706 | 382+0.337 | 2113 | CITY CONSTR | 20 | 20 | PCC | 6.0 | 6.0 | 56 | 56 | 2 | .140 | CITY | .352 | 382.693 |
| FIRST ST | 382+0.477 | 2113 | U 95 6 | 52 | 52 | PMS | 2.0 | 10.0 | 56 | 56 | 2 | .008 | CITY | | 382.701 |
| JCT FAU 5708 | 382+0.485 | 2113 | U 95 6 | 52 | 52 | PMS | 2.0 | 10.0 | 48 | 56 | 2 | .145 | CITY | | 382.846 |
| JCT FAU 5710 | 382+0.630 | 2110 | U 95 6 | 52 | 52 | PMS | 2.0 | 8.0 | 48 | 48 | 2 | .440 | CITY | .593 | 383.286 |
| JCT FAU 5712 LV HAVRE CL | 383+0.054 | 2110 | F 95 13 | 46 | 54 | PMS | 2.5 | 20.0 | 24 | 30 | 2 | .745 | URBAN | | 384.031 |
| LV HAVRE URBAN EXT | 383+0.799 | 2110 | F 95 13 | 46 | 54 | PMS | 2.5 | 20.0 | 24 | 30 | 2 | 7.206 | COUNTY | 7.951 | 391.237 |
| HILL CO LN BLAINE CO | 391+0.007 | 0310 | F 66 5 | 46 | 54 | PMS | 2.5 | 20.0 | 24 | 31 | 2 | 2.849 | COUNTY | 2.849 | 394.086 |
| BLAINE COUNTY | 393+0.855 | 0310 | FAP 66 | 38 | 59 | RMS | 3.5 | 11.0 | 24 | 30 | 2 | 4.165 | COUNTY | | 398.251 |
| BLAINE COUNTY | 398+0.040 | 0310 | FAP 66 | 38 | 59 | RMS | 3.0 | 14.0 | 24 | 30 | 2 | .832 | COUNTY | | 399.083 |
| BLAINE COUNTY | 398+0.872 | 0310 | FAP 66 | 38 | 40 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | 1.441 | COUNTY | | 400.524 |
| BLAINE COUNTY | 400+0.305 | 0310 | FAP 66 | 38 | 38 | RMS | 2.5 | 11.0 | 24 | 30 | 2 | 1.458 | COUNTY | | 401.982 |
| BLAINE COUNTY | 401+0.763 | 0310 | FAP 66 | 38 | 40 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | 1.382 | COUNTY | | 403.364 |
| BLAINE COUNTY | 403+0.156 | 0310 | FAP 66 | 38 | 38 | RMS | 2.5 | 11.0 | 24 | 30 | 2 | .349 | COUNTY | 9.627 | 403.713 |
| BLAINE COUNTY | 403+0.505 | 0310 | F 66 7 | 72 | 72 | PMS | 3.0 | 32.0 | 45 | 45 | 2 | .090 | COUNTY | .090 | 403.803 |
| ENT CHINOOK CL | 403+0.595 | 0310 | F 221 4 | 72 | 72 | PMS | 3.0 | 32.0 | 45 | 45 | 2 | .039 | CITY | | 403.842 |
| JCT FAS 240 | 403+0.634 | 0310 | F 221 4 | 72 | 72 | PMS | 3.0 | 32.0 | 45 | 45 | 2 | .463 | CITY | | 404.305 |
| LV CHINOOK CL | 404+0.087 | 0310 | F 221 4 | 72 | 72 | PMS | 3.0 | 32.0 | 28 | 30 | 2 | .003 | COUNTY | .505 | 404.308 |
| BLAINE COUNTY | 404+0.090 | 0310 | F 23 4 | 44 | 56 | PMS | 3.0 | 14.0 | 28 | 30 | 2 | .511 | COUNTY | | 404.819 |
| JCT FAS 325 | 404+0.601 | 0310 | F 23 4 | 44 | 56 | PMS | 3.0 | 14.0 | 28 | 30 | 2 | 3.734 | COUNTY | 4.245 | 408.553 |
| BLAINE COUNTY | 408+0.325 | 0310 | F 101 6 | 40 | 56 | PMS | 3.0 | 14.0 | 28 | 30 | 2 | 4.672 | COUNTY | | 413.225 |
| BLAINE COUNTY | 413+0.012 | 0310 | F 101 6 | 40 | 56 | PMS | 3.0 | 14.0 | 24 | 29 | 2 | .419 | COUNTY | 5.091 | 413.644 |
| BLAINE COUNTY | 413+0.431 | 0310 | F 81 5 | 49 | 56 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | .591 | COUNTY | .591 | 414.235 |
| BLAINE COUNTY | 414+0.015 | 0310 | FRF 101 9 | 56 | 73 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 7.314 | COUNTY | 7.314 | 421.549 |
| BLAINE COUNTY | 421+0.341 | 0310 | FAP 101 2 | 39 | 62 | RMS | 3.5 | 12.0 | 26 | 31 | 2 | 2.572 | COUNTY | 2.572 | 424.121 |
| BLAINE COUNTY | 423+0.924 | 0310 | F 152 9 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | .353 | COUNTY | | 424.474 |
| JCT APPROACH RD TO HARLEM | 424+0.205 | 0310 | F 152 9 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | .444 | COUNTY | | 424.918 |
| ENT HARLEM CL | 424+0.649 | 0310 | F 152 9 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | .063 | CITY | | 424.981 |
| LV HARLEM CL | 424+0.712 | 0310 | F 152 9 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 1.004 | COUNTY | | 425.985 |
| JCT FAS 241 | 425+0.718 | 0310 | F 152 9 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 2.206 | COUNTY | | 428.191 |
| BLAINE COUNTY | 427+0.919 | 0310 | F 152 7 | 68 | 68 | PMS | | | 28 | 28 | 2 | .020 | COUNTY | | 428.211 |
| ENT FT BELNAP IR BLAINE | 427+0.939 | 0310 | F 152 7 | 68 | 68 | PMS | | | 28 | 28 | 2 | .020 | INDRES | .040 | 428.231 |
| BLAINE COUNTY | 427+0.959 | 0310 | F 152 9 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | .555 | INDRES | | 428.786 |
| JCT FAP 66 | 428+0.518 | 0310 | F 152 9 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | .553 | INDRES | 5.178 | 429.339 |
| BLAINE COUNTY | 429+0.077 | 0310 | FLP 5 B | 36 | 62 | RMS | 4.5 | 5.5 | 28 | 30 | 2 | 5.241 | INDRES | 5.241 | 434.580 |
| BLAINE COUNTY | 435+0.143 | 0310 | FAP 152 B | 25 | 71 | RMS | 2.5 | 3.0 | 22 | 24 | 2 | 4.686 | INDRES | 4.686 | 439.266 |
| BLAINE COUNTY | 439+1.027 | 0310 | FLP 5 A | 35 | 71 | RMS | 2.5 | 6.4 | 24 | 24 | 2 | 2.652 | INDRES | | 441.918 |
| BLAINE COUNTY | 442+0.475 | 0310 | FLP 5 A | 35 | 71 | BST | .5 | 11.0 | 24 | 24 | 2 | .339 | INDRES | | 442.257 |
| BLAINE COUNTY | 442+0.814 | 0310 | FLP 5 A | 35 | 71 | BST | | | 28 | 28 | 2 | .023 | INDRES | | 442.280 |
| BLAINE COUNTY | 442+0.837 | 0310 | FLP 5 A | 35 | 71 | BST | .5 | 11.0 | 24 | 24 | 2 | 3.433 | INDRES | 6.447 | 445.713 |
| BLAINE CO LN PHILLIPS CO | 446+0.310 | 3610 | FRF 152 11 | 73 | 73 | PMS | 3.0 | 7.0 | 40 | 40 | 2 | 5.465 | INDRES | | 451.178 |
| LV FT BELKNAP IR PHILLIPS CO | 451+0.760 | 3610 | FRF 152 11 | 73 | 73 | PMS | 3.0 | 7.0 | 40 | 40 | 2 | 1.895 | COUNTY | | 453.073 |
| ENT DODSON CL | 453+0.653 | 3610 | FRF 152 11 | 73 | 73 | PMS | 3.0 | 7.0 | 40 | 40 | 2 | .094 | CITY | 7.454 | 453.167 |
| FIRST STREET | 453+0.747 | 3610 | RF 153 12 | 76 | 76 | RMS | 6.0 | 14.0 | 40 | 40 | 2 | .156 | CITY | | 453.323 |
| JCT FAS 204 | 454+0.027 | 3610 | RF 153 12 | 76 | 76 | RMS | 6.0 | 14.0 | 40 | 40 | 2 | .119 | CITY | .275 | 453.442 |

FEDERAL AID PRIMARY ROUTE NUMBER 1

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FIRST STREET | 454+0.146 | 3610 | F 153 5 | 49 | 49 | RMS | 2.0 | 6.0 | 26 | 26 | 2 | .404 | CITY | | 453.846 |
| LV DODSON CL | 454+0.550 | 3610 | F 153 5 | 49 | 49 | RMS | 2.0 | 6.0 | 24 | 26 | 2 | 3.137 | COUNTY | 3.541 | 456.983 |
| PHILLIPS COUNTY | 457+0.675 | 3610 | F 153 8 | 63 | 63 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | .632 | COUNTY | | 457.615 |
| PHILLIPS COUNTY | 458+0.315 | 3610 | F 153 8 | 36 | 63 | PMS | | | 24 | 24 | 2 | .035 | COUNTY | | 457.650 |
| PHILLIPS COUNTY | 458+0.350 | 3610 | F 153 8 | 63 | 63 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 4.027 | COUNTY | | 461.677 |
| JCT FAS 363 | 462+0.359 | 3610 | F 153 8 | 63 | 63 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 4.331 | COUNTY | 9.025 | 466.008 |
| PHILLIPS COUNTY | 466+0.722 | 3610 | F 153 6 | 53 | 53 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | 4.827 | COUNTY | | 470.835 |
| JCT FAS 242 | 471+0.568 | 3610 | F 153 6 | 53 | 53 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | .121 | COUNTY | 4.948 | 470.956 |
| ENT MALTA CL | 471+0.689 | 3610 | F 142 6 | 53 | 53 | RMS | 2.0 | 14.0 | 24 | 42 | 2 | .053 | CITY | .053 | 471.009 |
| MAIN ST | 471+0.742 | 3610 | F 142 4 | 52 | 52 | RMS | 2.0 | 8.0 | 30 | 30 | 2 | .027 | CITY | | 471.036 |
| JCT FAP 16 | 471+0.769 | 3610 | F 142 4 | 52 | 52 | RMS | 2.0 | 8.0 | 30 | 30 | 2 | .115 | CITY | .142 | 471.151 |
| MAIN ST | 471+0.884 | 3610 | F 142 11 | 67 | 67 | PMS | 3.0 | 20.0 | 41 | 41 | 2 | .479 | CITY | | 471.630 |
| LV MALTA CL | 472+0.410 | 3610 | F 142 11 | 67 | 67 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 16.646 | COUNTY | 17.125 | 488.276 |
| PHILLIPS COUNTY | 489+0.049 | 3610 | F 142 10 | 67 | 67 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | .568 | COUNTY | | 488.844 |
| JCT FAS 243 | 489+0.617 | 3610 | F 142 10 | 67 | 67 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 3.145 | COUNTY | | 491.989 |
| PHILLIPS COUNTY | 492+0.759 | 3610 | F 142 10 | 67 | 67 | PMS | | | 30 | 30 | 2 | .030 | COUNTY | | 492.019 |
| PHILLIPS COUNTY | 492+0.789 | 3610 | F 142 10 | 67 | 67 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 6.102 | COUNTY | 9.845 | 498.121 |
| PHILLIPS COUNTY | 499+0.010 | 3610 | FAP 142 B | 38 | 38 | RMS | 2.5 | 8.0 | 30 | 36 | 2 | .120 | COUNTY | | 498.241 |
| ENT SACO CL | 499+0.130 | 3610 | F 142 B | 38 | 38 | RMS | 2.5 | 8.0 | 30 | 36 | 2 | .183 | CITY | .303 | 498.424 |
| FRONT ST | 499+0.313 | 3610 | F 142 5 | 55 | 55 | RMS | 2.0 | 18.0 | 24 | 28 | 2 | .166 | CITY | | 498.590 |
| JCT FAS 243 | 499+0.479 | 3610 | F 142 5 | 55 | 55 | RMS | 2.0 | 18.0 | 24 | 28 | 2 | .575 | CITY | | 499.165 |
| LV SACO CL PHILLIPS CO | 499+1.054 | 3610 | F 142 5 | 55 | 55 | RMS | 2.0 | 18.0 | 24 | 28 | 2 | 1.515 | COUNTY | 2.256 | 500.680 |
| PHILLIPS CO LN VALLEY CO | 501+0.410 | 5310 | F 148 4 | 55 | 55 | RMS | 2.0 | 15.0 | 24 | 28 | 2 | 6.588 | COUNTY | 6.588 | 507.268 |
| VALLEY COUNTY | 508+0.040 | 5310 | F 148 9 | 66 | 66 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | 4.922 | COUNTY | | 512.190 |
| JCT FAS 537 AT HINSDALE VALLEY CO | 512+0.960 | 5310 | F 148 9 | 66 | 66 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | 2.673 | COUNTY | 7.595 | 514.863 |
| VALLEY COUNTY | 515+0.618 | 5310 | F 148 6 | 50 | 55 | PMS | 2.5 | 19.0 | 24 | 27 | 2 | 5.795 | COUNTY | 5.795 | 520.658 |
| VALLEY COUNTY | 521+0.454 | 5310 | F 155 7 | 50 | 55 | PMS | 2.5 | 13.0 | 24 | 27 | 2 | 5.116 | COUNTY | | 525.774 |
| VALLEY COUNTY | 526+0.523 | 5310 | F 155 7 | 48 | 55 | PMS | 2.5 | 18.0 | 24 | 24 | 2 | 1.961 | COUNTY | | 527.735 |
| VALLEY COUNTY | 528+0.485 | 5310 | F 155 7 | 50 | 55 | PMS | 2.5 | 13.0 | 24 | 27 | 2 | 9.161 | COUNTY | 16.238 | 536.896 |
| VALLEY COUNTY | 537+0.631 | 5310 | F 155 4 | 48 | 48 | RMS | 2.5 | 14.0 | 24 | 26 | 2 | 3.035 | COUNTY | | 539.931 |
| VALLEY COUNTY | 540+0.682 | 5310 | F 155 4 | 48 | 48 | RMS | 2.5 | 14.0 | 24 | 26 | 2 | .303 | COUNTY | | 540.234 |
| ENT GLASGOW CL | 540+0.985 | 5310 | F 155 4 | 48 | 48 | RMS | 2.5 | 14.0 | 24 | 26 | 2 | .114 | CITY | | 540.348 |
| LV GLASGOW CL | 541+0.099 | 5310 | F 155 4 | 48 | 48 | RMS | 2.5 | 14.0 | 24 | 26 | 2 | .328 | COUNTY | | 540.676 |
| ENT GLASGOW CL | 541+0.427 | 5310 | F 155 4 | 48 | 48 | RMS | 2.5 | 14.0 | 24 | 26 | 2 | .212 | CITY | 3.992 | 540.888 |
| BEG 4LND FIRST AVE N | 541+0.639 | 5310 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 48 | 61 | 4 | .021 | CITY | | 540.909 |
| FIRST AVE N | 541+0.660 | 5310 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 48 | 80 | 4 | .058 | CITY | | 540.967 |
| JCT FAP 42 | 541+0.718 | 5310 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 48 | 80 | 4 | .103 | CITY | | 541.070 |
| FIRST AVE N | 541+0.821 | 5310 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 48 | 70 | 4 | .215 | CITY | | 541.285 |
| FIRST AVE N | 541+1.036 | 5310 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 48 | 69 | 4 | .478 | CITY | | 541.763 |
| LV GLASGOW CL | 542+0.429 | 5330 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 68 | 68 | 4 | .035 | COUNTY | | 541.798 |
| VALLEY COUNTY | 542+0.464 | 5330 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 68 | 68 | 4 | 1.351 | COUNTY | | 543.149 |
| JCT FAP 31 | 543+0.809 | 5330 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 68 | 68 | 4 | .009 | COUNTY | | 543.158 |
| END 4LND VALLEY CO | 543+0.818 | 5330 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 36 | 36 | 2 | .151 | COUNTY | | 543.309 |
| VALLEY COUNTY | 543+0.969 | 5330 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 36 | 36 | 2 | 2.120 | COUNTY | | 545.429 |
| VALLEY COUNTY | 546+0.102 | 5330 | F 144 6 | 62 | 62 | PMS | | | 36 | 36 | 2 | .007 | COUNTY | | 545.436 |
| VALLEY COUNTY | 546+0.109 | 5330 | F 144 6 | 62 | 62 | PMS | 3.0 | 20.0 | 36 | 36 | 2 | .143 | COUNTY | 4.691 | 545.579 |
| VALLEY COUNTY | 546+0.252 | 5330 | F 144 2 | 53 | 53 | RMS | 2.0 | 15.0 | 24 | 30 | 2 | 8.404 | COUNTY | 8.404 | 553.983 |
| VALLEY COUNTY | 554+0.658 | 5330 | F 144 5 | 56 | 70 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .526 | COUNTY | | 554.509 |
| ENT NASHUA CL | 555+0.152 | 5330 | F 144 5 | 56 | 70 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .715 | CITY | | 555.224 |
| JCT FAP 17 | 555+0.867 | 5330 | F 144 5 | 56 | 70 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .032 | CITY | | 555.256 |
| LV NASHUA CL | 555+0.899 | 5330 | F 144 5 | 56 | 70 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .095 | COUNTY | | 555.351 |
| ENT NASHUA CL | 555+0.994 | 5330 | F 144 5 | 56 | 70 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .142 | CITY | | 555.493 |
| LV NASHUA CL | 556+0.131 | 5330 | F 144 5 | 56 | 70 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .522 | COUNTY | 2.032 | 556.015 |
| VALLEY COUNTY | 556+0.653 | 5330 | F 189 5 | 56 | 70 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .965 | COUNTY | | 556.980 |

FEDERAL AID PRIMARY ROUTE NUMBER 1

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENT FT PECK IR JCT FAS 438 | 557+0.653 | 5330 | F 189 5 | 56 | 70 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | 7.198 | INDRES | 8.163 | 564.178 |
| VALLEY COUNTY | 564+0.858 | 5330 | F 189 4 | 61 | 61 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 6.858 | INDRES | | 571.036 |
| VALLEY COUNTY | 571+0.709 | 5330 | F 189 4 | 61 | 61 | PMS | | | 28 | 28 | 2 | .038 | INDRES | | 571.074 |
| VALLEY COUNTY | 571+0.747 | 5330 | F 189 4 | 61 | 61 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | .027 | INDRES | 6.923 | 571.101 |
| VALLEY COUNTY | 571+0.774 | 5330 | F 232 3 | 61 | 61 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | .961 | INDRES | | 572.062 |
| VALLEY COUNTY | 572+0.726 | 5330 | F 232 3 | 61 | 61 | PMS | | | 36 | 36 | 2 | .004 | INDRES | | 572.066 |
| VALLEY COUNTY | 572+0.730 | 5330 | F 232 3 | 61 | 61 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | .296 | INDRES | 1.261 | 572.362 |
| VALLEY COUNTY | 573+0.032 | 5330 | F 232 4 | 58 | 76 | PMS | 3.0 | 17.0 | 24 | 32 | 2 | 6.476 | INDRES | | 578.838 |
| VALLEY COUNTY | 579+0.482 | 5330 | ERFO 70 1 | 73 | 73 | PMS | | | 24 | 36 | 2 | .018 | INDRES | .018 | 578.856 |
| VALLEY COUNTY | 579+0.500 | 5330 | F 232 4 | 53 | 76 | PMS | 3.0 | 17.0 | 24 | 36 | 2 | 1.563 | INDRES | 8.039 | 580.419 |
| VALLEY CO LN ROOSEVELT CO | 581+0.089 | 4310 | F 84 29 | 57 | 61 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | 8.255 | INDRES | | 588.674 |
| JCT FAS 250 ROOSEVELT CO | 589+0.327 | 4310 | F 84 29 | 57 | 61 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | 1.053 | INDRES | 9.308 | 589.727 |
| ENT WOLF POINT CL BEG 4LND | 590+0.383 | 4310 | F 240 8 | 58 | 58 | PMS | 3.0 | 16.0 | 68 | 84 | 4 | .219 | CITY INDRES | | 589.946 |
| JCT FAP 25 | 590+0.602 | 4310 | F 240 8 | 58 | 58 | PMS | 3.0 | 16.0 | 68 | 84 | 4 | .358 | CITY INDRES | .577 | 590.304 |
| NO NAME ST | 590+0.960 | 4310 | F 240 9 | 58 | 58 | PMS | 3.0 | 16.0 | 44 | 60 | 4 | .453 | CITY INDRES | | 590.757 |
| LV WOLF POINT CL | 591+0.423 | 4310 | F 240 9 | 58 | 58 | PMS | 3.0 | 27.0 | 32 | 32 | 4 | .048 | INDRES | | 590.805 |
| END 4LND ROOSEVELT COUNTY | 591+0.471 | 4310 | F 240 9 | 58 | 58 | PMS | 3.0 | 27.0 | 32 | 32 | 2 | 1.285 | INDRES | 1.786 | 592.090 |
| ROOSEVELT COUNTY | 592+0.764 | 4310 | F 84 25 | 58 | 58 | PMS | 3.0 | 27.0 | 32 | 32 | 2 | 4.465 | INDRES | | 596.555 |
| JCT FAP 32 | 597+0.243 | 4310 | F 84 25 | 58 | 58 | PMS | 3.0 | 27.0 | 32 | 32 | 2 | 4.565 | INDRES | 9.030 | 601.120 |
| ROOSEVELT COUNTY | 601+0.789 | 4310 | F 84 26 | 60 | 60 | PMS | 3.0 | 24.0 | 32 | 32 | 2 | .555 | INDRES | | 601.675 |
| ROOSEVELT COUNTY | 602+0.337 | 4310 | F 84 26 | 60 | 67 | RMS | 5.5 | 24.0 | 32 | 32 | 2 | 1.894 | INDRES | | 603.569 |
| ROOSEVELT COUNTY | 604+0.242 | 4310 | F 84 26 | 60 | 60 | PMS | 3.0 | 24.0 | 32 | 32 | 2 | 6.812 | INDRES | | 610.381 |
| ROOSEVELT COUNTY | 611+0.051 | 4310 | F 84 26 | 60 | 60 | PMS | | | 26 | 26 | 2 | .056 | INDRES | | 610.437 |
| ROOSEVELT COUNTY | 611+0.107 | 4310 | F 84 26 | 60 | 60 | PMS | 3.0 | 24.0 | 32 | 32 | 2 | .444 | INDRES | | 610.881 |
| ENT POPLAR CL | 611+0.551 | 4340 | F 84 26 | 60 | 60 | PMS | 3.0 | 24.0 | 32 | 32 | 2 | .085 | CITY INDRES | 9.846 | 610.966 |
| F ST 4LN | 611+0.636 | 4340 | F 240 12 | 70 | 70 | PMS | 3.0 | 17.0 | 59 | 59 | 2 | .290 | CITY INDRES | | 611.256 |
| LV POPLAR CL | 611+0.926 | 4340 | F 240 12 | 70 | 70 | PMS | 4.8 | 17.0 | 40 | 40 | 2 | .325 | INDRES | | 611.581 |
| ROOSEVELT COUNTY | 612+0.245 | 4340 | F 240 12 | 70 | 70 | PMS | 4.8 | 17.0 | 40 | 40 | 2 | 4.904 | INDRES | | 616.485 |
| JCT FAS 251 | 617+0.149 | 4340 | F 240 12 | 70 | 70 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 1.992 | INDRES | | 618.477 |
| JCT FAS 480 | 619+0.141 | 4340 | F 240 12 | 70 | 70 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 6.454 | INDRES | | 624.931 |
| JCT FAS 404 | 625+0.593 | 4340 | F 240 12 | 70 | 70 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | .012 | INDRES | | 624.943 |
| ENT BROCKTON CL | 625+0.605 | 4340 | F 240 12 | 70 | 70 | PMS | 3.0 | 7.2 | 40 | 40 | 2 | .531 | CITY INDRES | 14.508 | 625.474 |
| LV BROCKTON CL | 626+0.151 | 4340 | FAP 84 F | 43 | 43 | RMS | 2.5 | 11.0 | 24 | 30 | 2 | 1.193 | INDRES | | 626.667 |
| ROOSEVELT COUNTY | 627+0.360 | 4340 | FAP 84 F | 43 | 57 | RMS | 2.0 | 11.0 | 24 | 30 | 2 | 2.050 | INDRES | 3.243 | 628.717 |
| ROOSEVELT COUNTY | 629+0.422 | 4340 | FAP 84 I | 43 | 57 | RMS | 2.0 | 11.0 | 24 | 30 | 2 | .274 | INDRES | .274 | 628.991 |
| ROOSEVELT COUNTY | 629+0.696 | 4340 | F 84 18 | 46 | 50 | RMS | 2.0 | 10.0 | 24 | 32 | 2 | 5.094 | INDRES | 5.094 | 634.085 |
| ROOSEVELT COUNTY | 634+0.794 | 4340 | F 84 19 | 52 | 52 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | 4.409 | INDRES | | 638.494 |
| ROOSEVELT COUNTY | 639+0.172 | 4340 | F 240 7 | 52 | 52 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | .014 | INDRES | | 638.508 |
| LV FT PECK IR | 639+0.186 | 4340 | F 240 7 | 52 | 52 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | 2.001 | COUNTY | 2.015 | 640.509 |
| ROOSEVELT COUNTY | 641+0.204 | 4340 | F 84 19 | 52 | 52 | RMS | 2.0 | 14.0 | 24 | 30 | 2 | 1.323 | COUNTY | 5.732 | 641.832 |
| ROOSEVELT COUNTY | 642+0.523 | 4340 | F 84 28 | 56 | 61 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 1.712 | COUNTY | | 643.544 |
| ENT CULBERTSON CL | 644+0.245 | 4340 | F 84 28 | 56 | 61 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | .305 | CITY | | 643.849 |
| JCT FAP 62 | 644+0.550 | 4340 | F 84 28 | 56 | 61 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | .069 | CITY | | 643.918 |
| JCT FAP 22 | 644+0.619 | 4340 | F 84 28 | 56 | 61 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | .389 | CITY | | 644.307 |
| LV CULBERTSON CL | 644+1.008 | 4340 | F 84 28 | 56 | 61 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 3.010 | COUNTY | 5.485 | 647.317 |
| ROOSEVELT COUNTY | 648+0.067 | 4340 | F 84 27 | 61 | 61 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | .253 | COUNTY | | 647.570 |
| ROOSEVELT COUNTY | 648+0.320 | 4340 | F 84 34 | 67 | 67 | PMS | | | 40 | 40 | 2 | .017 | COUNTY | .017 | 647.587 |
| ROOSEVELT COUNTY | 648+0.337 | 4340 | F 84 27 | 61 | 61 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 8.021 | COUNTY | 8.274 | 655.608 |

## FEDERAL AID PRIMARY ROUTE NUMBER 1

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROOSEVELT COUNTY | 656+0.309 | 4340 | F 84 30 | 55 | 62 | PMS | 3.0 | 17.5 | 32 | 32 | 2 | 1.142 | COUNTY | | 656.750 |
| ROOSEVELT COUNTY | 657+0.432 | 4340 | F 84 30 | 55 | 62 | PMS | 3.0 | 17.5 | 32 | 32 | 2 | 1.461 | COUNTY | | 658.211 |
| JCT FAS 327 | 658+0.907 | 4340 | F 84 30 | 55 | 62 | PMS | 3.0 | 17.5 | 32 | 32 | 2 | .350 | COUNTY | | 658.561 |
| JCT FAS 405 | 659+0.262 | 4340 | F 84 30 | 55 | 62 | PMS | 3.0 | 17.5 | 32 | 32 | 2 | 7.796 | COUNTY | | 666.357 |
| ROOSEVELT COUNTY | 667+0.047 | 4340 | F 84 30 | 55 | 62 | PMS | 3.0 | 17.5 | 48 | 48 | 2 | .102 | COUNTY | 10.851 | 666.459 |
| MONTANA-NORTH DAKOTA STATE LINE | 667+0.149 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLAINE | 54.476 | 54.476 | | | .565 | | | .565 | | 36.409 | | 17.502 | | |
| FLATHEAD | 116.640 | 116.640 | | | | 1.147 | 2.535 | 1.147 | 3.682 | 53.919 | 55.407 | | 3.632 | |
| GLACIER | 66.524 | 66.524 | | | 1.947 | | | 1.947 | | 7.408 | 8.446 | 49.442 | | |
| HILL | 58.381 | 58.381 | | | .501 | 1.563 | 1.571 | 2.064 | 3.134 | 54.746 | | | | |
| LIBERTY | 25.542 | 25.542 | | | .858 | | | .858 | | 24.684 | | | | |
| LINCOLN | 80.348 | 80.348 | | | 2.185 | | | 2.185 | | 46.259 | 31.904 | | | |
| PHILLIPS | 54.967 | 54.967 | | | 2.371 | | | 2.371 | | 47.131 | | 5.465 | | |
| ROOSEVELT | 86.040 | 86.040 | | | 2.699 | | | 2.699 | | 27.188 | | 58.089 | | |
| TOOLE | 43.802 | 43.802 | | | .882 | | | .882 | | 42.920 | | | | |
| VALLEY | 79.739 | 79.739 | | | 2.090 | | | 2.090 | | 54.210 | | 23.439 | | |
| TOTAL | 666.459 | 666.459 | | | 14.098 | 2.710 | 4.106 | 16.808 | 6.816 | 394.874 | 95.757 | 153.937 | 3.632 | 649.651 |

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## FEDERAL AID PRIMARY ROUTE NUMBER 2

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | BR 94 & US 12 | | | | | | | | | | | | |
| JCT I 94 W MILES CITY INT | 0+0.000 | 0910 | I 94 4 5 | 61 | 61 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | .255 | NAT GM | .255 | .255 |
| CUSTER COUNTY | 0+0.255 | 0910 | F 135 17 | 62 | 62 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | .570 | NAT GM | .570 | .825 |
| CUSTER COUNTY | 0+0.825 | 0910 | F 135 14 | 34 | 34 | RMS | 2.5 | 11.0 | 20 | 24 | 2 | .083 | NAT GM | | .908 |
| ENT MILES CITY URBAN EXT | 0+0.908 | 0910 | F 135 14 | 34 | 34 | RMS | 2.0 | 15.0 | 28 | 28 | 2 | .635 | URBAN | .718 | 1.543 |
| URBAN EXT | 1+0.543 | 0910 | NRH 135 E | 34 | 34 | RMS | 2.5 | 11.0 | 20 | 24 | 2 | .442 | NAT GM URBAN | | 1.985 |
| LV FT KEOGH RES URBAN EXT | 1+0.985 | 0910 | NRH 135 E | 34 | 34 | RMS | 2.5 | 11.0 | 20 | 24 | 2 | .245 | NAT GM URBAN | .687 | 2.230 |
| ENT MILES CITY CL | 2+0.230 | 0913 | NRM 135 G | 34 | 34 | RMS | 2.5 | 11.0 | 24 | 24 | 2 | .332 | CITY | .332 | 2.562 |
| MAIN ST | 2+0.562 | 0913 | CITY CONSTR | 18 | 18 | RMS | 2.5 | 17.0 | 24 | 24 | 2 | .039 | CITY | .039 | 2.601 |
| JCT FAU 8002 | 2+0.601 | 0913 | NRM 135 I | 18 | 36 | PCC | 4.0 | 5.5 | 54 | 54 | 2 | .101 | CITY | .101 | 2.702 |
| MAIN ST | 2+0.702 | 0913 | F 135 13 | 18 | 52 | PMS | 2.0 | 7.0 | 55 | 55 | 2 | .055 | CITY | | 2.757 |
| JCT FAP 18 | 2+0.757 | 0913 | F 135 13 | 18 | 52 | PMS | 2.0 | 7.0 | 50 | 55 | 2 | .060 | CITY | | 2.817 |

FEDERAL AID PRIMARY ROUTE NUMBER 2

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8009 | 2+0.817 | 0913 | F 135 13 | 18 | 52 | PMS | 2.0 | 7.0 | 55 | 55 | 2 | .125 | CITY | | 2.942 |
| JCT FAU 8007 | 2+0.942 | 0913 | F 135 13 | 18 | 52 | PMS | 2.0 | 7.0 | 55 | 55 | 2 | .119 | CITY | | 3.061 |
| JCT FAU 8004 | 3+0.061 | 0913 | F 135 13 | 18 | 52 | PMS | 2.0 | 7.0 | 55 | 55 | 2 | .041 | CITY | .400 | 3.102 |
| MAIN ST | 3+0.102 | 0913 | CITY CONSTR | 32 | 32 | PCC | 6.0 | 5.0 | 40 | 40 | 2 | .092 | CITY | | 3.194 |
| JCT FAP 23 | 3+0.194 | 0913 | CITY CONSTR | 32 | 32 | PCC | 6.0 | 5.0 | 40 | 40 | 2 | .020 | CITY | .112 | 3.214 |
| ATLANTIC AVE | 3+0.214 | 0913 | NRM 135 H | 34 | 34 | PCC | 6.0 | 5.0 | 44 | 44 | 2 | .293 | CITY | .293 | 3.507 |
| JCT FAU 8001 | 3+0.507 | 0930 | F 158 A | 48 | 48 | RMS | 2.0 | 20.0 | 30 | 30 | 2 | .238 | CITY | | 3.745 |
| LV MILES CITY CL ENT URB EXT | 3+0.745 | 0930 | F 158 A | 48 | 48 | RMS | 2.0 | 20.0 | 30 | 30 | 2 | .778 | URBAN | | 4.523 |
| JCT FAU 8008 URBAN EXT | 4+0.523 | 0930 | F 86 15 | 48 | 48 | RMS | 2.0 | 20.0 | 30 | 30 | 2 | .299 | URBAN | 1.315 | 4.822 |
| LV URBAN EXT | 4+0.822 | 0930 | F 86 15 | 50 | 50 | RMS | 2.0 | 8.0 | 20 | 24 | 2 | 1.254 | COUNTY | | 6.076 |
| CUSTER COUNTY | 5+1.076 | 0930 | F 86 20 | 62 | 62 | PMS | 3.0 | 17.5 | 24 | 32 | 2 | .210 | COUNTY | | 6.286 |
| CUSTER COUNTY | 6+0.134 | 0930 | I 94 4 6 | 62 | 62 | PMS | 3.0 | 17.5 | 32 | 32 | 2 | .063 | COUNTY | | 6.349 |
| JCT I 94 BAKER INT | 6+0.197 | 0930 | I 94 4 6 | 62 | 62 | PMS | 3.0 | 17.5 | 32 | 32 | 2 | .054 | COUNTY | .117 | 6.403 |
| | | | US 12 | | | | | | | | | | | | |
| CUSTER COUNTY | 6+0.251 | 0930 | F 86 20 | 62 | 62 | PMS | 3.0 | 17.5 | 32 | 32 | 2 | .635 | COUNTY | .845 | 7.038 |
| CUSTER COUNTY | 6+0.886 | 0930 | F 86 15 | 50 | 50 | RMS | 2.0 | 8.0 | 20 | 24 | 2 | 6.326 | COUNTY | 7.580 | 13.364 |
| CUSTER COUNTY | 13+0.171 | 0930 | F 86 33 | 70 | 70 | PMS | 3.0 | 17.4 | 34 | 34 | 2 | 5.117 | COUNTY | | 18.481 |
| JCT FAS 333 | 18+0.294 | 0930 | F 86 33 | 70 | 70 | PMS | 3.0 | 17.4 | 34 | 34 | 2 | 2.617 | COUNTY | 7.734 | 21.098 |
| CUSTER COUNTY | 20+0.911 | 0930 | FRF 86 40 | 75 | 75 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | 6.533 | COUNTY | 6.533 | 27.631 |
| CUSTER COUNTY | 27+0.464 | 0930 | FRF 86 39 | 73 | 73 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | 4.144 | COUNTY | | 31.775 |
| CUSTER COUNTY | 31+0.606 | 0930 | FRF 86 38 | 73 | 73 | PMS | | | 38 | 38 | 2 | .118 | COUNTY | .118 | 31.893 |
| CUSTER COUNTY | 31+0.724 | 0930 | FRF 86 39 | 73 | 73 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | 2.018 | COUNTY | 6.162 | 33.911 |
| CUSTER COUNTY | 34+0.095 | 0930 | F 86 24 | 65 | 65 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 11.760 | COUNTY | 11.760 | 45.671 |
| CUSTER COUNTY | 45+0.880 | 0930 | F 86 27 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 5.873 | COUNTY | | 51.544 |
| CUSTER CO LN FALLON CO | 51+0.731 | 1330 | F 86 27 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 6.054 | COUNTY | 11.927 | 57.598 |
| FALLON COUNTY | 57+0.771 | 1330 | F 86 37 | 58 | 72 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | .006 | COUNTY | | 57.604 |
| JCT FAS 320 | 57+0.777 | 1330 | F 86 37 | 58 | 72 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | 12.241 | COUNTY | 12.247 | 69.845 |
| FALLON COUNTY | 70+0.024 | 1310 | FAP 86 A | 32 | 36 | BST | .5 | 5.5 | 20 | 24 | 2 | .116 | COUNTY | | 69.961 |
| ENT PLEVNA CL | 70+0.140 | 1310 | FAP 86 A | 32 | 36 | BST | .5 | 5.5 | 24 | 24 | 2 | .354 | CITY | | 70.315 |
| JCT FAS 494 IN PLEVNA | 70+0.494 | 1310 | FAP 86 A | 32 | 36 | BST | .5 | 5.5 | 24 | 24 | 2 | .369 | CITY | .839 | 70.684 |
| NO NAME ST | 70+0.863 | 1310 | FAP 86 B | 39 | 39 | RMS | 2.5 | 6.5 | 30 | 30 | 2 | .034 | CITY | | 70.718 |
| LV PLEVNA CL | 70+0.897 | 1310 | FAP 86 B | 39 | 39 | RMS | 2.5 | 6.5 | 24 | 30 | 2 | 11.725 | COUNTY | 11.759 | 82.443 |
| ENT BAKER CL | 82+0.616 | 1310 | F 86 19 | 61 | 61 | PMS | 3.0 | 17.0 | 46 | 46 | 2 | .439 | CITY | | 82.882 |
| JCT FAP 27 | 83+0.054 | 1310 | F 86 19 | 61 | 61 | PMS | 3.0 | 17.0 | 46 | 46 | 2 | .709 | CITY | 1.148 | 83.591 |
| MONTANA AVE | 83+0.763 | 1310 | F 86 30 | 68 | 68 | PMS | 3.0 | 18.0 | 44 | 44 | 2 | .223 | CITY | | 83.814 |
| LV BAKER CL | 84+0.000 | 1310 | F 86 30 | 68 | 68 | PMS | 3.0 | 15.0 | 40 | 40 | 2 | 5.058 | COUNTY | 5.281 | 88.872 |
| FALLON COUNTY | 89+0.045 | 1310 | F 86 32 | 68 | 68 | PMS | 3.0 | 12.0 | 40 | 40 | 2 | 6.442 | COUNTY | 6.442 | 95.314 |
| MONTANA-NORTH DAKOTA STATE LINE | 95+0.494 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 51.544 | 51.544 | | | | 1.515 | 2.399 | 1.515 | 3.914 | 46.722 | | | 1.985 | |
| FALLON | 43.770 | 43.770 | | | 2.128 | | | 2.128 | | 41.642 | | | | |
| TOTAL | 95.314 | 95.314 | | | 2.128 | 1.515 | 2.399 | 3.643 | 3.914 | 88.364 | | | 1.985 | 91.671 |

FEDERAL AID PRIMARY ROUTE NUMBER 3

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 89 | | | | | | | | | | | | |
| JCT I 15 VAUGHN INT | 0+0.000 | 0770 | I 15 5 9 | 61 | 71 | PMS | 4.2 | 23.0 | 28 | 28 | 2 | .166 | COUNTY | | .166 |
| JCT FRONTAGE RD | 0+0.166 | 0770 | I 15 5 9 | 61 | 71 | PMS | 4.2 | 23.0 | 28 | 28 | 2 | .071 | COUNTY | .237 | .237 |
| CASCADE COUNTY | 0+0.237 | 0770 | FG 10 5 | 55 | 71 | RMS | 2.0 | 13.0 | 28 | 32 | 2 | .166 | COUNTY | .166 | .403 |
| CASCADE COUNTY | 0+0.403 | 0770 | F 10 4 | 55 | 71 | RMS | 2.0 | 13.0 | 28 | 32 | 2 | .999 | COUNTY | .999 | 1.402 |
| CASCADE COUNTY | 1+0.866 | 0770 | FAP 10 | 36 | 48 | RMS | 3.0 | 8.0 | 24 | 31 | 2 | 6.230 | COUNTY | 6.230 | 7.632 |
| JCT FAP 24 | 8+0.105 | C770 | FAP 65 B 2 | 36 | 61 | RMS | 2.5 | 8.0 | 24 | 31 | 2 | 7.139 | COUNTY | 7.139 | 14.771 |
| CASCADE COUNTY | 15+0.375 | 0770 | FAP 65 B 3 | 42 | 42 | RMS | 2.5 | 8.0 | 24 | 30 | 2 | 1.479 | COUNTY | 1.479 | 16.250 |
| CASCADE COUNTY | 16+0.870 | 0770 | F 65 8 | 62 | 62 | BST | .7 | 18.0 | 35 | 35 | 2 | 1.232 | COUNTY | 1.232 | 17.482 |
| CASCADE COUNTY | 18+0.076 | 0770 | FAP 65 B | 21 | 32 | BST | .5 | 5.0 | 22 | 22 | 2 | 1.555 | COUNTY | | 19.037 |
| JCT FAS 565 | 19+0.633 | 0770 | FAP 65 B | 21 | 32 | BST | .5 | 5.0 | 22 | 22 | 2 | .555 | COUNTY | | 19.592 |
| CASCADE CO LN TETON CO | 20+0.191 | 5010 | FAP 65 B | 21 | 32 | BST | .5 | 5.0 | 22 | 22 | 2 | .433 | COUNTY | 2.543 | 20.025 |
| TETON COUNTY | 20+0.624 | 5010 | FAP 65 A | 21 | 32 | BST | .5 | 6.0 | 20 | 22 | 2 | .012 | COUNTY | | 20.037 |
| JCT FAS 431 | 20+0.636 | 5010 | FAP 65 A | 21 | 32 | BST | .5 | 6.0 | 20 | 22 | 2 | 2.521 | COUNTY | | 22.558 |
| ENT FAIRFIELD CL | 23+0.172 | 5010 | FAP 65 A | 21 | 32 | BST | .5 | 6.0 | 20 | 22 | 2 | .074 | CITY | | 22.632 |
| JCT FAS 408 | 23+0.246 | 5010 | FAP 65 A | 21 | 32 | BST | .5 | 6.0 | 20 | 22 | 2 | .792 | CITY | | 23.424 |
| LV FAIRFIELD CL | 23+1.038 | 5010 | FAP 65 A | 21 | 32 | BST | .5 | 6.0 | 20 | 22 | 2 | 4.190 | COUNTY | 7.589 | 27.614 |
| TETON COUNTY | 28+0.226 | 5010 | FAP 65 A 3 | 42 | 42 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 6.005 | COUNTY | 6.005 | 33.619 |
| TETON COUNTY | 34+0.218 | 5010 | FAP 65 A 2 | 40 | 40 | RMS | 2.5 | 9.0 | 24 | 30 | 2 | 6.292 | COUNTY | | 39.911 |
| ENT CHOTEAU CL | 40+0.483 | 5010 | FAP 65 A 2 | 40 | 40 | RMS | 2.5 | 14.5 | 24 | 30 | 2 | .150 | CITY | 6.442 | 40.061 |
| MAIN STREET | 40+0.633 | 5010 | FAP 65 C | 40 | 40 | RMS | 2.5 | 9.0 | 24 | 30 | 2 | .461 | CITY | | 40.522 |
| BEG 4LN | 41+0.094 | 5010 | FAP 65 C | 40 | 40 | RMS | 2.5 | 9.0 | 48 | 48 | 4 | .120 | CITY | | 40.642 |
| JCT FAP 9 | 41+0.214 | 5010 | FAP 65 C | 40 | 40 | RMS | 2.5 | 9.0 | 48 | 48 | 4 | .028 | CITY | .609 | 40.670 |
| END 4LN | 41+0.242 | 5010 | CITY CONSTR | 32 | 56 | RMS | 3.5 | 3.0 | 40 | 70 | 2 | .070 | CITY | | 40.740 |
| JCT FAS 221 | 41+0.312 | 5010 | CITY CONSTR | 32 | 56 | RMS | 3.5 | 3.0 | 40 | 70 | 2 | .364 | CITY | .434 | 41.104 |
| MAIN ST | 41+0.676 | 5010 | FAP 136 | 21 | 61 | RMS | 2.5 | 9.0 | 20 | 22 | 2 | .276 | CITY | | 41.380 |
| LV CHOTEAU CL | 41+0.952 | 5010 | FAP 136 | 21 | 61 | RMS | 2.5 | 9.0 | 20 | 22 | 2 | 12.944 | COUNTY | 13.220 | 54.324 |
| TETON COUNTY | 54+0.948 | 5010 | FAP 151 | 32 | 53 | RMS | 1.5 | 6.0 | 20 | 24 | 2 | 7.607 | COUNTY | | 61.931 |
| JCT FAS 219 | 62+0.595 | 5010 | FAP 151 | 32 | 53 | RMS | 1.5 | 6.0 | 22 | 24 | 2 | 5.630 | COUNTY | 13.237 | 67.561 |
| TETON CO LN PONDERA CO | 68+0.264 | 3720 | FAP 236 B | 32 | 32 | BST | .5 | 6.5 | 20 | 24 | 2 | 5.579 | COUNTY | 5.579 | 73.140 |
| PONDERA COUNTY | 73+0.896 | 3720 | FAP 236 A | 28 | 52 | RMS | 2.0 | 3.0 | 22 | 24 | 2 | 1.421 | COUNTY | | 74.561 |
| JCT FAS 534 | 75+0.303 | 3720 | FAP 236 A | 28 | 52 | RMS | 2.0 | 3.0 | 22 | 24 | 2 | 8.287 | COUNTY | 9.708 | 82.848 |
| PONDERA COUNTY | 83+0.648 | 3720 | F 236 6 | 66 | 66 | PMS | 3.0 | 16.0 | 34 | 34 | 2 | .713 | COUNTY | | 83.561 |
| JCT FAP 44 | 84+0.363 | 3720 | F 236 6 | 66 | 66 | PMS | 3.0 | 16.0 | 34 | 34 | 2 | 1.070 | COUNTY | 1.783 | 84.631 |
| ENT BLACKFEET IR | 85+0.429 | 3720 | F 190 6 | 66 | 66 | PMS | 3.0 | 16.0 | 34 | 34 | 2 | .032 | INDRES | | 84.663 |
| PONDERA COUNTY | 85+0.461 | 3720 | F 190 6 | 66 | 66 | PMS | | | 28 | 28 | 2 | .040 | INDRES | | 84.703 |
| PONDERA COUNTY | 85+0.501 | 3720 | F 190 6 | 66 | 66 | PMS | 3.0 | 16.0 | 34 | 34 | 2 | 1.888 | INDRES | | 86.591 |
| PONDERA COUNTY | 87+0.381 | 3720 | F 190 6 | 66 | 66 | PMS | | | 34 | 34 | 2 | .027 | INDRES | | 86.618 |
| PONDERA COUNTY | 87+0.408 | 3720 | F 190 6 | 66 | 66 | PMS | 3.0 | 16.0 | 34 | 34 | 2 | 1.806 | INDRES | 3.793 | 88.424 |
| PONDERA CO LN GLACIER CO | 89+0.220 | 1831 | F 190 8 | 68 | 68 | PMS | 3.0 | 16.0 | 34 | 34 | 2 | 5.858 | INDRES | 5.858 | 94.282 |
| GLACIER COUNTY | 95+0.089 | 1831 | F 190 7 | 66 | 66 | PMS | 3.0 | 16.0 | 34 | 34 | 2 | 5.926 | INDRES | 5.926 | 100.208 |
| GLACIER COUNTY | 101+0.021 | 1831 | F 190 2 | 51 | 51 | RMS | 3.0 | 14.0 | 26 | 28 | 2 | 2.132 | INDRES | 2.132 | 102.340 |
| GLACIER COUNTY | 103+0.350 | 1830 | F 190 3 | 60 | 60 | RMS | 4.0 | 15.0 | 32 | 32 | 2 | 7.072 | INDRES | 7.072 | 109.412 |
| JCT FAP 1 E OF BROWNING | 110+0.633 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 3

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 19.592 | 19.592 | | | | | | | | 19.592 | | | | |
| GLACIER | 21.149 | 20.988 | | | | | | | | | | 20.988 | | |
| PONDERA | 20.863 | 20.863 | | | | | | | | 17.070 | | 3.793 | | |
| TETON | 47.969 | 47.969 | | | 2.335 | | | 2.335 | | 45.634 | | | | |
| TOTAL | 109.573 | 109.412 | | | 2.335 | | | 2.335 | | 82.296 | | 24.781 | | 107.077 |

FEDERAL AID PRIMARY ROUTE NUMBER 4

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | US 310 | | | | | | | | | | | |
| WYO LN NEAR FRANNIE WYO | 0+0.000 | 0510 | F 253 7 | 49 | 49 | RMS | 1.5 | 15.0 | 24 | 30 | 2 | .516 | COUNTY | .516 | .516 |
| CARBON COUNTY | 0+0.516 | 0510 | F 258 12 | 56 | 63 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 11.270 | COUNTY | | 11.786 |
| CARBON COUNTY | 11+0.784 | 0510 | FG 258 12 | 56 | 63 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | .568 | COUNTY | | 12.354 |
| CARBON COUNTY | 12+0.348 | 0510 | F FG 258 12 | 56 | 63 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 1.086 | COUNTY | 12.924 | 13.440 |
| CARBON COUNTY | 13+0.436 | 0510 | DF 258 11 | 59 | 59 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 4.373 | COUNTY | | 17.813 |
| CARBON COUNTY | 17+0.804 | 0510 | DF 258 11 | 59 | 65 | RMS | 4.0 | 18.0 | 32 | 32 | 2 | 1.400 | COUNTY | 5.773 | 19.213 |
| CARBON COUNTY | 19+0.206 | 0510 | F 258 15 | 72 | 72 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | 4.035 | COUNTY | | 23.248 |
| CARBON COUNTY | 23+0.235 | 0510 | F 258 15 | 72 | 72 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | 1.501 | COUNTY | | 24.749 |
| JCT FAP 72 | 24+0.736 | 0510 | F 258 15 | 72 | 72 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .940 | COUNTY | | 25.689 |
| ENT BRIDGER CL BEG 4LN | 25+0.676 | 0510 | F 258 15 | 72 | 72 | PMS | 3.0 | 20.0 | 40 | 40 | 4 | .072 | CITY | 6.548 | 25.761 |
| MAIN ST | 25+0.748 | 0510 | F 107 16 | 23 | 72 | PMS | 3.0 | 14.0 | 80 | 80 | 4 | .390 | CITY | | 26.151 |
| MAIN ST | 26+0.138 | 0510 | F 107 16 | 23 | 72 | PMS | 3.0 | 14.0 | 80 | 80 | 4 | .076 | CITY | .466 | 26.227 |
| END 4LN | 26+0.214 | 0510 | FAP 107 A | 23 | 51 | RMS | 2.2 | 6.0 | 22 | 30 | 2 | .071 | CITY | | 26.298 |
| LV BRIDGER CL | 26+0.285 | 0510 | FAP 107 A | 23 | 51 | RMS | 2.2 | 6.0 | 22 | 30 | 2 | .395 | COUNTY | | 26.693 |
| CARBON COUNTY | 26+0.680 | 0510 | FAP 107 A | 23 | 54 | RMS | 3.2 | 8.0 | 22 | 24 | 2 | 1.496 | COUNTY | | 28.189 |
| CARBON COUNTY | 28+0.208 | 0510 | FAP 107 A | 23 | 55 | RMS | 3.2 | 8.0 | 24 | 24 | 2 | .492 | COUNTY | | 28.681 |
| CARBON COUNTY | 28+0.700 | 0510 | FAP 107 A | 23 | 51 | RMS | 2.2 | 8.0 | 22 | 24 | 2 | 2.404 | COUNTY | | 31.085 |
| CARBON COUNTY | 31+0.113 | 0510 | FAP 107 A | 23 | 59 | RMS | 4.2 | 8.0 | 22 | 24 | 2 | 1.004 | COUNTY | | 32.089 |
| CARBON COUNTY | 32+0.151 | 0510 | FAP 107 A | 23 | 54 | RMS | 3.2 | 8.0 | 22 | 24 | 2 | .513 | COUNTY | 6.375 | 32.602 |
| CARBON COUNTY | 32+0.664 | 0510 | F 107 7 | 54 | 54 | RMS | 2.0 | 18.0 | 24 | 32 | 2 | .109 | COUNTY | | 32.711 |
| ENT FROMBERG CL | 32+0.773 | 0510 | F 107 7 | 54 | 54 | RMS | 2.0 | 18.0 | 24 | 24 | 2 | .429 | CITY | | 33.140 |
| LV FROMBERG CL | 33+0.199 | 0510 | F 107 7 | 54 | 54 | RMS | 2.0 | 18.0 | 24 | 32 | 2 | .599 | COUNTY | 1.137 | 33.739 |
| CARBON COUNTY | 33+0.798 | 0510 | F 107 12 | 68 | 68 | PMS | 3.0 | 15.0 | 40 | 40 | 2 | 8.920 | COUNTY | | 42.659 |

FEDERAL AID PRIMARY ROUTE NUMBER 4

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | US 310 US 312 | | | | | | | | | | | |
| JCT FAP 28 | 42+0.765 | 0510 | F 107 12 | 68 | 68 | PMS | 3.0 | 15.0 | 40 | 40 | 2 | .159 | COUNTY | 9.079 | 42.818 |
| CARBON COUNTY | 42+0.924 | 0510 | F 107 6 | 49 | 71 | RMS | 4.0 | 14.0 | 24 | 32 | 2 | .365 | COUNTY | | 43.183 |
| CARBON COUNTY | 43+0.186 | 0510 | F 107 6 | 32 | 71 | RMS | 4.0 | 14.0 | 24 | 32 | 2 | 1.545 | COUNTY | 1.910 | 44.728 |
| CARBON COUNTY | 44+0.737 | 0510 | F 4 2 | 49 | 49 | RMS | 2.0 | 14.0 | 24 | 32 | 2 | .757 | COUNTY | | 45.485 |
| CARBON COUNTY | 45+0.482 | 0510 | F 4 2 | 49 | 65 | RMS | 3.0 | 14.0 | 24 | 32 | 2 | 2.292 | COUNTY | | 47.777 |
| CARBON COUNTY | 47+0.795 | 0510 | F 4 2 | 49 | 63 | RMS | 3.0 | 14.0 | 24 | 32 | 2 | .170 | COUNTY | | 47.947 |
| CARBON COUNTY | 47+0.965 | 0510 | F 4 2 | 49 | 70 | RMS | 4.0 | 14.0 | 28 | 32 | 2 | .834 | COUNTY | | 48.781 |
| CARBON COUNTY | 48+0.805 | 0510 | F 4 2 | 49 | 70 | RMS | 3.0 | 14.0 | 28 | 32 | 2 | .114 | COUNTY | | 48.895 |
| CARBON COUNTY | 48+0.919 | 0510 | F 4 2 | 49 | 70 | RMS | 4.0 | 14.0 | 28 | 32 | 2 | 1.883 | COUNTY | 6.050 | 50.778 |
| CARBON CO LN YELLOWSTONE CO | 50+0.813 | 0510 | F 134 5 | 49 | 65 | RMS | 2.0 | 14.0 | 28 | 32 | 2 | .197 | COUNTY | | 50.975 |
| YELLOWSTONE COUNTY | 51+0.066 | 0510 | F 134 5 | 49 | 65 | RMS | 3.0 | 14.0 | 28 | 32 | 2 | 1.193 | COUNTY | 1.390 | 52.168 |
| YELLOWSTONE COUNTY | 52+0.255 | 0510 | FAP 134 A | 22 | 39 | RMS | 2.5 | 7.0 | 24 | 30 | 2 | 1.598 | COUNTY | 1.598 | 53.766 |
| YELLOWSTONE COUNTY | 53+0.841 | 0510 | F 134 6 | 64 | 64 | PMS | 4.2 | 24.0 | 68 | 68 | 4 | .249 | COUNTY | | 54.015 |
| YELLOWSTONE COUNTY | 54+0.124 | 0510 | I 90 8 17 | 64 | 64 | PMS | 4.2 | 24.0 | 68 | 68 | 4 | .183 | COUNTY | | 54.198 |
| JCT I 90 LAUREL INT | 54+0.307 | 0510 | I 90 8 17 | 64 | 64 | PMS | 4.2 | 24.0 | 68 | 68 | 4 | .139 | COUNTY | .322 | 54.337 |
| YELLOWSTONE COUNTY | 54+0.446 | 0510 | F 134 6 | 64 | 64 | PMS | 4.2 | 24.0 | 68 | 68 | 4 | .085 | COUNTY | | 54.422 |
| ENT LAUREL CL | 54+0.531 | 0510 | F 134 6 | 64 | 64 | PMS | 4.2 | 24.0 | 24 | 30 | 2 | .005 | CITY | .339 | 54.427 |
| S FIRST AVE | 54+0.536 | 0510 | SAP 134 | 32 | 34 | RMS | 1.5 | 5.5 | 24 | 30 | 2 | .153 | CITY | .153 | 54.580 |
| S FIRST AVE | 54+0.689 | 0510 | WPGM 134 B | 36 | 36 | PCC | 6.0 | 5.0 | 24 | 30 | 2 | .095 | CITY | .095 | 54.675 |
| JCT FAS 532 | 54+0.784 | 5610 | FAP 57 | 23 | 68 | PMS | 4.0 | 10.0 | 55 | 55 | 2 | .525 | CITY | .525 | 55.200 |
| LV LAUREL CL | 55+0.309 | 5610 | FAP 228 C | 23 | 68 | RMS | 4.0 | 10.0 | 55 | 55 | 2 | 2.178 | COUNTY | 2.178 | 57.378 |
| YELLOWSTONE COUNTY | 57+0.487 | 5610 | WPGH 228 F | 36 | 64 | RMS | 2.5 | 6.0 | 30 | 30 | 2 | .499 | COUNTY | .499 | 57.877 |
| YELLOWSTONE COUNTY | 57+0.986 | 5610 | I 90 8 17 | 64 | 64 | PMS | 3.0 | 18.0 | 30 | 30 | 2 | .213 | COUNTY | .213 | 58.090 |
| JCT I 90 MOSSMAIN INT | 58+0.199 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARBON | 50.778 | 50.778 | | | 1.038 | | | 1.038 | | 49.740 | | | | |
| YELLOWSTONE | 7.312 | 7.312 | | | .778 | | | .778 | | 6.534 | | | | |
| TOTAL | 58.090 | 58.090 | | | 1.816 | | | 1.816 | | 56.274 | | | | 56.274 |

FEDERAL AID PRIMARY ROUTE NUMBER 5

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | U.S. 93 | | | | | | | | | | | | |
| JCT I 90 & FAS 474 DESMET INT | 0+0.000 | 3220 | I 90 2 25 | 66 | 66 | PMS | 4.2 | 20.0 | 36 | 36 | 2 | .240 | COUNTY | .240 | .240 |
| MISSOULA COUNTY | 0+0.240 | 3220 | FAP 219 B | 34 | 55 | RMS | 4.0 | 10.0 | 21 | 28 | 2 | .042 | COUNTY | | .282 |
| MISSOULA COUNTY | 0+0.282 | 3220 | FAP 219 B | 34 | 39 | RMS | 2.5 | 10.0 | 20 | 28 | 2 | .756 | COUNTY | | 1.038 |
| MISSOULA COUNTY | 1+0.321 | 3220 | FAP 219 B | 34 | 34 | RMS | 3.0 | 3.5 | 20 | 24 | 2 | .342 | COUNTY | | 1.380 |
| MISSOULA COUNTY | 1+0.663 | 3220 | FAP 219 B | 34 | 55 | RMS | 4.5 | 3.5 | 21 | 24 | 2 | .815 | COUNTY | | 2.195 |
| MISSOULA COUNTY | 2+0.493 | 3220 | FAP 219 B | 34 | 34 | RMS | 3.0 | 3.5 | 20 | 24 | 2 | .568 | COUNTY | | 2.763 |
| MISSOULA COUNTY | 3+0.057 | 3220 | FAP 219 B | 34 | 55 | RMS | 4.5 | 3.5 | 20 | 24 | 2 | .947 | COUNTY | 3.470 | 3.710 |
| MISSOULA COUNTY | 4+0.000 | 3220 | F 219 11 | 48 | 54 | RMS | 3.5 | 14.0 | 24 | 32 | 2 | 1.536 | COUNTY | 1.536 | 5.246 |
| MISSOULA COUNTY | 5+0.530 | 3220 | F FG 219 16 | 64 | 64 | PMS | 3.0 | 26.0 | 36 | 36 | 2 | 1.524 | COUNTY | | 6.770 |
| ENT FLATHEAD IR MISSOULA CO | 7+0.113 | 3220 | FG 219 16 | 64 | 64 | PMS | 3.0 | 26.0 | 36 | 36 | 2 | 7.972 | INDRES | | 14.742 |
| MISSOULA CO LN LAKE CO | 15+0.054 | 2410 | F FG 219 16 | 64 | 64 | PMS | 3.0 | 26.0 | 36 | 36 | 2 | .285 | INDRES | 9.781 | 15.027 |
| LAKE COUNTY | 15+0.339 | 2410 | FAP 192 A | 40 | 40 | RMS | 2.5 | 11.0 | 24 | 30 | 2 | 1.307 | INDRES | | 16.334 |
| JCT FAS 559 | 16+0.645 | 2410 | FAP 192 A | 40 | 40 | RMS | 2.5 | 11.0 | 24 | 30 | 2 | .804 | INDRES | | 17.138 |
| ARLEE NOT INC | 17+0.436 | 2410 | FAP 192 A | 40 | 40 | RMS | 2.5 | 11.0 | 52 | 52 | 2 | .378 | INDRES | | 17.516 |
| LAKE COUNTY | 17+0.814 | 2410 | FAP 192 A | 40 | 40 | RMS | 2.5 | 11.0 | 24 | 30 | 2 | .663 | INDRES | 3.152 | 18.179 |
| LAKE COUNTY | 18+0.483 | 2410 | F 192 8 | 55 | 60 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 8.552 | INDRES | 8.552 | 26.731 |
| LAKE COUNTY | 27+0.047 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 13.0 | 32 | 32 | 2 | .432 | INDRES | | 27.163 |
| BEG 3LN | 27+0.479 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 11.0 | 44 | 44 | 3 | .024 | INDRES | | 27.187 |
| | | | US 93 | | | | | | | | | | | | |
| JCT FAP 6 | 27+0.503 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 11.0 | 44 | 44 | 3 | .334 | INDRES | | 27.521 |
| ENT NATIONAL BISON RANGE | 27+0.837 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 11.0 | 44 | 44 | 3 | .074 | INDRES | | 27.595 |
| | | | | | | | | | | | | | NAT GM | | |
| LV NATIONAL BISON RANGE | 27+0.911 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 11.0 | 44 | 44 | 3 | 1.270 | INDRES | | 28.865 |
| LAKE COUNTY | 29+0.180 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 7.0 | 44 | 44 | 3 | .303 | INDRES | | 29.168 |
| LAKE COUNTY | 29+0.483 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 11.0 | 44 | 44 | 3 | .569 | INDRES | | 29.737 |
| LV 3LN | 30+0.048 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 7.0 | 32 | 32 | 2 | 2.564 | INDRES | | 32.301 |
| ENT ST IGNATIUS CL | 32+0.613 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 7.0 | 32 | 32 | 2 | .148 | CITY | | 32.449 |
| | | | | | | | | | | | | | INDRES | | |
| LV ST IGNATIUS CL | 32+0.761 | 2410 | F 194 4 | 56 | 60 | PMS | 3.0 | 7.0 | 44 | 44 | 2 | .034 | INDRES | 5.752 | 32.483 |
| LAKE COUNTY | 32+0.795 | 2410 | F 194 7 | 69 | 69 | RMS | 3.0 | 16.0 | 44 | 44 | 2 | .306 | INDRES | .306 | 32.789 |
| LAKE COUNTY | 33+0.097 | 2410 | F 63 7 | 56 | 60 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | 1.843 | INDRES | 1.843 | 34.632 |
| LAKE COUNTY | 34+0.947 | 2410 | EHS 63 | 72 | 72 | PMS | 3.0 | 4.5 | 32 | 32 | 2 | .388 | INDRES | .388 | 35.020 |
| LAKE COUNTY | 35+0.331 | 2410 | F 63 5 | 50 | 50 | RMS | 2.0 | 20.0 | 24 | 30 | 2 | 5.797 | INDRES | 5.797 | 40.817 |
| LAKE COUNTY | 41+0.154 | 2410 | F 63 11 | 66 | 66 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .916 | INDRES | | 41.733 |
| JCT FAS 212 | 42+0.064 | 2410 | F 63 11 | 66 | 66 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | 4.102 | INDRES | 5.018 | 45.835 |
| LAKE COUNTY | 46+0.161 | 2410 | F 63 12 | 70 | 70 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | .411 | INDRES | | 46.246 |
| ENT RONAN CL | 46+0.572 | 2410 | F 63 12 | 70 | 70 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | .512 | CITY | | 46.758 |
| | | | | | | | | | | | | | INDRES | | |
| JCT FAS 211 | 47+0.118 | 2410 | F 63 12 | 70 | 70 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | .254 | CITY | | 47.012 |
| | | | | | | | | | | | | | INDRES | | |
| LV RONAN CL | 47+0.372 | 2410 | F 63 12 | 70 | 70 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | 6.021 | INDRES | 7.198 | 53.033 |
| LAKE COUNTY | 53+0.399 | 2410 | DF 191 18 | 58 | 58 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 3.432 | INDRES | | 56.465 |
| LAKE COUNTY | 56+0.943 | 2410 | DF 191 90 | 73 | 73 | PMS | 3.0 | 21.0 | 40 | 40 | 3 | .882 | INDRES | .882 | 57.347 |
| LAKE COUNTY | 57+0.826 | 2410 | F 191 18 | 58 | 58 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 1.188 | INDRES | | 58.535 |
| JCT FAP 52 | 59+0.004 | 2430 | DF 191 18 | 58 | 58 | PMS | 3.0 | 12.0 | 40 | 40 | 2 | .331 | INDRES | | 58.866 |
| ENT POLSON CL | 59+0.335 | 2430 | DF 191 18 | 58 | 58 | PMS | 3.0 | 18.0 | 38 | 38 | 2 | .503 | CITY | | 59.369 |
| | | | | | | | | | | | | | INDRES | | |
| SECOND AVE | 59+0.838 | 2430 | DF 191 18 | 58 | 58 | PMS | 3.0 | 18.0 | 41 | 41 | 2 | .480 | CITY | | 59.849 |
| | | | | | | | | | | | | | INDRES | | |
| SECOND AVE | 60+0.330 | 2430 | DF 191 18 | 58 | 58 | PMS | 3.0 | 23.0 | 40 | 40 | 2 | .265 | CITY | | 60.114 |

FEDERAL AID PRIMARY ROUTE NUMBER 5

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SECOND AVE | 60+0.595 | 2430 | DF 191 18 | 58 | 58 | PMS | 3.0 | 23.0 | 40 | 40 | 2 | .124 | INDRES CITY | | 60.238 |
| SECOND AVE | 60+0.719 | 2430 | DF 191 18 | 58 | 58 | PMS | 3.0 | 23.0 | 40 | 40 | 2 | .208 | INDRES CITY | | 60.446 |
| JCT FAS 354 | 60+0.927 | 2430 | DF 191 18 | 58 | 58 | PMS | 3.0 | 23.0 | 40 | 40 | 2 | .015 | INDRES CITY | 6.546 | 60.461 |
| SECOND AVE | 60+0.942 | 2430 | F 191 28 | 66 | 66 | PMS | 3.0 | 26.0 | 57 | 57 | 2 | .071 | INDRES CITY | | 60.532 |
| LV POLSON CL | 61+0.013 | 2430 | F 191 28 | 66 | 66 | PMS | 3.0 | 26.0 | 40 | 40 | 2 | .022 | INDRES | | 60.554 |
| LAKE COUNTY | 61+0.035 | 2430 | F 191 28 | 66 | 66 | PMS | | | 40 | 40 | 2 | .291 | INDRES | | 60.845 |
| LAKE COUNTY | 61+0.326 | 2430 | F 191 28 | 66 | 66 | PMS | 3.0 | 26.0 | 40 | 40 | 2 | .274 | INDRES | .658 | 61.119 |
| LAKE COUNTY | 61+0.600 | 2430 | F 93 2 | 54 | 54 | PMS | 2.0 | 24.0 | 24 | 32 | 2 | 2.852 | INDRES | 2.852 | 63.971 |
| LAKE COUNTY | 64+0.489 | 2430 | F 191 12 | 54 | 54 | PMS | 2.0 | 24.0 | 24 | 32 | 2 | 2.938 | INDRES | 2.938 | 66.909 |
| LAKE COUNTY | 67+0.425 | 2430 | F 191 13 | 54 | 70 | PMS | 2.0 | 16.0 | 30 | 30 | 2 | 3.855 | INDRES | 3.855 | 70.764 |
| LAKE COUNTY | 71+0.313 | 2430 | F 191 13 | 33 | 54 | PMS | 2.0 | 14.0 | 24 | 32 | 2 | .749 | INDRES | .749 | 71.513 |
| LAKE COUNTY | 72+0.067 | 2430 | F 191 20 | 62 | 62 | PMS | 3.0 | 24.0 | 32 | 32 | 2 | 5.463 | INDRES | | 76.976 |
| JCT FAP 36 | 77+0.587 | 2430 | F 191 20 | 62 | 62 | PMS | 3.0 | 24.0 | 32 | 32 | 2 | 1.837 | INDRES | 7.300 | 78.813 |
| LAKE COUNTY | 79+0.397 | 2430 | FAP 191 C | 32 | 53 | RMS | 4.0 | 2.5 | 22 | 24 | 2 | .962 | INDRES | | 79.775 |
| LAKE COUNTY | 80+0.369 | 2430 | FAP 191 C | 32 | 32 | RMS | 3.0 | 2.5 | 18 | 24 | 2 | .105 | INDRES | | 79.880 |
| LAKE COUNTY | 80+0.474 | 2430 | FAP 191 C | 32 | 52 | RMS | 4.0 | 2.5 | 22 | 24 | 2 | 2.409 | INDRES | | 82.289 |
| JCT FAS 352 | 82+0.871 | 2430 | FAP 191 C | 32 | 52 | RMS | 4.0 | 2.5 | 22 | 24 | 2 | .587 | INDRES | | 82.876 |
| LAKE COUNTY | 83+0.464 | 2430 | FAP 191 C | 32 | 59 | RMS | 5.0 | 2.5 | 24 | 24 | 2 | .209 | INDRES | | 83.085 |
| LAKE COUNTY | 83+0.673 | 2430 | FAP 191 C | 32 | 59 | RMS | 4.0 | 2.5 | 24 | 24 | 2 | .832 | INDRES | | 83.917 |
| LAKE COUNTY | 84+0.501 | 2430 | FAP 191 C | 32 | 39 | RMS | 3.0 | 2.5 | 18 | 24 | 2 | .436 | INDRES | | 84.353 |
| LAKE COUNTY | 84+0.937 | 2430 | FAP 191 C | 32 | 50 | RMS | 1.0 | 2.5 | 24 | 24 | 2 | .577 | INDRES | | 84.930 |
| LAKE COUNTY | 85+0.520 | 2430 | FAP 191 C | 32 | 59 | RMS | 2.0 | 2.5 | 24 | 24 | 2 | .580 | INDRES | | 85.510 |
| LAKE COUNTY | 86+0.095 | 2430 | FAP 191 C | 32 | 50 | RMS | 1.0 | 2.5 | 24 | 24 | 2 | .235 | INDRES | 6.932 | 85.745 |
| LV FLATHEAD IR | 86+0.330 | 2430 | FAP 191 D | 33 | 50 | RMS | 1.0 | 3.0 | 24 | 24 | 2 | .296 | COUNTY | | 86.041 |
| LAKE COUNTY | 86+0.626 | 2430 | FAP 191 D | 33 | 63 | RMS | 2.0 | 3.0 | 22 | 24 | 2 | .796 | COUNTY | | 86.837 |
| LAKE COUNTY | 87+0.418 | 2430 | FAP 191 D | 33 | 63 | RMS | 4.0 | 3.0 | 22 | 84 | 2 | .374 | COUNTY | | 87.211 |
| LAKE COUNTY | 87+0.792 | 2430 | FAP 191 D | 33 | 33 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .056 | COUNTY | | 87.267 |
| LAKE COUNTY | 87+0.848 | 2430 | FAP 191 D | 33 | 50 | RMS | 1.0 | 3.0 | 24 | 24 | 2 | .038 | COUNTY | | 87.305 |
| LAKE COUNTY | 87+0.886 | 2430 | FAP 191 D | 33 | 59 | RMS | 2.0 | 3.0 | 24 | 24 | 2 | .455 | COUNTY | | 87.760 |
| LAKE COUNTY | 88+0.360 | 2430 | FAP 191 D | 33 | 65 | RMS | 3.0 | 3.0 | 24 | 24 | 2 | 1.399 | COUNTY | | 89.159 |
| LAKE COUNTY | 89+0.757 | 2430 | FAP 191 D | 33 | 65 | RMS | 4.0 | 3.0 | 24 | 24 | 2 | .096 | COUNTY | | 89.255 |
| LAKE COUNTY | 89+0.853 | 2430 | FAP 191 D | 33 | 33 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .162 | COUNTY | | 89.417 |
| LAKE COUNTY | 89+1.015 | 2430 | FAP 191 D | 33 | 57 | RMS | 4.0 | 3.0 | 22 | 24 | 2 | .064 | COUNTY | | 89.481 |
| LAKE COUNTY | 90+0.057 | 2430 | FAP 191 D | 33 | 63 | RMS | 6.0 | 3.0 | 22 | 24 | 2 | 1.041 | COUNTY | | 90.522 |
| LAKE COUNTY | 91+0.095 | 2430 | FAP 191 D | 33 | 57 | RMS | 4.0 | 3.0 | 22 | 24 | 2 | .274 | COUNTY | | 90.796 |
| LAKE COUNTY | 91+0.369 | 2430 | FAP 191 D | 33 | 57 | RMS | 5.0 | 3.0 | 22 | 24 | 2 | 1.366 | COUNTY | 6.417 | 92.162 |
| LAKE COUNTY | 92+0.740 | 2430 | F 191 24 | 64 | 64 | PMS | 3.0 | 17.4 | 32 | 32 | 2 | .749 | COUNTY | | 92.911 |
| LAKE CO LN FLATHEAD CO | 93+0.536 | 1520 | F 191 24 | 64 | 64 | PMS | 3.0 | 17.4 | 32 | 32 | 2 | 5.181 | COUNTY | 5.930 | 98.092 |
| FLATHEAD COUNTY | 98+0.643 | 1520 | F 191 19 | 63 | 63 | PMS | 3.0 | 17.5 | 32 | 32 | 2 | 5.548 | COUNTY | 5.548 | 103.640 |
| JCT FAP 82 | 104+0.255 | 1520 | F 191 21 | 49 | 61 | RMS | 2.0 | 18.0 | 38 | 38 | 2 | 5.341 | COUNTY | | 108.981 |
| JCT FAS 317 ENT URBAN EXT | 109+0.612 | 1520 | F 191 21 | 49 | 61 | RMS | 2.0 | 18.0 | 38 | 38 | 2 | .874 | URBAN | | 109.855 |
| JCT FAU 6719 & 6724 | 110+0.473 | 1520 | F 191 21 | 49 | 61 | RMS | 2.0 | 18.0 | 38 | 38 | 2 | .492 | URBAN | | 110.347 |
| ENT KALISPELL CL | 110+0.965 | 1523 | F 191 21 | 49 | 61 | RMS | 2.0 | 18.0 | 38 | 38 | 2 | .248 | CITY | | 110.595 |
| JCT FAU 6723 | 111+0.219 | 1523 | F 191 21 | 49 | 61 | RMS | 2.0 | 18.0 | 38 | 38 | 2 | .292 | CITY | 7.247 | 110.887 |
| JCT FAU 6730 | 111+0.511 | 1523 | F 191 11 | 49 | 49 | RMS | 2.0 | 6.0 | 32 | 32 | 2 | .073 | CITY | .073 | 110.960 |
| MAIN ST | 111+0.584 | 1523 | CITY CONSTR | 28 | 28 | PMS | 3.0 | 6.0 | 58 | 58 | 2 | .065 | CITY | | 111.025 |
| JCT FAU 6718 BEG 3LN | 111+0.649 | 1523 | CITY CONSTR | 28 | 28 | PMS | 3.0 | 6.0 | 58 | 58 | 3 | .090 | CITY | | 111.115 |
| MAIN ST | 111+0.739 | 1523 | U 191 33 | 73 | 73 | PCC | 8.0 | 21.0 | 54 | 54 | 3 | .004 | CITY | | 111.119 |
| BEG 4LND | 111+0.743 | 1523 | U 191 33 | 73 | 73 | PCC | 8.0 | 21.0 | 58 | 58 | 4 | .132 | CITY | | 111.251 |

FEDERAL AID PRIMARY ROUTE NUMBER 5

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEG 4LNU | 111+0.875 | 1523 | U 191 33 | 73 | 73 | PCC | 8.0 | 21.0 | 70 | 70 | 4 | .115 | CITY | | 111.366 |
| JCT FAU 6717 | 112+0.008 | 1523 | U 191 33 | 73 | 73 | PCC | 8.0 | 21.0 | 67 | 67 | 4 | .006 | CITY | .257 | 111.372 |
| MAIN ST | 112+0.014 | 1523 | CITY CONSTR | 28 | 28 | PMS | 3.0 | 6.0 | 66 | 66 | 4 | .140 | CITY | | 111.512 |
| JCT FAU 6716 | 112+0.154 | 1523 | CITY CONSTR | 28 | 28 | PMS | 3.0 | 6.0 | 58 | 58 | 4 | .140 | CITY | | 111.652 |
| JCT FAU 6715 | 112+0.294 | 1523 | CITY CONSTR | 28 | 28 | PMS | 3.0 | 6.0 | 58 | 58 | 4 | .144 | CITY | .579 | 111.796 |
| JCT FAU 6714 | 112+0.438 | 1523 | F 270 5 | 49 | 49 | PCC | 6.0 | 12.0 | 68 | 68 | 4 | .243 | CITY | .243 | 112.039 |
| JCT FAP 1 BEG 4LND | 112+0.687 | 1523 | F 270 7 | 48 | 61 | PMS | 3.0 | 17.0 | 64 | 70 | 4 | .214 | CITY | | 112.253 |
| JCT FAU 6713 | 112+0.907 | 1523 | F 270 7 | 48 | 61 | PMS | 3.0 | 17.0 | 64 | 70 | 4 | .172 | CITY | .386 | 112.425 |
| MAIN ST | 113+0.046 | 1523 | F 270 10 | 60 | 60 | PMS | 3.0 | 16.0 | 64 | 70 | 4 | .200 | CITY | | 112.625 |
| JCT FAU 6707 & 6721 | 113+0.246 | 1523 | F 270 10 | 60 | 60 | PMS | 3.0 | 16.0 | 64 | 70 | 4 | .322 | CITY | | 112.947 |
| MAIN ST | 113+0.568 | 1523 | DP 270 13 | 76 | 76 | PMS | 3.0 | 16.0 | 80 | 80 | 4 | .133 | CITY | | 113.080 |
| JCT FAU 6704 | 114+0.000 | 1523 | DP 270 13 | 76 | 76 | PMS | 3.0 | 16.0 | 80 | 80 | 4 | .124 | CITY | | 113.204 |
| LV KALISPELL CL | 114+0.124 | 1523 | DP 270 13 | 76 | 76 | PMS | 3.0 | 16.0 | 80 | 80 | 4 | .191 | URBAN | | 113.395 |
| JCT FAU 6701 | 114+0.315 | 1523 | DP 270 13 | 76 | 76 | PMS | 3.0 | 16.0 | 80 | 80 | 4 | .151 | URBAN | | 113.546 |
| JCT FAU 6703 | 114+0.466 | 1523 | DP 270 13 | 76 | 76 | PMS | 3.0 | 16.0 | 80 | 80 | 4 | .177 | URBAN | .776 | 113.723 |
| BEG CONN | 114+0.643 | 1520 | DP 270 13 | 76 | 76 | PMS | 3.0 | 16.0 | 52 | 52 | 2 | .094 | URBAN | .094 | 113.817 |
| END CONN | 114+0.737 | 1520 | F 270 10 | 60 | 60 | PMS | 3.0 | 16.0 | 36 | 36 | 2 | .125 | URBAN | | 113.942 |
| JCT FAU 6704 LV URBAN EXT | 114+0.862 | 1520 | F 270 10 | 60 | 60 | PMS | 3.0 | 16.0 | 36 | 36 | 2 | 1.046 | COUNTY | | 114.988 |
| JCT FAS 548 | 115+0.906 | 1520 | F 270 10 | 57 | 60 | PMS | 3.0 | 16.0 | 36 | 36 | 2 | 4.753 | COUNTY | 6.446 | 119.741 |
| FLATHEAD COUNTY | 120+0.676 | 1520 | F 270 9 | 60 | 60 | PMS | 3.0 | 17.0 | 36 | 36 | 2 | 4.785 | COUNTY | | 124.526 |
| JCT FAP 38 | 125+0.445 | 1520 | F 270 9 | 60 | 60 | PMS | 3.0 | 17.0 | 36 | 36 | 2 | 1.488 | COUNTY | | 126.014 |
| ENT WHITEFISH CL | 126+0.948 | 1520 | F 270 9 | 60 | 60 | PMS | 3.0 | 17.0 | 24 | 36 | 2 | .470 | CITY | | 126.484 |
| SPOKANE AVE | 127+0.433 | 1520 | F 270 9 | 60 | 60 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | .135 | CITY | 6.878 | 126.619 |
| SPOKANE AVE | 127+0.568 | 1520 | F 270 90 | 74 | 74 | PMS | 4.8 | 15.0 | 40 | 40 | 2 | .142 | CITY | .142 | 126.761 |
| SECOND ST | 127+0.710 | 1520 | CITY CONSTR | 18 | 60 | PMS | 9.5 | 5.0 | 46 | 46 | 2 | .057 | CITY | | 126.818 |
| JCT FAS 487 | 127+0.767 | 1520 | CITY CONSTR | 18 | 60 | PMS | 9.5 | 5.0 | 46 | 46 | 2 | .142 | CITY | .199 | 126.960 |
| SECOND ST | 127+0.909 | 1520 | NRM 98 C | 34 | 34 | RMS | 2.5 | 5.0 | 20 | 30 | 2 | .100 | CITY | .100 | 127.060 |
| SECOND ST | 128+0.015 | 1520 | WPMH 98 C | 38 | 38 | RMS | 2.5 | 7.0 | 20 | 24 | 2 | .014 | CITY | | 127.074 |
| SECOND ST | 128+0.029 | 1520 | WPMH 98 C | 38 | 38 | PCC | 6.0 | 8.0 | 20 | 24 | 2 | .049 | CITY | .063 | 127.123 |
| SECOND ST | 128+0.078 | 1520 | FAP 98 A | 34 | 57 | RMS | 3.5 | 6.0 | 20 | 24 | 2 | .223 | CITY | | 127.346 |
| SECOND ST | 128+0.301 | 1520 | FAP 98 A | 34 | 57 | RMS | 3.5 | 6.0 | 20 | 24 | 2 | .191 | CITY | | 127.537 |
| LV WHITEFISH CL | 128+0.492 | 1520 | FAP 98 A | 34 | 57 | RMS | 3.5 | 6.0 | 22 | 23 | 2 | .568 | COUNTY | | 128.105 |
| FLATHEAD COUNTY | 129+0.044 | 1520 | FAP 98 A | 34 | 36 | RMS | 2.5 | 6.0 | 20 | 23 | 2 | .193 | COUNTY | | 128.298 |
| FLATHEAD COUNTY | 129+0.237 | 1520 | FAP 98 A | 34 | 54 | RMS | 3.5 | 6.0 | 22 | 23 | 2 | 1.246 | COUNTY | | 129.544 |
| FLATHEAD COUNTY | 130+0.441 | 1520 | FAP 98 A | 34 | 53 | RMS | 4.5 | 6.0 | 20 | 23 | 2 | 1.847 | COUNTY | | 131.391 |
| FLATHEAD COUNTY | 132+0.331 | 1520 | FAP 98 A | 34 | 54 | RMS | 3.5 | 6.0 | 22 | 23 | 2 | .076 | COUNTY | | 131.467 |
| JCT FAS 424 | 132+0.407 | 1520 | FAP 98 A | 34 | 54 | RMS | 3.5 | 8.0 | 22 | 23 | 2 | 2.271 | COUNTY | 6.615 | 133.738 |
| FLATHEAD COUNTY | 134+0.691 | 1520 | DF 98 9 | 55 | 59 | PMS | 3.0 | 20.0 | 24 | 28 | 2 | 5.614 | COUNTY | | 139.352 |
| ENT STILLWATER SF | 140+0.279 | 1520 | DF 98 9 | 55 | 59 | PMS | 3.0 | 20.0 | 24 | 28 | 2 | 5.348 | ST FOR | 10.962 | 144.700 |
| BEG FH 12 | 145+0.620 | 1525 | FHP 12B3 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | 5.683 | ST FOR | | 150.383 |
| ENT FLATHEAD NF | 151+0.294 | 1525 | FHP 12B3 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .189 | NATFOR | | 150.572 |
| FLATHEAD COUNTY | 151+0.483 | 1525 | FHP 12B3 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .076 | ST FOR | | 150.648 |
| FLATHEAD COUNTY | 151+0.559 | 1525 | FHP 12B3 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .086 | NATFOR | 6.034 | 150.734 |
| FLATHEAD COUNTY | 151+0.645 | 1525 | FHP 12C2 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .255 | NATFOR | | 150.989 |
| FLATHEAD COUNTY | 151+0.900 | 1525 | FHP 12C2 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | 1.971 | ST FOR | | 152.960 |
| FLATHEAD COUNTY | 153+0.873 | 1525 | FHP 12C2 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .194 | NATFOR | 2.420 | 153.154 |
| FLATHEAD COUNTY | 154+0.091 | 1525 | FHP 12A4 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .588 | ST FOR | | 153.742 |
| FLATHEAD COUNTY | 154+0.679 | 1525 | FHP 12A4 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .258 | NATFOR | | 154.000 |
| FLATHEAD COUNTY | 154+0.937 | 1525 | FHP 12A4 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .257 | ST FOR | | 154.257 |
| FLATHEAD COUNTY | 155+0.210 | 1525 | FHP 12A4 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | .459 | NATFOR | | 154.716 |
| FLATHEAD COUNTY | 155+0.669 | 1525 | FHP 12A4 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | 1.247 | ST FOR | | 155.963 |
| LV STILLWATER SF LV FLATHEAD NF | | | | | | | | | | | | | | | |
| ENT KOOTENAI NF LINCOLN CO LN | 156+0.922 | 2725 | FHP 12 A 4 | 55 | 60 | PMS | 2.5 | 5.0 | 26 | 26 | 2 | 2.697 | NATFOR | 5.506 | 158.660 |
| LINCOLN COUNTY | 159+0.617 | 2720 | ECHP 263 A | 31 | 63 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | 2.008 | NATFOR | | 160.668 |

FEDERAL AID PRIMARY ROUTE NUMBER 5

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN COUNTY | 161+0.565 | 2720 | ECHP 263 A | 31 | 64 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 2.313 | NATFOR | | 162.981 |
| LINCOLN COUNTY | 163+0.890 | 2720 | ECHP 263 A | 31 | 64 | RMS | 3.0 | 14.0 | 24 | 24 | 2 | .546 | NATFOR | | 163.527 |
| LINCOLN COUNTY | 164+0.442 | 2720 | ECHP 263 A | 31 | 52 | RMS | 2.0 | 14.0 | 22 | 24 | 2 | 1.790 | NATFOR | | 165.317 |
| LINCOLN COUNTY | 166+0.266 | 2720 | ECHP 263 A | 31 | 52 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | .760 | NATFOR | | 166.077 |
| LINCOLN COUNTY | 167+0.022 | 2720 | ECHP 263 A | 31 | 52 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | .584 | COUNTY | | 166.661 |
| END FH 12 | 167+0.606 | 2720 | ECHP 263 A | 31 | 52 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | .682 | NATFOR | 8.683 | 167.343 |
| LINCOLN COUNTY | 168+0.284 | 2720 | ECHP 263 A | 33 | 51 | RMS | 1.5 | 5.0 | 22 | 22 | 2 | 3.390 | COUNTY | | 170.733 |
| LINCOLN COUNTY | 171+0.682 | 2720 | ECHP 263 B | 33 | 70 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 1.490 | COUNTY | | 172.223 |
| LINCOLN COUNTY | 173+0.171 | 2720 | ECHP 263 B | 33 | 51 | RMS | 1.5 | 5.0 | 22 | 22 | 2 | 1.722 | COUNTY | | 173.945 |
| LINCOLN COUNTY | 174+0.899 | 2720 | ECHP 263 B | 33 | 51 | RMS | 2.0 | 9.0 | 22 | 24 | 2 | .598 | NATFOR | | 174.543 |
| LV KOOTENAI NF | 175+0.505 | 2720 | ECHP 263 B | 33 | 51 | RMS | 2.0 | 9.0 | 22 | 24 | 2 | 2.401 | COUNTY | | 176.944 |
| LINCOLN COUNTY | 178+0.036 | 2720 | ECHP 263 B | 33 | 51 | RMS | 1.5 | 5.0 | 22 | 22 | 2 | .053 | COUNTY | | 176.997 |
| ENT EUREKA CL | 178+0.089 | 2720 | ECHP 263 B | 33 | 51 | RMS | 2.0 | 5.0 | 22 | 24 | 2 | .477 | CITY | 10.131 | 177.474 |
| RIVERSIDE AVE | 178+0.566 | 2720 | WPMH 263 C | 36 | 36 | RMS | 2.5 | 5.0 | 24 | 30 | 2 | .432 | CITY | | 177.906 |
| RIVERSIDE AVE | 179+0.043 | 2720 | SAP 263 C | 36 | 36 | RMS | 2.5 | 5.0 | 24 | 30 | 2 | .132 | CITY | | 178.038 |
| DEWEY AVE | 179+0.175 | 2720 | CITY CONSTR | 18 | 18 | PCC | 6.0 | 6.0 | 50 | 50 | 2 | .186 | CITY | .186 | 178.224 |
| DEWEY AVE | 179+0.361 | 2720 | WPMH 263 C | 36 | 36 | RMS | 2.5 | 5.0 | 24 | 30 | 2 | .198 | CITY | | 178.422 |
| DEWEY AVE | 179+0.559 | 2720 | WPMH 263 C | 36 | 57 | RMS | 3.5 | 5.0 | 24 | 30 | 2 | .133 | CITY | .895 | 178.555 |
| LV EUREKA CL | 179+0.692 | 2720 | FAP 263 D | 43 | 57 | RMS | 3.5 | 10.0 | 22 | 24 | 2 | 1.123 | COUNTY | | 179.678 |
| LINCOLN COUNTY | 180+0.661 | 2720 | FAP 263 D | 43 | 43 | RMS | 2.5 | 10.0 | 20 | 24 | 2 | .243 | COUNTY | 1.366 | 179.921 |
| LINCOLN COUNTY | 180+0.904 | 2720 | F 263 6 | 50 | 50 | RMS | 2.0 | 9.7 | 24 | 24 | 2 | .004 | COUNTY | | 179.925 |
| JCT FAP 33 | 180+0.908 | 2720 | F 263 6 | 50 | 50 | RMS | 2.0 | 9.7 | 24 | 24 | 2 | 6.546 | COUNTY | 6.550 | 186.471 |
| MONTANA CANADIAN LINE ROOSVILLE BC | 187+0.440 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 63.064 | 63.052 | | | 1.523 | 2.857 | 2.104 | 4.380 | 4.961 | 39.957 | 1.441 | | 15.170 | |
| LAKE | 78.169 | 78.169 | | | 2.580 | | | 2.580 | | 7.166 | | 71.003 | .074 | |
| LINCOLN | 30.508 | 30.508 | | | 1.558 | | | 1.558 | | 17.556 | 11.394 | | | |
| MISSOULA | 14.742 | 14.742 | | | | | | | | 6.770 | | 7.972 | | |
| TOTAL | 186.483 | 186.471 | | | 5.661 | 2.857 | 2.104 | 8.518 | 4.961 | 71.449 | 12.835 | 78.975 | 15.244 | 177.953 |

FEDERAL AID PRIMARY ROUTE NUMBER 6

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONTANA 200 | | | | | | | | | | | | |
| IDAHO LN BEG FH 6 KANIKSU NF | 0+0.000 | 4515 | FHP 6 G | 52 | 52 | RMS | 2.0 | 21.0 | 24 | 28 | 2 | .257 | COUNTY | .257 | .257 |
| SANDERS COUNTY | 0+0.257 | 4515 | FHP 6 11 | 52 | 65 | RMS | 3.0 | 21.0 | 24 | 28 | 2 | 2.003 | COUNTY | | 2.260 |
| SANDERS COUNTY | 2+0.265 | 4515 | FHP 6 11 | 63 | 63 | RMS | 1.5 | 2.5 | 28 | 28 | 2 | .240 | COUNTY | | 2.500 |
| SANDERS COUNTY | 2+0.505 | 4515 | FHP 6 11 | 63 | 63 | RMS | 1.5 | 2.5 | 28 | 28 | 2 | 1.108 | NATFOR | | 3.608 |
| SANDERS COUNTY | 3+0.596 | 4515 | FHP 6 11 | 63 | 63 | RMS | 1.5 | 2.5 | 28 | 28 | 2 | 1.013 | COUNTY | 4.364 | 4.621 |
| SANDERS COUNTY | 4+0.625 | 4515 | FHP 6 E | 52 | 52 | RMS | 2.0 | 21.0 | 24 | 28 | 2 | 1.235 | COUNTY | | 5.856 |
| SANDERS COUNTY | 5+0.857 | 4515 | FHP 6 E | 52 | 52 | RMS | 2.0 | 21.0 | 24 | 28 | 2 | .391 | NATFOR | | 6.247 |
| SANDERS COUNTY | 6+0.247 | 4515 | FHP 6 E | 52 | 64 | RMS | 3.0 | 21.0 | 24 | 28 | 2 | .416 | NATFOR | | 6.663 |
| SANDERS COUNTY | 6+0.663 | 4515 | FHP 6 E | 52 | 64 | RMS | 3.0 | 21.0 | 24 | 28 | 2 | .210 | COUNTY | | 6.873 |
| SANDERS COUNTY | 6+0.873 | 4515 | FHP 6 E | 52 | 64 | RMS | 3.0 | 21.0 | 24 | 28 | 2 | 1.377 | NATFOR | 3.629 | 8.250 |
| SANDERS COUNTY | 8+0.252 | 4515 | FHP 6 11 | 63 | 63 | RMS | 1.5 | 2.5 | 28 | 28 | 2 | 2.033 | NATFOR | | 10.283 |
| SANDERS COUNTY | 10+0.279 | 4515 | FHP 6 H | 52 | 52 | RMS | 2.0 | 21.0 | 34 | 34 | 2 | .125 | NATFOR | | 10.408 |
| JCT FAP 56 | 10+0.404 | 4515 | FHP 6 H | 52 | 52 | RMS | 2.0 | 21.0 | 24 | 28 | 2 | .970 | NATFOR | | 11.378 |
| SANDERS COUNTY | 11+0.402 | 4515 | FHP 6 11 | 63 | 63 | RMS | 1.5 | 2.5 | 28 | 28 | 2 | .956 | NATFOR | | 12.334 |
| SANDERS COUNTY | 12+0.353 | 4515 | FHP 6 H | 58 | 58 | BST | .7 | 14.0 | 32 | 32 | 2 | 1.052 | NATFOR | | 13.386 |
| SANDERS COUNTY | 13+0.368 | 4515 | FHP 6 H | 52 | 52 | RMS | 2.0 | 21.0 | 24 | 28 | 2 | .162 | NATFOR | 2.309 | 13.548 |
| SANDERS COUNTY | 13+0.530 | 4515 | FHP 6 11 | 63 | 63 | RMS | 1.5 | 2.5 | 28 | 28 | 2 | 1.098 | NATFOR | | 14.646 |
| SANDERS COUNTY | 14+0.624 | 4515 | FHP 6 11 | 63 | 63 | RMS | 1.5 | 2.5 | 28 | 28 | 2 | .096 | COUNTY | 4.183 | 14.742 |
| SANDERS COUNTY | 14+0.720 | 4515 | FHP 6 2 1 | 52 | 64 | PMS | 2.0 | 15.0 | 32 | 32 | 2 | .868 | COUNTY | | 15.610 |
| SANDERS COUNTY | 15+0.641 | 4515 | FHP 6 2 1 | 52 | 64 | PMS | 2.0 | 15.0 | 32 | 32 | 2 | .149 | NATFOR | | 15.759 |
| SANDERS COUNTY | 15+0.790 | 4515 | FHP 6 2 1 | 59 | 64 | PMS | 2.0 | 15.0 | 32 | 32 | 2 | .675 | COUNTY | | 16.434 |
| SANDERS COUNTY | 16+0.445 | 4515 | FHP 6 2 1 | 58 | 64 | PMS | 2.0 | 15.0 | 32 | 32 | 2 | 5.697 | NATFOR | | 22.131 |
| LV KANIKSU NF | 22+0.111 | 4515 | FHP 6 2 1 | 59 | 64 | PMS | 2.0 | 15.0 | 32 | 32 | 2 | 7.314 | COUNTY | | 29.445 |
| SANDERS COUNTY | 29+0.459 | 4515 | FHP 6 I 3 | 51 | 54 | PMS | 2.0 | 16.0 | 24 | 28 | 2 | .463 | COUNTY | | 29.908 |
| TROUT CREEK NOT INC | 29+0.922 | 4515 | FHP 6 I 3 | 48 | 54 | PMS | 2.0 | 16.0 | 24 | 28 | 2 | 16.304 | COUNTY | 16.767 | 46.212 |
| SANDERS COUNTY | 46+0.236 | 4515 | FHP 6 J | 58 | 58 | BST | .7 | 12.0 | 32 | 32 | 2 | .985 | COUNTY | .985 | 47.197 |
| SANDERS COUNTY | 47+0.218 | 4515 | FHP 6 2 1 | 61 | 64 | PMS | 2.0 | 15.0 | 32 | 32 | 2 | 1.877 | COUNTY | | 49.074 |
| JCT FAS 471 | 49+0.087 | 4515 | FHP 6 2 1 | 61 | 64 | PMS | 2.0 | 15.0 | 32 | 32 | 2 | .164 | COUNTY | | 49.238 |
| SANDERS COUNTY | 49+0.251 | 4515 | F 90 4 | 60 | 60 | PMS | | | 28 | 28 | 2 | .180 | COUNTY | .180 | 49.418 |
| SANDERS COUNTY | 49+0.431 | 4515 | FHP 6 2 1 | 61 | 64 | PMS | 2.0 | 15.0 | 32 | 32 | 2 | .253 | COUNTY | 16.997 | 49.671 |
| SANDERS COUNTY | 49+0.684 | 4515 | FHP 6 D 4 | 48 | 54 | PMS | 2.0 | 16.0 | 24 | 28 | 2 | .787 | COUNTY | | 50.458 |
| ENT THOMPSON FALLS CL | 50+0.498 | 4535 | FHP 6 D 4 | 48 | 54 | PMS | 2.0 | 16.0 | 28 | 28 | 2 | .212 | CITY | | 50.670 |
| MAIN ST | 50+0.710 | 4535 | FHP 6 D 4 | 48 | 54 | PMS | 2.0 | 16.0 | 46 | 46 | 2 | .191 | CITY | 1.190 | 50.861 |
| MAIN ST | 50+0.901 | 4535 | FHP 6 M | 35 | 36 | RMS | 2.5 | 5.0 | 40 | 40 | 2 | .649 | CITY | | 51.510 |
| LV THOMPSON FALLS CL | 51+0.570 | 4535 | FHP 6 M | 35 | 36 | RMS | 1.0 | 5.0 | 20 | 24 | 2 | 2.298 | COUNTY | | 53.808 |
| SANDERS COUNTY | 53+0.842 | 4535 | FHP 6 M | 35 | 65 | RMS | 2.0 | 5.0 | 24 | 24 | 2 | 2.000 | COUNTY | | 55.808 |
| SANDERS COUNTY | 55+0.843 | 4535 | FHP 6 M | 35 | 36 | RMS | 1.0 | 5.0 | 20 | 24 | 2 | .265 | COUNTY | 5.212 | 56.073 |
| JCT FAS 556 | 56+0.095 | 4535 | FHP 6 L | 35 | 49 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | 1.717 | COUNTY | 1.717 | 57.790 |
| SANDERS COUNTY | 57+0.808 | 4535 | FHP 6 K | 34 | 49 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | 1.142 | COUNTY | | 58.932 |
| SANDERS COUNTY | 58+0.956 | 4530 | FHP 3 1 | 49 | 64 | RMS | 3.0 | 10.0 | 20 | 24 | 2 | 1.913 | COUNTY | 1.913 | 60.845 |
| SANDERS COUNTY | 60+0.834 | 4535 | FHP 6 K | 34 | 64 | RMS | 3.0 | 5.0 | 20 | 24 | 2 | .091 | COUNTY | | 60.936 |
| SANDERS COUNTY | 60+0.925 | 4535 | FHP 6 K | 34 | 49 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | 3.753 | COUNTY | 4.986 | 64.689 |
| SANDERS COUNTY | 64+0.701 | 4535 | FHP 6 A | 39 | 39 | BST | .5 | 8.5 | 26 | 26 | 2 | 3.997 | COUNTY | 3.997 | 68.686 |
| END FH 6 | 68+0.701 | 4530 | FAP 202 | 38 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | 1.098 | COUNTY | | 69.784 |
| SANDERS COUNTY | 69+0.796 | 4530 | FAP 202 | 38 | 52 | RMS | 4.5 | 6.5 | 20 | 24 | 2 | 1.496 | COUNTY | | 71.280 |
| SANDERS COUNTY | 71+0.284 | 4530 | FAP 202 | 38 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | 1.296 | COUNTY | 3.890 | 72.576 |
| SANDERS COUNTY | 72+0.578 | 4530 | FAP 223 B | 31 | 34 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .479 | COUNTY | | 73.055 |
| SANDERS COUNTY | 73+0.052 | 4530 | ERF 3 1 | 49 | 49 | RMS | 2.0 | 13.0 | 20 | 24 | 2 | .127 | COUNTY | | 73.182 |
| SANDERS COUNTY | 73+0.179 | 4530 | FAP 223 B | 31 | 34 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .294 | COUNTY | | 73.476 |
| SANDERS COUNTY | 73+0.473 | 4530 | ERF 3 1 | 49 | 49 | RMS | 2.0 | 7.0 | 20 | 24 | 2 | .293 | COUNTY | | 73.769 |
| SANDERS COUNTY | 73+0.766 | 4530 | FAP 223 B | 31 | 34 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | 1.948 | COUNTY | | 75.717 |
| ENT PLAINS CL | 75+0.707 | 4530 | FAP 223 B | 31 | 34 | RMS | 6.0 | 5.0 | 40 | 40 | 2 | .454 | CITY | | 76.171 |

FEDERAL AID PRIMARY ROUTE NUMBER 6

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NO NAME ST | 76+0.158 | 4530 | FAP 223 B | 31 | 34 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .103 | CITY | | 76.274 |
| LV PLAINS CL | 76+0.261 | 4530 | FAP 223 B | 31 | 34 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .380 | COUNTY | | 76.654 |
| JCT FAP 36 | 76+0.641 | 4530 | FAP 223 B | 31 | 34 | RMS | 3.0 | 2.0 | 18 | 24 | 2 | 2.278 | COUNTY | 5.936 | 78.932 |
| SANDERS COUNTY | 78+0.947 | 4530 | FAP 223 A | 31 | 51 | RMS | 5.0 | 3.0 | 20 | 24 | 2 | .907 | COUNTY | | 79.839 |
| SANDERS COUNTY | 79+0.841 | 4530 | ERF 3 1 | 49 | 51 | RMS | 4.0 | 7.0 | 20 | 24 | 2 | .511 | COUNTY | | 80.350 |
| SANDERS COUNTY | 80+0.341 | 4530 | FAP 223 A | 31 | 51 | RMS | 5.0 | 3.0 | 20 | 24 | 2 | 1.113 | COUNTY | | 81.463 |
| SANDERS COUNTY | 81+0.450 | 4530 | ERF 3 1 | 49 | 51 | RMS | 4.0 | 7.0 | 20 | 24 | 2 | .152 | COUNTY | | 81.615 |
| SANDERS COUNTY | 81+0.602 | 4530 | FAP 223 A | 31 | 51 | RMS | 5.0 | 3.0 | 20 | 24 | 2 | .464 | COUNTY | | 82.079 |
| SANDERS COUNTY | 82+0.085 | 4530 | FAP 223 A | 31 | 51 | RMS | 5.0 | 3.0 | 28 | 36 | 2 | .256 | COUNTY | | 82.335 |
| SANDERS COUNTY | 82+0.341 | 4530 | FAP 223 A | 31 | 51 | RMS | 5.0 | 3.0 | 20 | 24 | 2 | 2.121 | COUNTY | 4.861 | 84.456 |
| SANDERS COUNTY | 84+0.454 | 4530 | FAP 223 D | 33 | 51 | RMS | 5.0 | 10.0 | 20 | 24 | 2 | .571 | COUNTY | | 85.027 |
| JCT FAP 35 | 85+0.033 | 4530 | FAP 223 D | 33 | 51 | RMS | 5.0 | 10.0 | 20 | 24 | 2 | .033 | COUNTY | .604 | 85.060 |
| SANDERS COUNTY | 85+0.066 | 4530 | FAP 223 C | 31 | 51 | RMS | 5.0 | 3.5 | 20 | 24 | 2 | 3.604 | COUNTY | 3.604 | 88.664 |
| SANDERS COUNTY | 88+0.718 | 4530 | FAP 186 | 24 | 38 | RMS | 2.0 | 6.0 | 20 | 25 | 2 | .151 | COUNTY | | 88.815 |
| ENT FLATHEAD IR | 88+0.869 | 4530 | FAP 186 | 24 | 38 | RMS | 2.0 | 6.0 | 20 | 25 | 2 | .765 | INDRES | | 89.580 |
| SANDERS COUNTY | 89+0.637 | 4530 | ERF 3 1 | 49 | 49 | RMS | 2.0 | 7.0 | 20 | 24 | 2 | .184 | INDRES | | 89.764 |
| SANDERS COUNTY | 89+0.821 | 4530 | FAP 186 | 24 | 38 | RMS | 2.0 | 6.0 | 20 | 24 | 2 | .769 | INDRES | | 90.533 |
| SANDERS COUNTY | 90+0.589 | 4530 | F 186 7 | 69 | 69 | PMS | 3.0 | 11.4 | 32 | 32 | 2 | 3.542 | INDRES | 3.542 | 94.075 |
| SANDERS COUNTY | 94+0.088 | 4530 | FAP 186 | 24 | 38 | RMS | 2.0 | 6.0 | 20 | 24 | 2 | .987 | INDRES | | 95.062 |
| SANDERS COUNTY | 95+0.342 | 4530 | ERF 3 1 | 49 | 49 | RMS | 2.0 | 7.0 | 20 | 24 | 2 | .289 | INDRES | | 95.351 |
| SANDERS COUNTY | 95+0.631 | 4530 | F 186 4 | 57 | 76 | PMS | 3.0 | 13.0 | 30 | 30 | 2 | .303 | INDRES | | 95.654 |
| JCT FAS 382 | 95+0.934 | 4530 | F 186 4 | 57 | 76 | PMS | 3.0 | 13.0 | 30 | 30 | 2 | 3.330 | INDRES | 3.633 | 98.984 |
| SANDERS COUNTY | 99+0.246 | 4530 | FAP 186 | 24 | 38 | RMS | 2.0 | 6.0 | 20 | 25 | 2 | .683 | INDRES | | 99.667 |
| SANDERS COUNTY | 99+0.929 | 4530 | ERF 3 1 | 49 | 49 | RMS | 2.0 | 7.0 | 20 | 24 | 2 | .303 | INDRES | | 99.970 |
| SANDERS COUNTY | 100+0.227 | 4530 | FAP 186 | 24 | 38 | RMS | 2.0 | 6.0 | 20 | 25 | 2 | 1.362 | INDRES | 4.717 | 101.332 |
| SANDERS COUNTY | 101+0.587 | 4530 | ERF 3 1 | 49 | 49 | RMS | 2.0 | 7.0 | 20 | 24 | 2 | .608 | INDRES | 2.467 | 101.940 |
| SANDERS COUNTY | 102+0.193 | 4530 | F 186 8 | 69 | 69 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | .754 | INDRES | .754 | 102.694 |
| SANDERS COUNTY | 103+0.023 | 4530 | FAP 88 A | 22 | 57 | RMS | 3.0 | 5.0 | 20 | 24 | 2 | 1.701 | INDRES | | 104.395 |
| SANDERS COUNTY | 104+0.678 | 4530 | F 88 6 | 69 | 69 | PMS | 3.0 | 18.6 | 32 | 32 | 2 | .388 | INDRES | .388 | 104.783 |
| SANDERS COUNTY | 105+0.123 | 4530 | FAP 88 A | 22 | 34 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | 1.062 | INDRES | 2.763 | 105.845 |
| SANDERS COUNTY | 106+0.153 | 4530 | FAP 88 2 | 44 | 44 | BST | .7 | 11.0 | 24 | 24 | 2 | 1.547 | INDRES | 1.547 | 107.392 |
| SANDERS COUNTY | 107+0.701 | 4530 | FAP 197 A 2 | 44 | 44 | BST | .7 | 11.0 | 24 | 24 | 2 | .444 | INDRES | .444 | 107.836 |
| SANDERS COUNTY | 108+0.148 | 4530 | FAP 197 A | 27 | 34 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | 1.345 | INDRES | | 109.181 |
| JCT FAS 212 | 109+0.476 | 4530 | FAP 197 A | 27 | 34 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | .397 | INDRES | | 109.578 |
| SANDERS COUNTY | 109+0.873 | 4530 | FAP 197 A | 27 | 50 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | 4.100 | INDRES | | 113.678 |
| SANDERS COUNTY | 113+0.957 | 4530 | FAP 197 A | 27 | 34 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | .600 | INDRES | | 114.278 |
| SANDERS COUNTY | 114+0.553 | 4530 | FAP 197 A | 27 | 50 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .644 | INDRES | 7.086 | 114.922 |
| SANDERS CO LN LAKE CO | 115+0.193 | 4530 | NRH 197 B | 34 | 52 | RMS | 4.5 | 5.0 | 20 | 24 | 2 | .733 | INDRES | .733 | 115.655 |
| LAKE COUNTY | 116+0.000 | 4530 | F 197 6 | 60 | 60 | PMS | 3.0 | 23.0 | 32 | 32 | 2 | .147 | INDRES | | 115.802 |
| LAKE COUNTY | 116+0.147 | 4530 | F 197 6 | 60 | 60 | PMS | 3.0 | 23.0 | 56 | 56 | 4 | .044 | INDRES | .191 | 115.846 |
| JCT FAP 5 | 116+0.203 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | .936 | .924 | | | | | | | | | | .924 | | |
| SANDERS | 114.922 | 114.922 | | | 1.609 | | | 1.609 | | 71.672 | 15.534 | 26.107 | | |
| TOTAL | 115.858 | 115.846 | | | 1.609 | | | 1.609 | | 71.672 | 15.534 | 27.031 | | 114.237 |

FEDERAL AID PRIMARY ROUTE NUMBER 7

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 93 | | | | | | | | | | | | |
| IDAHO LN BITTERROOT NF FH 19 | 0+0.000 | 4115 | FHP 19 A | 40 | 40 | BST | .5 | 7.0 | 22 | 22 | 2 | .105 | NATFOR | | .105 |
| JCT FAP 46 | 0+0.105 | 4115 | FHP 19 A | 40 | 40 | BST | .5 | 7.0 | 22 | 22 | 2 | 7.430 | NATFOR | 7.535 | 7.535 |
| RAVALLI COUNTY | 7+0.530 | 4115 | FHP 19 C | 40 | 40 | BST | .5 | 7.5 | 24 | 24 | 2 | 5.489 | NATFOR | | 13.024 |
| JCT CO RD | 13+0.018 | 4115 | FHP 19 C | 40 | 40 | BST | .5 | 7.5 | 24 | 24 | 2 | .527 | NATFOR | 6.016 | 13.551 |
| RAVALLI COUNTY | 13+0.545 | 4115 | FHP 19 D | 36 | 39 | BST | .5 | 6.5 | 24 | 24 | 2 | 3.392 | NATFOR | 3.392 | 16.943 |
| RAVALLI COUNTY | 16+0.756 | 4115 | FHP 19 E | 37 | 39 | BST | .5 | 10.5 | 24 | 24 | 2 | .631 | NATFOR | | 17.574 |
| LV BITTEROOT NF | 17+0.565 | 4115 | FHP 19 E | 37 | 39 | BST | .5 | 6.5 | 24 | 24 | 2 | 2.908 | COUNTY | 3.539 | 20.482 |
| RAVALLI COUNTY | 20+0.475 | 4115 | FHP 19 F | 37 | 39 | BST | .5 | 7.0 | 24 | 24 | 2 | 3.081 | COUNTY | 3.081 | 23.563 |
| END FH 19 | 23+0.549 | 4110 | FAP 139 D | 36 | 36 | RMS | 1.5 | 5.5 | 22 | 25 | 2 | 2.874 | COUNTY | | 26.437 |
| RAVALLI COUNTY | 26+0.432 | 4110 | FAP 139 A | 26 | 26 | RMS | | | 20 | 20 | 2 | .035 | COUNTY | .035 | 26.472 |
| RAVALLI COUNTY | 26+0.467 | 4110 | FAP 139 D | 36 | 53 | RMS | 3.0 | 5.0 | 22 | 26 | 2 | .023 | COUNTY | | 26.495 |
| JCT FAS 473 | 26+0.490 | 4110 | FAP 139 D | 36 | 59 | RMS | 3.0 | 5.0 | 22 | 26 | 2 | 4.000 | COUNTY | | 30.495 |
| ENT DARBY CL | 30+0.484 | 4110 | FAP 139 D | 36 | 36 | RMS | 1.5 | 5.5 | 22 | 25 | 2 | .119 | CITY | 7.016 | 30.614 |
| MAIN ST | 30+0.603 | 4110 | FAP 139 C | 36 | 54 | RMS | 4.0 | 4.0 | 18 | 24 | 2 | .284 | CITY | | 30.898 |
| MAIN ST | 30+0.887 | 4110 | FAP 139 C | 34 | 35 | RMS | 2.5 | 4.0 | 18 | 24 | 2 | .320 | CITY | .604 | 31.218 |
| MAIN ST | 31+0.207 | 4110 | FAP 139 B | 34 | 35 | RMS | 2.5 | 6.0 | 18 | 24 | 2 | .085 | CITY | | 31.303 |
| LV DARBY CL | 31+0.292 | 4110 | FAP 139 B | 34 | 35 | RMS | 2.5 | 6.0 | 18 | 24 | 2 | .257 | COUNTY | | 31.560 |
| RAVALLI COUNTY | 31+0.549 | 4110 | FAP 139 B | 34 | 64 | RMS | 4.5 | 6.0 | 24 | 24 | 2 | .170 | COUNTY | | 31.730 |
| RAVALLI COUNTY | 31+0.719 | 4110 | FAP 139 B | 34 | 64 | RMS | 5.5 | 6.0 | 24 | 24 | 2 | 1.401 | COUNTY | | 33.131 |
| RAVALLI COUNTY | 33+0.225 | 4110 | FAP 139 B | 34 | 64 | RMS | 4.5 | 6.0 | 24 | 24 | 2 | .323 | COUNTY | | 33.454 |
| RAVALLI COUNTY | 33+0.548 | 4110 | FAP 139 B | 34 | 64 | RMS | 6.0 | 6.0 | 24 | 24 | 2 | 1.798 | COUNTY | | 35.252 |
| RAVALLI COUNTY | 35+0.248 | 4110 | FAP 139 B | 34 | 64 | RMS | 4.5 | 6.0 | 24 | 24 | 2 | .285 | COUNTY | | 35.537 |
| RAVALLI COUNTY | 35+0.533 | 4110 | FAP 139 B | 34 | 35 | RMS | 2.5 | 6.0 | 18 | 24 | 2 | .567 | COUNTY | | 36.104 |
| RAVALLI COUNTY | 36+0.114 | 4110 | FAP 139 B | 34 | 35 | RMS | 4.0 | 6.0 | 22 | 24 | 2 | 1.202 | COUNTY | | 37.306 |
| RAVALLI COUNTY | 37+0.319 | 4110 | FAP 139 B | 34 | 35 | RMS | 2.5 | 6.0 | 18 | 24 | 2 | 5.752 | COUNTY | 11.840 | 43.058 |
| JCT FAS 531 | 43+0.041 | 4110 | FAP 174 B | 49 | 49 | RMS | 2.5 | 8.0 | 28 | 28 | 2 | .053 | COUNTY | | 43.111 |
| RAVALLI COUNTY | 43+0.094 | 4110 | FAP 174 B | 49 | 49 | BST | .5 | 6.0 | 30 | 30 | 2 | 1.448 | COUNTY | | 44.559 |
| JCT SKALKAHO RD | 44+0.554 | 4110 | FAP 174 B | 49 | 49 | BST | .5 | 6.0 | 30 | 30 | 2 | .024 | COUNTY | 1.525 | 44.583 |
| RAVALLI COUNTY | 44+0.578 | 4110 | FAP 174 B | 34 | 59 | RMS | 2.5 | 6.0 | 22 | 24 | 2 | 2.036 | COUNTY | 2.036 | 46.619 |
| ENT HAMILTON CL | 46+0.619 | 4130 | FAP 174 C | 34 | 57 | RMS | 2.5 | 12.0 | 24 | 24 | 2 | .703 | CITY | .703 | 47.322 |
| JCT FAS 269 & 531 | 47+0.307 | 4130 | CITY CONSTR | 18 | 18 | PCC | 6.0 | 6.0 | 60 | 60 | 2 | .018 | CITY | .018 | 47.340 |
| FIRST ST | 47+0.325 | 4130 | FAP 259 B | 34 | 57 | RMS | 5.0 | 10.0 | 18 | 24 | 2 | .663 | CITY | | 48.003 |
| LV HAMILTON CL | 48+0.000 | 4130 | FAP 259 B | 34 | 57 | RMS | 5.0 | 3.0 | 24 | 24 | 2 | .585 | COUNTY | | 48.588 |
| RAVALLI COUNTY | 48+0.585 | 4130 | FAP 259 B | 40 | 40 | RMS | 2.5 | 8.0 | 24 | 30 | 2 | 1.146 | COUNTY | 2.394 | 49.734 |
| RAVALLI COUNTY | 49+0.732 | 4130 | F 259 7 | 53 | 53 | RMS | 2.0 | 10.0 | 24 | 32 | 2 | 2.249 | COUNTY | | 51.983 |
| JCT FAS 373 | 51+0.984 | 4130 | F 259 7 | 53 | 53 | RMS | 2.0 | 10.0 | 24 | 32 | 2 | 7.046 | COUNTY | 9.295 | 59.029 |
| RAVALLI COUNTY | 59+0.036 | 4130 | F 259 9 | 61 | 61 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 2.083 | COUNTY | | 61.112 |
| JCT FAS 370 | 61+0.113 | 4130 | F 259 9 | 56 | 61 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 5.543 | COUNTY | | 66.655 |
| RAVALLI COUNTY | 66+0.667 | 4130 | F 259 9 | 56 | 61 | PMS | 3.0 | 18.0 | 60 | 60 | 4 | .095 | COUNTY | | 66.750 |
| JCT FAS269 | 66+0.762 | 4130 | F 259 9 | 56 | 61 | PMS | 3.0 | 18.0 | 60 | 60 | 4 | .095 | COUNTY | | 66.845 |
| RAVALLI COUNTY | 66+0.857 | 4130 | F 259 9 | 56 | 61 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 6.682 | COUNTY | 14.498 | 73.527 |
| RAVALLI COUNTY | 73+0.547 | 4130 | F 259 16 | 74 | 76 | PMS | 3.0 | 17.0 | 44 | 44 | 2 | .667 | COUNTY | | 74.194 |
| BEG 4LN | 74+0.242 | 4130 | F 259 16 | 74 | 76 | PMS | 3.0 | 17.0 | 64 | 64 | 4 | .502 | COUNTY | | 74.696 |
| JCT FAS 203 | 74+0.744 | 4130 | F 259 16 | 74 | 76 | PMS | 3.0 | 17.0 | 64 | 64 | 4 | .010 | COUNTY | 1.179 | 74.706 |
| RAVALLI COUNTY | 74+0.754 | 4130 | FRF 215 23 | 74 | 76 | PMS | 3.0 | 17.0 | 68 | 68 | 4 | .067 | COUNTY | | 74.773 |
| END 4LN | 74+0.821 | 4130 | FRF 215 23 | 74 | 76 | PMS | 3.0 | 17.0 | 38 | 38 | 2 | 2.051 | COUNTY | | 76.824 |
| RAVALLI CO LN MISSOULA CO | 76+0.872 | 3240 | FRF 215 23 | 74 | 76 | PMS | 3.0 | 17.0 | 38 | 38 | 2 | 6.047 | COUNTY | 8.165 | 82.871 |
| MISSOULA COUNTY | 82+0.746 | 3240 | F 215 16 | 68 | 68 | PMS | 3.0 | 17.0 | 44 | 44 | 2 | .492 | COUNTY | | 83.363 |
| BEG 4LND | 83+0.246 | 3240 | F 215 16 | 68 | 68 | PMS | 3.0 | 17.0 | 68 | 84 | 4 | .142 | COUNTY | | 83.505 |

FEDERAL AID PRIMARY ROUTE NUMBER 7

US 93 + US 12

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 93 & FH 11 | 83+0.388 | 3240 | F 215 16 | 68 | 68 | PMS | 3.0 | 17.0 | 68 | 68 | 4 | 6.689 | COUNTY | | 90.194 |
| MISSOULA COUNTY | 90+0.085 | 3240 | F 215 16 | 68 | 68 | PMS | | | 60 | 60 | 4 | .067 | COUNTY | | 90.261 |
| ENT MISSOULA URBAN EXT | 90+0.152 | 3240 | F 215 16 | 68 | 68 | PMS | 3.0 | 17.0 | 68 | 84 | 4 | .098 | URBAN | 7.488 | 90.359 |
| END 4LND BEG 4LNU | 90+0.250 | 3240 | U 215 20 | 70 | 70 | PMS | 4.2 | 17.0 | 88 | 88 | 4 | .377 | URBAN | | 90.736 |
| JCT FAU 8122 ENT MISSOULA CL | 90+0.627 | 3240 | U 215 20 | 70 | 70 | PMS | 4.2 | 17.0 | 88 | 88 | 4 | .290 | CITY | | 91.026 |
| JCT FAU 8103 | 90+0.917 | 3240 | U 215 20 | 70 | 70 | PMS | 4.2 | 17.0 | 88 | 88 | 4 | .501 | CITY | 1.168 | 91.527 |
| BROOKS ST | 91+0.411 | 3243 | F 215 99 | 29 | 70 | PMS | 2.5 | 8.0 | 48 | 52 | 4 | .805 | CITY | | 92.332 |
| JCT FAU 8105 | 92+0.476 | 3243 | F 215 99 | 70 | 70 | PMS | 2.5 | 8.0 | 48 | 52 | 4 | .036 | CITY | | 92.368 |
| JCT FAU 8120 | 92+0.512 | 3243 | F 215 99 | 29 | 70 | PMS | 2.5 | 8.0 | 48 | 52 | 4 | .320 | CITY | | 92.688 |
| JCT FAU 8107 | 92+0.832 | 3243 | F 215 99 | 29 | 70 | PMS | 2.5 | 8.0 | 48 | 52 | 4 | .397 | CITY | 1.558 | 93.085 |
| BROOKS ST | 93+0.218 | 3243 | CITY CONSTR | 29 | 70 | PMS | 2.5 | 8.0 | 40 | 40 | 2 | .310 | CITY | | 93.395 |
| JCT FAU 8125 | 93+0.528 | 3243 | CITY CONSTR | 29 | 70 | PMS | 2.5 | 8.0 | 40 | 40 | 2 | .070 | CITY | | 93.465 |
| JCT FAU 8116 | 93+0.598 | 3243 | CITY CONSTR | 29 | 70 | PMS | 2.5 | 8.0 | 40 | 40 | 2 | .270 | CITY | .650 | 93.735 |
| BROOKS ST | 93+0.868 | 3243 | F 215 6 | 49 | 70 | PMS | 2.5 | 8.0 | 40 | 40 | 2 | .010 | CITY | | 93.745 |
| JCT FAU 8117 | 93+0.878 | 3243 | F 215 6 | 49 | 70 | PMS | 2.0 | 8.0 | 40 | 40 | 2 | .067 | CITY | | 93.812 |
| JCT EB LEG OF COUPLET | 94+0.041 | 3243 | F 215 6 | 49 | 70 | PMS | 2.5 | 8.0 | 40 | 40 | 2 | .069 | CITY | .146 | 93.881 |
| JCT FAU 8113 BEG COUPLET | 94+0.110 | 3243 | U UG 405 3 | 59 | 59 | PMS | 3.0 | 14.0 | 88 | 88 | 4 | .972 | CITY | | 94.853 |
| JCT FAU 8118 | 95+0.082 | 3243 | U UG 405 3 | 59 | 59 | PMS | 3.0 | 14.0 | 88 | 88 | 4 | .168 | CITY | | 95.021 |
| END COUPLET | 95+0.250 | 3243 | U UG 405 2 | 59 | 59 | PMS | | | 56 | 60 | 4 | .104 | CITY | .104 | 95.125 |
| MADISON ST | 95+0.354 | 3243 | U UG 405 3 | 59 | 59 | PMS | 3.0 | 14.0 | 56 | 60 | 4 | .084 | CITY | | 95.209 |
| FAU 8110 NO ACCESS | 95+0.438 | 3243 | U UG 405 3 | 59 | 59 | PMS | 3.0 | 14.0 | 56 | 76 | 4 | .051 | CITY | | 95.260 |
| MADISON ST | 95+0.489 | 3243 | U UG 405 3 | 59 | 59 | PMS | 3.0 | 14.0 | 80 | 88 | 4 | .018 | CITY | 1.293 | 95.278 |
| JCT FAP 71 | 95+0.517 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 18.464 | 18.454 | | | | 4.542 | .475 | 4.542 | 5.017 | 13.437 | | | | |
| RAVALLI | 76.824 | 76.824 | | | 2.192 | | | 2.192 | | 57.058 | 17.574 | | | |
| TOTAL | 95.288 | 95.278 | | | 2.192 | 4.542 | .475 | 6.734 | 5.017 | 70.495 | 17.574 | | | 88.544 |

FEDERAL AID PRIMARY ROUTE NUMBER 8

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 12 | | | | | | | | | | | | |
| JCT I 90 AT GARRISON | 0+0.000 | 3960 | FAGH 249 6 | 50 | 50 | RMS | 2.0 | 4.0 | 32 | 32 | 2 | .404 | COUNTY | .404 | .404 |
| POWELL COUNTY | 0+0.434 | 3960 | FAP 249 A | 31 | 53 | RMS | 3.0 | 8.0 | 24 | 24 | 2 | 3.479 | COUNTY | 3.479 | 3.883 |
| POWELL COUNTY | 3+0.914 | 3960 | F 249 16 | 57 | 64 | PMS | 3.0 | 11.0 | 32 | 32 | 2 | 7.362 | COUNTY | 7.362 | 11.245 |
| POWELL COUNTY | 11+0.267 | 3960 | FAP 249 B | 33 | 66 | RMS | 3.0 | 8.0 | 22 | 24 | 2 | 1.742 | COUNTY | | 12.987 |
| JCT FAP 41 AT AVON | 13+0.007 | 3960 | FAP 249 B | 33 | 34 | RMS | 3.0 | 3.5 | 18 | 24 | 2 | 3.043 | COUNTY | | 16.030 |
| POWELL COUNTY | 16+0.066 | 3920 | FAP 249 B | 33 | 58 | RMS | 4.0 | 3.5 | 22 | 24 | 2 | 7.157 | COUNTY | 11.942 | 23.187 |
| BEG 4LN BEG FH 28 | 23+0.218 | 3920 | FHP 28 1 2 | 73 | 73 | PMS | 3.0 | 9.0 | 56 | 56 | 4 | 2.363 | COUNTY | 2.363 | 25.550 |
| POWELL COUNTY | 25+0.581 | 3920 | FHP 28 1 1 | 73 | 73 | PMS | 3.0 | 9.0 | 56 | 56 | 4 | 1.096 | COUNTY | | 26.646 |
| ENT HELENA NF | 26+0.677 | 3920 | FHP 28 1 1 | 73 | 73 | PMS | 3.0 | 9.0 | 56 | 56 | 4 | .420 | NATFOR | | 27.066 |
| POWELL COUNTY | 27+0.167 | 3920 | FHP 28 1 1 | 73 | 73 | PMS | 3.0 | 9.0 | 56 | 56 | 4 | .152 | NATFOR | 1.668 | 27.218 |
| END 4LN | 27+0.319 | 3920 | FHP 28 A | 31 | 55 | RMS | 4.5 | 6.5 | 24 | 30 | 2 | .298 | NATFOR | | 27.516 |
| POWELL CO LN LEWIS & CLARK CO | 27+0.617 | 2525 | FHP 28 A | 31 | 35 | PMS | 2.5 | 6.5 | 24 | 30 | 2 | 1.720 | NATFOR | 2.018 | 29.236 |
| LEWIS & CLARK COUNTY | 29+0.337 | 2525 | FHP 28 B | 32 | 35 | PMS | 2.5 | 6.5 | 24 | 30 | 2 | 1.232 | NATFOR | | 30.468 |
| LEWIS & CLARK COUNTY | 30+0.573 | 2525 | FHP 28 B | 32 | 66 | RMS | 4.0 | 6.5 | 24 | 30 | 2 | .801 | NATFOR | | 31.269 |
| LV LEWIS & CLARK NF | 31+0.371 | 2525 | FAP 28 B | 32 | 66 | RMS | 4.0 | 6.5 | 24 | 30 | 2 | 2.814 | COUNTY | 4.847 | 34.083 |
| LEWIS AND CLARK COUNTY | 34+0.269 | 2520 | FAP 249 C | 33 | 33 | RMS | 3.0 | 2.0 | 20 | 24 | 2 | .032 | COUNTY | | 34.115 |
| END FH 28 | 34+0.301 | 2520 | FAP 249 C | 33 | 33 | RMS | 3.0 | 2.0 | 20 | 24 | 2 | 5.313 | COUNTY | | 39.428 |
| ENT HELENA URBAN EXT | 39+0.654 | 2520 | FAP 249 C | 33 | 33 | RMS | 3.0 | 2.0 | 20 | 30 | 2 | .933 | URBAN | 6.278 | 40.361 |
| URBAN EXT | 40+0.550 | 2520 | U 249 17 | 67 | 67 | PMS | 3.0 | 14.0 | 72 | 88 | 2 | .140 | URBAN | | 40.501 |
| JCT FAU 5801 | 40+0.690 | 2520 | U 249 17 | 67 | 67 | PMS | 3.0 | 14.0 | 72 | 88 | 4 | 1.287 | URBAN | | 41.788 |
| ENT HELENA CL | 41+0.429 | 2523 | U 249 17 | 67 | 67 | PMS | 3.0 | 14.0 | 72 | 88 | 4 | 1.039 | CITY | 2.466 | 42.827 |
| EUCLID AVE | 42+0.468 | 2523 | U 249 14 | 62 | 62 | PCC | 8.0 | 4.0 | 64 | 80 | 4 | .075 | CITY | .075 | 42.902 |
| JCT FAU 5805 | 43+0.057 | 2524 | UG 376 3 | 62 | 62 | PCC | 8.0 | 4.0 | 74 | 74 | 4 | .228 | CITY | | 43.130 |
| EUCLID AVE | 43+0.285 | 2524 | UG 376 3 | 62 | 62 | PCC | | | 56 | 56 | 4 | .039 | CITY | | 43.169 |
| EUCLID AVE | 43+0.324 | 2524 | UG 376 3 | 62 | 62 | PCC | 8.0 | 4.0 | 62 | 62 | 4 | .179 | CITY | .446 | 43.348 |
| JCT FAU 5807 | 43+0.503 | 2524 | U 402 1 | 55 | 55 | PMS | 2.5 | 10.0 | 60 | 60 | 4 | .526 | CITY | .526 | 43.874 |
| JCT FAU 5809 | 44+0.029 | 2524 | U 401 1 | 55 | 55 | PMS | 2.5 | 10.0 | 60 | 60 | 4 | .408 | CITY | | 44.282 |
| JCT W BOUND LEG OF COUPLET | 44+0.437 | 2524 | U 401 1 | 55 | 55 | PMS | 2.5 | 14.0 | 64 | 64 | 4 | .160 | CITY | .568 | 44.442 |
| JCT FAU 5811 & 5812 BEG COUPLET | 44+0.597 | 2524 | F 214 3 | 60 | 60 | PMS | 3.0 | 16.0 | 48 | 72 | 4 | 1.072 | CITY | | 45.514 |
| JCT FAU 5813 | 44+1.669 | 2524 | F 214 3 | 60 | 60 | PMS | 3.0 | 16.0 | 48 | 72 | 4 | .315 | CITY | | 45.829 |
| JCT FAU 5808 | 45+0.247 | 2524 | F 214 3 | 60 | 60 | PMS | 3.0 | 16.0 | 48 | 72 | 4 | .030 | CITY | 1.417 | 45.859 |
| PROSPECT & 11 AVE | 45+0.277 | 2520 | I 15 4 4 | 60 | 60 | PMS | 4.2 | 24.0 | 48 | 80 | 4 | .303 | CITY | | 46.162 |
| | | | US 12 US 287 | | | | | | | | | | | | |
| LV HELENA CL | 45+0.580 | 2520 | I 15 4 4 | 60 | 60 | PMS | 4.2 | 24.0 | 48 | 80 | 4 | .038 | URBAN | | 46.200 |
| JCT I 15 CAPITAL INT URBAN EXT | 45+0.618 | 2520 | I 15 4 4 | 62 | 62 | PMS | 4.2 | 24.0 | 60 | 76 | 4 | .512 | URBAN | .853 | 46.712 |
| URBAN EXT | 46+0.010 | 2520 | FAP 77 A | 36 | 36 | PMS | 2.5 | 7.0 | 30 | 30 | 2 | .045 | URBAN | | 46.757 |
| JCT FAU 5806 & 5816 | 46+0.055 | 2520 | FAP 77 A | 36 | 36 | PMS | 2.5 | 7.0 | 30 | 30 | 2 | .421 | URBAN | | 47.178 |
| LV HELENA URBAN EXT | 46+0.476 | 2520 | FAP 77 A | 36 | 36 | PMS | 2.5 | 6.5 | 24 | 30 | 2 | 2.094 | COUNTY | | 49.272 |
| ENT EAST HELENA CL | 48+0.571 | 2520 | FAP 77 A | 36 | 36 | PMS | 2.5 | 6.5 | 24 | 30 | 2 | .315 | CITY | 2.875 | 49.587 |
| MAIN ST | 48+0.886 | 2520 | FAP 77 B | 36 | 36 | PMS | 2.5 | 6.0 | 48 | 58 | 2 | .693 | CITY | .693 | 50.280 |
| MAIN ST | 49+0.579 | 2520 | FAP 77 C | 36 | 36 | PMS | 2.5 | 5.5 | 24 | 30 | 2 | .281 | CITY | | 50.561 |
| JCT FAS 518 LV EAST HELENA CL | 49+0.860 | 2520 | FAP 77 C | 36 | 36 | PMS | 2.5 | 5.5 | 24 | 30 | 2 | 2.604 | COUNTY | | 53.165 |
| LEWIS & CLARK COUNTY | 52+0.473 | 2520 | FAP 77 C | 36 | 61 | RMS | 3.5 | 5.5 | 24 | 30 | 2 | .358 | COUNTY | 3.243 | 53.523 |
| LEWIS & CLARK COUNTY | 52+0.831 | 2520 | F 77 16 | 69 | 69 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 1.670 | COUNTY | | 55.193 |
| LEWIS & CLARK CO LN JEFFERSON CO | 54+0.482 | 2520 | F 77 16 | 69 | 69 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 1.217 | COUNTY | | 56.410 |
| JCT FAS 284 JEFFERSON CO | 55+0.698 | 2520 | F 77 16 | 69 | 69 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | .297 | COUNTY | | 56.707 |
| JEFFERSON CO LN BROADWATER CO | 55+0.995 | 0410 | F 77 16 | 69 | 69 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 1.139 | COUNTY | 4.323 | 57.846 |
| BROADWATER COUNTY | 57+0.135 | 0410 | F 77 19 | 72 | 72 | PMS | 4.2 | 16.2 | 34 | 34 | 2 | 8.303 | COUNTY | 8.303 | 66.149 |
| BROADWATER COUNTY | 65+0.436 | 0410 | F 77 12 | 56 | 65 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | 11.541 | COUNTY | | 77.690 |

FEDERAL AID PRIMARY ROUTE NUMBER 8

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 287 | | | | | | | | | | | | |
| ENT TOWNSEND CL | 76+0.982 | 0410 | F 77 12 | 56 | 65 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | .557 | CITY | 12.098 | 78.247 |
| JCT FAP 14 | 77+0.530 | 0410 | FAP 204 C | 39 | 39 | RMS | 2.5 | 11.5 | 24 | 32 | 2 | .551 | CITY | | 78.798 |
| LV TOWNSEND CL | 78+0.114 | 0410 | FAP 204 C | 39 | 39 | RMS | 2.5 | 11.5 | 24 | 32 | 2 | 9.673 | COUNTY | 10.224 | 88.471 |
| BROADWATER COUNTY | 87+0.738 | 0410 | FG 204 6 | 55 | 55 | RMS | 2.0 | 12.0 | 24 | 32 | 2 | .472 | COUNTY | .472 | 88.943 |
| BROADWATER COUNTY | 88+0.224 | 0410 | F 204 7 | 55 | 55 | RMS | 2.0 | 15.0 | 24 | 26 | 2 | .234 | COUNTY | | 89.177 |
| JCT FAS 285 | 88+0.458 | 0410 | F 204 7 | 55 | 55 | RMS | 2.0 | 15.0 | 24 | 26 | 2 | .310 | COUNTY | .544 | 89.487 |
| BROADWATER COUNTY | 88+0.768 | 0440 | F 204 10 | 50 | 51 | RMS | 2.0 | 15.0 | 24 | 26 | 2 | 9.183 | COUNTY | | 98.670 |
| JCT FAS 437 | 97+0.933 | 0440 | F 204 10 | 50 | 51 | RMS | 2.0 | 15.0 | 24 | 26 | 2 | 1.061 | COUNTY | 10.244 | 99.731 |
| BROADWATER COUNTY | 98+0.993 | 0440 | F 204 9 | 52 | 52 | RMS | 2.0 | 16.0 | 24 | 28 | 2 | 8.748 | COUNTY | 8.748 | 108.479 |
| BROADWATER COUNTY | 107+0.697 | 0440 | I 90 5 16 | 68 | 68 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .196 | COUNTY | | 108.675 |
| JCT I 90 W THREE FORKS INT | 107+0.893 | 0440 | I 90 5 16 | 68 | 68 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .308 | COUNTY | .504 | 108.983 |
| BROADWATER COUNTY | 108+0.202 | 0440 | F 12 7 | 52 | 52 | RMS | 2.0 | 13.0 | 24 | 28 | 2 | .653 | COUNTY | .653 | 109.636 |
| BROADWATER COUNTY | 108+0.855 | 0440 | F 248 17 | 68 | 68 | RMS | 3.0 | 20.0 | 44 | 44 | 2 | .314 | COUNTY | .314 | 109.950 |
| JCT FAP 13 | 109+0.175 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWATER | 53.250 | 53.243 | | | 1.108 | | | 1.108 | | 52.135 | | | | |
| JEFFERSON | 1.514 | 1.514 | | | | | | | | 1.514 | | | | |
| LEWIS AND CLARK | 27.677 | 27.677 | | | 1.289 | 4.374 | 3.376 | 5.663 | 7.750 | 14.885 | 3.753 | | | |
| POWELL | 27.546 | 27.516 | | | | | | | | 26.646 | .870 | | | |
| TOTAL | 109.987 | 109.950 | | | 2.397 | 4.374 | 3.376 | 6.771 | 7.750 | 95.180 | 4.623 | | | 103.179 |

FEDERAL AID PRIMARY ROUTE NUMBER 9

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 287 | | | | | | | | | | | | |
| JCT I 15 AUGUSTA INT LEWIS & CLARK | 0+0.000 | 2540 | I 15 4 25 | 67 | 67 | PMS | 4.2 | 22.0 | 30 | 30 | 2 | .262 | COUNTY | .262 | .262 |
| LEWIS & CLARK COUNTY | 0+0.262 | 2540 | F 238 10 | 67 | 67 | PMS | 3.0 | 15.0 | 30 | 30 | 2 | 1.947 | COUNTY | 1.947 | 2.209 |
| LEWIS & CLARK COUNTY | 1+0.950 | 2540 | F 238 7 | 59 | 59 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 4.579 | COUNTY | | 6.788 |
| LEWIS & CLARK COUNTY | 6+0.510 | 2540 | F 238 7 | 59 | 59 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 5.874 | COUNTY | 10.453 | 12.662 |
| LEWIS & CLARK COUNTY | 12+0.411 | 2540 | F 238 8 | 63 | 63 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 7.749 | COUNTY | | 20.411 |
| JCT FAP 24 | 20+0.149 | 2540 | F 238 8 | 63 | 63 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | .726 | COUNTY | 8.475 | 21.137 |
| LEWIS & CLARK COUNTY | 20+0.875 | 2540 | FAP 238 D | 32 | 64 | RMS | 4.5 | 5.0 | 24 | 24 | 2 | 2.000 | COUNTY | | 23.137 |
| LEWIS & CLARK COUNTY | 22+0.914 | 2540 | FAP 238 D | 32 | 51 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .372 | COUNTY | | 23.509 |
| LEWIS & CLARK COUNTY | 23+0.284 | 2540 | FAP 238 D | 32 | 65 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 1.428 | COUNTY | | 24.937 |

FEDERAL AID PRIMARY ROUTE NUMBER 9

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS & CLARK COUNTY | 24+0.708 | 2540 | FAP 238 D | 32 | 36 | BST | .5 | 5.0 | 20 | 24 | 2 | 3.008 | COUNTY | | 27.945 |
| LEWIS & CLARK COUNTY | 27+0.717 | 2540 | FAP 238 D | 32 | 53 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | 1.150 | COUNTY | | 29.095 |
| LEWIS & CLARK COUNTY | 28+0.867 | 2540 | FAP 238 D | 32 | 36 | BST | .5 | 5.0 | 20 | 24 | 2 | .350 | COUNTY | | 29.445 |
| LEWIS & CLARK COUNTY | 29+0.218 | 2540 | FAP 238 D | 32 | 53 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | 1.450 | COUNTY | | 30.895 |
| LEWIS & CLARK COUNTY | 30+0.677 | 2540 | FAP 238 D | 32 | 36 | BST | .5 | 5.0 | 20 | 24 | 2 | .261 | COUNTY | | 31.156 |
| LEWIS & CLARK COUNTY | 30+0.938 | 2540 | FAP 238 D | 32 | 59 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | .700 | COUNTY | | 31.856 |
| LEWIS & CLARK COUNTY | 31+0.636 | 2540 | FAP 238 D | 32 | 36 | BST | .5 | 5.0 | 20 | 24 | 2 | .150 | COUNTY | | 32.006 |
| LEWIS & CLARK COUNTY | 31+0.786 | 2540 | FAP 238 D | 32 | 59 | BST | 1.5 | 5.0 | 20 | 24 | 2 | .488 | COUNTY | | 32.494 |
| LEWIS & CLARK COUNTY | 32+0.274 | 2540 | FAP 238 D | 32 | 64 | RMS | 3.5 | 5.0 | 24 | 24 | 2 | .412 | COUNTY | | 32.906 |
| LEWIS & CLARK COUNTY | 32+0.686 | 2540 | FAP 238 D | 32 | 64 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 1.588 | COUNTY | | 34.494 |
| LEWIS & CLARK COUNTY | 34+0.286 | 2540 | FAP 238 D | 32 | 36 | BST | .5 | 5.0 | 20 | 24 | 2 | 2.000 | COUNTY | | 36.494 |
| LEWIS & CLARK COUNTY | 36+0.274 | 2540 | FAP 238 D | 32 | 63 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 1.004 | COUNTY | | 37.498 |
| LEWIS & CLARK COUNTY | 37+0.269 | 2540 | FAP 238 D | 32 | 65 | RMS | 4.5 | 5.0 | 24 | 24 | 2 | .111 | COUNTY | | 37.609 |
| LEWIS & CLARK COUNTY | 37+0.380 | 2540 | FAP 238 D | 32 | 65 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | 1.089 | COUNTY | 17.561 | 38.698 |
| LEWIS & CLARK COUNTY | 38+0.547 | 2540 | NRH 176 E | 35 | 36 | RMS | 1.5 | 7.0 | 50 | 50 | 2 | .005 | COUNTY | | 38.703 |
| JCT FAS 434 AUGUSTA NOT INC | 38+0.552 | 2540 | NRH 176 E | 35 | 36 | RMS | 1.5 | 7.0 | 22 | 24 | 2 | 1.331 | COUNTY | 1.336 | 40.034 |
| LEWIS & CLARK COUNTY | 39+0.890 | 2540 | NRH 275 A | 35 | 35 | RMS | 2.0 | 7.0 | 20 | 24 | 2 | 3.011 | COUNTY | | 43.045 |
| LEWIS & CLARK COUNTY | 42+0.882 | 2540 | FAP 275 C | 36 | 36 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .237 | COUNTY | | 43.282 |
| LEWIS & CLARK CO LN TETON CO | 43+0.145 | 5030 | FAP 275 C | 36 | 36 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .625 | COUNTY | .862 | 43.907 |
| TETON COUNTY | 43+0.770 | 5030 | NRH 275 A | 35 | 35 | RMS | 1.5 | 7.0 | 20 | 24 | 2 | 2.221 | COUNTY | | 46.128 |
| JCT FAS 408 | 46+0.003 | 5030 | NRH 275 A | 35 | 35 | RMS | 1.5 | 7.0 | 20 | 24 | 2 | 7.848 | COUNTY | 13.080 | 53.976 |
| TETON COUNTY | 53+0.840 | 5030 | FAP 275 B | 36 | 36 | RMS | 1.5 | 4.0 | 22 | 25 | 2 | 9.366 | COUNTY | | 63.342 |
| TETON COUNTY | 63+0.251 | 5030 | FAP 275 B | 36 | 67 | RMS | 1.5 | 4.0 | 24 | 25 | 2 | .781 | COUNTY | | 64.123 |
| ENT CHOTEAU CL | 64+0.041 | 5030 | FAP 275 B | 36 | 67 | RMS | 1.5 | 4.0 | 24 | 34 | 2 | .555 | CITY | | 64.678 |
| WEST DIVISION ST | 64+0.596 | 5030 | FAP 275 B | 36 | 67 | RMS | 1.5 | 4.0 | 24 | 34 | 2 | .160 | CITY | 10.862 | 64.838 |
| WEST DIVISION ST | 64+0.756 | 5030 | CITY CONSTR | 36 | 36 | RMS | 1.5 | 4.0 | 34 | 34 | 2 | .026 | CITY | .026 | 64.864 |
| JCT FAP 3 | 64+0.785 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 43.282 | 43.282 | | | | | | | | 43.282 | | | | |
| TETON | 21.585 | 21.582 | | | .741 | | | .741 | | 20.841 | | | | |
| TOTAL | 64.867 | 64.864 | | | .741 | | | .741 | | 64.123 | | | | 64.123 |

FEDERAL AID PRIMARY ROUTE NUMBER 10

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 87 | | | | | | | | | | | | |
| JCT FAP 60 | 0+0.000 | 0713 | U 395 1 | 57 | 57 | PMS | 3.0 | 15.0 | 70 | 70 | 4 | 1.678 | CITY | | 1.678 |
| JCT FAU 5210 | 0+1.678 | 0713 | U 395 1 | 57 | 57 | PMS | 3.0 | 15.0 | 70 | 70 | 4 | .152 | CITY | | 1.830 |
| JCT FAU 5210 | 0+1.830 | 0713 | U 395 1 | 57 | 57 | PMS | 3.0 | 15.0 | 70 | 70 | 4 | .911 | CITY | 2.741 | 2.741 |
| 14TH & 15TH STS | 1+0.741 | 0713 | U 396 1 | 63 | 63 | PMS | 3.0 | 14.0 | 88 | 88 | 4 | .450 | CITY | | 3.191 |
| 14TH & 15TH STS | 1+1.191 | 0713 | FG 395 6 | 63 | 63 | PMS | 3.0 | 14.0 | 68 | 68 | 4 | .140 | CITY | | 3.331 |
| END COUPLET BEG 4LN 15TH ST | 1+1.331 | 0713 | FG 395 6 | 63 | 63 | PMS | 3.0 | 14.0 | 69 | 69 | 4 | .076 | CITY | | 3.407 |
| JCT FAU 5205 | 1+1.407 | 0713 | FG 395 6 | 63 | 63 | PMS | 3.0 | 14.0 | 57 | 57 | 4 | .028 | CITY | | 3.435 |
| LV GREAT FALLS CL | 1+1.435 | 0713 | FG 395 6 | 63 | 63 | PCC | 8.0 | 10.0 | 62 | 62 | 4 | .212 | URBAN | | 3.647 |
| JCT FAU 5204 | 1+1.647 | 0713 | FG 395 6 | 63 | 63 | PCC | 8.0 | 10.0 | 66 | 66 | 4 | .049 | URBAN | | 3.696 |
| URBAN EXT | 2+0.038 | 0713 | FG 395 6 | 63 | 63 | PCC | 8.0 | 10.0 | 64 | 64 | 4 | .076 | URBAN | | 3.772 |
| FAU 5204 NO ACCESS | 2+0.114 | 0713 | FG 395 6 | 63 | 63 | PCC | 8.0 | 10.0 | 64 | 64 | 4 | .146 | URBAN | | 3.918 |
| URBAN EXT | 2+0.260 | 0713 | FG 395 6 | 63 | 63 | PCC | 8.0 | 10.0 | 78 | 78 | 4 | .104 | URBAN | | 4.022 |
| JCT FAU 5202 | 2+0.364 | 0713 | FG 395 6 | 63 | 63 | PCC | 8.0 | 10.0 | 78 | 78 | 4 | .385 | URBAN | | 4.407 |
| URBAN EXT | 3+0.158 | 0713 | FG 395 6 | 63 | 63 | PMS | 3.0 | 19.0 | 78 | 78 | 4 | .118 | URBAN | 1.784 | 4.525 |
| JCT FAU 5211 | 3+0.276 | 0780 | U 149 15 | 63 | 63 | PMS | 3.0 | 19.0 | 64 | 64 | 4 | .123 | URBAN | | 4.648 |
| JCT FAU 5213 | 3+0.399 | 0780 | U 149 15 | 63 | 63 | PMS | 3.0 | 19.0 | 64 | 64 | 4 | .135 | URBAN | | 4.783 |
| LV GREAT FALLS URBAN EXT | 3+0.534 | 0780 | U 149 15 | 63 | 71 | PMS | 3.0 | 19.0 | 64 | 64 | 2 | .012 | COUNTY | .270 | 4.795 |
| CASCADE COUNTY | 3+0.546 | 0780 | FAP 149 D 3 | 47 | 71 | PMS | 2.0 | 10.0 | 28 | 28 | 2 | .058 | COUNTY | | 4.853 |
| CASCADE COUNTY | 3+0.604 | 0780 | FAP 149 D 3 | 47 | 71 | PMS | 2.0 | 10.0 | 28 | 28 | 2 | 2.226 | COUNTY | | 7.079 |
| CASCADE COUNTY | 5+0.816 | 0780 | FAP 149 D 2 | 40 | 71 | PMS | 7.0 | 12.0 | 28 | 28 | 2 | 3.806 | COUNTY | 6.090 | 10.885 |
| CASCADE COUNTY | 9+0.609 | 0780 | F 149 11 | 51 | 57 | PMS | 3.0 | 13.0 | 30 | 30 | 2 | 6.490 | COUNTY | | 17.375 |
| CASCADE CO LN CHOUTEAU CO | 16+0.224 | 0810 | F 149 11 | 51 | 57 | PMS | 3.0 | 13.0 | 30 | 30 | 2 | 3.832 | COUNTY | 10.322 | 21.207 |
| CHOUTEAU COUNTY | 20+0.057 | 0810 | F 149 16 | 63 | 63 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 9.726 | COUNTY | 9.726 | 30.933 |
| CHOUTEAU COUNTY | 29+0.727 | 0810 | F 149 19 | 64 | 64 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 9.393 | COUNTY | | 40.326 |
| JCT FAS 386 | 39+0.119 | 0810 | F 149 19 | 64 | 64 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | .045 | COUNTY | 9.438 | 40.371 |
| CHOUTEAU COUNTY | 39+0.164 | 0810 | F 252 15 | 64 | 64 | PMS | 3.0 | 18.0 | 32 | 36 | 2 | .396 | COUNTY | .396 | 40.767 |
| CHOUTEAU COUNTY | 39+0.560 | 0810 | FRF 252 27 | 74 | 74 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 1.092 | COUNTY | | 41.859 |
| CHOUTEAU COUNTY | 40+0.595 | 0810 | FRF 252 27 | 74 | 74 | PMS | 3.0 | 19.0 | 48 | 48 | 2 | .046 | COUNTY | | 41.905 |
| JCT FAS 223 & 230 | 40+0.641 | 0810 | FRF 252 27 | 74 | 74 | PMS | 3.0 | 19.0 | 48 | 48 | 2 | .094 | COUNTY | | 41.999 |
| CHOUTEAU COUNTY | 40+0.735 | 0810 | FRF 252 27 | 74 | 74 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 2.372 | COUNTY | | 44.371 |
| CHOUTEAU COUNTY | 43+0.107 | 0810 | FRF 252 27 | 74 | 74 | PMS | 3.0 | 19.0 | 48 | 48 | 2 | .046 | COUNTY | | 44.417 |
| JCT FAS 387 | 43+0.153 | 0810 | FRF 252 27 | 74 | 74 | PMS | 3.0 | 19.0 | 48 | 48 | 2 | .094 | COUNTY | | 44.511 |
| CHOUTEAU COUNTY | 43+0.247 | 0810 | FRF 252 27 | 74 | 74 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 2.540 | COUNTY | | 47.051 |
| CHOUTEAU COUNTY | 45+0.787 | 0810 | FRF 252 27 | 74 | 74 | PMS | | | 32 | 32 | 2 | .100 | COUNTY | | 47.151 |
| CHOUTEAU COUNTY | 45+0.887 | 0810 | FRF 252 27 | 74 | 74 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 5.655 | COUNTY | 12.039 | 52.806 |
| CHOUTEAU COUNTY | 51+0.544 | 0810 | WPGH 252 F | 36 | 36 | RMS | | | 24 | 24 | 2 | .217 | COUNTY | | 53.023 |
| CHOUTEAU COUNTY | 51+0.761 | 0810 | WPGH 252 F | 36 | 36 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | .460 | COUNTY | .677 | 53.483 |
| CHOUTEAU COUNTY | 52+0.381 | 0810 | NRH 252 D | 34 | 63 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | 4.029 | COUNTY | | 57.512 |
| CHOUTEAU COUNTY | 56+0.378 | 0820 | NRH 252 D | 34 | 63 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | .057 | COUNTY | | 57.569 |
| CHOUTEAU COUNTY | 56+0.435 | 0820 | NRH 252 D | 34 | 55 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | 4.943 | COUNTY | | 62.512 |
| CHOUTEAU COUNTY | 61+0.422 | 0820 | NRH 252 D | 34 | 34 | BST | .7 | 5.5 | 20 | 24 | 2 | 2.955 | COUNTY | | 65.467 |
| CHOUTEAU COUNTY | 64+0.395 | 0820 | NRH 252 D | 34 | 51 | RMS | 1.5 | 5.5 | 22 | 24 | 2 | 7.992 | COUNTY | | 73.459 |
| CHOUTEAU COUNTY | 72+0.444 | 0820 | NRH 252 D | 34 | 34 | BST | .5 | 5.5 | 20 | 24 | 2 | .589 | COUNTY | | 74.048 |
| CHOUTEAU COUNTY | 73+0.038 | 0820 | NRH 252 D | 34 | 52 | RMS | 1.5 | 5.5 | 22 | 24 | 2 | 6.230 | COUNTY | | 80.278 |
| JCT FAS 236 & 432 | 79+0.290 | 0820 | NRH 252 D | 34 | 52 | RMS | 1.5 | 5.5 | 22 | 24 | 2 | .070 | COUNTY | 26.865 | 80.348 |
| ENT BIG SANDY CL | 79+0.360 | 0820 | NRM 252 G | 34 | 34 | BST | .5 | 5.5 | 20 | 24 | 2 | .220 | CITY | .220 | 80.568 |
| RAILROAD ST | 79+0.580 | 0820 | FAP 252 C | 33 | 63 | RMS | 1.5 | 9.5 | 24 | 26 | 2 | .422 | CITY | | 80.990 |
| LV BIG SANDY CL | 80+0.000 | 0820 | FAP 252 C | 33 | 63 | RMS | 1.5 | 9.5 | 24 | 26 | 2 | 4.793 | COUNTY | | 85.783 |
| CHOUTEAU COUNTY | 84+0.818 | 0820 | F 252 25 | 70 | 70 | PMS | 3.0 | 18.5 | 32 | 32 | 2 | 1.223 | COUNTY | 1.223 | 87.006 |
| CHOUTEAU COUNTY | 86+0.041 | 0820 | FAP 252 C | 33 | 41 | BST | .5 | 5.5 | 20 | 24 | 2 | 3.371 | COUNTY | 8.586 | 90.377 |
| CHOUTEAU CO LN HILL CO | 89+0.417 | 2120 | FAP 252 B | 30 | 70 | RMS | 1.5 | 8.0 | 30 | 30 | 2 | .189 | COUNTY | | 90.566 |
| HILL COUNTY | 89+0.606 | 2120 | F 252 26 | 70 | 70 | PMS | 3.0 | 16.2 | 32 | 32 | 2 | .121 | COUNTY | | 90.687 |

FEDERAL AID PRIMARY ROUTE NUMBER 10

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENT ROCKY BOY IR | 89+0.727 | 2120 | F 252 26 | 70 | 70 | PMS | 3.0 | 16.2 | 32 | 32 | 2 | .226 | INDRES | | 90.913 |
| LV ROCKY BOY IR | 89+0.953 | 2120 | F 252 26 | 70 | 70 | PMS | 3.0 | 16.2 | 32 | 32 | 2 | .340 | COUNTY | | 91.253 |
| JCT FAS 448 | 90+0.294 | 2120 | F 252 26 | 70 | 70 | PMS | 3.0 | 16.2 | 32 | 32 | 2 | .319 | INDRES | | 91.572 |
| LV ROCKY BOY IR | 90+0.613 | 2120 | F 252 26 | 70 | 70 | PMS | 3.0 | 16.2 | 32 | 32 | 2 | .100 | COUNTY | | 91.672 |
| ENT ROCKY BOY IR | 90+0.713 | 2120 | F 252 26 | 70 | 70 | PMS | 3.0 | 16.2 | 32 | 32 | 2 | .200 | INDRES | | 91.872 |
| LV ROCKY BOY IR | 90+0.913 | 2120 | F 252 26 | 70 | 70 | PMS | 3.0 | 16.2 | 32 | 32 | 2 | .013 | COUNTY | 1.319 | 91.885 |
| HILL COUNTY | 90+0.926 | 2120 | FAP 252 B | 30 | 73 | PMS | 2.5 | 8.0 | 22 | 26 | 2 | .321 | COUNTY | | 92.206 |
| ENT ROCKY BOY IR | 91+0.274 | 2120 | FAP 252 B | 30 | 73 | PMS | 2.5 | 8.0 | 22 | 26 | 2 | .200 | INDRES | | 92.406 |
| LV ROCKY BOY IR | 91+0.474 | 2120 | FAP 252 B | 30 | 73 | PMS | 2.5 | 8.0 | 22 | 26 | 2 | 2.000 | COUNTY | | 94.406 |
| ENT ROCKY BOY IR | 93+0.471 | 2120 | FAP 252 B | 30 | 73 | PMS | 2.5 | 8.0 | 22 | 26 | 2 | .132 | INDRES | | 94.538 |
| LV ROCKY BOY IR | 93+0.603 | 2120 | FAP 252 B | 30 | 73 | PMS | 2.5 | 8.0 | 22 | 26 | 2 | 2.100 | COUNTY | | 96.638 |
| ENT ROCKY BOY IR | 95+0.697 | 2120 | FAP 252 B | 30 | 73 | PMS | 2.5 | 8.0 | 22 | 26 | 2 | .200 | INDRES | | 96.838 |
| LV ROCKY BOY IR | 95+0.897 | 2120 | FAP 252 B | 30 | 73 | PMS | 2.5 | 8.0 | 22 | 26 | 2 | .200 | COUNTY | | 97.038 |
| ENT ROCKY BOY IR | 96+0.089 | 2120 | FAP 252 B | 30 | 73 | PMS | 2.5 | 8.0 | 22 | 26 | 2 | .945 | INDRES | 6.287 | 97.983 |
| HILL COUNTY | 97+0.042 | 2120 | FAP 252 A | 28 | 41 | BST | .5 | 8.0 | 20 | 24 | 2 | 1.323 | INDRES | | 99.306 |
| LV ROCKY BOY IR | 98+0.368 | 2120 | FAP 252 A | 28 | 41 | BST | .5 | 8.0 | 20 | 24 | 2 | .958 | COUNTY | | 100.264 |
| HILL COUNTY | 99+0.324 | 2120 | FAP 252 12 | 54 | 54 | RMS | 2.0 | 14.0 | 24 | 32 | 2 | .782 | COUNTY | .782 | 101.046 |
| HILL COUNTY | 100+0.114 | 2120 | FAP 252 A | 28 | 41 | RMS | 1.5 | 8.0 | 22 | 24 | 2 | 4.306 | COUNTY | 6.587 | 105.352 |
| HILL COUNTY | 104+0.366 | 2120 | F 252 19 | 67 | 67 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 2.880 | COUNTY | | 108.232 |
| HILL COUNTY | 107+0.320 | 2120 | F 252 19 | 67 | 67 | PMS | | | 40 | 40 | 2 | .023 | COUNTY | | 108.255 |
| HILL COUNTY | 107+0.343 | 2120 | F 252 19 | 67 | 67 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 2.222 | COUNTY | 5.125 | 110.477 |
| JCT FORMER US 87 | 109+0.571 | 2120 | F 252 10 | 52 | 52 | RMS | 2.0 | 18.0 | 32 | 32 | 2 | 1.794 | COUNTY | 1.794 | 112.271 |
| JCT FAP 1 WEST OF HAVRE | 111+0.368 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 17.375 | 17.375 | | | | 3.435 | 1.348 | 3.435 | 4.783 | 12.592 | | | | |
| CHOUTEAU | 73.002 | 73.002 | | | .642 | | | .642 | | 72.360 | | | | |
| HILL | 21.896 | 21.894 | | | | | | | | 18.349 | | 3.545 | | |
| TOTAL | 112.273 | 112.271 | | | .642 | 3.435 | 1.348 | 4.077 | 4.783 | 103.301 | | 3.545 | | 108.194 |

FEDERAL AID PRIMARY ROUTE NUMBER 11

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | U.S. 89 | | | | | | | | | | | | |
| YLWST PARK BDRY GALLATIN NF FH 43 | 0+0.000 | 3420 | FHP 43 1 | 14 | 75 75 | PMS | 3.0 | 9.0 | 48 | 48 | 2 | .126 | NATFOR | | .126 |
| PARK COUNTY | 0+0.126 | 3425 | FHP 43 D | | 30 75 | PMS | | | 38 | 38 | 2 | .077 | NATFOR | .077 | .203 |
| PARK COUNTY | 0+0.203 | 3420 | FHP 43 1 | 14 | 75 75 | PMS | 3.0 | 9.0 | 48 | 48 | 2 | .584 | NATFOR | | .787 |
| LV GARDINER NOT INC | 0+0.787 | 3420 | FHP 43 1 | 14 | 75 75 | PMS | 3.0 | 9.0 | 48 | 48 | 2 | .229 | NATFOR | | 1.016 |
| PARK COUNTY | 1+0.019 | 3420 | FHP 43 1 | 14 | 75 75 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .346 | NATFOR | 1.285 | 1.362 |
| PARK COUNTY | 1+0.365 | 3420 | FHP 43 1 | 3 | 71 71 | PMS | 3.0 | 10.0 | 34 | 34 | 2 | 4.308 | NATFOR | 4.308 | 5.670 |
| PARK COUNTY | 5+0.566 | 3420 | FHP 43 1 | 2 | 69 69 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | 5.149 | NATFOR | | 10.819 |
| PARK COUNTY | 10+0.864 | 3425 | FHP 43 1 | 2 | 69 69 | BST | .7 | 4.0 | 32 | 32 | 2 | 3.717 | NATFOR | | 14.536 |
| LV GALLATIN NF | 14+0.603 | 3425 | FHP 43 1 | 2 | 69 69 | BST | .7 | 3.0 | 32 | 32 | 2 | 2.049 | COUNTY | 10.915 | 16.585 |
| END FH 43 | 16+0.633 | 3420 | F 217 13 | | 61 61 | PMS | 3.0 | 12.5 | 32 | 32 | 2 | 2.712 | COUNTY | 2.712 | 19.297 |
| PARK COUNTY | 19+0.339 | 3420 | F 217 12 | | 61 61 | PMS | 3.0 | 12.5 | 32 | 32 | 2 | .392 | COUNTY | | 19.689 |
| JCT FAS 540 | 19+0.731 | 3420 | F 217 12 | | 61 61 | PMS | 3.0 | 12.5 | 32 | 32 | 2 | 11.226 | COUNTY | | 30.915 |
| JCT COUNTY RD | 30+0.977 | 3420 | F 217 12 | | 61 61 | PMS | 3.0 | 12.5 | 32 | 32 | 2 | 9.708 | COUNTY | 21.326 | 40.623 |
| PARK COUNTY | 40+0.712 | 3420 | F 217 11 | | 65 65 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 9.177 | COUNTY | 9.177 | 49.800 |
| JCT FAS 540 | 49+0.902 | 3420 | F 13 6 | | 61 61 | PMS | 3.0 | 9.0 | 32 | 32 | 2 | 1.412 | COUNTY | | 51.212 |
| PARK COUNTY | 51+0.334 | 3420 | F 13 6 | | 61 61 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .478 | COUNTY | | 51.690 |
| URBAN EXT | 51+0.812 | 3420 | F 13 6 | | 61 61 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | 1.103 | URBAN | | 52.793 |
| BEG 4LND URBAN EXT | 52+0.915 | 3420 | I 90 7 9 | | 61 61 | PMS | 4.2 | 21.0 | 48 | 68 | 4 | .136 | URBAN | | 52.929 |
| JCT I 90 S LIVINGSTON INT | 53+0.068 | 3420 | I 90 7 9 | | 61 61 | PMS | 4.2 | 21.0 | 48 | 68 | 4 | .123 | URBAN | .259 | 53.052 |
| URBAN AREA | 53+0.191 | 3420 | F 13 6 | | 61 61 | PMS | 4.2 | 21.0 | 48 | 68 | 4 | .051 | URBAN | | 53.103 |
| END 4LND URBAN AREA | 53+0.242 | 3420 | F 13 6 | | 61 61 | PMS | 4.2 | 21.0 | 46 | 46 | 4 | .515 | URBAN | | 53.618 |
| ENT LIVINGSTON CL | 53+0.757 | 3423 | F 13 6 | | 61 61 | PMS | 4.2 | 21.0 | 44 | 44 | 2 | .408 | CITY | 3.967 | 54.026 |
| PARK ST | 54+0.122 | 3413 | FAP 117 C | | 21 55 | RMS | 3.5 | 8.0 | 46 | 46 | 2 | .258 | CITY | .258 | 54.284 |
| PARK ST | 54+0.380 | 3413 | CITY CONSTR | | 18 55 | RMS | 7.0 | 5.0 | 40 | 40 | 2 | .115 | CITY | .115 | 54.399 |
| PARK ST | 54+0.495 | 3413 | NRM 117 3 | | 21 55 | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .514 | CITY | | 54.913 |
| PARK ST | 55+0.009 | 3413 | NRM 117 C | | 21 55 | RMS | 3.0 | 6.0 | 20 | 20 | 2 | .357 | CITY | .871 | 55.270 |
| LV LIVINGSTON CL URBAN EXT | 55+0.366 | 3410 | NRH 117 B | | 34 34 | PMS | 2.5 | 2.5 | 20 | 24 | 2 | .508 | URBAN | | 55.778 |
| LV URBAN EXT | 55+0.874 | 3410 | NRH 117 B | | 34 34 | PMS | 2.5 | 2.5 | 20 | 24 | 2 | 1.001 | COUNTY | | 56.779 |
| JCT FAS 295 | 56+0.875 | 3410 | NRH 117 B | | 34 34 | PMS | 2.5 | 2.5 | 20 | 24 | 2 | .014 | COUNTY | 1.523 | 56.793 |
| PARK COUNTY | 56+0.889 | 3410 | FAP 117 A | | 31 31 | RMS | 3.0 | 3.5 | 20 | 24 | 2 | .868 | COUNTY | .868 | 57.661 |
| PARK COUNTY | 57+0.755 | 3410 | I IG 90 7 9 | | 62 62 | PMS | 3.0 | 20.0 | 24 | 36 | 2 | .195 | COUNTY | .195 | 57.856 |
| JCT I 90 E LIVINGSTON INT | 57+0.950 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 57.856 | 57.856 | | | | 1.652 | 2.436 | 1.652 | 4.088 | 39.232 | 14.536 | | | 56.204 |

FEDERAL AID PRIMARY ROUTE NUMBER 12

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | US 20 | | | | | | | | | | | |
| IDAHO LN TARGHEE PASS BEG FH 46 | 0+0.000 | 1635 | FHP 46 A 4 | 61 | 61 | PMS | 2.5 | 3.0 | 34 | 34 | 2 | 1.690 | NATFOR | | 1.690 |
| GALLATIN COUNTY | 1+0.692 | 1635 | FHP 46 A 4 | 61 | 71 | PMS | 2.5 | 4.0 | 34 | 34 | 2 | 1.151 | NATFOR | | 2.841 |
| GALLATIN COUNTY | 2+0.839 | 1635 | FHP 46 A 4 | 61 | 61 | PMS | 2.5 | 3.0 | 34 | 34 | 2 | 1.620 | NATFOR | | 4.461 |
| GALLATIN COUNTY | 4+0.455 | 1635 | FHP 46 A 4 | 61 | 61 | PMS | | | 34 | 34 | 2 | .012 | NATFOR | | 4.473 |
| GALLATIN COUNTY | 4+0.467 | 1635 | FHP 46 A 4 | 61 | 61 | PMS | 2.5 | 3.0 | 34 | 34 | 2 | 3.576 | NATFOR | 8.049 | 8.049 |
| GALLATIN COUNTY | 8+0.047 | 1635 | FHP 46 A 3 | 30 | 30 | RMS | 2.5 | 4.0 | 24 | 24 | 2 | .571 | NATFOR | .571 | 8.620 |
| ENT W YELLOWSTONE CL LV GALLATIN NF | 8+0.618 | 1635 | CITY CONSTR | 32 | 44 | RMS | 4.0 | 20.0 | 24 | 24 | 2 | .400 | CITY | .400 | 9.020 |
| FIREHOLE AVE | 9+0.112 | 1635 | CITY CONSTR | 32 | 32 | RMS | 2.5 | 2.0 | 24 | 24 | 2 | .273 | CITY | .273 | 9.293 |
| JCT FAP 50 END FH 46 | 9+0.385 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 9.293 | 9.293 | | | .673 | | | .673 | | | 8.620 | | | 8.620 |

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FEDERAL AID PRIMARY ROUTE NUMBER 13

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | MONTANA 87 | | | | | | | | | | | |
| IDAHO LN FH 60 MADISON CO | 0+0.000 | 2960 | FHP 60A | 62 | 76 | BST | .7 | 12.0 | 32 | 32 | 2 | 8.396 | COUNTY | 8.396 | 8.396 |
| MADISON COUNTY | 8+0.462 | 2910 | F 244 10 | 66 | 66 | BST | .7 | 11.0 | 40 | 40 | 2 | .168 | COUNTY | | 8.564 |
| | | | | US 287 | | | | | | | | | | | |
| JCT FAP 87 END FH 60 | 8+0.630 | 2910 | F 244 10 | 66 | 66 | PMS | 3.0 | 13.0 | 40 | 40 | 2 | 7.813 | COUNTY | 7.981 | 16.377 |
| MADISON COUNTY | 16+0.388 | 2910 | F 244 14 | 69 | 69 | PMS | 3.0 | 10.0 | 40 | 40 | 2 | 4.975 | COUNTY | 4.975 | 21.352 |
| MADISON COUNTY | 21+0.332 | 2910 | F 244 17 | 71 | 71 | PMS | 3.0 | 13.2 | 40 | 40 | 2 | 2.992 | COUNTY | 2.992 | 24.344 |
| MADISON COUNTY | 24+0.369 | 2910 | ECHP 244 A | 34 | 34 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | 2.648 | COUNTY | 2.648 | 26.992 |
| MADISON COUNTY | 27+0.156 | 2910 | NRH 244 C | 34 | 34 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | 1.600 | COUNTY | | 28.592 |
| MADISON COUNTY | 28+0.784 | 2910 | NRH 244 C | 34 | 55 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | .098 | COUNTY | | 28.690 |
| MADISON COUNTY | 28+0.882 | 2910 | NRH 244 C | 34 | 58 | RMS | 3.5 | 5.0 | 22 | 24 | 2 | .602 | COUNTY | | 29.292 |
| MADISON COUNTY | 29+0.465 | 2910 | NRH 244 C | 34 | 55 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | .300 | COUNTY | | 29.592 |
| MADISON COUNTY | 29+0.765 | 2910 | NRH 244C | 34 | 34 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | .083 | COUNTY | | 29.675 |
| MADISON COUNTY | 29+0.848 | 2910 | NRH 244C | 34 | 63 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .928 | COUNTY | | 30.603 |
| JCT FAS 357 | 30+0.791 | 2910 | NRH 244 C | 34 | 63 | RMS | 2.5 | 5.0 | 24 | 24 | 2 | .072 | COUNTY | | 30.675 |
| MADISON COUNTY | 30+0.863 | 2910 | NRH 244C | 34 | 34 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | 5.616 | COUNTY | | 36.291 |
| MADISON COUNTY | 36+0.368 | 2910 | NRH 244C | 34 | 63 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | 1.399 | COUNTY | | 37.690 |
| MADISON COUNTY | 37+0.760 | 2910 | NRH 244C | 34 | 34 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | 7.252 | COUNTY | | 44.942 |

FEDERAL AID PRIMARY ROUTE NUMBER 13

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MADISON COUNTY | 45+0.042 | 2910 | NRH 244C | 34 | 63 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | 2.100 | COUNTY | 20.050 | 47.042 |
| MADISON COUNTY | 47+0.144 | 2910 | FAP 244 D | 36 | 36 | RMS | 1.5 | 4.0 | 22 | 25 | 2 | .200 | COUNTY | | 47.242 |
| MADISON COUNTY | 47+0.344 | 2910 | FAP 244 D | 36 | 58 | RMS | 2.5 | 4.0 | 22 | 25 | 2 | .929 | COUNTY | | 48.171 |
| MADISON COUNTY | 48+0.279 | 2910 | FAP 244 D | 36 | 36 | RMS | 1.5 | 4.0 | 22 | 25 | 2 | .363 | COUNTY | | 48.534 |
| ENT ENNIS CL | 48+0.642 | 2910 | FAP 244 D | 36 | 36 | RMS | 1.5 | 4.0 | 22 | 25 | 2 | .135 | CITY | | 48.669 |
| MAIN ST | 48+0.777 | 2910 | FAP 244 D | 36 | 36 | RMS | 1.5 | 12.0 | 56 | 56 | 2 | .245 | CITY | | 48.914 |
| NO NAME ST | 49+0.009 | 2910 | FAP 244 D | 36 | 36 | RMS | 1.5 | 4.0 | 25 | 25 | 2 | .171 | CITY | 2.043 | 49.085 |
| JCT FAP 29 | 49+0.180 | 2910 | FAP 171 A | 34 | 34 | RMS | 1.5 | 4.0 | 20 | 24 | 2 | .067 | CITY | | 49.152 |
| LV ENNIS CL | 49+0.247 | 2950 | FAP 171 A | 34 | 34 | RMS | 1.5 | 4.0 | 20 | 24 | 2 | 7.247 | COUNTY | 7.314 | 56.399 |
| MADISON COUNTY | 56+0.524 | 2950 | FAP 171 B | 36 | 36 | RMS | 2.5 | 1.5 | 20 | 24 | 2 | .399 | COUNTY | | 56.798 |
| MADISON COUNTY | 56+0.923 | 2950 | FAP 171 B | 36 | 57 | RMS | 3.5 | 1.5 | 22 | 24 | 2 | .700 | COUNTY | | 57.498 |
| MADISON COUNTY | 57+0.526 | 2950 | FAP 171 B | 36 | 36 | RMS | 2.5 | 1.5 | 20 | 24 | 2 | 1.700 | COUNTY | | 59.198 |
| MADISON COUNTY | 59+0.230 | 2950 | FAP 171 B | 36 | 57 | RMS | 3.5 | 1.5 | 22 | 24 | 2 | 2.383 | COUNTY | 5.182 | 61.581 |
| MADISON COUNTY | 61+0.592 | 2950 | FAP 171 C | 34 | 34 | RMS | 1.5 | 4.5 | 20 | 24 | 2 | 3.713 | COUNTY | | 65.294 |
| JCT FAP 84 | 65+0.316 | 2950 | FAP 171 C | 34 | 34 | RMS | 1.5 | 4.5 | 20 | 24 | 2 | 9.514 | COUNTY | | 74.808 |
| BEG CONN | 74+0.844 | 2950 | FAP 171 C | 34 | 76 | PMS | 3.0 | 5.0 | 28 | 28 | 2 | .029 | COUNTY | 13.256 | 74.837 |
| END CONN | 74+0.873 | 2950 | RF 171 17 | 76 | 76 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | .539 | COUNTY | | 75.376 |
| MADISON COUNTY | 75+0.403 | 2950 | RF 171 17 | 76 | 76 | PMS | 3.0 | 14.0 | 44 | 44 | 2 | .101 | COUNTY | | 75.477 |
| JCT FAS 283 | 75+0.504 | 2950 | RF 171 17 | 76 | 76 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | .411 | COUNTY | | 75.888 |
| MADISON COUNTY | 75+0.915 | 2950 | RF 171 17 | 76 | 76 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 1.166 | COUNTY | | 77.054 |
| JCT FAS 359 | 77+0.081 | 2950 | RF 171 17 | 76 | 76 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 3.691 | COUNTY | | 80.745 |
| MADISON CO LN GALLATIN CO | 80+0.773 | 2950 | RF 171 17 | 76 | 76 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 1.444 | COUNTY | 7.352 | 82.189 |
| GALLATIN COUNTY | 82+0.240 | 2950 | FG 171 2 | 50 | 50 | RMS | 1.0 | 18.0 | 22 | 24 | 2 | .468 | COUNTY | .468 | 82.657 |
| GALLATIN COUNTY | 82+0.708 | 2950 | FAP 171 D | 34 | 52 | RMS | 2.0 | 4.0 | 22 | 24 | 2 | .362 | COUNTY | | 83.019 |
| GALLATIN CO LN JEFFERSON CO | 83+0.044 | 2950 | FAP 171 D | 34 | 52 | RMS | 2.0 | 4.0 | 22 | 24 | 2 | .908 | COUNTY | 1.270 | 83.927 |
| SAPPINGTON JCT | 83+0.952 | 2230 | FAP 248 B | 29 | 41 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | .218 | COUNTY | .218 | 84.145 |
| JEFFERSON COUNTY | 83+1.170 | 2230 | FAP 248 C | 32 | 41 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 1.348 | COUNTY | | 85.493 |
| JEFFERSON COUNTY | 85+0.057 | 2230 | FAP 248 15 | 69 | 69 | RMS | 3.0 | 20.0 | 24 | 32 | 2 | .151 | COUNTY | | 85.644 |
| JEFFERSON COUNTY | 85+0.208 | 2230 | FAP 248 C | 32 | 48 | RMS | 2.5 | 8.0 | 24 | 30 | 2 | 3.556 | COUNTY | | 89.200 |
| JEFFERSON CO LN BROADWATER CO | 88+0.763 | 2230 | FAP 248 C | 32 | 57 | RMS | 2.5 | 8.0 | 24 | 30 | 2 | .222 | COUNTY | | 89.422 |
| BROADWATER COUNTY | 88+0.985 | 2230 | FAP 248 15 | 69 | 69 | RMS | 3.0 | 20.0 | 20 | 24 | 2 | .246 | COUNTY | .397 | 89.668 |
| BROADWATER COUNTY | 89+0.237 | 2230 | FAP 248 C | 32 | 61 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 3.779 | COUNTY | 8.905 | 93.447 |
| BROADWATER COUNTY | 93+0.067 | 2230 | FAP 248 17 | 68 | 68 | RMS | 3.0 | 20.0 | 40 | 40 | 2 | .292 | COUNTY | | 93.739 |
| JCT FAP 8 | 93+0.363 | 2230 | FAP 248 17 | 68 | 68 | RMS | 3.0 | 20.0 | 40 | 40 | 2 | .303 | COUNTY | .595 | 94.042 |
| BROADWATER COUNTY | 93+0.670 | 2230 | FI 12 5 | 49 | 49 | RMS | | | 28 | 28 | 2 | .023 | COUNTY | | 94.065 |
| BROADWATER CO LN GALLATIN CO | 93+0.693 | 2230 | FI 12 5 | 49 | 49 | RMS | | | 28 | 28 | 2 | .023 | COUNTY | | 94.088 |
| GALLATIN COUNTY | 93+0.716 | 2230 | FI 12 5 | 49 | 49 | RMS | 1.5 | 6.0 | 28 | 28 | 2 | 1.084 | COUNTY | 1.130 | 95.172 |
| GALLATIN COUNTY | 94+0.645 | 2230 | FAP 12 | 21 | 32 | RMS | 3.0 | 3.0 | 24 | 28 | 2 | .363 | COUNTY | | 95.535 |
| GALLATIN COUNTY | 94+1.008 | 2230 | FAGH 12 C | 38 | 38 | RMS | 2.5 | 6.0 | 24 | 28 | 2 | .481 | COUNTY | .481 | 96.016 |
| GALLATIN COUNTY | 95+0.468 | 2230 | FAP 12 | 21 | 32 | RMS | 3.0 | 3.0 | 24 | 28 | 2 | .262 | COUNTY | | 96.278 |
| ENT THREE FORKS CL | 95+0.730 | 2230 | FAP 12 | 32 | 32 | RMS | 3.0 | 3.0 | 24 | 28 | 2 | .331 | CITY | .956 | 96.609 |
| NO NAME ST | 96+0.061 | 2230 | WPMH 12 B | 36 | 58 | RMS | 3.5 | 5.0 | 72 | 72 | 2 | .030 | CITY | | 96.639 |
| JCT FAS 287 | 96+0.091 | 2230 | WPMH 12 B | 36 | 58 | RMS | 3.5 | 5.0 | 72 | 72 | 2 | .463 | CITY | .493 | 97.102 |
| LV THREE FORKS CL | 96+0.554 | 2230 | FI 169 3 | 50 | 55 | RMS | 1.5 | 7.0 | 32 | 32 | 2 | .555 | COUNTY | .555 | 97.657 |
| GALLATIN COUNTY | 97+0.115 | 2230 | I IG 90 6 | 64 | 69 | PMS | 4.2 | 12.0 | 32 | 32 | 2 | .217 | COUNTY | .217 | 97.874 |
| JCT I 90 & FAS 205 THREE FORKS INT | 97+0.332 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 13

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWATER | 4.873 | 4.865 | | | | | | | | 4.865 | | | | |
| GALLATIN | 6.083 | 6.083 | | | .824 | | | .824 | | 5.259 | | | | |
| JEFFERSON | 6.181 | 6.181 | | | | | | | | 6.181 | | | | |
| MADISON | 80.745 | 80.745 | | | .618 | | | .618 | | 80.127 | | | | |
| TOTAL | 97.882 | 97.874 | | | 1.442 | | | 1.442 | | 96.432 | | | | 96.432 |

FEDERAL AID PRIMARY ROUTE NUMBER 14

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 12 | | | | | | | | | | | | |
| JCT FAP 8 IN TOWNSEND | 0+0.000 | 0420 | F 264 8 | 64 | 64 | PMS | 3.0 | 21.0 | 56 | 56 | 2 | .340 | CITY | | .340 |
| BROADWAY | 0+0.346 | 0420 | F 264 8 | 64 | 64 | PMS | 3.0 | 21.0 | 51 | 51 | 2 | .214 | CITY | | .554 |
| NO NAME ST | 0+0.560 | 0420 | F 264 8 | 64 | 64 | PMS | 3.0 | 21.0 | 51 | 51 | 2 | .045 | CITY | | .599 |
| NO NAME ST | 0+0.605 | 0420 | F 264 8 | 64 | 64 | PMS | 3.0 | 21.0 | 32 | 32 | 2 | .133 | CITY | | .732 |
| NO NAME ST | 0+0.738 | 0420 | F 264 8 | 64 | 64 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | .150 | CITY | | .882 |
| LV TOWNSEND CL | 0+0.888 | 0420 | F 264 8 | 64 | 64 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 1.513 | COUNTY | | 2.395 |
| JCT FAS 284 | 2+0.398 | 0420 | F 264 8 | 64 | 64 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 3.999 | COUNTY | 6.394 | 6.394 |
| BROADWATER COUNTY | 6+0.411 | 0420 | NRM 264 B | 37 | 66 | RMS | 4.5 | 5.5 | 24 | 25 | 2 | 1.696 | COUNTY | | 8.090 |
| BROADWATER COUNTY | 8+0.112 | 0420 | NRM 264 | 37 | 66 | RMS | 2.5 | 5.5 | 24 | 25 | 2 | .176 | COUNTY | | 8.266 |
| BROADWATER COUNTY | 8+0.288 | 0420 | NRM 264 | 37 | 66 | RMS | 4.0 | 5.5 | 24 | 25 | 2 | .128 | COUNTY | | 8.394 |
| BROADWATER COUNTY | 8+0.416 | 0420 | NRM 264 | 37 | 52 | RMS | 2.0 | 5.5 | 20 | 25 | 2 | 2.111 | COUNTY | | 10.505 |
| BROADWATER COUNTY | 10+0.535 | 0420 | NRM 264 | 37 | 63 | RMS | 3.0 | 5.5 | 20 | 25 | 2 | 1.000 | COUNTY | | 11.505 |
| BROADWATER COUNTY | 11+0.550 | 0420 | NRM 264 | 37 | 52 | RMS | 2.0 | 5.5 | 20 | 25 | 2 | .075 | COUNTY | | 11.580 |
| BROADWATER COUNTY | 11+0.625 | 0420 | NRM 264 | 37 | 37 | BST | .5 | 5.5 | 20 | 25 | 2 | .038 | COUNTY | | 11.618 |
| BROADWATER COUNTY | 11+0.663 | 0430 | NRM 264 | 37 | 66 | RMS | 2.0 | 5.5 | 22 | 25 | 2 | 1.963 | COUNTY | 7.187 | 13.581 |
| BEG FH 31 | 13+0.545 | 0435 | FHP 31 A 4 | 51 | 51 | RMS | 2.0 | 4.0 | 20 | 26 | 2 | .142 | COUNTY | | 13.723 |
| ENT HELENA NF | 13+0.687 | 0435 | FHP 31 A 4 | 41 | 51 | RMS | 2.0 | 4.0 | 20 | 26 | 2 | .573 | NATFOR | | 14.296 |
| BROADWATER COUNTY | 14+0.267 | 0435 | FHP 31 A 4 | 41 | 63 | RMS | 3.0 | 4.0 | 22 | 26 | 2 | 1.952 | NATFOR | | 16.248 |
| BROADWATER COUNTY | 16+0.246 | 0435 | FHP 31 A 4 | 41 | 67 | RMS | 3.5 | 4.0 | 22 | 26 | 2 | 1.299 | NATFOR | | 17.547 |
| BROADWATER COUNTY | 17+0.560 | 0435 | FHP 31 A 4 | 41 | 51 | RMS | 2.0 | 4.0 | 20 | 26 | 2 | .537 | NATFOR | 4.503 | 18.084 |
| BROADWATER COUNTY | 18+0.096 | 0435 | FHP 31 B 5 | 51 | 51 | RMS | 2.0 | 4.0 | 20 | 26 | 2 | 3.277 | NATFOR | | 21.361 |
| BROADWATER COUNTY | 21+0.377 | 0435 | FHP 31 B 5 | 51 | 68 | RMS | 3.0 | 4.0 | 22 | 26 | 2 | 1.663 | NATFOR | 4.940 | 23.024 |
| LV HELENA NF END FH 31 | 23+0.061 | 0430 | F 264 5 | 55 | 55 | PMS | 2.5 | 12.0 | 24 | 27 | 2 | .458 | COUNTY | | 23.482 |
| BROADWATER CO LN MEAGHER CO | 23+0.519 | 3030 | F 264 5 | 55 | 55 | PMS | 2.5 | 12.0 | 24 | 27 | 2 | 9.978 | COUNTY | 10.436 | 33.460 |
| JCT FAP 59 | 33+0.493 | 3010 | FAP 239 F | 33 | 66 | RMS | 2.0 | 5.0 | 21 | 24 | 2 | 8.182 | COUNTY | 8.182 | 41.642 |
| ENT WHITE SULPHUR SPRINGS CL | 41+0.678 | 3010 | F 239 13 | 65 | 65 | PMS | 3.0 | 20.0 | 44 | 44 | 2 | .456 | CITY | | 42.098 |
| THIRD ST | 42+0.170 | 3010 | F 239 13 | 65 | 65 | PCC | 8.0 | 10.0 | 44 | 44 | 2 | .037 | CITY | | 42.135 |
| JCT FAS 360 | 42+0.207 | 3010 | F 239 13 | 65 | 65 | PCC | 8.0 | 10.0 | 55 | 55 | 2 | .100 | CITY | | 42.235 |
| MAIN ST | 42+0.307 | 3010 | F 239 13 | 65 | 65 | PMS | 3.0 | 20.0 | 52 | 52 | 2 | .401 | CITY | | 42.636 |

FEDERAL AID PRIMARY ROUTE NUMBER 14

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LV WHITE SULPHUR SPRINGS CL | 42+0.708 | 3010 | F 239 13 | 65 | 65 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | 1.162 | COUNTY | 2.156 | 43.798 |
| MEAGHER COUNTY | 43+0.859 | 3010 | F 8 11 | 65 | 65 | PMS | 3.0 | 14.0 | 40 | 40 | 2 | 1.255 | COUNTY | | 45.053 |
| JCT FAP 60 | 45+0.138 | 3020 | F 8 11 | 65 | 65 | PMS | 3.0 | 18.2 | 40 | 40 | 2 | 3.943 | COUNTY | 5.198 | 48.996 |
| MEAGHER COUNTY | 48+0.995 | 3020 | RF 8 22 | 76 | 76 | PMS | 3.0 | 20.0 | 36 | 36 | 2 | 6.935 | COUNTY | 6.935 | 55.931 |
| MEAGHER COUNTY | 55+0.917 | 3020 | F 8 10 | 56 | 58 | PMS | 3.0 | 12.0 | 28 | 28 | 2 | 7.278 | COUNTY | 7.278 | 63.209 |
| MEAGHER COUNTY | 63+0.148 | 3020 | FAP 8 F | 37 | 64 | RMS | 2.0 | 5.0 | 21 | 24 | 2 | 1.250 | COUNTY | | 64.459 |
| MEAGHER COUNTY | 64+0.407 | 3020 | FAP 8 F | 37 | 65 | RMS | 2.0 | 5.0 | 21 | 24 | 2 | .996 | COUNTY | | 65.455 |
| MEAGHER COUNTY | 65+0.416 | 3020 | FAP 8 F | 37 | 65 | RMS | 3.5 | 5.0 | 21 | 25 | 2 | .019 | COUNTY | | 65.474 |
| MEAGHER COUNTY | 65+0.435 | 3020 | FAP 8 F | 37 | 48 | RMS | 2.0 | 5.0 | 20 | 25 | 2 | 1.963 | COUNTY | | 67.437 |
| MEAGHER COUNTY | 67+0.407 | 3020 | FAP 8 F | 37 | 55 | RMS | 3.0 | 5.0 | 20 | 25 | 2 | .113 | COUNTY | | 67.550 |
| MEAGHER COUNTY | 67+0.520 | 3020 | FAP 8 F | 37 | 55 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | .992 | COUNTY | 5.333 | 68.542 |
| MEAGHER COUNTY | 68+0.503 | 3020 | NRH 8 E | 36 | 54 | RMS | 1.5 | 10.0 | 22 | 24 | 2 | 1.528 | COUNTY | | 70.070 |
| MEAGHER COUNTY | 70+0.045 | 3020 | NRH 8 E | 36 | 52 | RMS | 1.5 | 10.0 | 22 | 24 | 2 | 2.315 | COUNTY | | 72.385 |
| MEAGHER COUNTY | 72+0.352 | 3020 | NRH 8 E | 36 | 63 | RMS | 2.5 | 10.0 | 22 | 24 | 2 | 1.004 | COUNTY | | 73.389 |
| MEAGHER COUNTY | 73+0.362 | 3020 | NRH 8 E | 36 | 36 | BST | .5 | 10.0 | 20 | 24 | 2 | 1.164 | COUNTY | | 74.553 |
| MEAGHER COUNTY | 74+0.513 | 3020 | NRH 8 E | 36 | 52 | RMS | 1.5 | 10.0 | 22 | 24 | 2 | .643 | COUNTY | 6.654 | 75.196 |
| MEAGHER COUNTY | 75+0.152 | 3020 | FAP 8 D | 34 | 64 | RMS | 2.5 | 5.5 | 22 | 24 | 2 | .878 | COUNTY | | 76.074 |
| JCT FAS 294 | 76+0.035 | 3020 | FAP 8 D | 34 | 64 | RMS | 2.5 | 5.5 | 22 | 24 | 2 | 1.171 | COUNTY | | 77.245 |
| MEAGHER CO LN WHEATLAND CO | 77+0.214 | 5410 | FAP 8 D | 34 | 62 | RMS | 3.5 | 5.5 | 22 | 24 | 2 | .204 | COUNTY | | 77.449 |
| WHEATLAND COUNTY | 77+0.418 | 5410 | FAP 8 D | 34 | 62 | RMS | 3.5 | 13.5 | 22 | 24 | 2 | 1.780 | COUNTY | | 79.229 |
| WHEATLAND COUNTY | 79+0.189 | 5410 | FAP 8 D | 34 | 62 | RMS | 3.5 | 5.5 | 22 | 24 | 2 | .029 | COUNTY | | 79.258 |
| WHEATLAND COUNTY | 79+0.218 | 5410 | FAP 8 D | 34 | 62 | RMS | 4.5 | 5.5 | 22 | 24 | 2 | .036 | COUNTY | | 79.294 |
| WHEATLAND COUNTY | 79+0.254 | 5410 | FAP 8 D | 34 | 55 | RMS | 3.5 | 5.5 | 21 | 24 | 2 | .504 | COUNTY | | 79.798 |
| WHEATLAND COUNTY | 79+0.758 | 5410 | FAP 8 D | 34 | 60 | RMS | 4.5 | 5.5 | 21 | 24 | 2 | .681 | COUNTY | | 80.479 |
| WHEATLAND COUNTY | 80+0.449 | 5410 | FAP 8 D | 34 | 60 | RMS | 3.5 | 5.5 | 21 | 24 | 2 | .038 | COUNTY | | 80.517 |
| WHEATLAND COUNTY | 80+0.487 | 5410 | FAP 8 D | 34 | 60 | RMS | 1.5 | 5.5 | 21 | 24 | 2 | .031 | COUNTY | | 80.548 |
| WHEATLAND COUNTY | 80+0.518 | 5410 | FAP 8 D | 34 | 34 | BST | .5 | 5.5 | 20 | 24 | 2 | .192 | COUNTY | | 80.740 |
| WHEATLAND COUNTY | 80+0.710 | 5410 | FAP 8 D | 34 | 55 | RMS | 1.5 | 5.5 | 20 | 24 | 2 | .530 | COUNTY | | 81.270 |
| WHEATLAND COUNTY | 81+0.238 | 5410 | FAP 8 D | 34 | 34 | BST | .5 | 5.5 | 20 | 24 | 2 | 2.902 | COUNTY | | 84.172 |
| WHEATLAND COUNTY | 84+0.159 | 5410 | ECHP 8 D | 34 | 52 | RMS | 2.5 | 5.5 | 22 | 24 | 2 | .587 | COUNTY | | 84.759 |
| WHEATLAND COUNTY | 84+0.746 | 5410 | FAP 8 D | 34 | 34 | BST | .5 | 5.5 | 20 | 24 | 2 | .191 | COUNTY | | 84.950 |
| WHEATLAND COUNTY | 84+0.937 | 5410 | FAP 8 D | 34 | 56 | RMS | 1.5 | 5.5 | 21 | 24 | 2 | .647 | COUNTY | | 85.597 |
| WHEATLAND COUNTY | 85+0.571 | 5410 | FAP 8 D | 34 | 34 | BST | .5 | 5.5 | 20 | 24 | 2 | .393 | COUNTY | | 85.990 |
| WHEATLAND COUNTY | 85+0.964 | 5410 | FAP 8 D | 34 | 52 | RMS | 2.5 | 5.5 | 22 | 24 | 2 | .948 | COUNTY | | 86.938 |
| WHEATLAND COUNTY | 86+0.908 | 5410 | FAP 8 D | 34 | 63 | RMS | 3.5 | 5.5 | 22 | 24 | 2 | 1.132 | COUNTY | 12.874 | 88.070 |
| JCT TWO DOT NOT INC | 88+0.033 | 5410 | F 8 14 | 66 | 66 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 4.784 | COUNTY | 4.784 | 92.854 |
| WHEATLAND COUNTY | 92+0.813 | 5410 | F 8 15 | 68 | 68 | PMS | 3.0 | 16.0 | 40 | 40 | 2 | 6.513 | COUNTY | 6.513 | 99.367 |
| ENT HARLOWTON CL | 99+0.338 | 5410 | F 115 14 | 65 | 65 | PMS | 3.0 | 14.0 | 48 | 48 | 2 | .112 | CITY | | 99.479 |
| JCT FAP 45 | 99+0.450 | 5410 | F 115 14 | 65 | 65 | PMS | 3.0 | 14.0 | 48 | 48 | 2 | .654 | CITY | | 100.133 |
| THIRD ST NE | 100+0.162 | 5410 | F 115 14 | 65 | 65 | PMS | 3.0 | 14.0 | 48 | 48 | 2 | .232 | CITY | | 100.365 |
| LV HARLOWTON CL | 100+0.394 | 5410 | F 115 14 | 65 | 65 | PMS | 3.0 | 14.0 | 40 | 40 | 2 | .504 | COUNTY | | 100.869 |
| JCT FAP 63 | 100+0.898 | 5410 | F 115 14 | 65 | 65 | PMS | 3.0 | 14.0 | 40 | 40 | 2 | 7.126 | COUNTY | 8.628 | 107.995 |
| WHEATLAND COUNTY | 108+0.042 | 5410 | F 115 8 | 53 | 53 | RMS | 2.0 | 18.0 | 24 | 28 | 2 | 8.124 | COUNTY | | 116.119 |
| JCT FAS 297 | 116+0.152 | 5410 | F 115 8 | 53 | 53 | RMS | 2.0 | 18.0 | 24 | 28 | 2 | .303 | COUNTY | 8.427 | 116.422 |
| WHEATLAND COUNTY | 116+0.455 | 5410 | F 115 15 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 6.108 | COUNTY | | 122.530 |
| WHEATLAND CO LN GOLDEN VALLEY CO | 122+0.568 | 1910 | F 115 15 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 2.375 | COUNTY | 8.483 | 124.905 |
| GOLDEN VALLEY COUNTY | 124+0.946 | 1910 | F 115 9 | 56 | 56 | BST | .7 | 14.0 | 28 | 28 | 2 | 1.497 | COUNTY | | 126.402 |
| GOLDEN VALLEY COUNTY | 126+0.464 | 1910 | F 115 9 | 56 | 71 | PMS | 1.7 | 14.0 | 28 | 28 | 2 | 3.030 | COUNTY | | 129.432 |
| GOLDEN VALLEY COUNTY | 129+0.493 | 1910 | F 115 9 | 56 | 56 | BST | .7 | 14.0 | 28 | 28 | 2 | .013 | COUNTY | | 129.445 |
| ENT RYEGATE CL | 129+0.506 | 1910 | F 115 9 | 56 | 56 | BST | .7 | 14.0 | 28 | 28 | 2 | .313 | CITY | | 129.758 |
| JCT FAS 238 & 300 | 129+0.819 | 1910 | F 115 9 | 56 | 56 | BST | .7 | 14.0 | 28 | 28 | 2 | .688 | CITY | | 130.446 |
| LV RYEGATE CL | 130+0.503 | 1910 | F 115 9 | 56 | 56 | BST | .7 | 14.0 | 28 | 28 | 2 | .017 | COUNTY | 5.558 | 130.463 |
| GOLDEN VALLEY COUNTY | 130+0.520 | 1910 | FAP 268 A | 37 | 37 | RMS | 2.5 | 12.0 | 20 | 24 | 2 | 9.248 | COUNTY | | 139.711 |
| GOLDEN VALLEY COUNTY | 139+0.789 | 1910 | FAP 268 C | 37 | 37 | RMS | 2.5 | 12.0 | 20 | 24 | 2 | .209 | COUNTY | .209 | 139.920 |

FEDERAL AID PRIMARY ROUTE NUMBER 14

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GOLDEN VALLEY COUNTY | 139+0.998 | 1910 | FAP 268 A | 37 | 37 | RMS | 2.5 | 12.0 | 20 | 24 | 2 | 6.086 | COUNTY | | 146.006 |
| JCT FAP 53 | 146+0.071 | 1910 | FAP 268 A | 37 | 37 | RMS | 2.5 | 12.0 | 20 | 24 | 2 | .583 | COUNTY | 15.917 | 146.589 |
| GOLDEN VALLEY COUNTY | 146+0.654 | 1910 | NRH 268 B | 37 | 37 | RMS | 2.5 | 12.0 | 20 | 24 | 2 | 5.048 | COUNTY | | 151.637 |
| GOLDEN VALLEY CO LN MUSSELSHELL CO | 151+0.679 | 3340 | NRH 268 B | 37 | 37 | RMS | 2.5 | 12.0 | 20 | 24 | 2 | 3.424 | COUNTY | 8.472 | 155.061 |
| MUSSELSHELL COUNTY | 155+0.157 | 3340 | F 268 6 | 56 | 56 | RMS | 2.0 | 14.0 | 24 | 28 | 2 | 5.333 | COUNTY | 5.333 | 160.394 |
| MUSSELSHELL COUNTY | 160+0.456 | 3340 | FAP 268 D | 36 | 50 | RMS | 2.0 | 7.0 | 20 | 24 | 2 | 7.063 | COUNTY | 7.063 | 167.457 |
| JCT FAP 16 W OF ROUNDUP | 167+0.532 | 3310 | FAP 33 | 33 | 56 | RMS | 2.5 | 9.0 | 26 | 30 | 2 | .969 | COUNTY | .969 | 168.426 |
| ENT ROUNDUP CL | 168+0.500 | 3330 | NRM 91 A | 21 | 34 | RMS | 1.5 | 6.0 | 30 | 30 | 2 | .395 | CITY | .395 | 168.821 |
| MAIN ST | 168+0.895 | 3330 | CITY CONSTR | 18 | 18 | PMS | 5.0 | 6.0 | 66 | 66 | 4 | .280 | CITY | .280 | 169.101 |
| MAIN ST | 169+0.175 | 3330 | FAP 91 B | 21 | 65 | RMS | 2.5 | 6.0 | 40 | 75 | 2 | .277 | CITY | .277 | 169.378 |
| JCT FAP 61 IN ROUNDUP | 169+0.452 | 3320 | FAP 328 A | 39 | 59 | RMS | 2.5 | 10.0 | 22 | 32 | 2 | .105 | CITY | | 169.483 |
| EIGTH AVE | 169+0.557 | 3320 | FAP 328 A | 39 | 59 | RMS | 2.5 | 7.5 | 22 | 24 | 2 | .605 | CITY | .710 | 170.088 |
| LV ROUNDUP CL | 170+0.161 | 3320 | FAP 328 B | 39 | 39 | RMS | 2.5 | 10.0 | 20 | 24 | 2 | 11.871 | COUNTY | 11.871 | 181.959 |
| MUSSELSHELL COUNTY | 182+0.021 | 3320 | FAP 328 F | 39 | 39 | RMS | 1.5 | 11.0 | 20 | 24 | 2 | 10.060 | COUNTY | | 192.019 |
| JCT FAS 310 | 192+0.108 | 3320 | FAP 328 F | 39 | 39 | RMS | 1.5 | 11.0 | 20 | 24 | 2 | 11.592 | COUNTY | | 203.611 |
| ENT MELSTONE CL | 203+0.707 | 3320 | FAP 328 F | 39 | 39 | RMS | 1.5 | 11.0 | 20 | 24 | 2 | .400 | CITY | 22.052 | 204.011 |
| RAILWAY AVE | 204+0.111 | 3320 | FAP 328 I | 46 | 63 | RMS | 1.0 | 14.0 | 20 | 24 | 2 | 1.054 | CITY | | 205.065 |
| LV MELSTONE CL | 205+0.177 | 3320 | FAP 328 1 | 46 | 63 | RMS | 1.0 | 14.0 | 20 | 24 | 2 | .690 | COUNTY | | 205.755 |
| JCT FAS 500 | 205+0.867 | 3320 | FAP 328 I | 46 | 63 | RMS | 1.0 | 14.0 | 20 | 24 | 2 | 1.301 | COUNTY | | 207.056 |
| MUSSELSHELL CO LN ROSEBUD CO | 207+0.150 | 4420 | FAP 328 I | 46 | 57 | RMS | 1.5 | 10.0 | 20 | 24 | 2 | 10.004 | COUNTY | 13.049 | 217.060 |
| ROSEBUD COUNTY | 217+0.153 | 4420 | F 328 15 | 48 | 63 | RMS | 2.0 | 10.0 | 25 | 25 | 2 | 3.605 | COUNTY | | 220.665 |
| SUMATRA NOT INC | 220+0.728 | 4420 | F 328 15 | 48 | 63 | RMS | 2.0 | 10.0 | 25 | 25 | 2 | 8.786 | COUNTY | 12.391 | 229.451 |
| ROSEBUD COUNTY | 229+0.532 | 4420 | F 328 14 | 55 | 63 | RMS | 2.0 | 10.0 | 20 | 20 | 2 | .253 | COUNTY | | 229.704 |
| INGOMAR NOT INC | 229+0.785 | 4420 | F 328 14 | 55 | 63 | RMS | 2.0 | 10.0 | 20 | 20 | 2 | 12.639 | COUNTY | 12.892 | 242.343 |
| ROSEBUD COUNTY | 242+0.413 | 4420 | F 328 16 | 50 | 63 | RMS | 2.0 | 14.0 | 20 | 24 | 2 | 9.949 | COUNTY | 9.949 | 252.292 |
| VANANDA NOT INC | 252+0.337 | 4420 | F 328 18 | 54 | 54 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | 12.741 | COUNTY | 12.741 | 265.033 |
| ROSEBUD COUNTY | 265+0.115 | 4420 | RF 384 6 | 57 | 75 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 4.466 | COUNTY | 4.466 | 269.499 |
| ROSEBUD COUNTY | 269+0.589 | 4420 | DFG 384 4 | 59 | 75 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | .672 | COUNTY | | 270.171 |
| ROSEBUD COUNTY | 270+0.253 | 4420 | DFG 384 4 | 59 | 59 | BST | .7 | 16.0 | 32 | 32 | 2 | .249 | COUNTY | | 270.420 |
| ENT FORSYTH CL | 270+0.502 | 4420 | DFG 384 4 | 59 | 59 | BST | .7 | 16.0 | 84 | 84 | 4 | .315 | CITY | | 270.735 |
| LV FORSYTH CL | 270+0.817 | 4420 | DFG 384 4 | 59 | 59 | BST | .7 | 16.0 | 84 | 84 | 4 | .010 | COUNTY | 1.246 | 270.745 |
| JCT FAI 94 PTW | 270+0.827 | | | | | PRM | | | | | 2 | .060 | COUNTY | | 270.805 |
| JCT FUTURE I 94 W FORSYTH INT | 270+0.887 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWATER | 23.488 | 23.482 | | | .882 | | | .882 | | 13.299 | 9.301 | | | |
| GOLDEN VALLEY | 29.107 | 29.107 | | | 1.001 | | | 1.001 | | 28.106 | | | | |
| MEAGHER | 53.763 | 53.763 | | | .994 | | | .994 | | 52.769 | | | | |
| MUSSELSHELL | 55.419 | 55.419 | | | 3.116 | | | 3.116 | | 52.303 | | | | |
| ROSEBUD | 63.749 | 63.689 | .060 | | .315 | | | .315 | | 63.434 | | | | |
| WHEATLAND | 45.285 | 45.285 | | | .998 | | | .998 | | 44.287 | | | | |
| TOTAL | 270.811 | 270.745 | .060 | | 7.306 | | | 7.306 | | 254.198 | 9.301 | | | 263.499 |

FEDERAL AID PRIMARY ROUTE NUMBER 16

US 87

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I90 LOCKWOOD INT URBAN EXT | 0+0.000 | 5630 | I 90 8 23 | 66 | 66 | PMS | 4.2 | 24.0 | 64 | 80 | 4 | .245 | URBAN | | .245 |
| URBAN EXT | 0+0.245 | 5630 | I 90 8 23 | 66 | 66 | PMS | 4.2 | 24.0 | 36 | 36 | 2 | .195 | URBAN | .440 | .440 |
| URBAN EXT | 0+0.440 | 5630 | WPH 187 F | 36 | 50 | RMS | 1.0 | 4.0 | 24 | 24 | 2 | .283 | URBAN | .283 | .723 |
| URBAN EXT | 0+0.723 | 5630 | WPH 187 B | 36 | 36 | RMS | 1.5 | 4.0 | 24 | 30 | 2 | .496 | URBAN | .496 | 1.219 |
| URBAN EXT | 1+0.208 | 5630 | FAP 230 A | 36 | 36 | BST | .5 | 3.0 | 20 | 30 | 2 | .047 | URBAN | .047 | 1.266 |
| JCT FAU 1020 URBAN EXT | 1+0.255 | 5620 | U 230 6 | 57 | 57 | PMS | 3.0 | 17.0 | 45 | 48 | 4 | .222 | URBAN | | 1.488 |
| JCT FAU 1018 E LEG COUPLET | 1+0.477 | 5640 | U 230 6 | 57 | 57 | PMS | 3.0 | 17.0 | 61 | 64 | 4 | .057 | URBAN | .279 | 1.545 |
| URBAN EXT | 1+0.534 | 5640 | F 230 9 | 65 | 65 | PMS | 4.2 | 18.0 | 56 | 64 | 4 | .059 | URBAN | | 1.604 |
| JCT FAU 1018 W LEG COUPLET | 1+0.593 | 5640 | F 230 9 | 65 | 65 | PMS | 4.2 | 18.0 | 56 | 64 | 4 | .362 | URBAN | | 1.966 |
| JCT FAU 1014 URBAN EXT | 1+0.955 | 5640 | F 230 9 | 65 | 65 | PMS | 4.2 | 18.0 | 56 | 64 | 4 | .233 | URBAN | .654 | 2.199 |
| URBAN EXT | 2+0.178 | 5640 | F 53 13 | 65 | 65 | PMS | 4.2 | 18.0 | 56 | 64 | 4 | 1.463 | URBAN | 1.463 | 3.662 |
| JCT FAU 1012 UBAN EXT | 3+0.659 | 5640 | FAP 53 8 | 47 | 47 | PMS | 4.2 | 18.0 | 24 | 30 | 2 | 1.091 | URBAN | 1.091 | 4.753 |
| LV BILLINGS URBAN EXT | 4+0.656 | 5640 | FAP 53 A | 34 | 51 | BST | .5 | 4.0 | 24 | 24 | 2 | .640 | COUNTY | .640 | 5.393 |
| YELLOWSTONE COUNTY | 5+0.397 | 5620 | FAP 108 C | 34 | 51 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | 16.107 | COUNTY | | 21.500 |
| YELLOWSTONE COUNTY | 21+0.519 | 5620 | F 108 13 | 68 | 68 | PMS | 3.0 | 14.0 | 40 | 40 | 2 | 1.739 | COUNTY | 1.739 | 23.239 |
| YELLOWSTONE COUNTY | 23+0.243 | 5620 | FAP 108 C | 34 | 58 | RMS | 2.0 | 5.0 | 22 | 24 | 2 | 1.815 | COUNTY | | 25.054 |
| YELLOWSTONE CO LN MUSSELSHELL CO | 25+0.140 | 3310 | FAP 108 C | 34 | 34 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | 4.216 | COUNTY | 22.138 | 29.270 |
| MUSSELSHELL COUNTY | 29+0.393 | 3310 | F 108 5 | 55 | 55 | RMS | 2.0 | 14.0 | 24 | 28 | 2 | .289 | COUNTY | .289 | 29.559 |
| MUSSELSHELL COUNTY | 29+0.682 | 3310 | F 108 10 | 66 | 66 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 8.466 | COUNTY | 8.466 | 38.025 |
| MUSSELSHELL COUNTY | 38+0.172 | 3310 | F 108 9 | 65 | 65 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 6.727 | COUNTY | 6.727 | 44.752 |
| MUSSELSHELL COUNTY | 44+0.887 | 3310 | F 33 6 | 65 | 65 | PMS | 3.0 | 14.0 | 32 | 32 | 2 | 1.311 | COUNTY | 1.311 | 46.063 |
| KLEIN NOT INC | 46+0.202 | 3310 | FAP 33 | 37 | 37 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | 1.106 | COUNTY | | 47.169 |
| MUSSELSHELL COUNTY | 47+0.305 | 3310 | FAP 33 | 37 | 37 | RMS | 2.0 | 5.0 | 26 | 30 | 2 | .730 | COUNTY | 1.836 | 47.899 |
| JCT FAP 14 W OF ROUNDUP | 48+0.022 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUSSELSHELL | 22.847 | 22.845 | | | | | | | | 22.845 | | | | |
| YELLOWSTONE | 25.054 | 25.054 | | | | | 4.753 | | 4.753 | 20.301 | | | | |
| TOTAL | 47.901 | 47.899 | | | | | 4.753 | | 4.753 | 43.146 | | | | 47.899 |

FEDERAL AID PRIMARY ROUTE NUMBER 17

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 10 | | | | | | | | | | | | |
| JCT FAP 42 AT FORT PECK | 0+0.000 | 5310 | CNTY CONSTR | 69 | 69 | BST | .7 | 4.0 | 24 | 24 | 2 | 3.500 | NAT GM | 3.500 | 3.500 |
| VALLEY COUNTY | 3+0.200 | 5310 | NRS 332 A | 38 | 63 | RMS | 1.0 | 11.0 | 20 | 24 | 2 | 1.091 | NAT GM | | 4.591 |
| LV CM RUSSELL NATL GAME REFUGE | 4+0.496 | 5310 | NRS 332 A | 38 | 63 | RMS | 1.0 | 11.0 | 20 | 24 | 2 | 4.331 | COUNTY | 5.422 | 8.922 |
| VALLEY COUNTY | 8+0.774 | 5310 | NRS 332 B | 38 | 63 | RMS | 2.5 | 12.0 | 20 | 24 | 2 | 1.783 | COUNTY | 1.783 | 10.705 |
| VALLEY COUNTY | 10+0.569 | 5310 | S 332 6 | 57 | 57 | RMS | 2.0 | 15.0 | 24 | 28 | 2 | 1.424 | COUNTY | | 12.129 |
| ENT NASHUA CL | 12+0.023 | 5310 | S 332 6 | 57 | 57 | RMS | 2.0 | 15.0 | 24 | 28 | 2 | 1.005 | CITY | 2.429 | 13.134 |
| JCT FAP 1 IN NASHUA | 13+0.030 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VALLEY | 13.136 | 13.134 | | | 1.005 | | | 1.005 | | 7.538 | | | 4.591 | 12.129 |

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FEDERAL AID PRIMARY ROUTE NUMBER 18

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 22 | | | | | | | | | | | | |
| JCT FAP 2 IN MILES CITY | 0+0.000 | 0943 | CITY CONSTR | 18 | 18 | PCC | 6.0 | 6.0 | 54 | 54 | 2 | .070 | CITY | | .070 |
| JCT FAU 8003 | 0+0.075 | 0943 | CITY CONSTR | 18 | 18 | PCC | 6.0 | 6.0 | 54 | 54 | 2 | .069 | CITY | | .139 |
| SEVENTH ST | 0+0.144 | 0943 | CITY CONSTR | 32 | 32 | RMS | 2.5 | 3.0 | 54 | 54 | 2 | .195 | CITY | | .334 |
| JCT FAU 8001 | 0+0.339 | 0943 | CITY CONSTR | 36 | 36 | RMS | 1.5 | 3.0 | 20 | 24 | 2 | .272 | CITY | .606 | .606 |
| SEVENTH ST | 0+0.611 | 0943 | F 157 14 | 57 | 57 | BST | .7 | 14.0 | 46 | 46 | 2 | .293 | CITY | | .899 |
| NO NAME ST | 0+0.904 | 0943 | F 157 14 | 57 | 57 | BST | .7 | 14.0 | 32 | 32 | 2 | .077 | CITY | | .976 |
| LV MILES CITY CL & URBAN EXT | 1+0.000 | 0940 | F 157 14 | 57 | 57 | BST | .7 | 14.0 | 32 | 32 | 2 | 1.135 | COUNTY | 1.505 | 2.111 |
| CUSTER COUNTY | 2+0.123 | 0940 | F 157 19 | 64 | 64 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 10.937 | COUNTY | 10.937 | 13.048 |
| CUSTER COUNTY | 13+0.047 | 0940 | F 157 16 | 63 | 63 | PMS | 3.0 | 19.0 | 30 | 30 | 2 | 5.000 | COUNTY | 5.000 | 18.048 |
| CUSTER COUNTY | 18+0.057 | 0940 | FAP 157 A | 28 | 35 | BST | .5 | 4.0 | 20 | 24 | 2 | 2.023 | COUNTY | 2.023 | 20.071 |
| CUSTER CO LN ROSEBUD CO | 20+0.059 | 0940 | FAP 157 A | 28 | 35 | BST | .5 | 4.5 | 20 | 24 | 2 | 3.899 | COUNTY | 3.899 | 23.970 |
| ROSEBUD COUNTY | 23+0.937 | 0940 | FAP 157 D | 31 | 35 | BST | .5 | 4.5 | 20 | 24 | 2 | 7.588 | COUNTY | | 31.558 |
| ROSEBUD COUNTY | 31+0.556 | 0940 | FAP 157 D | 31 | 56 | RMS | 3.5 | 4.5 | 20 | 24 | 2 | 1.840 | COUNTY | | 33.398 |
| ROSEBUD COUNTY | 33+0.398 | 0940 | FAP 157 D | 31 | 56 | BST | .5 | 4.5 | 20 | 24 | 2 | 1.518 | COUNTY | | 34.916 |
| JCT FAS 462 | 34+0.903 | 0940 | FAP 157 D | 31 | 56 | BST | .5 | 4.5 | 20 | 24 | 2 | 3.183 | COUNTY | 14.129 | 38.099 |
| ROSEBUD CO LN GARFIELD CO | 38+0.093 | 1720 | FAP 157 E | 31 | 35 | BST | .5 | 4.5 | 20 | 24 | 2 | 3.906 | COUNTY | | 42.005 |
| GARFIELD COUNTY | 42+0.019 | 1720 | FAP 157 E | 31 | 53 | RMS | 2.0 | 4.5 | 20 | 24 | 2 | 10.877 | COUNTY | | 52.882 |
| GARFIELD COUNTY | 52+0.882 | 1720 | FAP 157 E | 31 | 35 | BST | .5 | 4.5 | 20 | 24 | 2 | 6.086 | COUNTY | 20.869 | 58.968 |
| GARFIELD COUNTY | 58+0.974 | 1720 | RF 157 26 | 76 | 76 | PMS | 3.0 | 15.0 | 30 | 30 | 2 | 4.360 | COUNTY | 4.360 | 63.328 |
| GARFIELD COUNTY | 63+0.374 | 1720 | F 157 24 | 67 | 67 | PMS | 3.0 | 17.0 | 30 | 30 | 2 | 10.222 | COUNTY | 10.222 | 73.550 |
| GARFIELD COUNTY | 73+0.587 | 1720 | F 157 22 | 58 | 65 | PMS | 3.0 | 8.0 | 28 | 28 | 2 | 9.389 | COUNTY | 9.389 | 82.939 |

FEDERAL AID PRIMARY ROUTE NUMBER 18

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 SO OF JORDAN | 83+0.045 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 20.076 | 20.071 | | | | .976 | | .976 | .976 | 19.095 | | | | |
| GARFIELD | 44.842 | 44.840 | | | | | | | | 44.840 | | | | |
| ROSEBUD | 18.028 | 18.028 | | | | | | | | 18.028 | | | | |
| TOTAL | 82.946 | 82.939 | | | | .976 | | .976 | .976 | 81.963 | | | | 81.963 |

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FEDERAL AID PRIMARY ROUTE NUMBER 19

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 10A | | | | | | | | | | | | |
| JCT I 90 ANACONDA INT | 0+0.000 | 1210 | I 90 4 7 | 64 | 64 | PMS | 3.0 | 18.0 | 48 | 72 | 4 | .205 | COUNTY | .205 | .205 |
| BEG 4LND | 0+0.205 | 1210 | F FG 68 12 | 64 | 64 | PMS | 3.0 | 18.0 | 76 | 76 | 4 | 2.684 | COUNTY | 2.684 | 2.889 |
| JCT FAS 441 | 2+0.896 | 1210 | F 68 9 | 61 | 61 | PMS | 3.0 | 14.0 | 76 | 76 | 4 | 1.509 | COUNTY | | 4.398 |
| JCT FAS 274 | 4+0.396 | 1210 | F 68 9 | 61 | 61 | PMS | 3.0 | 14.0 | 76 | 76 | 4 | 1.161 | COUNTY | | 5.559 |
| JCT FAP 47 | 5+0.559 | 1210 | F 68 9 | 61 | 61 | PMS | 3.0 | 14.0 | 76 | 76 | 4 | 1.440 | COUNTY | | 6.999 |
| URBAN EXT | 7+0.000 | 1210 | F 68 9 | 61 | 61 | PMS | 3.0 | 14.0 | 76 | 76 | 4 | .103 | URBAN | | 7.102 |
| ENT ANACONDA CL BEG COUPLET | 7+0.103 | 1213 | F 68 9 | 61 | 61 | PMS | 3.0 | 14.0 | 76 | 76 | 4 | 3.630 | CITY | 7.843 | 10.732 |
| END COUPLET PARK AVE | 9+0.000 | 1213 | U 68 16 | 51 | 75 | PMS | 9.0 | 7.0 | 68 | 68 | 4 | .061 | CITY | .061 | 10.793 |
| PARK AVE | 9+0.061 | 1213 | U 164 15 | 75 | 75 | PMS | 4.2 | 12.0 | 72 | 72 | 4 | .249 | CITY | | 11.042 |
| JCT FAU 0201 | 9+0.310 | 1213 | U 164 15 | 75 | 75 | PMS | 4.2 | 12.0 | 72 | 72 | 4 | .070 | CITY | | 11.112 |
| JCT FAU 0204 | 9+0.380 | 1213 | U 164 15 | 75 | 75 | PMS | 4.2 | 12.0 | 72 | 72 | 4 | .115 | CITY | .434 | 11.227 |
| PARK AVE | 9+0.495 | 1213 | F 164 5 | 51 | 51 | RMS | 2.0 | 10.0 | 48 | 48 | 4 | .291 | CITY | | 11.518 |
| BEG FH 17 | 9+0.786 | 1213 | F 164 5 | 51 | 51 | RMS | 2.0 | 10.0 | 48 | 48 | 4 | .223 | CITY | .514 | 11.741 |
| END 4LN PARK AVE | 10+0.000 | 1210 | DF 164 11 | 51 | 59 | PMS | 3.0 | 12.0 | 28 | 28 | 2 | .110 | CITY | | 11.851 |
| LV ANACONDA CL & URBAN EXT | 10+0.110 | 1210 | DF 164 11 | 51 | 59 | PMS | 3.0 | 12.0 | 24 | 28 | 2 | 8.536 | COUNTY | | 20.387 |
| ENT DEER LODGE NF | 18+0.638 | 1210 | DF 164 11 | 51 | 59 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 3.349 | NATFOR | 11.995 | 23.736 |
| DEER LODGE COUNTY | 22+0.028 | 1210 | DF 164 10 | 51 | 59 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 2.255 | NATFOR | 2.255 | 25.991 |
| DEER LODGE COUNTY | 24+0.300 | 1215 | FHP 17 A | 34 | 54 | RMS | 4.0 | 4.0 | 22 | 24 | 2 | 3.379 | NATFOR | | 29.370 |
| DEER LODGE CO LN GRANITE CO | 27+0.690 | 2020 | FHP 17 A | 34 | 40 | RMS | 2.5 | 4.0 | 20 | 24 | 2 | 3.134 | NATFOR | 6.513 | 32.504 |
| GRANITE COUNTY | 30+0.851 | 2020 | FI 164 8 | 57 | 76 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | .475 | NATFOR | | 32.979 |
| LV DEER LODGE NF END FH 17 | 31+0.335 | 2020 | F 164 8 | 57 | 76 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | .342 | COUNTY | | 33.321 |
| JCT SKALKAHO PASS RD | 31+0.677 | 2020 | F 164 8 | 57 | 76 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | 2.729 | COUNTY | 3.546 | 36.050 |
| GRANITE COUNTY | 34+0.421 | 2020 | F 175 4 | 57 | 76 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | 3.727 | COUNTY | | 39.777 |
| JCT APPR RD TO PHILIPSBURG | 38+0.152 | 2020 | F 175 4 | 57 | 76 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | .265 | COUNTY | | 40.042 |
| JCT FAS 348 | 38+0.417 | 2020 | F 175 4 | 57 | 76 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | .165 | COUNTY | 4.157 | 40.207 |

FEDERAL AID PRIMARY ROUTE NUMBER 19

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANITE COUNTY | 38+0.582 | 2020 | F 78 7 | 60 | 60 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | 9.701 | COUNTY | 9.701 | 49.908 |
| MAXVILLE NOT INC | 48+0.325 | 2020 | FAP 78 B | 31 | 34 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .492 | COUNTY | .492 | 50.400 |
| GRANITE COUNTY | 48+0.817 | 2020 | FAP 205 C | 31 | 34 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .308 | COUNTY | | 50.708 |
| GRANITE COUNTY | 49+0.151 | 2020 | FAP 205 C | 31 | 52 | RMS | 4.5 | 3.0 | 20 | 24 | 2 | 2.469 | COUNTY | | 53.177 |
| GRANITE COUNTY | 51+0.624 | 2020 | FAP 205 C | 31 | 55 | RMS | 6.0 | 3.0 | 22 | 24 | 2 | 1.043 | COUNTY | | 54.220 |
| GRANITE COUNTY | 52+0.663 | 2020 | FAP 205 C | 31 | 55 | RMS | 4.5 | 3.0 | 22 | 24 | 2 | .359 | COUNTY | | 54.579 |
| GRANITE COUNTY | 53+0.037 | 2020 | FAP 205 C | 31 | 34 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | .076 | COUNTY | | 54.655 |
| GRANITE COUNTY | 53+0.113 | 2020 | FAP 205 C | 31 | 52 | RMS | 4.5 | 3.0 | 20 | 24 | 2 | .416 | COUNTY | | 55.071 |
| GRANITE COUNTY | 53+0.529 | 2020 | FAP 205 C | 31 | 55 | RMS | 6.0 | 3.0 | 22 | 24 | 2 | .285 | COUNTY | | 55.356 |
| GRANITE COUNTY | 53+0.814 | 2020 | FAP 205 C | 31 | 55 | RMS | 4.5 | 3.0 | 22 | 24 | 2 | .700 | COUNTY | 5.656 | 56.056 |
| GRANITE COUNTY | 54+0.501 | 2020 | FAP 205 B | 27 | 34 | RMS | 3.0 | 10.0 | 18 | 24 | 2 | .095 | COUNTY | | 56.151 |
| GRANITE COUNTY | 54+0.596 | 2020 | FAP 205 B | 27 | 52 | RMS | 4.5 | 10.0 | 20 | 24 | 2 | .492 | COUNTY | | 56.643 |
| GRANITE COUNTY | 55+0.095 | 2020 | FAP 205 B | 27 | 34 | RMS | 3.0 | 10.0 | 18 | 24 | 2 | 1.269 | COUNTY | | 57.912 |
| GRANITE COUNTY | 56+0.346 | 2020 | FAP 205 B | 27 | 52 | RMS | 4.5 | 10.0 | 20 | 24 | 2 | 1.133 | COUNTY | | 59.045 |
| JCT FAS 512 & 513 | 57+0.499 | 2020 | FAP 205 B | 27 | 52 | RMS | 4.5 | 10.0 | 20 | 24 | 2 | .003 | COUNTY | 2.992 | 59.048 |
| GRANITE COUNTY | 57+0.502 | 2020 | FAP 205A | 25 | 52 | RMS | 3.0 | 6.0 | 20 | 22 | 2 | 1.236 | COUNTY | | 60.284 |
| GRANITE COUNTY | 58+0.719 | 2020 | FAP 205A | 25 | 38 | RMS | 1.5 | 6.0 | 18 | 22 | 2 | .926 | COUNTY | | 61.210 |
| GRANITE COUNTY | 59+0.649 | 2020 | FAP 205A | 25 | 52 | RMS | 3.0 | 6.0 | 20 | 22 | 2 | 1.004 | COUNTY | | 62.214 |
| GRANITE COUNTY | 60+0.664 | 2020 | FAP 205A | 25 | 38 | RMS | 1.5 | 6.0 | 18 | 22 | 2 | .682 | COUNTY | | 62.896 |
| GRANITE COUNTY | 61+0.359 | 2020 | FAP 205A | 25 | 52 | RMS | 3.0 | 6.0 | 20 | 22 | 2 | .947 | COUNTY | | 63.843 |
| GRANITE COUNTY | 62+0.316 | 2020 | FAP 205A | 25 | 57 | RMS | 5.0 | 6.0 | 22 | 22 | 2 | .057 | COUNTY | | 63.900 |
| GRANITE COUNTY | 62+0.373 | 2020 | FAP 205A | 25 | 57 | RMS | 3.5 | 6.0 | 22 | 22 | 2 | .224 | COUNTY | 5.076 | 64.124 |
| GRANITE COUNTY | 62+0.597 | 2020 | F 205 8 | 66 | 66 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .628 | COUNTY | | 64.752 |
| GRANITE COUNTY | 63+0.222 | 2020 | F 205 8 | 66 | 66 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | .449 | COUNTY | | 65.201 |
| ENT DRUMMOND CL | 63+0.671 | 2020 | F 205 8 | 66 | 66 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | .196 | CITY | 1.273 | 65.397 |
| NO NAME ST | 63+0.867 | 2020 | I 90 3 12 | 66 | 66 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | .095 | CITY | | 65.492 |
| JCT FAP 19 SPUR | 63+0.962 | 2020 | I 90 3 12 H | 66 | 66 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | .038 | CITY | .133 | 65.530 |
| JCT I 90 W DRUMMOND INT | | | | | | | | | | | | | | | |
| **DRUMMOND SPUR** | | | | | | | | | | | | | | | |
| JCT FAP 19 | 64+0.000 | 2010 | I 90 3 12 H | 66 | 66 | PMS | 3.0 | 20.0 | 28 | 28 | 2 | .236 | CITY | .236 | 65.766 |
| FRONT STREET | 64+0.236 | 2010 | NRH 184 C | 35 | 57 | RMS | 4.0 | 6.0 | 46 | 46 | 2 | .312 | CITY | .312 | 66.078 |
| FRONT STREET | 64+0.548 | 2010 | NRH 184 D | 30 | 57 | RMS | 4.0 | 6.0 | 46 | 46 | 2 | .395 | CITY | .395 | 66.473 |
| JCT FAS 271 | 64+0.943 | 2010 | I 90 3 12 H | 66 | 66 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | .045 | CITY | | 66.518 |
| LV DRUMMOND CL | 64+0.988 | 2010 | I 90 3 12 H | 66 | 66 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | .026 | COUNTY | .071 | 66.544 |
| JCT I 90 E DRUMMOND INT | 65+0.014 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | 29.370 | 29.370 | | | | 4.749 | .103 | 4.749 | 4.852 | 15.535 | 8.983 | | | |
| GRANITE | 36.160 | 36.160 | | | .329 | | | .329 | | 32.222 | 3.609 | | | |
| GRANITE (SPUR) | 1.014 | 1.014 | | | .988 | | | .988 | | .026 | | | | |
| TOTAL | 66.544 | 66.544 | | | 1.317 | 4.749 | .103 | 6.066 | 4.852 | 47.783 | 12.592 | | | 60.478 |

FEDERAL AID PRIMARY ROUTE NUMBER 20

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 16 | | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | 1120 | F 130 15 | 60 | 60 | PMS | 3.0 | 18.0 | 24 | 36 | 2 | .060 | URBAN | .060 | .060 |
| URBAN EXT | 0+0.069 | 1120 | I IG 94 6 1 | 69 | 69 | PMS | 3.0 | 20.0 | 24 | 40 | 2 | .536 | URBAN | | .596 |
| JCT I 94 SIDNEY INT | 0+0.605 | 1120 | I IG 94 6 1 | 69 | 69 | PMS | 3.0 | 20.0 | 24 | 40 | 2 | .252 | URBAN | .788 | .848 |
| URBAN EXT | 0+0.857 | 1120 | F 245 16 | 64 | 64 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .897 | URBAN | | 1.745 |
| LV URBAN EXT DAWSON | 1+0.761 | 1120 | F 245 16 | 64 | 64 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | 1.963 | COUNTY | | 3.708 |
| JCT FAS 254 | 3+0.726 | 1120 | F 245 16 | 64 | 64 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | 2.412 | COUNTY | 5.272 | 6.120 |
| DAWSON COUNTY | 6+0.132 | 1120 | F 245 19 | 67 | 67 | PMS | 3.0 | 16.0 | 40 | 40 | 2 | 6.856 | COUNTY | 6.856 | 12.976 |
| DAWSON COUNTY | 13+0.047 | 1120 | F 245 20 | 69 | 69 | PMS | 3.0 | 22.2 | 40 | 40 | 2 | 2.455 | COUNTY | | 15.431 |
| DAWSON COUNTY | 15+0.448 | 1120 | F 245 20 | 69 | 69 | PMS | | | 40 | 40 | 2 | .063 | COUNTY | | 15.494 |
| DAWSON COUNTY | 15+0.511 | 1120 | F 245 20 | 69 | 69 | PMS | 3.0 | 22.2 | 40 | 40 | 2 | 3.089 | COUNTY | 5.607 | 18.583 |
| DAWSON COUNTY | 18+0.596 | 1120 | F 245 8 | 54 | 54 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | 4.170 | COUNTY | | 22.753 |
| DAWSON CO LN RICHLAND CO | 23+0.110 | 4210 | F 245 8 | 54 | 54 | RMS | 2.0 | 14.0 | 28 | 28 | 2 | 5.787 | COUNTY | 9.957 | 28.540 |
| RICHLAND COUNTY | 28+0.894 | 4210 | RF 245 27 | 75 | 75 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | 2.598 | COUNTY | 2.598 | 31.138 |
| RICHLAND COUNTY | 31+0.497 | 4210 | FRF 245 26 | 74 | 74 | PMS | 3.0 | 11.0 | 40 | 40 | 2 | 1.105 | COUNTY | | 32.243 |
| RICHLAND COUNTY | 32+0.588 | 4210 | FRF 245 26 | 74 | 74 | PMS | 3.0 | 11.0 | 48 | 48 | 4 | .115 | COUNTY | | 32.358 |
| RICHLAND COUNTY | 32+0.703 | 4210 | FRF 245 26 | 74 | 74 | PMS | 3.0 | 11.0 | 40 | 40 | 2 | .264 | COUNTY | 1.484 | 32.622 |
| RICHLAND COUNTY | 32+0.967 | 4210 | FAP 245 E | 34 | 57 | RMS | 1.5 | 5.5 | 20 | 24 | 2 | 8.366 | COUNTY | | 40.988 |
| RICHLAND COUNTY | 41+0.349 | 4210 | F 245 11 | 56 | 56 | RMS | 2.0 | 15.0 | 24 | 32 | 2 | .014 | COUNTY | .014 | 41.002 |
| RICHLAND COUNTY | 41+0.363 | 4210 | FAP 245 E | 34 | 57 | RMS | 1.5 | 5.5 | 20 | 24 | 2 | .381 | COUNTY | 8.747 | 41.383 |
| RICHLAND COUNTY | 41+0.744 | 4210 | FAP 245 A | 28 | 57 | RMS | 2.5 | 3.5 | 20 | 24 | 2 | .161 | COUNTY | .161 | 41.544 |
| BEG CONN | 41+0.905 | 4210 | FRF 245 24 | 73 | 73 | PMS | 2.5 | 3.5 | 24 | 24 | 2 | .133 | COUNTY | .133 | 41.677 |
| END CONN | 42+0.055 | 4210 | FRF 245 24 | 73 | 73 | PMS | 8.4 | 14.0 | 40 | 40 | 2 | 7.922 | COUNTY | | 49.599 |
| BEG 4LN | 49+0.979 | 4210 | FRF 245 24 | 73 | 73 | PMS | 8.4 | 14.0 | 83 | 83 | 4 | .033 | COUNTY | | 49.632 |
| JCT FAP 26 & 51 | 50+0.012 | 4260 | FRF 245 24 | 73 | 73 | PMS | 8.4 | 14.0 | 83 | 83 | 4 | 1.464 | COUNTY | | 51.096 |
| JCT FAS 488 | 51+0.475 | 4260 | FRF 245 24 | 73 | 73 | PMS | 8.4 | 14.0 | 83 | 83 | 4 | .286 | COUNTY | | 51.382 |
| ENT SIDNEY CL | 51+0.761 | 4260 | FRF 245 24 | 73 | 73 | PMS | 8.4 | 14.0 | 60 | 60 | 4 | .476 | CITY | 10.181 | 51.858 |
| CENTRAL AVE | 52+0.226 | 4260 | NRM 245 F | 34 | 58 | RMS | 3.5 | 6.5 | 60 | 60 | 4 | .210 | CITY | | 52.068 |
| JCT FAP 62 | 52+0.436 | 4260 | NRM 245 F | 34 | 58 | RMS | 3.5 | 6.5 | 60 | 60 | 4 | .133 | CITY | | 52.201 |
| | | | MONT 200 | | | | | | | | | | | | |
| JCT FAS 488 END 4LN | 52+0.569 | 4260 | NRM 245 F | 34 | 58 | RMS | 3.5 | 6.5 | 46 | 46 | 2 | .001 | CITY | .344 | 52.202 |
| LV SIDNEY CL | 52+0.570 | 4260 | FAP 325 B | 35 | 35 | RMS | 2.5 | 7.5 | 20 | 24 | 2 | 9.972 | COUNTY | 9.972 | 62.174 |
| ENT FAIRVIEW CL | 62+0.525 | 4260 | NRM 325 C | 35 | 35 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | .282 | CITY | | 62.456 |
| NINTH ST | 62+0.807 | 4260 | NRM 325 C | 35 | 35 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | .363 | CITY | .645 | 62.819 |
| ELLERY AVE | 63+0.204 | 4260 | NRM 325 C | 34 | 34 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .290 | CITY | | 63.109 |
| ELLERY AVE | 63+0.494 | 4260 | NRM 325 C | 34 | 34 | RMS | 2.5 | 7.5 | 66 | 66 | 2 | .215 | CITY | .505 | 63.324 |
| ELLERY AVE | 63+0.709 | 4260 | F 325 8 | 56 | 56 | RMS | 2.0 | 14.0 | 24 | 32 | 2 | .071 | CITY | | 63.395 |
| JCT FAS 201 | 63+0.780 | 4260 | F 325 8 | 56 | 56 | RMS | 2.0 | 14.0 | 24 | 32 | 2 | .143 | CITY | | 63.538 |
| LV FAIRVIEW CL | 63+0.923 | 4260 | F 325 8 | 56 | 56 | RMS | 2.0 | 14.0 | 24 | 32 | 2 | .349 | COUNTY | .563 | 63.887 |
| MONTANA N DAKOTA STATE LINE | 64+0.245 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 20

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 22.762 | 22.753 | | | | | 1.745 | | 1.745 | 21.008 | | | | |
| RICHLAND | 41.134 | 41.134 | | | 2.184 | | | 2.184 | | 38.950 | | | | |
| TOTAL | 63.896 | 63.887 | | | 2.184 | | 1.745 | 2.184 | 1.745 | 59.958 | | | | 61.703 |

FEDERAL AID PRIMARY ROUTE NUMBER 21

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | BR I 15 | | | | | | | | | | | | |
| JCT I 15 MIDWAY INT | 0+0.000 | 3710 | I 15 7 18 M | 73 | 73 | PMS | 4.0 | 24.0 | 40 | 40 | 2 | .175 | COUNTY | .175 | .175 |
| PONDERA COUNTY | 0+0.175 | 3710 | RF 211 16 | 73 | 73 | PMS | 4.0 | 24.0 | 40 | 40 | 2 | .650 | COUNTY | .650 | .825 |
| PONDERA COUNTY | 0+0.825 | 3710 | FAP 211 C | 64 | 64 | RMS | 2.0 | 6.0 | 24 | 26 | 2 | 1.326 | COUNTY | 1.326 | 2.151 |
| PONDERA COUNTY | 2+0.303 | 3710 | FAP 67 A | 34 | 54 | RMS | 2.0 | 12.0 | 24 | 26 | 2 | .974 | COUNTY | | 3.125 |
| JCT FAS 219 S OF CONRAD | 3+0.254 | 3710 | FAP 67 A | 34 | 54 | RMS | 2.0 | 12.0 | 24 | 26 | 2 | .424 | COUNTY | 1.398 | 3.549 |
| PONDERA COUNTY | 3+0.678 | 3710 | F 67 9 | 63 | 63 | PMS | 3.0 | 19.0 | 44 | 44 | 2 | .111 | COUNTY | | 3.660 |
| ENT CONRAD CL | 3+0.789 | 3730 | F 67 9 | 63 | 63 | PMS | 3.0 | 19.0 | 44 | 44 | 2 | .330 | CITY | | 3.990 |
| JCT FAS 534 IN CONRAD | 4+0.119 | 3730 | F 67 9 | 63 | 63 | PMS | 3.0 | 19.0 | 44 | 44 | 2 | .380 | CITY | | 4.370 |
| JCT FAS 218 IN CONRAD | 4+0.499 | 3730 | F 67 9 | 63 | 63 | PMS | 3.0 | 19.0 | 53 | 53 | 2 | .334 | CITY | 1.155 | 4.704 |
| MAIN STREET | 4+0.833 | 3730 | I 15 7 13 C | 73 | 73 | PMS | 4.0 | 24.0 | 40 | 40 | 2 | .019 | CITY | | 4.723 |
| JCT FORMER US 91 | 4+0.852 | 3730 | I 15 7 13 C | 73 | 73 | PMS | 4.0 | 24.0 | 40 | 40 | 2 | .143 | CITY | | 4.866 |
| LV CONRAD CL | 4+0.995 | 3730 | I 15 7 13 C | 73 | 73 | PMS | 4.0 | 24.0 | 40 | 40 | 2 | .174 | COUNTY | .336 | 5.040 |
| JCT I 15 N CONRAD INT | 5+0.169 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PONDERA | 5.040 | 5.040 | | | 1.206 | | | 1.206 | | 3.834 | | | | 3.834 |

FEDERAL AID PRIMARY ROUTE NUMBER 22

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | MONT. 5 | | | | | | | | | |
| JCT FAP 32 SCOBEY FIRST AVE | 0+0.000 | 1010 | F 251 11 | 65 | 65 | PMS | 3.0 | 17.0 | 46 | 46 | 2 | .523 | CITY | | .523 |
| LV SCOBEY CL | 0+0.523 | 1010 | F 251 11 | 65 | 65 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | 7.070 | COUNTY | 7.593 | 7.593 |
| DANIELS COUNTY | 7+0.586 | 1010 | FAP 251 B | 35 | 36 | BST | .7 | 8.5 | 20 | 24 | 2 | 3.801 | COUNTY | | 11.394 |
| JCT FAS 251 | 11+0.436 | 1010 | FAP 251 B | 35 | 36 | BST | .7 | 8.5 | 20 | 24 | 2 | .002 | COUNTY | | 11.396 |
| JCT FAS 511 | 11+0.438 | 1010 | FAP 251 B | 35 | 36 | BST | .7 | 8.5 | 20 | 24 | 2 | 6.458 | COUNTY | 10.261 | 17.854 |
| DANIELS CO LN SHERIDAN CO | 17+0.900 | 4610 | FAP 251 C | 36 | 36 | BST | .5 | 5.5 | 22 | 25 | 2 | 6.469 | COUNTY | | 24.323 |
| SHERIDAN COUNTY | 24+0.357 | 4610 | FAP 251 C | 36 | 61 | RMS | 1.5 | 5.5 | 20 | 25 | 2 | 5.000 | COUNTY | 11.469 | 29.323 |
| SHERIDAN COUNTY | 29+0.335 | 4610 | FAP 251 E | 37 | 62 | RMS | 2.5 | 7.5 | 20 | 24 | 2 | .935 | COUNTY | | 30.258 |
| JCT FAS 374 | 30+0.267 | 4610 | FAP 251 E | 37 | 62 | RMS | 2.5 | 7.5 | 20 | 24 | 2 | 10.678 | COUNTY | 11.613 | 40.936 |
| SHERIDAN COUNTY | 40+0.943 | 4610 | F 193 16 | 65 | 65 | PMS | 3.0 | 19.0 | 24 | 40 | 2 | .228 | COUNTY | | 41.164 |
| JCT FAP 34 W OF PLENTYWOOD | 41+0.158 | 4610 | F 193 16 | 65 | 65 | PMS | 3.0 | 19.0 | 24 | 40 | 2 | .009 | COUNTY | | 41.173 |
| ENT PLENTYWOOD CL | 41+0.167 | 4610 | F 193 16 | 65 | 65 | PMS | 3.0 | 19.0 | 47 | 47 | 2 | 1.186 | CITY | | 42.359 |
| LV PLENTYWOOD CL | 42+0.348 | 4610 | F 193 16 | 65 | 65 | PMS | 3.0 | 19.0 | 24 | 40 | 2 | .144 | COUNTY | 1.567 | 42.503 |
| | | | | | | MONT 16 | | | | | | | | | |
| SHERIDAN COUNTY | 42+0.492 | 4610 | FAP 193 D | 33 | 40 | RMS | 1.5 | 6.0 | 20 | 24 | 2 | .889 | COUNTY | | 43.392 |
| JCT FAP 30 | 43+0.383 | 4610 | FAP 193 D | 33 | 40 | RMS | 1.5 | 6.0 | 20 | 24 | 2 | 5.252 | COUNTY | | 48.644 |
| JCT FAS 517 | 48+0.681 | 4610 | FAP 193 D | 33 | 40 | RMS | 1.5 | 6.0 | 20 | 24 | 2 | .998 | COUNTY | | 49.642 |
| ANTELOPE NOT INC | 49+0.643 | 4610 | FAP 193 D | 33 | 40 | RMS | 1.5 | 6.0 | 20 | 24 | 2 | 2.976 | COUNTY | 10.115 | 52.618 |
| SHERIDAN COUNTY | 52+0.606 | 4610 | F 193 12 | 63 | 63 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | 3.288 | COUNTY | | 55.906 |
| JCT FAS 258 | 55+0.893 | 4610 | F 193 12 | 63 | 63 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | 7.852 | COUNTY | | 63.758 |
| ENT MEDICINE LAKE CL | 63+0.746 | 4610 | F 193 12 | 63 | 63 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | .057 | CITY | | 63.815 |
| LV MEDICINE LAKE CL | 63+0.803 | 4610 | F 193 12 | 63 | 63 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | .265 | COUNTY | | 64.080 |
| ENT MEDICINE LAKE CL | 64+0.075 | 4610 | F 193 12 | 63 | 63 | PMS | 3.0 | 16.0 | 32 | 32 | 2 | .130 | CITY | 11.592 | 64.210 |
| NO NAME ST | 64+0.205 | 4610 | RF 193 23 | 76 | 76 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | .141 | CITY | | 64.351 |
| LV MEDICINE LAKE CL | 64+0.346 | 4610 | RF 193 23 | 76 | 76 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | .500 | COUNTY | | 64.851 |
| ENT MEDICINE LAKE BIRD REFUGE | 64+0.846 | 4610 | RF 193 23 | 76 | 76 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 1.501 | ST GAM | | 66.352 |
| LV MEDICINE LAKE BIRD REFUGE | 66+0.325 | 4610 | RF 193 23 | 76 | 76 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 3.505 | COUNTY | | 69.857 |
| JCT FAS 350 | 69+0.830 | 4610 | RF 193 23 | 76 | 76 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 2.003 | COUNTY | | 71.860 |
| SHERIDAN CO LN ROOSEVELT CO | 71+0.833 | 4320 | RF 193 23 | 76 | 76 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 2.019 | COUNTY | 9.669 | 73.879 |
| ROOSEVELT COUNTY | 73+0.852 | 4320 | F 193 19 | 71 | 71 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | 1.485 | COUNTY | | 75.364 |
| JCT FAS 344 | 75+0.350 | 4320 | F 193 19 | 71 | 71 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | .362 | COUNTY | | 75.726 |
| JCT FAS 405 | 75+0.712 | 4320 | F 193 19 | 71 | 71 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | .145 | COUNTY | | 75.871 |
| ENT FROID CL | 75+0.857 | 4320 | F 193 19 | 71 | 71 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | .024 | CITY | | 75.895 |
| LV FROID CL | 75+0.881 | 4320 | F 193 19 | 71 | 71 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | 5.469 | COUNTY | 7.485 | 81.364 |
| ROOSEVELT COUNTY | 81+0.351 | 4320 | F 193 9 | 59 | 59 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 7.156 | COUNTY | | 88.520 |
| ENT CULBERTSON CL | 88+0.489 | 4320 | F 193 9 | 36 | 59 | PMS | 3.0 | 15.0 | 40 | 40 | 2 | .130 | CITY | 7.286 | 88.650 |
| JCT FAP 1 IN CULBERTSON | 88+0.621 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 22

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DANIELS | 17.854 | 17.854 | | | .523 | | | .523 | | 17.331 | | | | |
| ROOSEVELT | 16.792 | 16.790 | | | .154 | | | .154 | | 16.636 | | | | |
| SHERIDAN | 54.006 | 54.006 | | | 1.514 | | | 1.514 | | 50.991 | | | 1.501 | |
| TOTAL | 88.652 | 88.650 | | | 2.191 | | | 2.191 | | 84.958 | | | 1.501 | 86.459 |

FEDERAL AID PRIMARY ROUTE NUMBER 23

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | US 312 | | | | | | | | | | | |
| JCT FAP 2 MILES CITY MAIN ST | 0+0.000 | 0923 | CITY CONSTR | 18 | 18 | PCC | 6.0 | 6.0 | 48 | 48 | 2 | .365 | CITY | | .365 |
| JCT FAU 8006 | 0+0.369 | 0923 | CITY CONSTR | 18 | 18 | PCC | 6.0 | 6.0 | 48 | 48 | 2 | .120 | CITY | .485 | .485 |
| MAIN ST | 0+0.489 | 0923 | FAP 18 | 20 | 20 | RMS | 1.5 | 8.0 | 22 | 25 | 2 | .283 | CITY | | .768 |
| LV MILES CITY CL ENT URBAN EXT | 1+0.135 | 0923 | FAP 18 | 20 | 36 | RMS | 1.5 | 5.0 | 22 | 25 | 2 | .100 | URBAN | | .868 |
| JCT FAU 8008 | 1+0.235 | 0923 | FAP 18 | 20 | 36 | RMS | 1.5 | 5.0 | 25 | 25 | 2 | .485 | URBAN | | 1.353 |
| JCT FAU 8011 | 1+0.720 | 0923 | FAP 18 | 20 | 36 | RMS | 1.5 | 5.0 | 25 | 25 | 2 | .002 | URBAN | | 1.355 |
| ENT MILES CITY CL | 1+0.722 | 0920 | FAP 18 | 20 | 36 | RMS | 1.5 | 5.0 | 22 | 25 | 2 | .250 | CITY | | 1.605 |
| LV MILES CITY CL ENT URBAN EXT | 1+0.972 | 0920 | FAP 18 | 20 | 36 | RMS | 1.5 | 5.0 | 22 | 25 | 2 | .139 | URBAN | | 1.744 |
| LV MILES CITY URBAN EXT | 2+0.111 | 0923 | FAP 18 | 20 | 36 | RMS | 1.5 | 5.0 | 25 | 25 | 2 | .061 | COUNTY | | 1.805 |
| JCT I94 BROADUS INT | 2+0.172 | 0920 | FAP 18 | 20 | 36 | RMS | 1.5 | 5.0 | 22 | 25 | 2 | 3.282 | COUNTY | 4.602 | 5.087 |
| CUSTER COUNTY | 5+0.439 | 0920 | FAP 156 D | 36 | 36 | RMS | 1.5 | 4.0 | 22 | 25 | 2 | 7.593 | COUNTY | | 12.680 |
| JCT FAS 332 | 13+0.114 | 0920 | FAP 156 D | 36 | 36 | RMS | 1.5 | 4.0 | 20 | 25 | 2 | 1.544 | COUNTY | 9.137 | 14.224 |
| CUSTER COUNTY | 14+0.654 | 0920 | F 156 11 | 62 | 76 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 1.252 | COUNTY | | 15.476 |
| CUSTER COUNTY | 15+0.930 | 0920 | F 156 11 | 62 | 76 | PMS | | | 28 | 28 | 2 | .026 | COUNTY | | 15.502 |
| CUSTER COUNTY | 5+0.956 | 0920 | F 156 11 | 62 | 76 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 9.290 | COUNTY | 10.568 | 24.792 |
| CUSTER COUNTY | 5+0.192 | 0920 | F 156 10 | 62 | 76 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 2.619 | COUNTY | 2.619 | 27.411 |
| CUSTER COUNTY | 7+0.819 | 0920 | FAP 156 A | 31 | 35 | BST | .7 | 4.5 | 20 | 24 | 2 | 1.874 | COUNTY | 1.874 | 29.285 |
| CUSTER COUNTY | 9+0.697 | 0920 | FAP 156 B | 31 | 47 | BST | .5 | 4.5 | 20 | 24 | 2 | 9.829 | COUNTY | | 39.114 |
| CUSTER COUNTY | 39+0.530 | 0920 | FAP 156 B | 31 | 60 | RMS | 1.5 | 4.5 | 18 | 24 | 2 | 4.621 | COUNTY | 14.450 | 43.735 |
| CUSTER COUNTY | 44+0.152 | 0920 | FAP 156 C | 32 | 60 | RMS | 2.0 | 5.0 | 18 | 24 | 2 | 3.713 | COUNTY | 3.713 | 47.448 |
| CUSTER COUNTY | 47+0.867 | 0920 | F 156 8 | 52 | 52 | PMS | 2.0 | 11.0 | 22 | 28 | 2 | 2.704 | COUNTY | | 50.152 |
| CUSTER CO LN POWDER RIVER CO | 50+0.581 | 3810 | F 156 8 | 52 | 60 | RMS | 3.0 | 11.0 | 24 | 28 | 2 | 5.178 | COUNTY | 7.882 | 55.330 |
| POWDER RIVER COUNTY | 55+0.758 | 3810 | F 156 6 | 49 | 55 | RMS | 3.5 | 5.5 | 24 | 24 | 2 | 8.797 | COUNTY | 8.797 | 64.127 |
| POWDER RIVER COUNTY | 64+0.575 | 3810 | FAP 198 B | 29 | 41 | BST | .5 | 5.0 | 24 | 24 | 2 | 8.397 | COUNTY | 8.397 | 72.524 |
| POWDER RIVER COUNTY | 72+0.957 | 3810 | FAP 198 A | 28 | 41 | BST | .5 | 5.0 | 24 | 24 | 2 | 3.186 | COUNTY | | 75.710 |
| POWDER RIVER COUNTY | 76+0.109 | 3810 | F 198 9 | 69 | 69 | PMS | 3.5 | 11.5 | 28 | 28 | 2 | .194 | COUNTY | | 75.904 |
| JCT FAP 37 | 76+0.303 | 3810 | F 198 9 | 69 | 69 | PMS | 3.5 | 11.5 | 28 | 28 | 2 | 1.530 | COUNTY | 1.724 | 77.434 |
| POWDER RIVER COUNTY | 77+0.811 | 3810 | FAP 198 A | 28 | 36 | BST | .5 | 2.0 | 20 | 22 | 2 | 1.224 | COUNTY | | 78.658 |
| JCT FAS 391 | 79+0.084 | 3810 | FAP 198 A | 28 | 36 | BST | .5 | 2.0 | 20 | 22 | 2 | .081 | COUNTY | | 78.739 |
| ENT BROADUS CL | 79+0.165 | 3810 | FAP 198 A | 28 | 36 | BST | .5 | 2.0 | 20 | 22 | 2 | .229 | CITY | 4.720 | 78.968 |

FEDERAL AID PRIMARY ROUTE NUMBER 23

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK AVE | 79+0.394 | 3810 | FAP 262 D | 40 | 40 | RMS | 3.0 | 7.5 | 78 | 78 | 2 | .101 | CITY | | 79.069 |
| PARK AVE | 79+0.495 | 3810 | FAP 262 D | 40 | 40 | RMS | 3.0 | 7.5 | 42 | 42 | 2 | .077 | CITY | | 79.146 |
| PARK AVE | 79+0.572 | 3810 | FAP 262 D | 40 | 40 | RMS | 3.0 | 7.5 | 30 | 30 | 2 | .161 | CITY | | 79.307 |
| US 212 | | | | | | | | | | | | | | | |
| LV BROADUS CL | 79+0.733 | 3810 | FAP 262 D | 40 | 40 | RMS | 3.0 | 7.5 | 24 | 24 | 2 | 1.089 | COUNTY | | 80.396 |
| JCT FAS 402 | 80+0.818 | 3810 | FAP 262 D | 40 | 40 | RMS | 3.0 | 7.5 | 24 | 24 | 2 | 2.286 | COUNTY | 3.714 | 82.682 |
| POWDER RIVER COUNTY | 83+0.085 | 3810 | FAP 262 A | 31 | 56 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | .005 | COUNTY | | 82.687 |
| JCT FAP 54 | 83+0.090 | 3810 | FAP 262 A | 31 | 56 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | .194 | COUNTY | | 82.881 |
| POWDER RIVER COUNTY | 83+0.284 | 3810 | FAP 262 A | 31 | 56 | RMS | 4.0 | 9.0 | 20 | 24 | 2 | 2.254 | COUNTY | 2.453 | 85.135 |
| POWDER RIVER COUNTY | 85+0.568 | 3810 | F 262 8 | 53 | 53 | RMS | 2.0 | 11.0 | 24 | 28 | 2 | 1.278 | COUNTY | | 86.413 |
| POWDER RIVER COUNTY | 86+0.839 | 3810 | RF 262 19 | 76 | 76 | PMS | 3.0 | | 44 | 44 | 2 | .023 | COUNTY | .023 | 86.436 |
| POWDER RIVER COUNTY | 86+0.862 | 3810 | F 262 8 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 28 | 2 | 8.716 | COUNTY | 9.994 | 95.152 |
| POWDER RIVER COUNTY | 95+0.564 | 3810 | F 262 9 | 54 | 54 | RMS | 2.0 | 12.0 | 24 | 28 | 2 | 6.028 | COUNTY | | 101.180 |
| POWDER RIVER CO LN CARTER CO | 101+0.585 | 3810 | F 262 9 | 54 | 54 | PMS | 2.0 | 12.0 | 24 | 28 | 2 | .426 | COUNTY | | 101.606 |
| JCT FAS 544 | 102+0.038 | 0610 | F 262 9 | 54 | 54 | RMS | 2.0 | 12.0 | 24 | 28 | 2 | 6.452 | COUNTY | 12.906 | 108.058 |
| CARTER COUNTY | 108+0.475 | 0610 | F 262 12 | 55 | 73 | PMS | 3.0 | 15.0 | 28 | 28 | 2 | .999 | COUNTY | | 109.057 |
| JCT FAS 277 | 109+0.473 | 0610 | F 262 12 | 55 | 73 | PMS | 3.0 | 15.0 | 28 | 28 | 2 | 10.001 | COUNTY | 11.000 | 119.058 |
| CARTER COUNTY | 119+0.471 | 0610 | F 262 11 | 55 | 55 | BST | .7 | 12.0 | 28 | 28 | 2 | 10.845 | COUNTY | 10.845 | 129.903 |
| CARTER COUNTY | 130+0.301 | 0610 | F 262 14 | 65 | 65 | PMS | 3.0 | 21.0 | 40 | 40 | 2 | 6.684 | COUNTY | | 136.587 |
| JCT FAS 323 | 137+0.000 | 0610 | F 262 14 | 65 | 65 | PMS | 3.0 | 21.0 | 40 | 40 | 2 | 2.867 | COUNTY | 9.551 | 139.454 |
| MONTANA WYOMING STATE LINE | 139+0.854 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARTER | 38.274 | 38.274 | | | | | | | | 38.274 | | | | |
| CUSTER | 50.156 | 50.152 | | | | 1.018 | .726 | 1.018 | 1.744 | 48.408 | | | | |
| POWDER RIVER | 51.028 | 51.028 | | | .568 | | | .568 | | 50.460 | | | | |
| TOTAL | 139.458 | 139.454 | | | .568 | 1.018 | .726 | 1.586 | 1.744 | 137.142 | | | | 137.868 |

FEDERAL AID PRIMARY ROUTE NUMBER 24

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 200 | | | | | | | | | | | | |
| JCT I90 BONNER INT | 0+0.000 | 3210 | I 90 2 14 | 66 | 66 | PMS | 4.2 | 21.0 | 32 | 32 | 2 | .143 | COUNTY | .143 | .143 |
| BEG 3LN | 0+0.143 | 3210 | I 90 2 52 | 74 | 74 | PMS | 4.2 | 21.0 | 50 | 50 | 3 | .123 | COUNTY | .123 | .266 |
| MISSOULA COUNTY | 0+0.266 | 3210 | FRF 231 13 | 74 | 74 | PMS | 3.0 | 22.0 | 50 | 50 | 3 | .015 | COUNTY | | .281 |
| END 3LN | 0+0.281 | 3210 | FRF 231 13 | 74 | 74 | PMS | 3.0 | 22.0 | 44 | 44 | 2 | .270 | COUNTY | | .551 |
| MISSOULA COUNTY | 0+0.551 | 3210 | FI 231 8 | 50 | 50 | PMS | | | 30 | 30 | 2 | .067 | COUNTY | .067 | .618 |
| MISSOULA COUNTY | 0+0.618 | 3210 | FRF 231 13 | 74 | 74 | PMS | 3.0 | 22.0 | 44 | 44 | 2 | .357 | COUNTY | .642 | .975 |
| MISSOULA COUNTY | 0+0.975 | 3210 | FRF 231 29 | 74 | 74 | PMS | 3.0 | 17.0 | 44 | 44 | 2 | .094 | COUNTY | | 1.069 |
| JCT FAS 210 | 0+1.069 | 3210 | FRF 231 29 | 74 | 74 | PMS | 3.0 | 17.0 | 44 | 44 | 2 | .776 | COUNTY | .870 | 1.845 |
| MISSOULA COUNTY | 0+1.845 | 3210 | WPH 237 B | 36 | 37 | RMS | 2.5 | 7.0 | 30 | 30 | 2 | 3.114 | COUNTY | 3.114 | 4.959 |
| MISSOULA COUNTY | 3+0.973 | 3230 | FAP 237 C | 37 | 37 | RMS | 2.5 | 7.5 | 20 | 24 | 2 | .925 | COUNTY | .925 | 5.884 |
| MISSOULA COUNTY | 4+0.910 | 3230 | F 237 24 | 68 | 68 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 2.624 | COUNTY | 2.624 | 8.508 |
| MISSOULA COUNTY | 7+0.551 | 3230 | FAP 237 A | 28 | 38 | BST | .5 | 3.0 | 18 | 22 | 2 | 1.320 | COUNTY | 1.320 | 9.828 |
| MISSOULA COUNTY | 8+0.869 | 3230 | FAP 237 D | 40 | 42 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 3.348 | COUNTY | 3.348 | 13.176 |
| MISSOULA COUNTY | 12+0.237 | 3230 | FAP 237 E | 41 | 63 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 3.821 | COUNTY | 3.821 | 16.997 |
| MISSOULA COUNTY | 16+0.029 | 3230 | F 237 25 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 1.597 | COUNTY | | 18.594 |
| ENT CLEARWATER SF | 17+0.684 | 3230 | F 237 25 | 68 | 68 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 4.978 | ST FOR | 6.575 | 23.572 |
| MISSOULA COUNTY | 22+0.634 | 3230 | F 237 F | 41 | 59 | RMS | 2.0 | 8.0 | 25 | 25 | 2 | 1.979 | ST FOR | | 25.551 |
| LV CLEARWATER SF | 24+0.647 | 3230 | F 237 F | 41 | 59 | RMS | 2.0 | 8.0 | 25 | 28 | 2 | 2.044 | COUNTY | 4.023 | 27.595 |
| MISSOULA COUNTY | 26+0.710 | 3230 | F 237G | 49 | 49 | BST | .7 | 7.0 | 25 | 25 | 2 | .309 | COUNTY | | 27.904 |
| ENT CLEARWATER SF | 27+0.015 | 3230 | F 237G | 49 | 49 | BST | .7 | 5.0 | 25 | 25 | 2 | 4.855 | ST FOR | | 32.759 |
| JCT FAP 83 | 31+0.845 | 3230 | F 237G | 49 | 49 | BST | .7 | 5.0 | 25 | 25 | 2 | .024 | ST FOR | 5.188 | 32.783 |
| MISSOULA COUNTY | 31+0.869 | 3230 | F 237 15 | 54 | 54 | RMS | 2.0 | 3.0 | 24 | 30 | 2 | 3.799 | ST FOR | 3.799 | 36.582 |
| LV CLEARWATER SF MSLA CO LN POWELL | 35+0.684 | 3930 | F 237 16 | 61 | 61 | PMS | 3.0 | 17.0 | 24 | 26 | 2 | 7.494 | COUNTY | 7.494 | 44.076 |
| POWELL COUNTY | 43+0.145 | 3930 | F 267 11 | 61 | 61 | PMS | 3.0 | 22.0 | 24 | 26 | 2 | 12.512 | COUNTY | | 56.588 |
| JCT FAP 41 | 55+0.670 | 3950 | F 267 11 | 61 | 61 | PMS | 3.0 | 22.0 | 24 | 26 | 2 | 9.806 | COUNTY | 22.318 | 66.394 |
| ENT LINCOLN SF LEWIS & CLARK CO LN | 65+0.472 | 2550 | F 267 10 | 60 | 60 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | 1.573 | ST FOR | | 67.967 |
| LEWIS AND CLARK COUNTY | 67+0.032 | 2550 | F 267 10 | 60 | 60 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | .854 | NATFOR | | 68.821 |
| LV LINCOLN SF | 67+0.886 | 2550 | F 267 10 | 60 | 60 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | 3.615 | ST FOR | | 72.436 |
| LINCOLN NOT INC | 71+0.492 | 2550 | F 267 10 | 60 | 60 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | 1.110 | ST FOR | | 73.546 |
| ENT HELENA NF | 72+0.606 | 2550 | F 267 10 | 60 | 60 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | .513 | NATFOR | | 74.059 |
| LV HELENA NF ENT LINCOLN SF | 73+0.127 | 2550 | F 267 10 | 60 | 60 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | 5.340 | ST FOR | | 79.399 |
| LV LINCOLN SF | 78+0.477 | 2550 | F 267 10 | 60 | 60 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | 3.537 | COUNTY | 16.542 | 82.936 |
| LEWIS & CLARK COUNTY | 82+0.008 | 2550 | F 267 13 | 57 | 64 | PMS | 3.0 | 14.0 | 28 | 30 | 2 | .970 | COUNTY | | 83.906 |
| JCT FAS 279 | 82+0.978 | 2550 | F 267 13 | 57 | 64 | PMS | 3.0 | 14.0 | 28 | 30 | 2 | 3.134 | COUNTY | | 87.040 |
| ENT HELENA NF BEG FH 10 | 86+0.129 | 2555 | F 267 13 | 57 | 64 | PMS | 3.0 | 14.0 | 28 | 30 | 2 | 3.769 | NATFOR | 7.873 | 90.809 |
| LEWIS & CLARK COUNTY | 89+0.871 | 2555 | F 50 10 | 46 | 64 | PMS | 3.0 | 10.0 | 28 | 30 | 2 | 1.325 | NATFOR | 1.325 | 92.134 |
| LV HELENA NF LV FH 10 | 91+0.218 | 2550 | F 50 7 | 48 | 51 | BST | .7 | 6.3 | 25 | 25 | 2 | 1.022 | COUNTY | | 93.156 |
| LEWIS & CLARK COUNTY | 92+0.230 | 2550 | F 50 7 | 48 | 62 | RMS | 1.7 | 6.3 | 26 | 26 | 2 | 1.020 | COUNTY | | 94.176 |
| LEWIS & CLARK COUNTY | 93+0.242 | 2550 | F 50 7 | 48 | 51 | BST | .7 | 6.3 | 25 | 25 | 2 | .379 | COUNTY | | 94.555 |
| LEWIS & CLARK COUNTY | 93+0.621 | 2550 | F 50 7 | 48 | 61 | RMS | 2.5 | 6.3 | 24 | 25 | 2 | .376 | COUNTY | | 94.931 |
| LEWIS & CLARK COUNTY | 93+0.997 | 2550 | F 50 7 | 48 | 70 | RMS | 3.5 | 6.3 | 24 | 25 | 2 | 1.515 | COUNTY | | 96.446 |
| LEWIS & CLARK COUNTY | 95+0.526 | 2550 | F 50 7 | 48 | 70 | RMS | 1.7 | 6.3 | 24 | 25 | 2 | .758 | COUNTY | | 97.204 |
| LEWIS & CLARK COUNTY | 96+0.294 | 2550 | F 50 7 | 48 | 51 | BST | .7 | 6.3 | 25 | 25 | 2 | .379 | COUNTY | | 97.583 |
| LEWIS & CLARK COUNTY | 96+0.673 | 2550 | F 50 7 | 48 | 63 | RMS | 3.0 | 6.3 | 24 | 25 | 2 | .363 | COUNTY | | 97.946 |
| LEWIS & CLARK COUNTY | 97+0.034 | 2550 | F 50 7 | 48 | 67 | RMS | 5.0 | 9.0 | 24 | 25 | 2 | 1.000 | COUNTY | | 98.946 |
| LEWIS & CLARK COUNTY | 98+0.012 | 2550 | F 50 7 | 48 | 63 | RMS | 3.0 | 9.0 | 24 | 25 | 2 | 1.667 | COUNTY | | 100.613 |
| LEWIS & CLARK COUNTY | 99+0.690 | 2550 | F 50 7 | 41 | 51 | BST | .7 | 9.0 | 25 | 25 | 2 | .739 | COUNTY | | 101.352 |
| JCT FAS 434 | 100+0.420 | 2550 | F 50 7 | 41 | 51 | BST | .7 | 9.0 | 25 | 25 | 2 | .100 | COUNTY | | 101.452 |
| LEWIS & CLARK COUNTY | 100+0.520 | 2550 | F 50 7 | 51 | 51 | BST | .7 | 9.0 | 25 | 25 | 2 | .865 | COUNTY | | 102.317 |
| LEWIS & CLARK COUNTY | 101+0.395 | 2550 | F 50 7 | 51 | 63 | RMS | 3.0 | 9.0 | 24 | 25 | 2 | 1.097 | COUNTY | | 103.414 |
| LEWIS & CLARK COUNTY | 102+0.484 | 2550 | F 50 5 | 49 | 49 | RMS | | | 24 | 24 | 2 | .035 | COUNTY | .035 | 103.449 |
| LEWIS & CLARK COUNTY | 102+0.519 | 2550 | F 50 7 | 51 | 63 | RMS | 3.0 | 9.0 | 24 | 25 | 2 | 1.148 | COUNTY | | 104.597 |

## FEDERAL AID PRIMARY ROUTE NUMBER 24

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS & CLARK COUNTY | 103+0.678 | 2550 | F 50 7 | 51 | 51 | BST | .7 | 9.0 | 25 | 25 | 2 | 5.361 | COUNTY | 17.789 | 109.958 |
| LEWIS & CLARK COUNTY | 109+0.030 | 2550 | F 50 8 | 52 | 52 | RMS | 2.0 | 12.0 | 24 | 26 | 2 | .019 | COUNTY | | 109.977 |
| JCT FAP 9 | 109+0.052 | 2550 | F 50 8 | 52 | 52 | RMS | 2.0 | 12.0 | 24 | 26 | 2 | 7.786 | COUNTY | | 117.763 |
| LEWIS & CLARK CO LN CASCADE CO | 116+0.833 | 0740 | F 50 8 | 52 | 68 | RMS | 4.0 | 12.0 | 24 | 26 | 2 | 2.000 | COUNTY | | 119.763 |
| CASCADE COUNTY | 118+0.830 | 0740 | F 50 8 | 52 | 52 | RMS | 2.0 | 12.0 | 24 | 26 | 2 | 8.587 | COUNTY | 18.392 | 128.350 |
| CASCADE COUNTY | 127+0.420 | 0740 | FAP 176 A | 23 | 36 | BST | .7 | 2.0 | 20 | 24 | 2 | .045 | COUNTY | .045 | 128.395 |
| JCT FAS 565 | 127+0.465 | 0740 | DF 176 6 | 59 | 59 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 5.720 | COUNTY | 5.720 | 134.115 |
| CASCADE COUNTY | 133+0.232 | 0740 | F 176 7 | 64 | 64 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 5.275 | COUNTY | 5.275 | 139.390 |
| SUN RIVER NOT INC | 138+0.485 | 0740 | FAP 176 C | 34 | 34 | PMS | | | 20 | 20 | 2 | .053 | COUNTY | .053 | 139.443 |
| CASCADE COUNTY | 138+0.538 | 0740 | FAP 10 | 36 | 71 | RMS | 1.5 | 5.5 | 25 | 31 | 2 | 1.126 | COUNTY | 1.126 | 140.569 |
| JCT FAP 3 | 139+0.705 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 22.949 | 22.806 | | | | | | | | 22.806 | | | | |
| LEWIS AND CLARK | 51.375 | 51.369 | | | | | | | | 33.270 | 6.461 | | 11.638 | |
| MISSOULA | 36.582 | 36.582 | | | | | | | | 20.947 | | | 15.635 | |
| POWELL | 29.812 | 29.812 | | | | | | | | 29.812 | | | | |
| TOTAL | 140.718 | 140.569 | | | | | | | | 106.835 | 6.461 | | 27.273 | 140.569 |

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## FEDERAL AID PRIMARY ROUTE NUMBER 25

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. 13 | | | | | | | | | | | | | | | |
| JCT FAP 57 IN CIRCLE | 0+0.000 | 2830 | NRH 253 B | 36 | 56 | RMS | 1.5 | 5.5 | 20 | 24 | 2 | .052 | CITY | | .052 |
| LV CIRCLE CL | 0+0.055 | 2830 | NRH 253 B | 36 | 56 | RMS | 1.5 | 5.5 | 20 | 24 | 2 | 7.600 | COUNTY | 7.652 | 7.652 |
| MCCONE COUNTY | 7+0.759 | 2830 | FAP 253 C | 36 | 56 | RMS | 2.5 | 4.0 | 20 | 25 | 2 | 3.788 | COUNTY | | 11.440 |
| MCCONE COUNTY | 11+0.549 | 2830 | FAP 253 C | 36 | 36 | RMS | 1.5 | 4.0 | 20 | 25 | 2 | 4.357 | COUNTY | | 15.797 |
| MCCONE COUNTY | 15+0.923 | 2830 | FAP 253 C | 36 | 55 | RMS | 2.5 | 4.0 | 20 | 25 | 2 | 4.996 | COUNTY | 13.141 | 20.793 |
| MCCONE COUNTY | 20+0.909 | 2820 | FAP 253 C | 35 | 40 | RMS | 1.5 | 7.5 | 20 | 24 | 2 | 3.006 | COUNTY | | 23.799 |
| JCT FAS 254 | 23+0.919 | 2820 | FAP 253 F | 35 | 40 | RMS | 1.5 | 7.5 | 20 | 24 | 2 | 4.197 | COUNTY | 7.203 | 27.996 |
| MCCONE COUNTY | 28+0.107 | 2820 | FAP 253 C | 40 | 40 | RMS | 1.5 | 8.0 | 20 | 24 | 2 | 6.267 | COUNTY | | 34.263 |
| JCT FAS 201 | 34+0.357 | 2820 | FAP 253 G | 40 | 40 | RMS | 1.5 | 8.0 | 20 | 24 | 2 | 1.137 | COUNTY | 7.404 | 35.400 |
| MCCONE COUNTY | 35+0.506 | 2820 | FAP 253 E | 37 | 37 | RMS | 1.5 | 6.0 | 20 | 25 | 2 | 9.233 | COUNTY | 9.233 | 44.633 |
| MCCONE COUNTY | 44+0.762 | 2820 | FAP 253 A | 37 | 37 | RMS | 1.5 | 6.0 | 20 | 25 | 2 | .238 | COUNTY | | 44.871 |
| MCCONE COUNTY | 44+1.000 | 2820 | FAP 253 A | 30 | 36 | BST | .5 | 3.5 | 20 | 24 | 2 | 1.199 | COUNTY | | 46.070 |
| MCCONE COUNTY | 46+0.191 | 2820 | FAP 253 A | 30 | 36 | BST | .5 | 3.5 | 20 | 24 | 2 | .308 | COUNTY | 1.745 | 46.378 |
| FT PECK IR MCCONE CO LN ROOSEVELT | 46+0.499 | 4310 | FAP 253 A | 30 | 36 | BST | .5 | 3.5 | 20 | 24 | 2 | .141 | INDRES | | 46.519 |

FEDERAL AID PRIMARY ROUTE NUMBER 25

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROOSEVELT COUNTY | 46+0.640 | 4310 | FAP 253 A | 30 | 56 | RMS | 1.5 | 3.5 | 20 | 24 | 2 | .271 | INDRES | | 46.790 |
| | | | MONT 13W | | | | | | | | | | | | |
| JCT FAP 32 | 46+0.911 | 4310 | FAP 253 A | 30 | 56 | RMS | 1.5 | 11.0 | 24 | 24 | 2 | 3.314 | INDRES | | 50.104 |
| ROOSEVELT COUNTY | 50+0.216 | 4310 | FAP 253 A | 30 | 56 | RMS | 1.5 | 3.5 | 24 | 24 | 2 | .415 | INDRES | | 50.519 |
| ROOSEVELT COUNTY | 50+0.631 | 4310 | FAP 253 A | 30 | 36 | BST | .5 | 3.5 | 20 | 24 | 2 | .160 | INDRES | 4.301 | 50.679 |
| ROOSEVELT COUNTY | 50+0.791 | 4310 | FAP 84 B | 22 | 32 | BST | .5 | 7.0 | 20 | 24 | 2 | 1.585 | INDRES | 1.585 | 52.264 |
| ENT WOLF POINT CL | 52+0.376 | 4310 | SC | 32 | 32 | BST | .5 | 7.0 | 20 | 24 | 2 | .034 | CITY INDRES | .034 | 52.298 |
| MAIN ST BEG COUPLET | 52+0.410 | 4310 | NRM 253 D | 34 | 71 | RMS | 2.5 | 6.0 | 40 | 40 | 4 | .396 | CITY INDRES | .396 | 52.694 |
| THIRD AVE S | 52+0.806 | 4310 | FAGM 253 D | 39 | 39 | RMS | 2.5 | 7.5 | 63 | 63 | 2 | .071 | CITY INDRES | .071 | 52.765 |
| FOURTH AVE N | 52+0.877 | 4310 | F 253 17 | 72 | 72 | PCC | 8.0 | 8.4 | 36 | 51 | 2 | .017 | CITY INDRES | | 52.782 |
| FOURTH AVE N | 52+0.894 | 4310 | F 253 17 | 72 | 72 | PCC | 8.0 | 8.0 | 30 | 30 | 2 | .063 | CITY INDRES | | 52.845 |
| FOURTH AVE N | 52+0.957 | 4310 | F 253 17 | 72 | 72 | PCC | 8.0 | 8.0 | 51 | 51 | 2 | .097 | CITY INDRES | .177 | 52.942 |
| JCT FAP 1 | 53+0.063 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MCCONE | 46.381 | 46.378 | | | .052 | | | .052 | | 46.326 | | | | |
| ROOSEVELT | 6.573 | 6.564 | | | .678 | | | .678 | | | | 6.564 | | |
| TOTAL | 52.954 | 52.942 | | | .730 | | | .730 | | 46.326 | | 6.564 | | 52.212 |

## FEDERAL AID PRIMARY ROUTE NUMBER 26

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT 23 | | | | | | | | | | | | |
| JCT FAP 20 & 51 S OF SIDNEY | 0+0.000 | 4230 | FAP 265 B | 36 | 36 | BST | .5 | 5.0 | 22 | 25 | 2 | .764 | COUNTY | .764 | .764 |
| RICHLAND COUNTY | 0+0.771 | 4230 | ECHP 265 A | 33 | 36 | BST | .5 | 5.5 | 20 | 24 | 2 | 1.141 | COUNTY | | 1.905 |
| JCT FAS 261 | 1+0.985 | 4230 | ECHP 265 A | 33 | 36 | BST | .5 | 5.5 | 20 | 24 | 2 | .685 | COUNTY | | 2.590 |
| RICHLAND COUNTY | 2+0.662 | 4230 | ECHP 265 A | 33 | 55 | RMS | 1.5 | 5.5 | 20 | 24 | 2 | 4.936 | COUNTY | 6.762 | 7.526 |
| MONTANA N DAKOTA STATE LINE | 7+0.597 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RICHLAND | 7.533 | 7.526 | | | | | | | | 7.526 | | | | 7.526 |

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## FEDERAL AID PRIMARY ROUTE NUMBER 27

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 27 | | | | | | | | | | | | |
| JCT FAS 323 IN EKALAKA | 0+0.000 | 0620 | F 47 4 | 50 | 50 | PMS | 2.0 | 13.5 | 22 | 24 | 2 | .355 | CITY | | .355 |
| LV EKALAKA CL | 0+0.355 | 0620 | F 47 4 | 50 | 50 | PMS | 2.0 | 11.0 | 22 | 24 | 2 | 3.004 | COUNTY | | 3.359 |
| JCT COUNTY RD CARTER COUNTY | 3+0.360 | 0620 | F 47 4 | 50 | 50 | PMS | 2.0 | 11.0 | 22 | 24 | 2 | 8.716 | COUNTY | 12.075 | 12.075 |
| CARTER CO LN FALLON CO | 12+0.063 | 1320 | F 48 7 | 50 | 50 | PMS | 2.0 | 12.0 | 22 | 24 | 2 | 1.079 | COUNTY | | 13.154 |
| JCT FAS 322 | 13+0.142 | 1320 | F 48 7 | 50 | 50 | PMS | 2.0 | 12.0 | 22 | 24 | 2 | 6.717 | COUNTY | | 19.871 |
| FALLON COUNTY | 19+0.868 | 1320 | F 48 7 | 50 | 50 | PMS | 2.0 | 12.0 | 22 | 24 | 2 | 2.646 | COUNTY | 10.442 | 22.517 |
| JCT FAS 494 | 22+0.502 | 1320 | F 48 6 | 48 | 48 | BST | .7 | 4.0 | 25 | 25 | 2 | 6.612 | COUNTY | | 29.129 |
| JCT FAS 322 | 29+0.146 | 1320 | F 48 6 | 48 | 48 | BST | .7 | 4.0 | 25 | 25 | 2 | 5.510 | COUNTY | | 34.639 |
| ENT BAKER CL | 34+0.643 | 1320 | F 48 6 | 48 | 48 | BST | .7 | 4.0 | 25 | 25 | 2 | .601 | CITY | 12.723 | 35.240 |
| LAKE ST | 35+0.236 | 1320 | NRM 48 B | 34 | 34 | RMS | 2.0 | 4.0 | 24 | 30 | 2 | .144 | CITY | | 35.384 |
| LAKE ST | 35+0.380 | 1320 | NRM 48 B | 34 | 34 | RMS | 2.5 | 5.5 | 74 | 74 | 2 | .059 | CITY | .203 | 35.443 |
| JCT FAP 2 | 35+0.445 | 1320 | F 2 8 | 48 | 48 | RMS | 2.5 | 6.0 | 74 | 74 | 2 | .059 | CITY | .059 | 35.502 |
| MAIN ST | 35+0.510 | 1320 | F 2 12 | 57 | 60 | RMS | 3.3 | 12.0 | 28 | 40 | 2 | .215 | CITY | | 35.717 |
| MAIN ST | 35+0.725 | 1320 | F 2 12 | 57 | 60 | RMS | 3.3 | 12.0 | 28 | 28 | 2 | .030 | CITY | | 35.747 |
| LV BAKER CL | 35+0.755 | 1320 | F 2 12 | 57 | 60 | RMS | 3.3 | 12.0 | 28 | 28 | 2 | .212 | COUNTY | | 35.959 |
| FALLON COUNTY | 36+0.011 | 1320 | F 2 12 | 57 | 60 | RMS | 3.3 | 12.0 | 28 | 28 | 2 | .516 | COUNTY | | 36.475 |
| JCT FAS 493 | 36+0.527 | 1320 | F 2 12 | 57 | 60 | RMS | 3.3 | 12.0 | 28 | 28 | 2 | 7.087 | COUNTY | | 43.562 |
| FALLON COUNTY | 43+0.616 | 1320 | F 2 12 | 57 | 57 | PMS | 1.8 | 10.0 | 28 | 28 | 2 | .833 | COUNTY | 8.893 | 44.395 |
| FALLON COUNTY | 44+0.455 | 1320 | F 2 14 | 58 | 58 | BST | .7 | 18.0 | 30 | 30 | 2 | 5.256 | COUNTY | | 49.651 |
| JCT FAS 336 | 49+0.714 | 1320 | F 2 14 | 58 | 58 | BST | .7 | 18.0 | 30 | 30 | 2 | 5.005 | COUNTY | 10.261 | 54.656 |
| FALLON CO LN WIBAUX CO | 54+0.746 | 5520 | F 2 17 | 65 | 65 | PMS | 3.0 | 16.0 | 28 | 28 | 2 | 1.005 | COUNTY | | 55.661 |
| JCT FAS 413 | 55+0.758 | 5520 | F 2 17 | 65 | 65 | PMS | 3.0 | 16.0 | 28 | 28 | 2 | 13.993 | COUNTY | | 69.654 |
| JCT FAS 413 | 69+0.739 | 5520 | F 2 17 | 65 | 65 | PMS | 3.0 | 16.0 | 28 | 28 | 2 | 9.385 | COUNTY | 24.383 | 79.039 |

FEDERAL AID PRIMARY ROUTE NUMBER 27

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENT WIBAUX CL | 79+0.102 | 5520 | F 2 9 | 49 | 49 | RMS | 2.0 | 14.0 | 24 | 24 | 2 | .665 | CITY | .665 | 79.704 |
| WIBAUX STREET | 79+0.767 | 5520 | WPMS 314 | 34 | 36 | RMS | 2.5 | 7.0 | 24 | 40 | 2 | .314 | CITY | .314 | 80.018 |
| JCT FAP 27 SPUR | 80+0.077 | 5520 | FAP 61 B | 37 | 37 | RMS | 2.5 | 12.0 | 24 | 24 | 2 | .003 | CITY | .003 | 80.021 |
| 2ND AVENUE N | 80+0.080 | 5520 | FAGM 61 C | 40 | 40 | RMS | 2.5 | 12.0 | 24 | 30 | 2 | .393 | CITY | .393 | 80.414 |
| 2ND AVENUE N | 80+0.473 | 5520 | I 94 7 4 C3 | 63 | 63 | RMS | 2.5 | 27.0 | 24 | 44 | 2 | .128 | CITY | .128 | 80.542 |
| JCT I 94 E WIBAUX INT | | | | | | | | | | | | | | | |

**WIBAUX SPUR**

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 27 | 80+0.601 | 5520 | FAP 61 B | 37 | 37 | RMS | 2.5 | 11.0 | 24 | 50 | 2 | .173 | CITY | .173 | 80.715 |
| 2ND AVENUE N | 80+0.774 | 5520 | I 94 7 4 C | 63 | 63 | RMS | 2.5 | 27.0 | 24 | 44 | 2 | .172 | CITY | .172 | 80.887 |
| JCT I 94 W WIBAUX INT | 80+0.946 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARTER | 12.075 | 12.075 | | | .355 | | | .355 | | 11.720 | | | | |
| FALLON | 42.593 | 42.581 | | | 1.108 | | | 1.108 | | 41.473 | | | | |
| WIBAUX | 25.886 | 25.886 | | | 1.503 | | | 1.503 | | 24.383 | | | | |
| WIBAUX (SPUR) | .345 | .345 | | | .345 | | | .345 | | | | | | |
| TOTAL | 80.899 | 80.887 | | | 3.311 | | | 3.311 | | 77.576 | | | | 77.576 |

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FEDERAL AID PRIMARY ROUTE NUMBER 28

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| US 212 | | | | | | | | | | | | | | | |
| YELLOWSTONE PARK BDRY BEG FH 59 | 0+0.000 | 0525 | FHP 59 D | 36 | 72 | BST | .7 | 9.0 | 22 | 22 | 2 | 8.703 | NATFOR | 8.703 | 8.703 |
| MONT WYO LN OUT OF STATE | 8+0.706 | | | 36 | 71 | BST | .7 | 9.0 | 18 | 18 | 2 | 35.512 | NATFOR | 35.512 | 44.215 |
| WY LN COOKE CITY HWY | 45+0.000 | 0525 | FHP 59 2 2 | 65 | 65 | PMS | 2.0 | 10.0 | 28 | 28 | 2 | 15.020 | NATFOR | 15.020 | 59.235 |
| CARBON COUNTY | 60+0.000 | 0525 | FL 59 4 | 69 | 69 | PMS | 2.5 | 4.0 | 34 | 34 | 2 | 2.539 | NATFOR | | 61.774 |
| CARBON COUNTY | 62+0.545 | 0525 | FHP 59 2 4 | 69 | 69 | PMS | 2.0 | 10.0 | 34 | 34 | 2 | .036 | NATFOR | | 61.810 |
| CARBON COUNTY | 62+0.581 | 0525 | FL 59 4 | 69 | 69 | PMS | 2.0 | 10.0 | 34 | 34 | 2 | .489 | NATFOR | 3.028 | 62.299 |
| CARBON COUNTY | 63+0.068 | 0525 | FHP 59 2 4 | 69 | 69 | PMS | 2.0 | 10.0 | 34 | 34 | 2 | 1.163 | NATFOR | 1.199 | 63.462 |
| LV CUSTER NF | 64+0.237 | 0520 | ECHP 272 | 34 | 57 | RMS | 2.2 | 4.0 | 22 | 22 | 2 | 4.147 | COUNTY | | 67.609 |
| ENT RED LODGE CL | 68+0.346 | 0520 | ECHP 272 | 34 | 57 | RMS | 1.2 | 5.0 | 22 | 24 | 2 | .227 | CITY | | 67.836 |
| LV RED LODGE CL | 68+0.573 | 0520 | ECHP 272 | 34 | 57 | RMS | 1.2 | 5.0 | 22 | 24 | 2 | .087 | COUNTY | | 67.923 |
| JCT FAS 308 END FH 59 | 68+0.660 | 0520 | ECHP 272 | 34 | 57 | RMS | 2.2 | 5.0 | 22 | 22 | 2 | .030 | COUNTY | | 67.953 |
| ENT RED LODGE CL | 68+0.690 | 0520 | ECHP 272 | 34 | 59 | RMS | 4.2 | 4.0 | 20 | 22 | 2 | .631 | CITY | 5.122 | 68.584 |
| BROADWAY AVENUE | 69+0.303 | 0520 | CITY CONSTR | 18 | 59 | RMS | 7.0 | 5.0 | 20 | 50 | 2 | .047 | CITY | | 68.631 |

FEDERAL AID PRIMARY ROUTE NUMBER 28

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWAY AVENUE | 69+0.350 | 0520 | CITY CONSTR | 18 | 18 | PCC | 6.0 | 5.0 | 50 | 50 | 2 | .432 | CITY | .479 | 69.063 |
| BROADWAY AVENUE | 69+0.782 | 0520 | FAP 106 A | 21 | 70 | RMS | 3.0 | 8.5 | 40 | 40 | 2 | .187 | CITY | | 69.250 |
| BROADWAY AVENUE | 70+0.032 | 0520 | FAP 106 A | 21 | 34 | RMS | 1.5 | 8.5 | 20 | 30 | 2 | .153 | CITY | | 69.403 |
| JCT FAP 78 | 70+0.185 | 0520 | FAP 106 A | 21 | 34 | RMS | 1.5 | 8.5 | 20 | 30 | 2 | .126 | CITY | | 69.529 |
| LV RED LODGE CL | 70+0.311 | 0520 | FAP 106 A | 21 | 54 | RMS | 1.5 | 9.5 | 22 | 24 | 2 | 1.043 | COUNTY | | 70.572 |
| CARBON COUNTY | 71+0.370 | 0520 | FAP 106 A | 21 | 59 | RMS | 2.5 | 9.5 | 20 | 24 | 2 | 1.098 | COUNTY | | 71.670 |
| CARBON COUNTY | 72+0.464 | 0520 | FAP 106 A | 21 | 54 | RMS | 1.5 | 9.5 | 22 | 24 | 2 | 2.747 | COUNTY | | 74.417 |
| CARBON COUNTY | 75+0.209 | 0520 | FAP 106 A | 31 | 55 | RMS | 1.5 | 9.5 | 22 | 24 | 2 | 1.590 | COUNTY | | 76.007 |
| CARBON COUNTY | 76+0.795 | 0520 | FAP 106 A | 31 | 57 | RMS | 3.7 | 8.5 | 22 | 24 | 2 | 1.023 | COUNTY | | 77.030 |
| CARBON COUNTY | 77+0.824 | 0520 | FAP 106 A | 21 | 55 | RMS | 2.5 | 8.5 | 22 | 24 | 2 | .038 | COUNTY | | 77.068 |
| CARBON COUNTY | 77+0.862 | 0520 | FAP 106 A | 21 | 59 | RMS | 3.5 | 8.5 | 20 | 24 | 2 | 1.098 | COUNTY | | 78.166 |
| CARBON COUNTY | 78+0.962 | 0520 | FAP 106 A | 21 | 34 | RMS | 1.5 | 8.5 | 20 | 24 | 2 | 1.275 | COUNTY | | 79.441 |
| CARBON COUNTY | 80+0.247 | 0520 | FAP 106 A | 21 | 54 | RMS | 2.5 | 8.5 | 22 | 24 | 2 | 1.800 | COUNTY | 12.178 | 81.241 |
| CARBON COUNTY | 82+0.066 | 0520 | FAP 106 B | 36 | 55 | RMS | 2.5 | 6.0 | 22 | 24 | 2 | .114 | COUNTY | | 81.355 |
| CARBON COUNTY | 82+0.180 | 0520 | FAP 106 B | 36 | 59 | RMS | 3.5 | 6.0 | 20 | 24 | 2 | .699 | COUNTY | | 82.054 |
| CARBON COUNTY | 82+0.879 | 0520 | FAP 106 B | 36 | 36 | RMS | 1.5 | 6.0 | 21 | 24 | 2 | .190 | COUNTY | | 82.244 |
| CARBON COUNTY | 83+0.057 | 0520 | FAP 106 B | 36 | 56 | RMS | 2.5 | 6.0 | 22 | 24 | 2 | .700 | COUNTY | | 82.944 |
| CARBON COUNTY | 83+0.757 | 0520 | FAP 106 B | 36 | 59 | RMS | 3.5 | 6.0 | 21 | 24 | 2 | .304 | COUNTY | | 83.248 |
| CARBON COUNTY | 84+0.057 | 0520 | FAP 106 B | 36 | 59 | RMS | 2.5 | 6.0 | 21 | 24 | 2 | .189 | COUNTY | | 83.437 |
| CARBON COUNTY | 84+0.246 | 0520 | FAP 106 D | 39 | 59 | RMS | 3.5 | 11.0 | 21 | 24 | 2 | .208 | COUNTY | | 83.645 |
| CARBON COUNTY | 84+0.454 | 0520 | FAP 106 D | 39 | 39 | RMS | 2.5 | 11.0 | 20 | 24 | 2 | .148 | COUNTY | .356 | 83.793 |
| CARBON COUNTY | 84+0.602 | 0520 | FAP 106 B | 36 | 36 | RMS | 1.5 | 6.0 | 21 | 24 | 2 | .095 | COUNTY | | 83.888 |
| CARBON COUNTY | 84+0.697 | 0520 | FAP 106 B | 36 | 54 | RMS | 2.5 | 6.0 | 22 | 24 | 2 | .360 | COUNTY | | 84.248 |
| CARBON COUNTY | 85+0.066 | 0520 | FAP 106 B | 36 | 59 | RMS | 3.5 | 6.0 | 21 | 24 | 2 | .928 | COUNTY | | 85.176 |
| CARBON COUNTY | 86+0.000 | 0520 | FAP 106 B | 36 | 59 | RMS | 2.5 | 6.0 | 21 | 24 | 2 | .076 | COUNTY | | 85.252 |
| CARBON COUNTY | 86+0.076 | 0520 | FAP 106 B | 36 | 36 | RMS | 1.5 | 6.0 | 21 | 24 | 2 | .814 | COUNTY | | 86.066 |
| CARBON COUNTY | 86+0.890 | 0520 | FAP 106 B | 36 | 54 | RMS | 2.5 | 6.0 | 22 | 24 | 2 | .690 | COUNTY | | 86.756 |
| CARBON COUNTY | 87+0.576 | 0520 | FAP 106 B | 36 | 59 | RMS | 3.5 | 6.0 | 20 | 24 | 2 | .408 | COUNTY | | 87.164 |
| CARBON COUNTY | 87+0.984 | 0520 | FAP 106 B | 36 | 59 | RMS | 2.5 | 6.0 | 20 | 24 | 2 | .096 | COUNTY | | 87.260 |
| CARBON COUNTY | 88+0.086 | 0520 | FAP 106 B | 36 | 36 | RMS | 1.5 | 6.0 | 21 | 24 | 2 | 1.943 | COUNTY | | 89.203 |
| CARBON COUNTY | 90+0.016 | 0520 | FAP 106 B | 36 | 68 | RMS | 2.5 | 6.0 | 24 | 24 | 2 | .368 | COUNTY | | 89.571 |
| CARBON COUNTY | 90+0.384 | 0520 | FAP 106 B | 36 | 68 | RMS | 3.2 | 6.0 | 24 | 24 | 2 | .601 | COUNTY | 8.575 | 90.172 |
| CARBON COUNTY | 90+0.985 | 0520 | FRF 106 15 | 74 | 74 | PMS | 2.4 | 15.0 | 40 | 40 | 2 | 3.940 | COUNTY | | 94.112 |
| JCT FAS 421 | 94+0.896 | 0520 | FRF 106 15 | 74 | 74 | PMS | 2.4 | 15.0 | 40 | 40 | 2 | .453 | COUNTY | 4.393 | 94.565 |
| CARBON COUNTY | 95+0.349 | 0520 | FRF 106 14 | 74 | 74 | PMS | 2.4 | 15.0 | 40 | 40 | 2 | .040 | COUNTY | | 94.605 |
| ENT JOLIET CL | 95+0.389 | 0520 | FRF 106 14 | 74 | 74 | PMS | 2.4 | 15.0 | 44 | 44 | 2 | 1.049 | CITY | | 95.654 |
| LV JOLIET CL | 96+0.673 | 0520 | FRF 106 14 | 74 | 74 | PMS | 2.4 | 15.0 | 44 | 44 | 2 | 4.685 | COUNTY | 5.774 | 100.339 |
| CARBON COUNTY | 101+0.121 | 0520 | F 106 12 | 68 | 68 | PMS | 3.0 | 23.0 | 40 | 40 | 2 | .584 | COUNTY | .584 | 100.923 |
| JCT FAP 4 | 101+0.708 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARBON | 56.711 | 56.708 | | | 2.852 | | | 2.852 | | 34.609 | 19.247 | | | |
| PARK | 8.703 | 8.703 | | | | | | | | | 8.703 | | | |
| TOTAL | 65.414 | 65.411 | | | 2.852 | | | 2.852 | | 34.609 | 27.950 | | | |
| + OUT OF STATE | 35.512 | 35.512 | | | | | | | | | 35.512 | | | |
| TOTAL | 100.926 | 100.923 | | | 2.852 | | | 2.852 | | 34.609 | 63.462 | | | 62.559 |

FEDERAL AID PRIMARY ROUTE NUMBER 29

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 287 | | | | | | | | | | | | |
| JCT FAP 13 IN ENNIS | 0+0.000 | 2940 | ECHP 171 A | 33 | 33 | RMS | 1.5 | 4.0 | 20 | 24 | 2 | .011 | CITY | .011 | .011 |
| MAIN ST | 0+0.031 | 2940 | FAP 244 D | 36 | 36 | RMS | 1.5 | 4.0 | 22 | 25 | 2 | .073 | CITY | .073 | .084 |
| MAIN ST | 0+0.104 | 2940 | F 9 3 | 50 | 50 | RMS | 2.0 | 3.0 | 24 | 24 | 2 | .141 | CITY | | .225 |
| LV ENNIS CL | 0+0.245 | 2940 | F 9 3 | 50 | 50 | RMS | 2.0 | 3.0 | 24 | 24 | 2 | 5.436 | COUNTY | 5.577 | 5.661 |
| MADISON COUNTY | 5+0.697 | 2940 | F 9 4 | 51 | 51 | RMS | 2.0 | 7.0 | 28 | 32 | 2 | 5.030 | COUNTY | 5.030 | 10.691 |
| MADISON COUNTY | 10+0.757 | 2940 | F 9 5 | 56 | 56 | PMS | 2.0 | 10.0 | 28 | 28 | 2 | .655 | COUNTY | | 11.346 |
| MADISON COUNTY | 11+0.369 | 2940 | F 9 5 | 56 | 56 | PMS | 2.0 | 10.0 | 36 | 36 | 3 | .284 | COUNTY | | 11.630 |
| MADISON COUNTY | 11+0.653 | 2940 | F 9 5 | 56 | 56 | PMS | 2.0 | 10.0 | 28 | 28 | 2 | .887 | COUNTY | | 12.517 |
| MADISON COUNTY | 12+0.539 | 2940 | F 9 5 | 56 | 56 | PMS | 2.0 | 10.0 | 36 | 36 | 3 | .284 | COUNTY | | 12.801 |
| MADISON COUNTY | 12+0.823 | 2940 | F 9 5 | 56 | 56 | PMS | 2.0 | 10.0 | 28 | 28 | 2 | .227 | COUNTY | | 13.028 |
| ENT VIRGINIA CITY CL | 13+0.053 | 2940 | F 9 5 | 56 | 56 | PMS | 2.0 | 10.0 | 28 | 28 | 2 | .489 | CITY | | 13.517 |
| NO NAME ST | 13+0.542 | 2940 | F 9 5 | 56 | 56 | PMS | 2.0 | 10.0 | 36 | 36 | 2 | .284 | CITY | | 13.801 |
| NO NAME ST | 13+0.826 | 2940 | F 9 5 | 56 | 56 | PMS | 2.0 | 10.0 | 28 | 28 | 2 | .064 | CITY | 3.174 | 13.865 |
| WALLACE ST | 13+0.890 | 2940 | FAP 281 H | 45 | 45 | RMS | 2.5 | 8.0 | 24 | 32 | 2 | .260 | CITY | | 14.125 |
| WALLACE ST | 14+0.157 | 2940 | FAP 281 H | 45 | 45 | RMS | 2.5 | 8.0 | 53 | 53 | 2 | .225 | CITY | | 14.350 |
| WALLACE ST | 14+0.382 | 2940 | FAP 281 H | 45 | 45 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | .113 | CITY | | 14.463 |
| NEVADA ST | 14+0.495 | 2940 | FAP 281 H | 45 | 45 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | .332 | CITY | | 14.795 |
| LV VIRGINIA CITY CL | 14+0.827 | 2940 | FAP 281 H | 45 | 45 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 5.116 | COUNTY | 6.046 | 19.911 |
| MADISON COUNTY | 19+0.904 | 2920 | FAP 281 G | 42 | 42 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 3.315 | COUNTY | | 23.226 |
| JCT FAS 357 | 23+0.232 | 2920 | FAP 281 G | 42 | 42 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 1.939 | COUNTY | 5.254 | 25.165 |
| MADISON COUNTY | 25+0.175 | 2920 | FAP 281 F | 40 | 40 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 7.075 | COUNTY | 7.075 | 32.240 |
| MADISON COUNTY | 32+0.250 | 2920 | FAP 281 D | 39 | 39 | RMS | 2.5 | 7.0 | 20 | 24 | 2 | .855 | COUNTY | | 33.095 |
| ENT SHERIDAN CL | 33+0.097 | 2920 | FAP 281 D | 39 | 39 | RMS | 2.5 | 7.0 | 20 | 24 | 2 | .079 | CITY | | 33.174 |
| MAIN ST | 33+0.176 | 2920 | FAP 281 D | 39 | 39 | RMS | 2.5 | 11.0 | 80 | 80 | 2 | .303 | CITY | | 33.477 |
| MAIN ST | 33+0.479 | 2920 | FAP 281 D | 39 | 57 | RMS | 2.5 | 11.0 | 24 | 44 | 2 | .231 | CITY | | 33.708 |
| NO ST | 33+0.710 | 2920 | FAP 281 D | 39 | 57 | RMS | 2.5 | 7.0 | 22 | 24 | 2 | .491 | CITY | | 34.199 |
| LV SHERIDAN CL | 34+0.188 | 2920 | FAP 281 D | 39 | 57 | RMS | 2.5 | 7.0 | 22 | 24 | 2 | .082 | COUNTY | | 34.281 |
| MADISON COUNTY | 34+0.270 | 2920 | FAP 281 D | 39 | 39 | RMS | 2.5 | 7.0 | 22 | 24 | 2 | 7.947 | COUNTY | | 42.228 |
| ENT TWIN BRIDGES CL | 42+0.237 | 2920 | F 281 19 | 68 | 68 | PMS | 3.0 | 33.0 | 24 | 44 | 2 | .215 | CITY | | 42.443 |
| BEG 4LN | 42+0.452 | 2920 | F 281 19 | 68 | 68 | PMS | 3.0 | 33.0 | 48 | 68 | 4 | .392 | CITY | | 42.835 |
| JCT FAP 49 | 42+0.844 | 2920 | F 281 19 | 68 | 68 | PMS | 3.0 | 33.0 | 48 | 68 | 4 | .408 | CITY | 1.015 | 43.243 |
| | | | MONT 41 & MONT 287 | | | | | | | | | | | | |
| LV TWIN BRIDGES CL END 4LN | 43+0.258 | 2920 | FAP 281 D | 39 | 39 | RMS | 2.5 | 7.0 | 20 | 24 | 2 | .252 | COUNTY | 10.240 | 43.495 |
| MADISON COUNTY | 43+0.510 | 2920 | FAP 281 C | 39 | 39 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | 6.288 | COUNTY | | 49.783 |
| MADISON COUNTY | 49+0.826 | 2920 | FAP 281 E | 39 | 39 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .094 | COUNTY | .094 | 49.877 |
| MADISON COUNTY | 49+0.920 | 2920 | FAP 281 C | 39 | 39 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .390 | COUNTY | 6.678 | 50.267 |
| MADISON COUNTY | 50+0.295 | 2920 | FAP 281 B | 36 | 63 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | 2.860 | COUNTY | | 53.127 |
| JCT FAS 422 | 53+0.156 | 2920 | FAP 281 B | 36 | 36 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | 3.319 | COUNTY | 6.179 | 56.446 |
| MADISON COUNTY | 56+0.467 | 2920 | FAP 281 A | 36 | 63 | RMS | 2.5 | 4.0 | 22 | 24 | 2 | .785 | COUNTY | | 57.231 |
| | | | MONT 287 | | | | | | | | | | | | |
| JCT FAP 55 | 57+0.250 | 2920 | FAP 281 A | 36 | 63 | RMS | 2.5 | 4.0 | 22 | 24 | 2 | 1.155 | COUNTY | | 58.386 |
| MADISON CO LN SILVER BOW CO | 58+0.396 | 4720 | FAP 281 A | 36 | 63 | RMS | 2.5 | 4.0 | 22 | 24 | 2 | .825 | COUNTY | | 59.211 |
| SILVER BOW COUNTY | 59+0.229 | 4720 | FAP 281 A | 36 | 36 | RMS | 2.5 | 4.0 | 22 | 24 | 2 | .663 | COUNTY | | 59.874 |
| SILVER BOW CO LN JEFFERSON CO | 59+0.892 | 2220 | FAP 281 A | 36 | 36 | RMS | 2.5 | 4.0 | 22 | 24 | 2 | 5.791 | COUNTY | 9.219 | 65.665 |
| JCT FORMER US 10 | 66+0.000 | 2220 | FAP 69 B 3 | 31 | 40 | RMS | 2.5 | 14.0 | 24 | 31 | 2 | 2.000 | COUNTY | 2.000 | 67.665 |
| JEFFERSON COUNTY | 67+0.995 | 2220 | FI 69 9 | 51 | 51 | RMS | 1.5 | 12.0 | 34 | 34 | 2 | .888 | COUNTY | .888 | 68.553 |
| JEFFERSON COUNTY | 68+0.871 | 2220 | FAP 69 B | 31 | 62 | RMS | 3.0 | 10.0 | 22 | 26 | 2 | 2.279 | COUNTY | | 70.832 |
| ENT DEER LODGE NAT FOR END FH 24 | 71+0.132 | 2220 | FAP 69 B | 31 | 62 | RMS | 3.0 | 10.0 | 22 | 26 | 2 | .758 | NATFOR | | 71.590 |

FEDERAL AID PRIMARY ROUTE NUMBER 29

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LV DEER LODGE NAT FOREST | 71+0.890 | 2220 | FAP 69 B | 31 | 62 | RMS | 3.0 | 10.0 | 22 | 26 | 2 | .046 | COUNTY | 3.083 | 71.636 |
| JEFFERSON COUNTY | 71+0.936 | 2225 | FHP 24 A | 31 | 58 | RMS | 4.0 | 6.0 | 22 | 26 | 2 | .101 | COUNTY | | 71.737 |
| ENT DEER LODGE NAT FOREST | 72+0.044 | 2225 | FHP 24 A | 31 | 58 | RMS | 4.0 | 6.0 | 22 | 26 | 2 | 1.725 | NATFOR | | 73.462 |
| JEFFERSON COUNTY | 73+0.784 | 2225 | FHP 24 A | 31 | 36 | RMS | 2.5 | 6.0 | 22 | 26 | 2 | 1.246 | NATFOR | | 74.708 |
| JEFFERSON CO LN SILVER BOW CO | 75+0.032 | 4715 | FHP 24 A | 31 | 62 | RMS | 2.5 | 6.0 | 24 | 30 | 2 | .546 | NATFOR | 3.618 | 75.254 |
| SILVER BOW COUNTY | 75+0.578 | 4715 | FAP 159 | 34 | 62 | RMS | 2.5 | 6.0 | 24 | 30 | 2 | 2.277 | NATFOR | 2.277 | 77.531 |
| SILVER BOW COUNTY | 77+0.863 | 4715 | FAP 207 B | 28 | 60 | RMS | 3.5 | 6.0 | 24 | 30 | 2 | 1.541 | NATFOR | | 79.072 |
| SILVER BOW COUNTY | 79+0.400 | 4715 | FAP 207 B | 28 | 71 | RMS | 3.5 | 6.0 | 24 | 30 | 2 | .568 | NATFOR | | 79.640 |
| LV DEER LODGE NAT FOREST BEG FH 24 | 79+0.968 | 4710 | FAP 207 B | 28 | 71 | RMS | 3.5 | 6.0 | 24 | 30 | 2 | .228 | COUNTY | | 79.868 |
| JCT FAS 375 | 80+0.192 | 4710 | FAP 207 B | 28 | 71 | RMS | 2.5 | 6.0 | 24 | 30 | 2 | 3.277 | COUNTY | | 83.145 |
| JCT FAS 393 BEG URBAN EXT | 83+0.474 | 4710 | FAP 207 B | 28 | 71 | RMS | 2.5 | 6.0 | 28 | 54 | 2 | .283 | CITY | 5.897 | 83.428 |
| URBAN EXT | 83+0.757 | 4710 | CNTY CONSTR | 17 | 74 | RMS | 2.0 | 12.0 | 28 | 54 | 2 | .972 | URBAN | | 84.400 |
| JCT FAU 1818 | 84+0.729 | 4710 | CNTY CONSTR | 17 | 74 | RMS | 2.0 | 12.0 | 28 | 54 | 2 | .681 | URBAN | | 85.081 |
| JCT FAU 1816 | 85+0.410 | 4710 | CNTY CONSTR | 17 | 74 | RMS | 2.0 | 12.0 | 28 | 54 | 2 | .347 | URBAN | 2.000 | 85.428 |
| JCT FAU 1805 ENT BUTTE CL | 85+0.757 | 4710 | CITY CONSTR | 64 | 64 | RMS | 3.0 | 15.0 | 28 | 54 | 2 | .402 | CITY | .402 | 85.830 |
| HARRISON AVE | 86+0.159 | 4710 | F 279 4 | 64 | 64 | PMS | 3.0 | 15.0 | 70 | 90 | 4 | .099 | CITY | .099 | 85.929 |
| HARRISON AVE | 86+0.258 | 4710 | I 15 2 14 | 64 | 64 | PMS | 3.0 | 15.0 | 70 | 90 | 4 | .139 | CITY | .139 | 86.068 |
| JCT I 15 & FAU 1803 HARRISON AV INT | 86+0.397 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JEFFERSON | 14.834 | 14.834 | | | | | | | | 11.105 | 3.729 | | | |
| MADISON | 58.406 | 58.386 | | | 4.111 | | | 4.111 | | 54.275 | | | | |
| SILVER BOW | 12.848 | 12.848 | | | | .923 | 2.000 | .923 | 2.923 | 4.993 | 4.932 | | | |
| TOTAL | 86.088 | 86.068 | | | 4.111 | .923 | 2.000 | 5.034 | 2.923 | 70.373 | 8.661 | | | 81.034 |

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FEDERAL AID PRIMARY ROUTE NUMBER 30

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. 5 | | | | | | | | | | | | | | | |
| JCT FAP 22 | 0+0.000 | 4620 | FAP 382 A | 38 | 40 | RMS | 1.5 | 6.5 | 20 | 24 | 2 | 10.107 | COUNTY | 10.107 | 10.107 |
| SHERIDAN COUNTY | 10+0.100 | 4620 | FAP 382 B | 40 | 40 | RMS | 1.5 | 8.0 | 20 | 24 | 2 | 10.490 | COUNTY | | 20.597 |
| JCT FAS 516 | 20+0.630 | 4620 | FAP 382 B | 40 | 40 | RMS | 1.5 | 8.0 | 20 | 24 | 2 | 2.757 | COUNTY | | 23.354 |
| ENT WESTBY CL | 23+0.396 | 4620 | FAP 382 B | 40 | 40 | RMS | 1.5 | 7.0 | 20 | 24 | 2 | .474 | CITY | | 23.828 |
| MAIN ST | 23+0.870 | 4620 | FAP 382 B | 40 | 40 | RMS | 1.5 | 7.0 | 68 | 68 | 2 | .193 | CITY | | 24.021 |
| NO NAME ST | 24+0.072 | 4620 | FAP 382 B | 40 | 40 | RMS | 1.5 | 7.0 | 20 | 24 | 2 | .150 | CITY | 14.064 | 24.171 |
| MONTANA N DAKOTA STATE LINE | 24+0.222 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 30

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHERIDAN | 24.213 | 24.171 | | | .817 | | | .817 | | 23.354 | | | | 23.354 |

FEDERAL AID PRIMARY ROUTE NUMBER 31

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 42 | 0+0.000 | 5320 | S 368 14 | 62 | 62 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 1.433 | COUNTY | 1.433 | 1.433 |
| JCT FAP 1 | 1+0.443 | 5310 | S 368 13 | 62 | 62 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | .634 | COUNTY | .634 | 2.067 |
| VALLEY COUNTY | 2+0.075 | 5310 | S 368 16 | 65 | 65 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | 14.871 | COUNTY | 14.871 | 16.938 |
| JCT AIRBASE ROAD | 16+0.960 | 5310 | S 368 17 | 64 | 64 | PMS | 2.4 | 18.0 | 30 | 30 | 2 | 8.673 | COUNTY | 8.673 | 25.611 |
| VALLEY COUNTY | 25+0.657 | 5310 | S 369 9 | 55 | 55 | PMS | 2.0 | 14.0 | 24 | 24 | 2 | 2.312 | COUNTY | | 27.923 |
| ENT FORT PECK IR | 28+0.020 | 5310 | S 369 9 | 55 | 55 | PMS | 2.0 | 14.0 | 24 | 24 | 2 | 4.534 | INDRES | 6.846 | 32.457 |
| VALLEY COUNTY | 32+0.480 | 5310 | S 368 8 | 54 | 54 | PMS | 2.0 | 14.0 | 24 | 24 | 2 | 1.419 | INDRES | | 33.876 |
| LV FORT PECK IR | 33+0.899 | 5310 | S 368 8 | 54 | 54 | PMS | 2.0 | 14.0 | 24 | 24 | 2 | 5.431 | COUNTY | 6.850 | 39.307 |
| VALLEY COUNTY | 39+0.360 | 5310 | S 286 3 | 52 | 71 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 11.080 | COUNTY | | 50.387 |
| ENT OPHEIM CL | 50+0.397 | 5310 | S 286 3 | 52 | 71 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .021 | CITY | 11.101 | 50.408 |
| JCT FAS 248 IN OPHEIM | 50+0.418 | 5310 | S 286 6 | 57 | 66 | PMS | 2.4 | 13.0 | 28 | 28 | 2 | .415 | CITY | | 50.823 |
| LV OPHEIM CL | 50+0.833 | 5310 | S 286 6 | 57 | 66 | PMS | 2.4 | 13.0 | 28 | 28 | 2 | 10.022 | COUNTY | 10.437 | 60.845 |
| MONT-CANADAIN LINE PORT OF OPHEIM | 60+0.822 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VALLEY | 60.863 | 60.845 | | | .436 | | | .436 | | 54.456 | | 5.953 | | 60.409 |

FEDERAL AID PRIMARY ROUTE NUMBER 32

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT 13 | | | | | | | | | | | | |
| JCT FAP 25 IN FORT PECK IR | 0+0.000 | 4330 | FAP 266 A | 33 | 45 | RMS | 1.0 | 6.0 | 20 | 24 | 2 | 3.758 | INDRES | | 3.758 |
| JCT FAP 1 | 3+0.751 | 4330 | FAP 266 A | 33 | 45 | RMS | 1.0 | 6.0 | 20 | 24 | 2 | 12.948 | INDRES | | 16.706 |
| JCT FAS 250 | 16+0.719 | 4330 | FAP 266 A | 33 | 45 | RMS | 1.0 | 6.0 | 20 | 24 | 2 | 11.461 | INDRES | 28.167 | 28.167 |
| ROOSEVELT COUNTY | 28+0.175 | 4330 | FAP 266 B | 33 | 45 | RMS | 1.0 | 6.0 | 20 | 24 | 2 | 7.041 | INDRES | | 35.208 |
| ROOSEVELT CO LN DANIELS CO | 35+0.227 | 1020 | FAP 266 B | 33 | 45 | RMS | 1.0 | 6.0 | 20 | 24 | 2 | 4.667 | INDRES | 11.708 | 39.875 |
| LV FT PECK IR DANIELS CO | 39+0.888 | 1020 | FAP 266 C | 33 | 45 | RMS | 1.0 | 6.0 | 20 | 24 | 2 | 10.897 | COUNTY | 10.897 | 50.772 |
| ENT SCOBEY CL | 50+0.788 | 1020 | F 266 10 | 68 | 68 | PMS | 4.2 | 20.0 | 44 | 44 | 2 | .391 | CITY | | 51.163 |
| MAIN ST | 51+0.179 | 1020 | F 266 10 | 68 | 68 | PMS | 4.2 | 20.0 | 56 | 56 | 2 | .133 | CITY | | 51.296 |
| JCT FAP 22 | 51+0.317 | 1020 | F 266 10 | 68 | 68 | PMS | 4.2 | 20.0 | 56 | 56 | 2 | .071 | CITY | .595 | 51.367 |
| MAIN ST | 51+0.393 | 1020 | S 8 9 | 53 | 53 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .128 | CITY | .128 | 51.495 |
| JCT FAS 248 | 51+0.521 | 1020 | F 266 10 | 58 | 68 | PMS | 3.0 | 14.0 | 24 | 26 | 2 | .216 | CITY | | 51.711 |
| LV SCOBEY CL | 51+0.737 | 1020 | F 266 10 | 58 | 68 | PMS | 3.0 | 14.0 | 24 | 26 | 2 | 9.190 | COUNTY | 9.406 | 60.901 |
| DANIELS COUNTY | 60+0.935 | 1020 | CNTY CONSTR | 45 | 71 | RMS | 1.0 | 6.0 | 24 | 24 | 2 | 1.651 | COUNTY | 1.651 | 62.552 |
| DANIELS COUNTY | 62+0.586 | 1020 | S 197 2 | 57 | 68 | RMS | 1.0 | | 24 | 24 | 2 | .009 | COUNTY | .009 | 62.561 |
| DANIELS COUNTY | 62+0.595 | 1020 | CNTY CONSTR | 45 | 68 | RMS | 1.0 | 6.0 | 24 | 24 | 2 | 3.225 | COUNTY | 3.225 | 65.786 |
| MONT CANADIAN BOUNDARY LINE | 65+0.820 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DANIELS | 30.588 | 30.578 | | | .939 | | | .939 | | 24.972 | | 4.667 | | |
| ROOSEVELT | 35.218 | 35.208 | | | | | | | | | | 35.208 | | |
| TOTAL | 65.806 | 65.786 | | | .939 | | | .939 | | 24.972 | | 39.875 | | 64.847 |

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FEDERAL AID PRIMARY ROUTE NUMBER 33

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 37 | | | | | | | | | | | | |
| JCT FAP 1 LIBBY FH 57 | 0+0.000 | 2730 | F 118 11 | 70 | 76 | PMS | 3.0 | 24.0 | 24 | 44 | 2 | .440 | CITY | .440 | .440 |
| CALIFORNIA AVE | 0+0.453 | 2730 | FAGM 118 B | 43 | 59 | RMS | 3.5 | 8.0 | 30 | 40 | 2 | .019 | CITY | | .459 |
| CALIFORNIA AVE | 0+0.472 | 2730 | FAGM 118 B | 43 | 59 | RMS | 2.5 | 8.0 | 26 | 26 | 2 | .114 | CITY | .133 | .573 |
| CALIFORNIA AVE | 0+0.586 | 2730 | F 118 7 | 59 | 59 | RMS | .7 | 23.0 | 26 | 37 | 2 | .072 | CITY | | .645 |
| LV LIBBY CL | 0+0.658 | 2730 | F 118 7 | 59 | 59 | BST | .7 | 23.0 | 26 | 37 | 2 | .558 | COUNTY | .630 | 1.203 |
| LINCOLN COUNTY | 1+0.219 | 2735 | FHP 57 C | 42 | 50 | BST | .7 | 10.7 | 28 | 28 | 2 | 1.243 | COUNTY | | 2.446 |
| ENT KOOTENAI NF | 2+0.465 | 2735 | FHP 57 C | 42 | 50 | BST | .7 | 12.7 | 28 | 28 | 2 | .004 | NATFOR | | 2.450 |
| LINCOLN COUNTY | 2+0.469 | 2735 | FHP 57 C | 42 | 65 | RMS | 2.7 | 12.7 | 24 | 28 | 2 | 2.936 | NATFOR | | 5.386 |
| LINCOLN COUNTY | 5+0.414 | 2735 | FHP 57 C | 42 | 50 | BST | .7 | 12.7 | 28 | 28 | 2 | 3.824 | NATFOR | 8.007 | 9.210 |

FEDERAL AID PRIMARY ROUTE NUMBER 33

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN COUNTY | 9+0.247 | 2735 | FAP 118 C | 41 | 53 | RMS | 1.0 | 10.0 | 22 | 26 | 2 | .313 | NATFOR | .313 | 9.523 |
| LINCOLN COUNTY | 9+0.560 | 2735 | FHP 57 1 1 | 67 | 67 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 4.002 | NATFOR | | 13.525 |
| JCT KOOCANUSA DAM ROAD | 13+0.571 | 2730 | FHP 57 1 1 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .106 | NATFOR | | 13.631 |
| LINCOLN COUNTY | 13+0.677 | 2730 | FHP 57 1 1 | 74 | 74 | PMS | | | 30 | 30 | 2 | .034 | NATFOR | | 13.665 |
| LV KOOTENIA NAT FOREST | 13+0.711 | 2730 | FHP 57 1 1 | 74 | 74 | PMS | | | 30 | 30 | 2 | .200 | COUNTY | | 13.865 |
| LINCOLN COUNTY | 13+0.911 | 2730 | FHP 57 1 1 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .089 | COUNTY | 4.431 | 13.954 |
| LINCOLN COUNTY | 14+0.002 | 2730 | AE U3A | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.364 | COUNTY | | 15.318 |
| ENT KOOTENIA NAT FOREST | 15+0.366 | 2730 | AE U3A | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .208 | NATFOR | | 15.526 |
| LV KOOTENIA NAT FOREST | 15+0.574 | 2730 | AE U3A | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.586 | COUNTY | 3.158 | 17.112 |
| LINCOLN COUNTY | 17+0.160 | 2730 | AE U3B 1 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .494 | COUNTY | .494 | 17.606 |
| LINCOLN COUNTY | 17+0.654 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .116 | COUNTY | | 17.722 |
| ENT KOOTENIA NAT FOREST | 17+0.770 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.167 | NATFOR | | 18.889 |
| LV KOOTENIA NAT FOREST | 18+0.938 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .582 | COUNTY | | 19.471 |
| ENT KOOTENIA NAT FOREST | 19+0.520 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .322 | NATFOR | | 19.793 |
| LV KOOTENIA NAT FOREST | 19+0.842 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .287 | COUNTY | | 20.080 |
| ENT KOOTENIA NAT FOREST | 20+0.129 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.162 | NATFOR | | 21.242 |
| LV KOOTENIA NAT FOREST | 21+0.295 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .365 | COUNTY | | 21.607 |
| ENT KOOTENIA NAT FOREST | 21+0.660 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.968 | NATFOR | | 23.575 |
| LV KOOTENIA NAT FOREST | 23+0.628 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .505 | COUNTY | | 24.080 |
| ENT KOOTENIA NAT FOREST | 24+0.133 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.289 | NATFOR | | 25.369 |
| LV KOOTENIA NAT FOREST | 25+0.422 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .350 | COUNTY | | 25.719 |
| ENT KOOTENIA NAT FOREST | 25+0.772 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .485 | NATFOR | | 26.204 |
| LV KOOTENIA NAT FOREST | 26+0.257 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.228 | COUNTY | | 27.432 |
| ENT KOOTENIA NAT FOREST | 27+0.485 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .349 | NATFOR | | 27.781 |
| LV KOOTENIA NAT FOREST | 27+0.834 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .340 | COUNTY | | 28.121 |
| ENT KOOTENIA NAT FOREST | 28+0.174 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .398 | NATFOR | | 28.519 |
| LV KOOTENIA NAT FOREST | 28+0.572 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .509 | COUNTY | | 29.028 |
| ENT KOOTENIA NAT FOREST | 29+0.081 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .130 | NATFOR | | 29.158 |
| LV KOOTENIA NAT FOREST | 29+0.211 | 2730 | AE U3B 2 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .822 | COUNTY | 12.374 | 29.980 |
| LINCOLN COUNTY | 30+0.033 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .740 | COUNTY | | 30.720 |
| ENT KOOTENIA NAT FOREST | 30+0.773 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .841 | NATFOR | | 31.561 |
| LV KOOTENIA NAT FOREST | 31+0.615 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .629 | COUNTY | | 32.190 |
| ENT KOOTENIA NAT FOREST | 32+0.244 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .770 | NATFOR | | 32.960 |
| LV KOOTENIA NAT FOREST | 33+0.014 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .249 | COUNTY | | 33.209 |
| ENT KOOTENIA NAT FOREST | 33+0.263 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.901 | NATFOR | | 35.110 |
| LV KOOTENIA NAT FOREST | 35+0.164 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .110 | COUNTY | | 35.220 |
| ENT KOOTENIA NAT FOREST | 35+0.274 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .444 | NATFOR | | 35.664 |
| LV KOOTENIA NAT FOREST | 35+0.718 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .363 | COUNTY | | 36.027 |
| ENT KOOTENIA NAT FOREST | 36+0.081 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 2.169 | NATFOR | | 38.196 |
| LV KOOTENIA NAT FOREST | 38+0.250 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .485 | COUNTY | | 38.681 |
| ENT KOOTENIA NAT FOREST | 38+0.735 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .827 | NATFOR | | 39.508 |
| LV KOOTENIA NAT FOREST | 39+0.562 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .599 | COUNTY | | 40.107 |
| ENT KOOTENIA NAT FOREST | 40+0.161 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 1.446 | NATFOR | | 41.553 |
| LV KOOTENIA NAT FOREST | 41+0.607 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .294 | COUNTY | | 41.847 |
| ENT KOOTENIA NAT FOREST | 41+0.901 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .138 | NATFOR | | 41.985 |
| LV KOOTENIA NAT FOREST | 42+0.039 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .331 | COUNTY | | 42.316 |
| ENT KOOTENIA NAT FOREST | 42+0.370 | 2730 | AE U3C D | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .447 | NATFOR | 12.783 | 42.763 |
| LINCOLN COUNTY | 42+0.817 | 2730 | AE U3E | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 5.646 | NATFOR | | 48.409 |
| LINCOLN COUNTY | 48+0.462 | 2730 | AE U3E | 74 | 74 | PMS | | | 37 | 37 | 2 | .125 | NATFOR | | 48.534 |
| LINCOLN COUNTY | 48+0.587 | 2730 | AE U3E | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 4.556 | NATFOR | 10.327 | 53.090 |
| LINCOLN COUNTY | 53+0.009 | 2730 | AE U1 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .713 | NATFOR | .713 | 53.803 |
| LINCOLN COUNTY | 53+0.722 | 2730 | AE U1 | 74 | 74 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .129 | NATFOR | | 53.932 |
| JCT APP RD TO RES BR | 53+0.851 | 2730 | AE U1 | 71 | 71 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 4.635 | NATFOR | | 58.567 |
| LV KOOTENIA NAT FOREST | 58+0.486 | 2730 | AE U1 | 71 | 71 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 2.641 | COUNTY | | 61.208 |

## FEDERAL AID PRIMARY ROUTE NUMBER 33

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENT KOOTENIA NAT FOREST | 61+0.127 | 2730 | AE U1 | 71 | 71 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .238 | NATFOR | | 61.446 |
| LV KOOTENIA NAT FOREST | 61+0.365 | 2730 | AE U1 | 71 | 71 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .049 | COUNTY | | 61.495 |
| ENT KOOTENIA NAT FOREST | 61+0.414 | 2730 | AE U1 | 71 | 71 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .046 | NATFOR | | 61.541 |
| JCT RD TO REXBERG END FH 57 | 61+0.460 | 2730 | AE U1 | 71 | 71 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .136 | NATFOR | | 61.677 |
| LV KOOTENIA NAT FOREST | 61+0.596 | 2730 | AE U1 | 71 | 71 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | 2.321 | COUNTY | | 63.998 |
| LINCOLN COUNTY | 63+0.917 | 2730 | AE U1 | 71 | 71 | PMS | | | 37 | 37 | 2 | .057 | COUNTY | | 64.055 |
| LINCOLN COUNTY | 63+0.974 | 2730 | AE U1 | 71 | 71 | PMS | 3.0 | 9.0 | 34 | 34 | 2 | .947 | COUNTY | 11.199 | 65.002 |
| LINCOLN COUNTY | 64+0.921 | 2730 | FAP 137 B | 40 | 40 | RMS | 2.5 | 9.0 | 20 | 24 | 2 | 1.973 | COUNTY | 1.973 | 66.975 |
| JCT FAP 5 N OF EUREKA | 66+0.897 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN | 66.990 | 66.975 | | | .645 | | | .645 | | 22.426 | 43.904 | | | 66.330 |

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## FEDERAL AID PRIMARY ROUTE NUMBER 34

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 22 | 0+0.000 | 4610 | S 313 3 | 51 | 60 | PMS | 2.4 | 13.0 | 24 | 24 | 2 | 6.920 | COUNTY | | 6.920 |
| RAYMOND NOT INC | 6+0.910 | 4610 | S 313 3 | 51 | 60 | PMS | 2.4 | 13.0 | 24 | 24 | 2 | 8.711 | COUNTY | 15.631 | 15.631 |
| MONTANA-CANADIAN BOUNDARY LINE | 15+0.607 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHERIDAN | 15.633 | 15.631 | | | | | | | | 15.631 | | | | 15.631 |

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FEDERAL AID PRIMARY ROUTE NUMBER 35

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 38 | | | | | | | | | | | | |
| JCT I 90 AT ST REGIS BEG FH 9 | 0+0.000 | | S 216 2 | 60 | 60 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | 2.115 | COUNTY | | 2.115 |
| ENT LOLO NF | 2+0.117 | | S 216 2 | 60 | 60 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | 1.264 | NATFOR | 3.379 | 3.379 |
| MINERAL COUNTY | 3+0.381 | | FHP 9 1 5 | 72 | 72 | PMS | 3.0 | 9.0 | 30 | 30 | 2 | 4.299 | NATFOR | | 7.678 |
| MINERAL CO LN SANDERS CO | 7+0.680 | | FHP 9 1 5 | 72 | 72 | PMS | 3.0 | 9.0 | 30 | 30 | 2 | .085 | NATFOR | 4.384 | 7.763 |
| SANDERS COUNTY | 7+0.765 | | FHP 9 1 2 | 65 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | 3.718 | NATFOR | 3.718 | 11.481 |
| SANDERS COUNTY | 11+0.483 | | FHP 9 1 1 | 63 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | 1.108 | NATFOR | | 12.589 |
| LV LOLO NF | 12+0.591 | | FHP 9 1 1 | 63 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | .356 | COUNTY | 1.464 | 12.945 |
| SANDERS COUNTY | 12+0.947 | | FHP 9 1 3 | 65 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | .217 | COUNTY | | 13.162 |
| ENT LOLO NF | 13+0.164 | | FHP 9 1 3 | 65 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | 2.934 | NATFOR | 3.151 | 16.096 |
| SANDERS COUNTY | 16+0.098 | | FHP 9 1 4 | 68 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | 1.984 | NATFOR | | 18.080 |
| LV LOLO NF | 18+0.082 | | FHP 9 1 4 | 68 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | 1.937 | COUNTY | | 20.017 |
| ENT LOLO NF | 20+0.019 | | FHP 9 1 4 | 68 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | .282 | NATFOR | | 20.299 |
| LV LOLO NF | 20+0.301 | | FHP 9 1 4 | 68 | 69 | PMS | 3.0 | 5.0 | 30 | 30 | 2 | 1.143 | COUNTY | 5.346 | 21.442 |
| JCT FAP 6 NEAR PLAINS | 21+0.446 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINERAL | 7.680 | 7.678 | | | | | | | | 2.115 | 5.563 | | | |
| SANDERS | 13.766 | 13.764 | | | | | | | | 3.653 | 10.111 | | | |
| TOTAL | 21.446 | 21.442 | | | | | | | | 5.768 | 15.674 | | | 21.442 |

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FEDERAL AID PRIMARY ROUTE NUMBER 36

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 28 | | | | | | | | | | | | |
| JCT FAP 6 NEAR PLAINS | 0+0.000 | 4520 | FAP 87 G | 44 | 47 | BST | .5 | 3.0 | 20 | 28 | 2 | 3.659 | COUNTY | 3.659 | 3.659 |
| SANDERS COUNTY | 3+0.657 | 4520 | FAP 87 F | 41 | 47 | BST | .5 | 6.0 | 20 | 25 | 2 | 1.567 | COUNTY | | 5.226 |
| SANDERS COUNTY | 5+0.190 | 4520 | FAP 87 F | 41 | 64 | RMS | 1.5 | 6.0 | 20 | 25 | 2 | .428 | COUNTY | | 5.654 |
| ENT LOLO NF | 5+0.618 | 4520 | FAP 87 F | 41 | 64 | RMS | 1.5 | 6.0 | 20 | 25 | 2 | .557 | NATFOR | | 6.211 |
| LV LOLO NF | 6+0.175 | 4520 | FAP 87 F | 41 | 64 | RMS | 1.5 | 6.0 | 20 | 25 | 2 | .305 | COUNTY | | 6.516 |
| ENT LOLO NF | 6+0.480 | 4520 | FAP 87 F | 41 | 64 | RMS | 1.5 | 6.0 | 20 | 25 | 2 | .212 | NATFOR | | 6.728 |
| LV LOLO NF | 6+0.692 | 4520 | FAP 87 F | 41 | 64 | RMS | 1.5 | 6.0 | 20 | 25 | 2 | .485 | COUNTY | | 7.213 |
| SANDERS COUNTY | 7+0.188 | 4520 | FAP 87 F | 41 | 47 | BST | .5 | 6.0 | 20 | 25 | 2 | .248 | COUNTY | 3.802 | 7.461 |
| SANDERS COUNTY | 7+0.436 | 4520 | NRFL 3 A | 34 | 47 | BST | .5 | 5.0 | 20 | 24 | 2 | .103 | COUNTY | | 7.564 |
| ENT FLATHEAD IR | 7+0.539 | 4520 | NRFL 3 A | 34 | 47 | BST | .5 | 5.0 | 20 | 24 | 2 | 1.963 | INDRES | | 9.527 |
| SANDERS COUNTY | 9+0.533 | 4520 | NRH 87 A | 34 | 47 | BST | .5 | 5.0 | 20 | 24 | 2 | .835 | INDRES | | 10.362 |

FEDERAL AID PRIMARY ROUTE NUMBER 36

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS COUNTY | 10+0.372 | 4520 | NRFL 3 A | 34 | 47 | BST | .5 | 5.0 | 20 | 24 | 2 | 2.536 | INDRES | | 12.898 |
| SANDERS COUNTY | 12+0.905 | 4520 | NRFL 3 A | 34 | 64 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | .116 | INDRES | 4.718 | 13.014 |
| SANDERS COUNTY | 13+0.021 | 4520 | NRH 87 A | 34 | 64 | RMS | 1.5 | 5.0 | 20 | 24 | 2 | .850 | INDRES | 1.685 | 13.864 |
| SANDERS COUNTY | 13+0.871 | 4520 | FAP 87 D | 41 | 64 | RMS | 1.5 | 7.5 | 20 | 26 | 2 | 1.072 | INDRES | | 14.936 |
| SANDERS COUNTY | 14+0.943 | 4520 | FAP 87 D | 41 | 41 | BST | .5 | 7.5 | 20 | 26 | 2 | 1.313 | INDRES | 2.385 | 16.249 |
| SANDERS COUNTY | 16+0.265 | 4520 | F 87 12 | 63 | 63 | PMS | 3.0 | 13.5 | 28 | 28 | 2 | .100 | INDRES | | 16.349 |
| JCT FAS 382 | 16+0.365 | 4520 | F 87 12 | 63 | 63 | PMS | 3.0 | 13.5 | 28 | 28 | 2 | .279 | INDRES | | 16.628 |
| SANDERS COUNTY | 16+0.644 | 4520 | F 87 12 | 63 | 63 | PMS | 3.0 | 18.0 | 28 | 28 | 2 | 2.353 | INDRES | | 18.981 |
| JCT FAP 77 | 18+0.961 | 4520 | F 87 12 | 63 | 63 | PMS | 3.0 | 18.0 | 28 | 28 | 2 | .862 | INDRES | | 19.843 |
| SANDERS COUNTY | 19+0.854 | 4520 | F 87 12 | 63 | 63 | PMS | | | 38 | 38 | 2 | .009 | INDRES | | 19.852 |
| SANDERS COUNTY | 19+0.863 | 4520 | F 87 12 | 63 | 63 | PMS | 3.0 | 18.0 | 28 | 28 | 2 | 1.084 | INDRES | | 20.936 |
| SANDERS COUNTY | 20+0.918 | 4520 | F 87 12 | 63 | 63 | PMS | 3.0 | 13.5 | 28 | 28 | 2 | 5.206 | INDRES | 9.893 | 26.142 |
| SANDERS COUNTY | 26+0.128 | 4520 | FAP 87 C | 40 | 40 | BST | .7 | 8.5 | 20 | 25 | 2 | .653 | INDRES | | 26.795 |
| SANDERS COUNTY | 26+0.781 | 4520 | FAP 87 C | 40 | 67 | RMS | 1.5 | 8.5 | 20 | 25 | 2 | 1.799 | INDRES | | 28.594 |
| SANDERS COUNTY | 28+0.599 | 4520 | FAP 87 C | 40 | 40 | BST | .7 | 8.5 | 20 | 25 | 2 | 2.547 | INDRES | | 31.141 |
| SANDERS CO LN LAKE CO | 31+0.138 | 4520 | FAP 87 C | 40 | 40 | BST | .5 | 8.5 | 20 | 25 | 2 | .511 | INDRES | | 31.652 |
| LAKE CO LN FLATHEAD CO | 31+0.649 | 2420 | FAP 87 C | 40 | 47 | RMS | 1.5 | 9.0 | 20 | 26 | 2 | 1.445 | INDRES | | 33.097 |
| FLATHEAD COUNTY | 33+0.095 | 2420 | FAP 87 C | 40 | 51 | RMS | 1.5 | 9.0 | 20 | 26 | 2 | 2.049 | INDRES | | 35.146 |
| FLATHEAD COUNTY | 35+0.136 | 2420 | FAP 87 C | 40 | 47 | RMS | 1.5 | 9.0 | 20 | 26 | 2 | .949 | INDRES | 9.953 | 36.095 |
| FLATHEAD COUNTY | 36+0.100 | 2420 | FAP 87 B | 37 | 61 | RMS | 2.5 | 8.5 | 24 | 26 | 2 | 3.499 | INDRES | | 39.594 |
| FLATHEAD COUNTY | 39+0.599 | 2420 | FAP 87 B | 37 | 47 | RMS | 1.5 | 8.5 | 20 | 26 | 2 | .602 | INDRES | | 40.196 |
| FLATHEAD CO LN LAKE CO | 40+0.186 | 2420 | FAP 87 B | 37 | 47 | RMS | 1.5 | 8.5 | 20 | 26 | 2 | .488 | INDRES | | 40.684 |
| LAKE COUNTY | 40+0.674 | 2420 | FAP 87 B | 37 | 66 | RMS | 2.5 | 8.5 | 24 | 26 | 2 | .699 | INDRES | | 41.383 |
| LAKE COUNTY | 41+0.383 | 2420 | FAP 87 B | 37 | 66 | RMS | 3.5 | 8.5 | 24 | 26 | 2 | .601 | INDRES | | 41.984 |
| LAKE COUNTY | 41+0.984 | 2420 | FAP 87 B | 37 | 65 | RMS | 3.5 | 8.5 | 24 | 26 | 2 | .408 | INDRES | | 42.392 |
| LAKE COUNTY | 42+0.398 | 2420 | FAP 87 B | 37 | 65 | RMS | 2.5 | 8.5 | 24 | 26 | 2 | 1.592 | INDRES | | 43.984 |
| LAKE COUNTY | 43+0.986 | 2420 | FAP 87 B | 37 | 47 | RMS | 1.5 | 8.5 | 20 | 26 | 2 | .075 | INDRES | | 44.059 |
| LAKE COUNTY | 44+0.065 | 2420 | FAP 87 B | 37 | 57 | RMS | 2.5 | 8.5 | 22 | 26 | 2 | .478 | INDRES | | 44.537 |
| LAKE COUNTY | 44+0.543 | 2420 | FAP 87 B | 37 | 57 | RMS | 1.7 | 7.2 | 22 | 26 | 2 | .202 | INDRES | | 44.739 |
| LAKE COUNTY | 44+0.745 | 2420 | FAP 87 B | 37 | 64 | RMS | 2.7 | 7.2 | 20 | 26 | 2 | .939 | INDRES | | 45.678 |
| LAKE COUNTY | 45+0.702 | 2420 | FAP 87 B | 37 | 64 | RMS | 3.5 | 8.5 | 20 | 26 | 2 | .360 | INDRES | | 46.038 |
| LAKE COUNTY | 46+0.057 | 2420 | FAP 87 B | 37 | 47 | RMS | 1.5 | 8.5 | 20 | 26 | 2 | .681 | INDRES | 10.624 | 46.719 |
| JCT FAP 5 | 46+0.741 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 8.544 | 8.544 | | | | | | | | | | 8.544 | | |
| LAKE | 7.037 | 7.034 | | | | | | | | | | 7.034 | | |
| SANDERS | 31.143 | 31.141 | | | | | | | | 6.795 | .769 | 23.577 | | |
| TOTAL | 46.724 | 46.719 | | | | | | | | 6.795 | .769 | 39.155 | | 46.719 |

FEDERAL AID PRIMARY ROUTE NUMBER 37

MONT. 212

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 90 CUSTER BATTLEFIELD INT | 0+0.000 | 0220 | IN 90 9 7 | 60 | 60 | PMS | 4.2 | 19.0 | 28 | 28 | 2 | .243 | INDRES | .243 | .243 |
| BIG HORN COUNTY | 0+0.243 | 0220 | F 334 11 | 54 | 54 | PMS | 2.5 | 12.0 | 24 | 24 | 2 | .272 | INDRES | | .515 |
| JCT FAS 342 | 0+0.515 | 0220 | F 334 11 | 54 | 54 | PMS | 2.5 | 12.0 | 24 | 24 | 2 | 21.736 | INDRES | | 22.251 |
| CROW - N CHEYENNE IR BDY | 22+0.243 | 0220 | F 334 11 | 54 | 54 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 1.343 | INDRES | | 23.594 |
| JCT FAS 314 | 23+0.579 | 0220 | F 334 11 | 54 | 54 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | .910 | INDRES | 24.261 | 24.504 |
| BIG HORN COUNTY | 24+0.493 | 0220 | F 334 12 | 54 | 54 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | .743 | INDRES | | 25.247 |
| BUSBY NOT INC | 25+0.255 | 0220 | F 334 12 | 54 | 54 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | 1.969 | INDRES | 2.712 | 27.216 |
| BIG HORN COUNTY | 27+0.205 | 0220 | RF 334 25 | 76 | 76 | PMS | 3.0 | 20.0 | 24 | 24 | 2 | 5.843 | INDRES | 5.843 | 33.059 |
| BIG HORN COUNTY | 33+0.061 | 0220 | FFLH 334 21 | 74 | 74 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 4.496 | INDRES | | 37.555 |
| BEG 4LN BIG HORN CO | 37+0.570 | 0220 | FFLH 334 21 | 74 | 74 | PMS | 3.0 | 18.0 | 52 | 52 | 4 | .114 | INDRES | | 37.669 |
| END 4LN BIG HORN CO | 37+0.684 | 0220 | FFLH 334 21 | 74 | 74 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 1.011 | INDRES | 5.621 | 38.680 |
| BIG HORN CO LN ROSEBUD CO | 38+0.689 | 4430 | FFLH 334 24 | 75 | 75 | PMS | 3.0 | 19.0 | 40 | 40 | 2 | .873 | INDRES | | 39.553 |
| ROSEBUD COUNTY | 39+0.577 | 4430 | FFLH 334 24 | 75 | 75 | PMS | 3.0 | 19.0 | 48 | 48 | 3 | 1.113 | INDRES | | 40.666 |
| ROSEBUD COUNTY | 40+0.709 | 4430 | FFLH 334 24 | 75 | 75 | PMS | 3.0 | 19.0 | 56 | 56 | 4 | .522 | INDRES | | 41.188 |
| ROSEBUD COUNTY | 41+0.208 | 4430 | FFLH 334 24 | 75 | 75 | PMS | 3.0 | 19.0 | 48 | 48 | 3 | .686 | INDRES | | 41.874 |
| ROSEBUD COUNTY | 41+0.894 | 4430 | FFLH 334 24 | 75 | 75 | PMS | 3.0 | 19.0 | 40 | 40 | 2 | .116 | INDRES | | 41.990 |
| LAME DEER NOT INC | 42+0.012 | 4430 | FFLH 334 24 | 75 | 75 | PMS | 3.0 | 19.0 | 56 | 56 | 2 | .070 | INDRES | 3.380 | 42.060 |
| JCT FAP 39 BEG CONN | 42+0.082 | 4430 | FFLH 334 24 | 75 | 75 | PMS | 3.0 | 19.0 | 24 | 24 | 2 | .037 | INDRES | .037 | 42.097 |
| END CONN ROSEBUD CO | 42+0.119 | 4430 | F 334 13 | 54 | 54 | PMS | 2.0 | 13.0 | 24 | 24 | 2 | 19.330 | INDRES | | 61.427 |
| LV N CHEYENNE IR | 61+0.452 | 4430 | F 334 13 | 54 | 54 | PMS | 2.0 | 13.0 | 24 | 24 | 2 | .578 | COUNTY | | 62.005 |
| JCT FAS 447 | 62+0.000 | 4430 | F 334 13 | 54 | 54 | PMS | 2.0 | 13.0 | 24 | 24 | 2 | .327 | COUNTY | 20.235 | 62.332 |
| ASHLAND NOT INC BEG FH 53 | 62+0.327 | 4430 | FHP 53 E 1 | 57 | 57 | PMS | 2.0 | 15.0 | 24 | 28 | 2 | .288 | COUNTY | | 62.620 |
| JCT FAS 566 | 62+0.615 | 4430 | FHP 53 E1 | 57 | 57 | PMS | 2.0 | 15.0 | 24 | 28 | 2 | 1.678 | COUNTY | | 64.298 |
| ROSEBUD CO LN POWDER RIVER CO | 64+0.304 | 3825 | FHP 53 D 2 | 57 | 57 | PMS | 2.0 | 15.0 | 24 | 28 | 2 | 1.906 | COUNTY | | 66.204 |
| JCT FAS 484 | 66+0.211 | 3825 | FHP 53 D 2 | 57 | 57 | PMS | 2.0 | 15.0 | 24 | 28 | 2 | 1.360 | COUNTY | | 67.564 |
| ENT CUSTER NF | 67+0.572 | 3825 | FHP 53 D 2 | 57 | 57 | PMS | 2.0 | 15.0 | 24 | 28 | 2 | 2.048 | NATFOR | 7.280 | 69.612 |
| POWDER RIVER COUNTY | 69+0.625 | 3825 | FHP 53 1 1 | 67 | 67 | PMS | 4.0 | 15.0 | 28 | 28 | 2 | 12.852 | NATFOR | | 82.464 |
| LV CUSTER NF | 82+0.471 | 3825 | FHP 53 1 1 | 67 | 67 | PMS | 4.0 | 15.0 | 28 | 28 | 2 | 2.271 | COUNTY | 15.123 | 84.735 |
| POWDER RIVER CO | 84+0.754 | 3820 | F 334 15 | 58 | 69 | PMS | 4.2 | 12.0 | 28 | 28 | 2 | .518 | COUNTY | | 85.253 |
| END FH 53 POWDER RIVER CO | 85+0.245 | 3820 | F 334 15 | 58 | 69 | PMS | 4.2 | 12.0 | 28 | 28 | 2 | 10.461 | COUNTY | 10.979 | 95.714 |
| POWDER RIVER COUNTY | 95+0.715 | 3820 | F 334 16 | 60 | 69 | PMS | 4.2 | 12.0 | 28 | 28 | 2 | 7.906 | COUNTY | 7.906 | 103.620 |
| JCT FAP 23 | 103+0.601 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | 38.680 | 38.680 | | | | | | | | | | 38.680 | | |
| POWDER RIVER | 39.324 | 39.322 | | | | | | | | 24.422 | 14.900 | | | |
| ROSEBUD | 25.618 | 25.618 | | | | | | | | 2.871 | | 22.747 | | |
| TOTAL | 103.622 | 103.620 | | | | | | | | 27.293 | 14.900 | 61.427 | | 103.620 |

FEDERAL AID PRIMARY ROUTE NUMBER 38

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 40 | | | | | | | | | | | | |
| JCT FAP 5 | 0+0.000 | 1530 | F 100 8 | 60 | 60 | PMS | 3.0 | 16.0 | 44 | 44 | 2 | .065 | COUNTY | .065 | .065 |
| FLATHEAD COUNTY | 0+0.067 | 1530 | F 100 11 | 75 | 75 | PMS | 3.0 | 16.0 | 44 | 44 | 2 | 4.082 | COUNTY | 4.082 | 4.147 |
| BEG CONN | 4+0.134 | 1530 | F 100 11 | 75 | 75 | PMS | 3.0 | 16.0 | 44 | 44 | 2 | .219 | COUNTY | .219 | 4.366 |
| END CONN | 4+0.353 | 1530 | FAP 100 D | 39 | 53 | RMS | 3.5 | 7.0 | 24 | 24 | 2 | .144 | COUNTY | | 4.510 |
| JCT FAS 206 | 4+0.497 | 1530 | FAP 100 D | 39 | 53 | RMS | 3.5 | 7.0 | 24 | 24 | 2 | 1.911 | COUNTY | | 6.421 |
| ENT COLUMBIA FALLS CL | 6+0.405 | 1530 | FAP 100 D | 39 | 39 | RMS | 2.5 | 7.0 | 20 | 24 | 2 | .720 | CITY | 2.775 | 7.141 |
| NINTH ST | 7+0.125 | 1530 | FAP 100 B | 37 | 55 | RMS | 2.5 | 5.5 | 22 | 24 | 2 | .132 | CITY | | 7.273 |
| JCT FAS 486 | 7+0.257 | 1530 | FAP 100 B | 37 | 55 | RMS | 2.5 | 5.5 | 22 | 24 | 2 | .130 | CITY | | 7.403 |
| LV COLUMBIA FALLS CL | 7+0.387 | 1530 | FAP 100 B | 37 | 55 | RMS | 2.5 | 5.5 | 22 | 24 | 2 | 1.253 | COUNTY | 1.515 | 8.656 |
| FLATHEAD COUNTY | 8+0.655 | 1530 | F 100 11 | 71 | 71 | RMS | 3.0 | 12.0 | 44 | 44 | 2 | .240 | COUNTY | .240 | 8.896 |
| JCT FAP 1 | 9+0.002 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 8.900 | 8.896 | | | .982 | | | .982 | | 7.914 | | | | 7.914 |

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FEDERAL AID PRIMARY ROUTE NUMBER 39

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 37 AT LAME DEER | 0+0.000 | | CNTY CONSTR | 64 | 64 | PMS | 2.4 | 9.0 | 24 | 24 | 2 | 3.631 | INDRES | | 3.631 |
| LV N CHEYENNE IR | 3+0.633 | | S 362 5 | 64 | 64 | PMS | 2.4 | 10.0 | 24 | 24 | 2 | 9.049 | COUNTY | 9.049 | 12.680 |
| ROSEBUD COUNTY | 12+0.682 | | S 362 4 | 58 | 67 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | 8.131 | COUNTY | 8.131 | 20.811 |
| ROSEBUD COUNTY | 20+0.813 | | S 323 7 | 49 | 67 | RMS | 2.4 | 17.0 | 24 | 24 | 2 | 1.335 | COUNTY | | 22.146 |
| COLSTRIP NOT INC | 22+0.148 | | S 323 7 | 49 | 67 | RMS | 2.4 | 17.0 | 24 | 24 | 2 | 3.309 | COUNTY | 4.644 | 25.455 |
| ROSEBUD COUNTY | 25+0.457 | | S 323 6 | 49 | 70 | RMS | 2.4 | 17.0 | 24 | 24 | 2 | 10.521 | COUNTY | 10.521 | 35.976 |
| ROSEBUD COUNTY | 35+0.978 | | S 323 9 | 53 | 67 | RMS | 2.4 | 17.0 | 24 | 24 | 2 | 5.855 | COUNTY | 5.855 | 41.831 |
| ROSEBUD COUNTY | 41+0.833 | | S 323 8 | 51 | 67 | RMS | 1.5 | 12.0 | 24 | 24 | 2 | 8.725 | COUNTY | 8.725 | 50.556 |
| ROSEBUD COUNTY | 50+0.558 | | IG 94 3 C | 67 | 67 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | .157 | COUNTY | .157 | 50.713 |
| JCT I 94 COLSTRIP INT | 50+0.715 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 39

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROSEBUD | 50.715 | 47.082 | 3.631 | | | | | | | 47.082 | | 3.631 | | 50.713 |

FEDERAL AID PRIMARY ROUTE NUMBER 40

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 94 TERRY INT | 0+0.000 | 4010 | I 94 5 11 T | 72 | 72 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | .116 | COUNTY | | .116 |
| ENT TERRY CL | 0+0.116 | 4010 | I 94 5 11 T | 72 | 72 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | .034 | CITY | | .150 |
| LV TERRY CL | 0+0.150 | 4010 | I 94 5 11 T | 72 | 72 | PMS | 3.0 | 24.0 | 40 | 40 | 2 | .253 | COUNTY | .403 | .403 |
| JCT FAS 253 | 0+0.403 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRAIRIE | .403 | .403 | | | .034 | | | .034 | | .369 | | | | .369 |

FEDERAL AID PRIMARY ROUTE NUMBER 41

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 8 AT AVON | 0+0.000 | | S 291 4 | 61 | 61 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | .198 | COUNTY | | .198 |
| LV AVON NOT INC | 0+0.200 | | S 291 4 | 61 | 61 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 6.148 | COUNTY | 6.346 | 6.346 |
| POWELL COUNTY | 6+0.348 | | S 291 6 | 62 | 62 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | 5.406 | COUNTY | 5.406 | 11.752 |
| POWELL COUNTY | 11+0.754 | | WPSO 343 A | 36 | 36 | GRV | 2.0 | | 25 | 25 | 2 | 2.360 | COUNTY | 2.360 | 14.112 |
| POWELL COUNTY | 14+0.114 | | FAS 343 B 1 | 39 | 39 | GRV | 3.0 | | 26 | 26 | 2 | 2.761 | COUNTY | 2.761 | 16.873 |
| POWELL COUNTY | 16+0.875 | | S 343 11 | 70 | 70 | PMS | 3.0 | 9.0 | 30 | 30 | 2 | 2.557 | COUNTY | | 19.430 |
| JCT NEVADA RES DAM RD | 19+0.432 | | S 343 11 | 70 | 70 | PMS | 3.0 | 9.0 | 30 | 30 | 2 | .409 | COUNTY | 2.966 | 19.839 |
| POWELL COUNTY | 19+0.841 | | S 343 9 | 65 | 65 | BST | .7 | 13.0 | 30 | 30 | 2 | 7.654 | COUNTY | 7.654 | 27.493 |
| JCT FAS 271 NEAR HELMVILLE | 27+0.495 | | S 36 7 | 57 | 72 | PMS | 2.5 | 13.0 | 24 | 24 | 2 | 5.014 | COUNTY | 5.014 | 32.507 |
| JCT FAP 24 | 32+0.512 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 41

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POWELL | 32.512 | 32.507 | | | | | | | | 32.507 | | | | 32.507 |

FEDERAL AID PRIMARY ROUTE NUMBER 42

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 24 | | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | 2850 | F 315 14 | 60 | 64 | BST | .7 | 6.0 | 24 | 40 | 2 | 1.988 | COUNTY | | 1.988 |
| GARFIELD CO LN MCCONE CO | 1+0.983 | 2850 | F 315 14 | 60 | 64 | BST | .7 | 6.0 | 24 | 40 | 2 | 6.310 | COUNTY | 8.298 | 8.298 |
| MCCONE COUNTY | 8+0.299 | 2850 | F 315 16 | 63 | 64 | BST | .7 | 6.0 | 24 | 42 | 2 | 11.418 | COUNTY | 11.418 | 19.716 |
| MCCONE COUNTY | 19+0.720 | 2850 | F 315 15 | 62 | 71 | PMS | 3.0 | 6.0 | 30 | 30 | 2 | 12.052 | COUNTY | 12.052 | 31.768 |
| MCCONE COUNTY | 31+0.776 | 2840 | F 315 12 | 56 | 64 | BST | .7 | 5.0 | 24 | 34 | 2 | 5.463 | COUNTY | 5.463 | 37.231 |
| MCCONE COUNTY | 37+0.240 | 2840 | F 315 11 | 57 | 64 | BST | .7 | 5.0 | 24 | 32 | 2 | 13.019 | COUNTY | | 50.250 |
| ENT FT PECK GAME REFUGE | 50+0.283 | 2840 | F 315 11 | 57 | 64 | BST | .7 | 5.0 | 24 | 24 | 2 | 1.939 | NAT GM | 14.958 | 52.189 |
| MCCONE COUNTY | 52+0.226 | 2840 | AE | 36 | 66 | RMS | 3.5 | 3.4 | 28 | 28 | 2 | 4.061 | NAT GM | 4.061 | 56.250 |
| MCCONE CO LN VALLEY CO FT PECK DAM | 56+0.288 | 5320 | AE | 36 | 66 | RMS | 2.5 | 3.0 | 30 | 36 | 2 | 2.293 | NAT GM | | 58.543 |
| JCT FAP 17 | 58+0.581 | 5320 | AE | 36 | 66 | RMS | 2.5 | 3.0 | 30 | 36 | 2 | .600 | NAT GM | 2.893 | 59.143 |
| VALLEY COUNTY | 59+0.181 | 5320 | NRH 315 A | 34 | 34 | RMS | 2.5 | 6.0 | 22 | 26 | 2 | .393 | NAT GM | | 59.536 |
| LV FT PECK GAME REFUGE | 59+0.574 | 5320 | NRH 315 A | 34 | 34 | RMS | 2.5 | 6.0 | 22 | 26 | 2 | 10.475 | COUNTY | | 70.011 |
| VALLEY COUNTY | 70+0.055 | 5320 | NRH 315 A | 58 | 58 | RMS | 3.0 | 6.0 | 22 | 26 | 2 | 2.500 | COUNTY | | 72.511 |
| VALLEY COUNTY | 72+0.534 | 5320 | NRH 315 C | 58 | 58 | RMS | 3.0 | 6.0 | 22 | 28 | 2 | .246 | COUNTY | .246 | 72.757 |
| VALLEY COUNTY | 72+0.780 | 5320 | NRH 315 A | 34 | 58 | RMS | 3.0 | 6.0 | 22 | 26 | 2 | .454 | COUNTY | | 73.211 |
| JCT FAP 31 | 73+0.246 | 5320 | NRH 315 A | 34 | 58 | RMS | 3.0 | 6.0 | 22 | 26 | 2 | 2.174 | COUNTY | | 75.385 |
| ENT GLASGOW CL | 75+0.417 | 5320 | FAP 315 A | 34 | 58 | RMS | 3.0 | 8.0 | 22 | 50 | 2 | .229 | CITY | 16.225 | 75.614 |
| FIRST AVE S | 75+0.646 | 5320 | FAP 315 B | 50 | 58 | RMS | 2.5 | 15.0 | 50 | 50 | 2 | .353 | CITY | .353 | 75.967 |
| FIRST AVE S | 76+0.000 | 5320 | FG 315 7 | 36 | 53 | PCC | 8.0 | 30.0 | 30 | 30 | 2 | .024 | CITY | | 75.991 |
| JCT FAS 246 | 76+0.024 | 5320 | FG 315 7 | 36 | 53 | PCC | 8.0 | 30.0 | 30 | 30 | 2 | .112 | CITY | .136 | 76.103 |
| JCT FAP 1 | 76+0.146 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 42

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD | 1.990 | 1.988 | | | | | | | | 1.988 | | | | |
| MCCONE | 54.262 | 54.262 | | | | | | | | 48.262 | | | 6.000 | |
| VALLEY | 19.863 | 19.853 | | | .718 | | | .718 | | 15.849 | | | 3.286 | |
| TOTAL | 76.115 | 76.103 | | | .718 | | | .718 | | 66.099 | | | 9.286 | 75.385 |

FEDERAL AID PRIMARY ROUTE NUMBER 43

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | US 191 | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | 1453 | U 103 7 | 61 | 61 | PMS | 3.0 | 20.0 | 50 | 50 | 2 | .150 | CITY | | .150 |
| JCT FAU 7104 | 0+0.158 | 1453 | U 103 7 | 61 | 61 | PMS | 3.0 | 20.0 | 50 | 50 | 2 | .154 | CITY | | .304 |
| JCT FAP 75 | 0+0.312 | 1453 | U 103 7 | 61 | 61 | PMS | 3.0 | 20.0 | 50 | 50 | 2 | .021 | CITY | .325 | .325 |
| HIGHLAND ROAD | 0+0.333 | 1453 | CITY CONSTR | 21 | 21 | PCC | 6.0 | 6.0 | 25 | 55 | 2 | .189 | CITY | .189 | .514 |
| LV LEWISTOWN CL URBAN EXT | 0+0.522 | 1450 | FAP 103 A | 21 | 21 | PCC | 6.0 | 6.0 | 18 | 24 | 2 | .104 | URBAN | | .618 |
| LV URBAN EXT | 0+0.626 | 1450 | FAP 103 A | 21 | 21 | PCC | 6.0 | 6.0 | 18 | 24 | 2 | 1.143 | COUNTY | 1.247 | 1.761 |
| FERGUS COUNTY | 1+0.761 | 1450 | F 103 4 | 50 | 50 | RMS | 2.0 | 17.0 | 24 | 28 | 2 | 1.001 | COUNTY | | 2.762 |
| JCT FAS 505 | 2+0.766 | 1450 | F 103 4 | 50 | 50 | RMS | 2.0 | 17.0 | 24 | 28 | 2 | 5.135 | COUNTY | | 7.897 |
| FERGUS COUNTY | 7+0.913 | 1450 | F 103 4 | 50 | 50 | RMS | 2.0 | 14.0 | 24 | 28 | 2 | 1.586 | COUNTY | | 9.483 |
| JCT FAP 81 | 9+0.491 | 1450 | F 103 4 | 50 | 50 | RMS | 2.0 | 14.0 | 24 | 28 | 2 | 4.427 | COUNTY | | 13.910 |
| FERGUS COUNTY | 13+0.930 | 1450 | F 103 4 | 50 | 50 | RMS | 2.0 | 17.0 | 24 | 28 | 2 | .908 | COUNTY | | 14.818 |
| JCT FAS 236 | 14+0.838 | 1450 | F 103 4 | 50 | 50 | RMS | 2.0 | 17.0 | 24 | 28 | 2 | .010 | COUNTY | 13.067 | 14.828 |
| FERGUS COUNTY | 14+0.848 | 1450 | F 103 12 | 63 | 63 | PMS | 3.0 | 20.0 | 28 | 30 | 2 | 20.416 | COUNTY | 20.416 | 35.244 |
| ROY NOT INC | 35+0.280 | 1450 | F 103 10 | 62 | 62 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | 7.563 | COUNTY | 7.563 | 42.807 |
| JCT FAP 61 | 42+0.864 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 42.817 | 42.807 | | | | .514 | .104 | .514 | .618 | 42.189 | | | | 42.293 |

FEDERAL AID PRIMARY ROUTE NUMBER 44

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 3 | 0+0.000 | | S 321 3 | 54 | 54 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 13.183 | COUNTY | 13.183 | 13.183 |
| ENT VALIER CL | 13+0.185 | | S 357 6 | 48 | 48 | RMS | 1.5 | 11.0 | 20 | 20 | 2 | .553 | CITY | | 13.736 |
| TETON AVE | 13+0.738 | | S 357 6 | 48 | 48 | RMS | 2.0 | 10.0 | 66 | 66 | 2 | .192 | CITY | | 13.928 |
| JCT FAS 358 IN VALIER | 13+0.930 | | S 357 6 | 48 | 48 | RMS | 2.0 | 10.0 | 66 | 66 | 2 | .160 | CITY | | 14.088 |
| TETON AVE | 14+0.090 | | S 357 6 | 48 | 48 | RMS | 1.5 | 10.0 | 20 | 20 | 2 | .110 | CITY | | 14.198 |
| TETON AVE | 14+0.200 | | S 357 6 | 48 | 48 | RMS | 1.5 | 11.0 | 20 | 20 | 2 | .099 | CITY | | 14.297 |
| LV VALIER CL | 14+0.299 | | S 357 6 | 48 | 48 | RMS | 1.5 | 11.0 | 20 | 20 | 2 | 13.566 | COUNTY | 14.680 | 27.863 |
| JCT FORMER US 91 | 27+0.865 | | S 357 11 | 72 | 72 | PMS | 2.4 | 20.0 | 34 | 34 | 2 | .320 | COUNTY | .320 | 28.183 |
| PONDERA COUNTY | 28+0.185 | | I 15 7 14 H | 72 | 72 | PMS | 2.4 | 20.0 | 34 | 34 | 2 | .203 | COUNTY | .203 | 28.386 |
| JCT I 15 VALIER INT | 28+0.388 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PONDERA | 28.388 | 28.386 | | | 1.114 | | | 1.114 | | 27.272 | | | | 27.272 |

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FEDERAL AID PRIMARY ROUTE NUMBER 45

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 191 | | | | | | | | | | | | |
| JCT I 90 IN BIG TIMBER | 0+0.000 | 4920 | NRS 283 A | 34 | 34 | RMS | 2.5 | 4.0 | 18 | 22 | 2 | .515 | CITY | | .515 |
| LV BIG TIMBER CL | 0+0.535 | 4920 | WPGS 283 C | 37 | 37 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .409 | COUNTY | .409 | .924 |
| SWEET GRASS COUNTY | 0+0.944 | 4920 | NRS 283 D | 38 | 38 | RMS | 2.5 | 6.0 | 20 | 24 | 2 | .168 | COUNTY | .168 | 1.092 |
| SWEET GRASS COUNTY | 1+0.094 | 4920 | NRS 283 A | 34 | 39 | BST | .5 | 4.5 | 20 | 24 | 2 | .365 | COUNTY | | 1.457 |
| JCT FAS 478 | 1+0.459 | 4920 | NRS 283 A | 34 | 55 | RMS | 1.5 | 4.5 | 22 | 24 | 2 | 1.856 | COUNTY | 2.736 | 3.313 |
| SWEET GRASS COUNTY | 3+0.360 | 4920 | NRS 283 B | 35 | 56 | RMS | 1.2 | 6.0 | 22 | 24 | 2 | 2.897 | COUNTY | 2.897 | 6.210 |
| SWEET GRASS COUNTY | 6+0.246 | 4920 | WPSO 365 | 36 | 55 | RMS | 1.5 | 4.0 | 20 | 24 | 2 | 1.093 | COUNTY | | 7.303 |
| SWEET GRASS COUNTY | 7+0.339 | 4920 | F 45 11 | 69 | 69 | RMS | 3.0 | 18.6 | 30 | 30 | 2 | .695 | COUNTY | .695 | 7.998 |
| SWEET GRASS COUNTY | 8+0.031 | 4920 | WPSO 365 | 36 | 65 | RMS | 1.5 | 4.0 | 20 | 24 | 2 | 1.105 | COUNTY | 2.198 | 9.103 |
| SWEET GRASS COUNTY | 9+0.128 | 4920 | FAP 45 A | 42 | 42 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 6.639 | COUNTY | 6.639 | 15.742 |
| SWEET GRASS COUNTY | 15+0.771 | 4920 | F 45 C | 48 | 48 | BST | .7 | 7.0 | 24 | 31 | 2 | 7.041 | COUNTY | | 22.783 |
| SWEET GRASS COUNTY | 22+0.797 | 4920 | F 45 10 | 69 | 69 | RMS | 3.0 | 16.2 | 30 | 30 | 2 | 1.029 | COUNTY | 1.029 | 23.812 |
| SWEET GRASS COUNTY | 23+0.831 | 4920 | F 45 C | 48 | 48 | BST | 1.0 | 7.0 | 24 | 31 | 2 | .049 | COUNTY | 7.090 | 23.861 |
| SWEET GRASS COUNTY | 23+0.880 | 4920 | FAP 45 B | 46 | 56 | RMS | 1.8 | 6.0 | 24 | 26 | 2 | 4.380 | COUNTY | | 28.241 |
| SWEET GRASS CO LN WHEATLAND CO | 28+0.272 | 5420 | FAP 45 B | 46 | 55 | RMS | 1.5 | 6.0 | 24 | 26 | 2 | 5.074 | COUNTY | 9.454 | 33.315 |
| WHEATLAND COUNTY | 33+0.365 | 5420 | NRS 292 B | 35 | 39 | RMS | 2.0 | 5.5 | 20 | 24 | 2 | 4.535 | COUNTY | 4.535 | 37.850 |
| WHEATLAND COUNTY | 37+0.865 | 5420 | F 45 12 | 70 | 70 | PMS | 3.0 | 16.2 | 32 | 32 | 2 | 5.994 | COUNTY | | 43.844 |
| ENT HARLOWTON CL | 43+0.874 | 5420 | F 45 12 | 70 | 70 | PMS | 3.0 | 12.0 | 24 | 44 | 2 | .064 | CITY | 6.058 | 43.908 |
| JCT FAP 14 | 43+0.942 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 45

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SWEET GRASS | 28.261 | 28.241 | | | .515 | | | .515 | | 27.726 | | | | |
| WHEATLAND | 15.671 | 15.667 | | | .064 | | | .064 | | 15.603 | | | | |
| TOTAL | 43.932 | 43.908 | | | .579 | | | .579 | | 43.329 | | | | 43.329 |

FEDERAL AID PRIMARY ROUTE NUMBER 46

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 43 | | | | | | | | | | | | |
| JCT FAP 7 FH 20 BITTERROOT NF | 0+0.000 | 0170 | FHP 20 11 | 60 | 63 | PMS | 3.0 | 8.0 | 28 | 28 | 2 | .086 | NATFOR | | .086 |
| MONT IDAHO LN OUT OF STATE | 0+0.105 | | | 60 | 63 | PMS | 3.0 | 8.0 | 28 | 28 | 2 | 1.022 | NATFOR | 1.022 | 1.108 |
| IDAHO LN BEAVERHEAD NF | 1+0.166 | 0170 | FHP 20 1 1 | 60 | 63 | PMS | 3.0 | 8.0 | 28 | 28 | 2 | 6.619 | NATFOR | | 7.727 |
| BEAVERHEAD COUNTY | 7+0.770 | 0160 | FHP 20 1 1 | 60 | 63 | PMS | 3.0 | 8.0 | 28 | 28 | 2 | 7.151 | NATFOR | | 14.878 |
| LV BEAVERHEAD NF | 14+0.889 | 0160 | FHP 20 1 1 | 60 | 63 | PMS | 3.0 | 8.0 | 28 | 28 | 2 | 2.242 | COUNTY | 16.098 | 17.120 |
| END FH 20 | 16+0.966 | 0160 | F 42 1 | 62 | 62 | PMS | 3.0 | 20.0 | 30 | 30 | 2 | 9.100 | COUNTY | | 26.220 |
| BEAVERHEAD COUNTY | 26+0.224 | 0160 | F 42 1 | 62 | 62 | PMS | 3.0 | 20.0 | 24 | 24 | 2 | .126 | COUNTY | 9.226 | 26.346 |
| JCT FAS 278 WISDOM NOT INC | 26+0.350 | 0130 | F 43 17 | 65 | 65 | PMS | 3.0 | 15.0 | 28 | 40 | 2 | .246 | COUNTY | | 26.592 |
| BEAVERHEAD COUNTY | 26+0.596 | 0130 | F 43 17 | 65 | 65 | PMS | 3.0 | 15.0 | 28 | 28 | 2 | 5.010 | COUNTY | | 31.602 |
| BEAVERHEAD COUNTY | 31+0.616 | 0130 | F 43 17 | 65 | 65 | PMS | 3.0 | 9.0 | 26 | 26 | 2 | 9.911 | COUNTY | | 41.513 |
| BEAVERHEAD COUNTY | 41+0.520 | 0130 | F 43 17 | 65 | 65 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | .338 | COUNTY | | 41.851 |
| BEAVERHEAD CO LN DEER LODGE CO | 41+0.858 | 1230 | F 43 17 | 65 | 65 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | .386 | COUNTY | 15.891 | 42.237 |
| DEER LODGE COUNTY | 42+0.308 | 1230 | F 43 15 | 61 | 61 | PMS | 3.0 | 12.0 | 26 | 28 | 2 | 8.970 | COUNTY | | 51.207 |
| DEER LODGE CO LN BEAVERHEAD CO | 51+0.307 | 1230 | F 43 15 | 61 | 61 | PMS | 3.0 | 12.0 | 26 | 28 | 2 | .089 | COUNTY | | 51.296 |
| BEAVERHEAD CO LN DEER LODGE CO | 51+0.396 | 1230 | F 43 15 | 61 | 61 | PMS | 3.0 | 12.0 | 26 | 28 | 2 | 3.076 | COUNTY | | 54.372 |
| JCT FAS 274 DEER LODGE CO | 54+0.471 | 1230 | F 43 15 | 61 | 61 | PMS | 3.0 | 12.0 | 26 | 28 | 2 | 2.501 | COUNTY | | 56.873 |
| DEER LODGE CO LN SILVER BOW CO | 56+0.960 | 1230 | F 43 15 | 61 | 61 | PMS | 3.0 | 12.0 | 26 | 28 | 2 | .714 | COUNTY | | 57.587 |
| SILVER BOW COUNTY | 57+0.665 | 1230 | F 43 15 | 61 | 61 | PMS | 3.0 | 12.0 | 30 | 33 | 2 | .341 | COUNTY | | 57.928 |
| SILVER BOW CO LN BEAVERHEAD CO | 58+0.032 | 0120 | F 43 15 | 61 | 61 | PMS | 3.0 | 12.0 | 30 | 33 | 2 | .832 | COUNTY | | 58.760 |
| BEAVERHEAD COUNTY | 58+0.864 | 0120 | F 43 15 | 61 | 61 | PMS | 3.0 | 6.0 | 26 | 28 | 2 | 6.050 | COUNTY | | 64.810 |
| BEAVERHEAD COUNTY | 64+0.920 | 0120 | F 43 20 | 70 | 70 | PMS | 3.0 | 16.0 | 44 | 44 | 2 | .398 | COUNTY | .398 | 65.208 |
| BEAVERHEAD COUNTY | 65+0.263 | 0120 | F 43 15 | 61 | 61 | PMS | 3.0 | 6.0 | 26 | 28 | 2 | 8.231 | COUNTY | 30.804 | 73.439 |
| BEAVERHEAD COUNTY | 73+0.646 | 0120 | F 43 25 | 68 | 68 | PMS | 3.0 | 11.5 | 34 | 34 | 2 | 1.294 | COUNTY | | 74.733 |
| BEAVERHEAD COUNTY | 75+0.037 | 0120 | F 43 25 | 68 | 68 | PMS | | | 34 | 34 | 2 | .029 | COUNTY | | 74.762 |
| BEAVERHEAD CO LN SILVER BOW CO | 75+0.066 | 0120 | F 43 25 | 68 | 68 | PMS | | | 34 | 34 | 2 | .028 | COUNTY | | 74.790 |
| SILVER BOW COUNTY | 75+0.094 | 0120 | F 43 25 | 68 | 68 | PMS | 3.0 | 11.5 | 34 | 34 | 2 | 1.394 | COUNTY | 2.745 | 76.184 |
| SILVER BOW COUNTY | 76+0.492 | 0120 | F 43 13 | 34 | 76 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | .490 | COUNTY | .490 | 76.674 |
| SILVER BOW COUNTY | 77+0.114 | 0120 | F 43 28 U2 | 76 | 76 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | .090 | COUNTY | | 76.764 |
| DIVIDE JCT | 77+0.204 | 4780 | F 43 28 U2 | 76 | 76 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | .078 | COUNTY | .168 | 76.842 |
| SILVER BOW COUNTY | 77+0.282 | 4780 | RF 43 28 U1 | 76 | 76 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | .510 | COUNTY | .510 | 77.352 |
| SILVER BOW COUNTY | 77+0.792 | 4780 | I 15 2 33 | 76 | 76 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | .106 | COUNTY | .106 | 77.458 |

FEDERAL AID PRIMARY ROUTE NUMBER 46

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 15 DIVIDE INT | 77+0.898 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | 57.666 | 57.666 | | | | | | | | 43.896 | 13.770 | | | |
| DEER LODGE | 14.933 | 14.933 | | | | | | | | 14.933 | | | | |
| RAVALLI | .105 | .086 | | | | | | | | | .086 | | | |
| SILVER BOW | 3.751 | 3.751 | | | | | | | | 3.751 | | | | |
| TOTAL | 76.455 | 76.436 | | | | | | | | 62.580 | 13.856 | | | |
| + OUT OF STATE | 1.022 | 1.022 | | | | | | | | | 1.022 | | | |
| TOTAL | 77.477 | 77.458 | | | | | | | | 62.580 | 14.878 | | | 76.436 |

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FEDERAL AID PRIMARY ROUTE NUMBER 47

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 48 | | | | | | | | | | | | |
| JCT FAP 19 E OF ANACONDA | 0+0.000 | 1240 | F 162 1 | 49 | 49 | RMS | 2.0 | 6.0 | 20 | 26 | 2 | .211 | COUNTY | | .211 |
| JCT FAS 273 | 0+0.222 | 1240 | F 162 1 | 49 | 49 | RMS | 2.0 | 6.0 | 20 | 26 | 2 | 1.721 | COUNTY | | 1.932 |
| DEER LODGE COUNTY | 1+0.928 | 1240 | F 162 1 | 49 | 49 | RMS | 2.0 | 12.0 | 20 | 26 | 2 | 4.046 | COUNTY | 5.978 | 5.978 |
| JCT I 90 | 5+0.988 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | 5.992 | 5.978 | | | | | | | | 5.978 | | | | 5.978 |

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FEDERAL AID PRIMARY ROUTE NUMBER 48

MONT. 47

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 90 E HARDIN INT CROW IR | 0+0.000 | 0240 | I 90 9 31 | 71 | 71 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .142 | INDRES | | .142 |
| JCT FAS 384 | 0+0.142 | 0240 | I 90 9 31 | 71 | 71 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .152 | INDRES | .294 | .294 |
| BIG HORN COUNTY | 0+0.294 | 0240 | RF 188 9 | 76 | 76 | PMS | 3.0 | 18.0 | 44 | 44 | 2 | .613 | INDRES | | .907 |
| LV CROW IR | 0+0.907 | 0240 | RF 188 9 | 76 | 76 | PMS | 3.0 | 18.0 | 44 | 44 | 2 | .284 | COUNTY | | 1.191 |
| ENT HARDIN CL | 0+1.191 | 0240 | RF 188 9 | 76 | 76 | PMS | 3.0 | 18.0 | 44 | 44 | 2 | .218 | CITY | | 1.409 |
| JCT FAS 313 | 0+1.409 | 0230 | RF 188 9 | 76 | 76 | PMS | 3.0 | 18.0 | 68 | 68 | 2 | .507 | CITY | | 1.916 |
| LV HARDIN CL | 0+1.916 | 0230 | RF 188 9 | 76 | 76 | PMS | 3.0 | 18.0 | 48 | 48 | 2 | .555 | COUNTY | | 2.471 |
| ENT HARDIN CL | 0+2.471 | 0230 | RF 188 9 | 76 | 76 | PMS | 3.0 | 18.0 | 48 | 48 | 2 | .014 | CITY | 2.191 | 2.485 |
| CRAWFORD AVE | 0+2.485 | 0230 | I 90 9 18 | 70 | 70 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .022 | CITY | | 2.507 |
| LV HARDIN CL | 0+2.507 | 0230 | I 90 9 18 | 70 | 70 | PMS | 3.0 | 20.0 | 40 | 40 | 2 | .192 | COUNTY | | 2.699 |
| JCT I 90 W HARDIN INT | 1+0.060 | 0230 | I 90 9 18 | 70 | 70 | RMS | 3.0 | 20.5 | 40 | 40 | 2 | .284 | COUNTY | .498 | 2.983 |
| BIG HORN COUNTY | 1+0.344 | 0230 | WPSS 5 A | 37 | 57 | RMS | 2.5 | 4.0 | 22 | 25 | 2 | .179 | COUNTY | .179 | 3.162 |
| BIG HORN COUNTY | 1+0.523 | 0230 | FAP 46 A | 41 | 63 | RMS | 2.5 | 6.0 | 21 | 24 | 2 | 5.280 | COUNTY | 5.280 | 8.442 |
| BIG HORN COUNTY | 6+0.777 | 0230 | FAP 46 B | 45 | 45 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 4.865 | COUNTY | 4.865 | 13.307 |
| BIG HORN COUNTY | 11+0.644 | 0230 | F 46 3 | 54 | 54 | RMS | 2.0 | 16.0 | 24 | 24 | 2 | 6.665 | COUNTY | 6.665 | 19.972 |
| BIG HORN COUNTY | 18+0.321 | 0230 | F 46 6 | 63 | 63 | PMS | 3.0 | 15.0 | 28 | 28 | 2 | 4.388 | COUNTY | | 24.360 |
| BIG HORN CO LN YELLOWSTONE CO | 22+0.705 | 5660 | F 46 6 | 63 | 63 | PMS | 3.0 | 15.0 | 28 | 28 | 2 | 6.785 | COUNTY | 11.173 | 31.145 |
| YELLOWSTONE COUNTY | 29+0.507 | 5120 | I 94 1 34 | 74 | 74 | PMS | 2.4 | 11.0 | 34 | 34 | 2 | .302 | COUNTY | .302 | 31.447 |
| JCT I 94 | 29+0.809 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | 24.360 | 24.360 | | | .761 | | | .761 | | 22.692 | | .907 | | |
| YELLOWSTONE | 7.087 | 7.087 | | | | | | | | 7.087 | | | | |
| TOTAL | 31.447 | 31.447 | | | .761 | | | .761 | | 29.779 | | .907 | | 30.686 |

## FEDERAL AID PRIMARY ROUTE NUMBER 49

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 41 | | | | | | | | | | | | |
| JCT I 15 NEAR DILLON | 0+0.000 | 0140 | FAP 241 D | 31 | 74 | RMS | 2.0 | 10.0 | 40 | 40 | 2 | .030 | CITY | .030 | .030 |
| BEAVERHEAD COUNTY | 0+0.030 | 0140 | FAP 387 1 | 46 | 74 | RMS | 2.0 | 7.0 | 40 | 40 | 2 | .072 | COUNTY | | .102 |
| ENT DILLON CL | 0+0.102 | 0140 | FAP 387 1 | 46 | 74 | RMS | 2.0 | 7.0 | 24 | 26 | 2 | .142 | CITY | | .244 |
| LV DILLON CL | 0+0.244 | 0140 | FAP 387 1 | 46 | 74 | RMS | 2.0 | 7.0 | 24 | 26 | 2 | .848 | COUNTY | | 1.092 |
| BEAVERHEAD CO | 1+0.442 | 0140 | F 387 8 | 70 | 70 | RMS | 3.0 | 29.0 | 24 | 32 | 2 | .370 | COUNTY | .370 | 1.462 |
| BEAVERHEAD CO | 1+0.812 | 0140 | FAP 387 1 | 46 | 62 | RMS | 2.0 | 7.0 | 24 | 26 | 2 | 5.001 | COUNTY | 6.063 | 6.463 |
| BEAVERHEAD COUNTY | 6+0.804 | 0140 | DF 387 6 | 59 | 59 | PMS | 3.0 | 10.0 | 24 | 24 | 2 | 6.880 | COUNTY | | 13.343 |
| BEAVERHEAD CO LN MADISON CO | 13+0.697 | 2930 | DF 387 6 | 59 | 59 | PMS | 3.0 | 10.0 | 24 | 24 | 2 | 2.491 | COUNTY | | 15.834 |
| MADISON COUNTY | 16+0.192 | 2930 | FAP 387 5 | 53 | 53 | RMS | 2.0 | 18.0 | 24 | 28 | 2 | 10.320 | COUNTY | 10.320 | 26.154 |
| MADISON COUNTY | 26+0.534 | 2930 | DF 387 6 | 59 | 59 | PMS | 3.0 | 10.0 | 24 | 24 | 2 | .339 | COUNTY | | 26.493 |
| ENT TWIN BRIDGES CL | 26+0.873 | 2930 | DF 387 6 | 59 | 59 | PMS | 3.0 | 10.0 | 24 | 24 | 2 | .210 | CITY | | 26.703 |
| NO NAME ST | 27+0.076 | 2930 | DF 387 6 | 59 | 59 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | .397 | CITY | | 27.100 |
| NO NAME ST | 27+0.473 | 2930 | DF 387 6 | 59 | 59 | PMS | 3.0 | 10.0 | 36 | 36 | 2 | .051 | CITY | | 27.151 |
| FOURTH ST | 27+0.524 | 2930 | DF 387 6 | 59 | 59 | PMS | | | 28 | 28 | 2 | .034 | CITY | | 27.185 |
| FOURTH ST | 27+0.558 | 2930 | DF 387 6 | 59 | 59 | PMS | 3.0 | 10.0 | 36 | 36 | 2 | .047 | CITY | 10.449 | 27.232 |
| JCT FAP 29 IN TWIN BRIDGES | 27+0.612 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | 13.343 | 13.343 | | | .172 | | | .172 | | 13.171 | | | | |
| MADISON | 13.896 | 13.889 | | | .739 | | | .739 | | 13.150 | | | | |
| TOTAL | 27.239 | 27.232 | | | .911 | | | .911 | | 26.321 | | | | 26.321 |

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## FEDERAL AID PRIMARY ROUTE NUMBER 50

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | US 191 & US 287 | | | | | | | | | | | | |
| YELLOWSTONE NATL PARK BDRY BEG FH45 | 0+0.000 | 1625 | FHP 45 3 2 | 76 | 76 | PMS | 3.0 | 6.0 | 74 | 74 | 4 | .123 | CITY | | .123 |
| CANYON ST | 0+0.123 | 1625 | FHP 45 3 2 | 76 | 76 | PMS | 3.0 | 6.0 | 74 | 74 | 4 | .243 | CITY | | .366 |
| JCT FAP 12 CANYON ST | 0+0.366 | 1625 | FHP 45 3 2 | 76 | 76 | PMS | 3.0 | 6.0 | 74 | 74 | 4 | .188 | CITY | | .554 |
| LV WEST YELLOWSTONE CL | 0+0.554 | 1625 | FHP 45 3 2 | 76 | 76 | PMS | 3.0 | 6.0 | 74 | 74 | 4 | .121 | COUNTY | .675 | .675 |
| ENT GALLATIN NF | 0+0.675 | 1625 | FHP 45 3 1 | 68 | 68 | PMS | 3.0 | 6.0 | 40 | 40 | 2 | 7.008 | NATFOR | 7.008 | 7.683 |
| GALLATIN COUNTY | 7+0.330 | 1625 | ERFO 41 1 | 64 | 64 | PMS | 2.0 | 9.0 | 34 | 34 | 2 | 1.047 | NATFOR | | 8.730 |

FEDERAL AID PRIMARY ROUTE NUMBER 50

US 191

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 87 | 8+0.373 | 1625 | ERFO 41 1 | 64 | 64 | PMS | 2.0 | 9.0 | 52 | 52 | 2 | .085 | NATFOR | | 8.815 |
| END FH 45 BEG FH 42 GALLATIN CO | 8+0.458 | 1625 | ERFO 41 1 | 64 | 64 | PMS | 2.0 | 9.0 | 52 | 52 | 2 | .066 | NATFOR | 1.198 | 8.881 |
| GALLATIN COUNTY | 8+0.524 | 1625 | FHP 42 | 62 | 72 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 1.955 | NATFOR | 1.955 | 10.836 |
| GALLATIN CO CONN | 10+0.485 | 1625 | F 76 7 | 63 | 63 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | .060 | NATFOR | .060 | 10.896 |
| GALLATIN COUNTY | 10+0.545 | 1625 | F 76 7 | 63 | 63 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | .282 | NATFOR | | 11.178 |
| LV FH 42 ENT YELLOWSTONE NP | 11+0.000 | 1650 | F 76 7 | 63 | 63 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 4.263 | NATPRK | | 15.441 |
| GALLATIN COUNTY | 15+0.227 | 1650 | F 76 7 | 63 | 63 | PMS | 3.0 | 12.0 | 44 | 44 | 2 | 1.999 | NATPRK | | 17.440 |
| GALLATIN COUNTY | 17+0.205 | 1650 | F 76 7 | 63 | 63 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 14.009 | NATPRK | 20.553 | 31.449 |
| ENT FH 42 LV YELLOWSTONE NP | 31+0.181 | 1640 | FHP 42 J6 | 60 | 60 | PMS | 2.5 | 4.0 | 28 | 28 | 2 | 16.744 | NATFOR | | 48.193 |
| JCT FAP 64 | 47+0.941 | 1645 | FHP 42 J 6 | 60 | 60 | PMS | 2.5 | 4.0 | 28 | 28 | 2 | .070 | NATFOR | 16.814 | 48.263 |
| GALLATIN COUNTY | 48+0.000 | 1645 | FHP 42 | 55 | 55 | PMS | 2.0 | 9.0 | 28 | 28 | 2 | 6.284 | NATFOR | | 54.547 |
| KARST CAMP NOT INC | 54+0.300 | 1645 | FHP 42 | 55 | 55 | PMS | 2.0 | 9.0 | 28 | 28 | 2 | 6.596 | NATFOR | 12.880 | 61.143 |
| GALLATIN COUNTY | 60+0.889 | 1645 | FHP 42 3 1 | 67 | 67 | PMS | 3.0 | 9.0 | 28 | 28 | 2 | 5.945 | NATFOR | | 67.088 |
| LV GALLATIN NF | 66+0.826 | 1645 | FHP 42 3 1 | 67 | 67 | PMS | 3.0 | 9.0 | 28 | 28 | 2 | 3.367 | COUNTY | 9.312 | 70.455 |
| GALLATIN COUNTY | 70+0.197 | 1640 | F 76 6 | 58 | 60 | PMS | 3.0 | 24.0 | 32 | 32 | 2 | .578 | COUNTY | | 71.033 |
| END FH 42 | 70+0.775 | 1640 | F 76 6 | 58 | 60 | PMS | 3.0 | 24.0 | 32 | 32 | 2 | 5.672 | COUNTY | 6.250 | 76.705 |
| GALLATIN COUNTY | 76+0.436 | 1640 | F 209 4 | 64 | 64 | PMS | 3.0 | 31.0 | 32 | 32 | 2 | 5.455 | COUNTY | 5.455 | 82.160 |
| JCT FAP 84 & 85 | 81+0.910 | 1640 | F 203 7 | 60 | 60 | PMS | 3.0 | 21.0 | 36 | 36 | 2 | 3.939 | COUNTY | | 86.099 |
| JCT FAS 345 | 85+0.824 | 1640 | F 203 7 | 60 | 60 | PMS | 3.0 | 21.0 | 36 | 36 | 2 | 1.267 | COUNTY | | 87.366 |
| ENT BOZEMAN CL AND URBAN EXT | 87+0.095 | 1643 | EHS 9012 1 | 73 | 75 | PMS | 3.0 | 20.0 | 52 | 52 | 2 | .085 | CITY | | 87.451 |
| JCT FAU 1210 | 87+0.180 | 1643 | EHS 9012 1 | 73 | 75 | PMS | 3.0 | 20.0 | 52 | 52 | 2 | .036 | CITY | .121 | 87.487 |
| BEG 4LN W MAIN ST | 87+0.216 | 1643 | F 203 7 | 60 | 60 | PMS | 3.0 | 21.0 | 36 | 36 | 4 | .451 | CITY | | 87.938 |
| W MAIN ST | 87+0.667 | 1640 | U 203 10 | 60 | 60 | PMS | 3.0 | 21.0 | 24 | 36 | 2 | .114 | CITY | .114 | 88.052 |
| W MAIN ST | 87+0.781 | 1643 | U 203 10 | 73 | 75 | PMS | 3.0 | 26.0 | 90 | 90 | 4 | .276 | CITY | | 88.328 |
| JCT FAU 1201 | 88+0.046 | 1643 | U 203 10 | 73 | 75 | PMS | 3.0 | 21.0 | 90 | 90 | 4 | .269 | CITY | .545 | 88.597 |
| W MAIN ST | 88+0.315 | 1643 | F 203 7 | 60 | 60 | PMS | 3.0 | 21.0 | 59 | 59 | 4 | .265 | CITY | | 88.862 |
| JCT FAU 1203 | 88+0.580 | 1643 | F 203 7 | 60 | 60 | PMS | 3.0 | 21.0 | 59 | 59 | 4 | .028 | CITY | | 88.890 |
| JCT FAU 1206 | 88+0.608 | 1643 | F 203 7 | 60 | 60 | PMS | 3.0 | 21.0 | 59 | 59 | 4 | .140 | CITY | 6.090 | 89.030 |
| W MAIN ST | 88+0.748 | 1643 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 62 | 62 | 4 | .046 | CITY | | 89.076 |
| JCT FAU 1205 | 88+0.794 | 1643 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 62 | 62 | 4 | .039 | CITY | | 89.115 |
| JCT FAU 1207 | 88+0.833 | 1603 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 62 | 62 | 4 | .364 | CITY | | 89.479 |
| JCT FAU 1209 | 89+0.197 | 1603 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 62 | 62 | 2 | .332 | CITY | | 89.811 |
| JCT FAP 86 & FAU 1208 | 89+0.529 | 1603 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 62 | 62 | 4 | .091 | CITY | | 89.902 |
| JCT FAU 1213 | 89+0.620 | 1603 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 62 | 62 | 4 | .069 | CITY | .941 | 89.971 |
| MAIN ST | 89+0.689 | 1603 | F 222 18 | 71 | 71 | PMS | 4.2 | 27.0 | 62 | 62 | 4 | .237 | CITY | | 90.208 |
| BEG 4LND | 90+0.101 | 1603 | F 222 18 | 71 | 71 | PMS | 4.2 | 27.0 | 68 | 82 | 4 | .014 | CITY | | 90.222 |
| JCT FAU 1215 | 90+0.115 | 1603 | F 222 18 | 71 | 71 | PMS | 4.2 | 27.0 | 68 | 82 | 4 | .336 | CITY | .587 | 90.558 |
| MAIN ST | 90+0.451 | 1603 | IG 90 6 23 | 71 | 71 | PMS | 4.2 | 27.0 | 68 | 88 | 4 | .179 | CITY | | 90.737 |
| BEG 3LND | 90+0.630 | 1603 | IG 90 6 23 | 71 | 71 | PMS | 4.2 | 27.0 | 56 | 76 | 3 | .171 | CITY | | 90.908 |
| LV BOZEMAN CL | 90+0.801 | 1610 | IG 90 6 23 | 71 | 71 | PMS | 4.2 | 27.0 | 56 | 76 | 3 | .023 | CITY | .373 | 90.931 |
| JCT I 90 EAST BOZEMAN INT | 90+0.824 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 90.933 | 90.931 | | | .554 | 3.565 | | 4.119 | 3.565 | 20.399 | 46.142 | | 20.271 | 86.812 |

FEDERAL AID PRIMARY ROUTE NUMBER 51

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 200 | | | | | | | | | | | | |
| JCT FAP SE OF CIRCLE | 0+0.000 | 2860 | F 391 13 | 60 | 61 | PMS | 3.0 | 14.0 | 30 | 30 | 2 | 8.325 | COUNTY | | 8.325 |
| MCCONE CO LN DAWSON CO | 8+0.342 | 1140 | F 391 13 | 60 | 61 | PMS | 3.0 | 14.0 | 30 | 30 | 2 | .775 | COUNTY | 9.100 | 9.100 |
| DAWSON COUNTY | 9+0.094 | 1140 | DF 391 9 | 59 | 59 | PMS | 3.0 | 15.0 | 28 | 28 | 2 | 9.669 | COUNTY | 9.669 | 18.769 |
| DAWSON COUNTY | 18+0.776 | 1140 | F 391 12 | 59 | 59 | PMS | 3.0 | 7.0 | 28 | 28 | 2 | 8.456 | COUNTY | | 27.225 |
| ENT RICHEY CL | 27+0.212 | 1140 | F 391 12 | 59 | 59 | PMS | 3.0 | 7.0 | 28 | 28 | 2 | .315 | CITY | | 27.540 |
| LV RICHEY CL | 27+0.527 | 1140 | F 391 12 | 59 | 59 | PMS | 3.0 | 7.0 | 28 | 28 | 2 | .248 | COUNTY | | 27.788 |
| JCT FAS 254 | 27+0.775 | 1140 | F 391 12 | 59 | 59 | PMS | 3.0 | 7.0 | 28 | 28 | 2 | .016 | COUNTY | 9.035 | 27.804 |
| DAWSON COUNTY | 27+0.791 | 1140 | F 391 4 | 58 | 58 | BST | .7 | 13.0 | 28 | 32 | 2 | 4.775 | COUNTY | | 32.579 |
| DAWSON CO LN RICHLAND CO | 32+0.582 | 4250 | F 391 4 | 58 | 58 | BST | .7 | 13.0 | 28 | 32 | 2 | 5.840 | COUNTY | 10.615 | 38.419 |
| RICHLAND COUNTY | 38+0.441 | 4250 | F 391 3 | 57 | 57 | BST | .7 | 14.0 | 26 | 30 | 2 | 10.781 | COUNTY | 10.781 | 49.200 |
| RICHLAND COUNTY | 49+0.250 | 4250 | F 391 2 | 56 | 56 | BST | .7 | 11.0 | 25 | 25 | 2 | 10.645 | COUNTY | 10.645 | 59.845 |
| RICHLAND COUNTY | 59+0.918 | 4250 | F 391 5 | 55 | 55 | BST | .7 | 12.0 | 25 | 25 | 2 | 11.189 | COUNTY | 11.189 | 71.034 |
| JCT FAP 20 & 26 | 71+0.131 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 24.254 | 24.254 | | | .315 | | | .315 | | 23.939 | | | | |
| MCCONE | 8.327 | 8.325 | | | | | | | | 8.325 | | | | |
| RICHLAND | 38.463 | 38.455 | | | | | | | | 38.455 | | | | |
| TOTAL | 71.044 | 71.034 | | | .315 | | | .315 | | 70.719 | | | | 70.719 |

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FEDERAL AID PRIMARY ROUTE NUMBER 52

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. 35 | | | | | | | | | | | | |
| JCT FAP 50 FLATHEAD IR | 0+0.000 | 2440 | S 102 12 | 40 | 62 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 1.504 | INDRES | | 1.504 |
| LAKE COUNTY | 1+0.501 | 2440 | S 102 12 | 40 | 50 | BST | .7 | 8.0 | 21 | 24 | 2 | .034 | INDRES | | 1.538 |
| LAKE COUNTY | 1+0.535 | 2440 | S 102 12 | 40 | 63 | RMS | 2.0 | 8.0 | 22 | 24 | 2 | 1.004 | INDRES | | 2.542 |
| LAKE COUNTY | 2+0.550 | 2440 | S 102 12 | 40 | 50 | BST | .7 | 8.0 | 21 | 24 | 2 | 1.705 | INDRES | | 4.247 |
| LAKE COUNTY | 4+0.265 | 2440 | S 102 12 | 40 | 60 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | .880 | INDRES | | 5.127 |
| LAKE COUNTY | 5+0.152 | 2440 | S 102 12 | 40 | 63 | RMS | 3.0 | 8.0 | 22 | 24 | 2 | 1.015 | INDRES | | 6.142 |
| LAKE COUNTY | 6+0.148 | 2440 | S 102 12 | 40 | 50 | BST | .7 | 8.0 | 21 | 24 | 2 | .990 | INDRES | 7.132 | 7.132 |
| LAKE COUNTY | 7+0.124 | 2440 | FAS 102 J | 47 | 47 | BST | .5 | 11.5 | 24 | 24 | 2 | 2.336 | INDRES | | 9.468 |
| LAKE COUNTY | 9+0.464 | 2440 | FAS 102 J | 47 | 64 | RMS | 1.5 | 11.5 | 24 | 24 | 2 | .878 | INDRES | 3.214 | 10.346 |
| LAKE COUNTY | 10+0.345 | 2440 | FAS 102 10 | 48 | 64 | RMS | 1.5 | 8.0 | 24 | 24 | 2 | 1.102 | INDRES | | 11.448 |
| LAKE COUNTY | 11+0.469 | 2440 | FAS 102 10 | 48 | 65 | RMS | 1.5 | 8.0 | 24 | 25 | 2 | 1.975 | INDRES | | 13.423 |

FEDERAL AID PRIMARY ROUTE NUMBER 52

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE COUNTY | 13+0.467 | 2440 | FAS 102 10 | 48 | 65 | RMS | 2.5 | 8.0 | 24 | 24 | 2 | .007 | INDRES | | 13.430 |
| LAKE COUNTY | 13+0.474 | 2440 | FAS 102 10 | 48 | 64 | RMS | 1.5 | 8.0 | 24 | 24 | 2 | .987 | INDRES | | 14.417 |
| LAKE COUNTY | 14+0.445 | 2440 | FAS 102 10 | 48 | 48 | BST | .5 | 8.0 | 25 | 25 | 2 | .926 | INDRES | | 15.343 |
| LAKE COUNTY | 15+0.361 | 2440 | FAS 102 10 | 48 | 63 | RMS | 1.5 | 8.0 | 22 | 25 | 2 | 1.372 | INDRES | | 16.715 |
| LAKE COUNTY | 16+0.741 | 2440 | FAS 102 10 | 48 | 63 | RMS | 2.5 | 8.0 | 22 | 25 | 2 | .614 | INDRES | | 17.329 |
| LAKE COUNTY | 17+0.358 | 2440 | FAS 102 10 | 48 | 60 | RMS | 1.5 | 8.0 | 24 | 25 | 2 | .674 | INDRES | 7.657 | 18.003 |
| BEG FH 14 LV FLTHD IR ENT FLTHD NF | 18+0.000 | 2445 | FHP 14 A | 37 | 65 | RMS | 3.0 | 9.0 | 24 | 24 | 2 | 2.007 | NATFOR | | 20.010 |
| LAKE COUNTY | 20+0.011 | 2445 | FHP 14 A | 37 | 50 | RMS | 2.0 | 9.0 | 20 | 24 | 2 | .872 | NATFOR | | 20.882 |
| LAKE COUNTY | 20+0.883 | 2445 | FHP 14 A | 37 | 59 | RMS | 3.0 | 9.0 | 24 | 24 | 2 | .890 | NATFOR | | 21.772 |
| LAKE COUNTY | 21+0.784 | 2445 | FHP 14 A | 37 | 61 | RMS | 4.0 | 9.0 | 24 | 24 | 2 | .208 | NATFOR | | 21.980 |
| LAKE COUNTY | 21+0.992 | 2445 | FHP 14 A | 37 | 61 | RMS | 3.0 | 9.0 | 24 | 24 | 2 | .630 | NATFOR | 4.607 | 22.610 |
| LAKE COUNTY | 22+0.614 | 2445 | FHP 14 B | 38 | 61 | RMS | 3.0 | 9.0 | 24 | 24 | 2 | .374 | NATFOR | | 22.984 |
| LAKE COUNTY | 22+0.988 | 2445 | FHP 14 B | 38 | 50 | RMS | 2.0 | 9.0 | 20 | 24 | 2 | .604 | NATFOR | .978 | 23.588 |
| END FH 14 LV FLATHEAD NF | 23+0.600 | 2440 | NRS 102 E | 36 | 59 | RMS | 2.5 | 4.0 | 24 | 25 | 2 | .522 | COUNTY | | 24.110 |
| LAKE COUNTY | 24+0.128 | 2440 | NRS 102 E | 36 | 39 | RMS | 1.5 | 4.0 | 19 | 25 | 2 | .379 | COUNTY | | 24.489 |
| LAKE COUNTY | 24+0.507 | 2440 | NRS 102 E | 36 | 59 | RMS | 2.5 | 4.0 | 24 | 25 | 2 | .511 | COUNTY | | 25.000 |
| LAKE COUNTY | 25+0.018 | 2440 | NRS 102 E | 36 | 60 | RMS | 2.5 | 4.0 | 24 | 25 | 2 | 1.249 | COUNTY | 2.661 | 26.249 |
| LAKE COUNTY | 26+0.286 | 2440 | NRS 102 D | 36 | 60 | RMS | 2.5 | 6.0 | 24 | 24 | 2 | .814 | COUNTY | | 27.063 |
| LAKE COUNTY | 27+0.113 | 2440 | NRS 102 D | 36 | 39 | RMS | 1.5 | 6.0 | 19 | 22 | 2 | .059 | COUNTY | | 27.122 |
| LAKE COUNTY | 27+0.172 | 2440 | NRS 102 D | 36 | 59 | RMS | 2.5 | 6.0 | 24 | 24 | 2 | 1.114 | COUNTY | | 28.236 |
| LAKE COUNTY | 28+0.286 | 2440 | NRS 102 D | 36 | 64 | RMS | 3.5 | 6.0 | 24 | 24 | 2 | .008 | COUNTY | | 28.244 |
| LAKE CO LN FLATHEAD CO | 28+0.294 | 1540 | NRS 102 D | 36 | 64 | RMS | 3.5 | 6.0 | 24 | 24 | 2 | 2.004 | COUNTY | 3.999 | 30.248 |
| FLATHEAD COUNTY | 30+0.238 | 1540 | F 102 1 | 56 | 56 | RMS | 2.0 | 13.0 | 24 | 28 | 2 | .347 | COUNTY | | 30.595 |
| JCT FAS 209 | 30+0.585 | 1540 | F 102 1 | 56 | 56 | RMS | 2.0 | 13.0 | 24 | 28 | 2 | 1.628 | COUNTY | 1.975 | 32.223 |
| FLATHEAD COUNTY | 32+0.237 | 1540 | S 102 11 | 22 | 49 | RMS | 1.5 | 6.0 | 24 | 24 | 2 | 1.119 | COUNTY | | 33.342 |
| FLATHEAD COUNTY | 33+0.356 | 1540 | S 102 11 | 35 | 57 | RMS | 2.5 | 6.0 | 22 | 22 | 2 | .228 | COUNTY | | 33.570 |
| JCT FAP 83 | 33+0.584 | 1540 | S 102 11 | 35 | 57 | RMS | 2.5 | 6.0 | 22 | 22 | 2 | .344 | COUNTY | | 33.914 |
| JCT FAP 82 | 33+0.928 | 1540 | S 102 11 | 35 | 57 | RMS | 2.5 | 6.0 | 22 | 22 | 2 | 1.498 | COUNTY | | 35.412 |
| FLATHEAD COUNTY | 35+0.406 | 1540 | S 102 11 | 35 | 63 | RMS | 3.5 | 6.0 | 24 | 24 | 2 | .062 | COUNTY | | 35.474 |
| FLATHEAD COUNTY | 35+0.468 | 1540 | S 102 11 | 34 | 63 | RMS | 3.5 | 9.5 | 24 | 24 | 2 | 2.314 | COUNTY | | 37.788 |
| FLATHEAD COUNTY | 37+0.793 | 1540 | S 102 11 | 34 | 56 | RMS | 2.5 | 9.5 | 22 | 24 | 2 | .915 | COUNTY | | 38.703 |
| FLATHEAD COUNTY | 38+0.712 | 1540 | S 102 11 | 34 | 49 | RMS | 1.5 | 9.5 | 24 | 24 | 2 | 2.050 | COUNTY | | 40.753 |
| FLATHEAD COUNTY | 40+0.728 | 1540 | S 102 11 | 34 | 55 | RMS | 2.5 | 9.5 | 22 | 24 | 2 | 2.691 | COUNTY | | 43.444 |
| FLATHEAD COUNTY | 43+0.431 | 1540 | S 102 11 | 34 | 70 | RMS | 3.5 | 9.5 | 24 | 24 | 2 | 1.290 | COUNTY | | 44.734 |
| FLATHEAD COUNTY | 44+0.717 | 1540 | S 102 11 | 34 | 70 | RMS | 1.5 | 9.5 | 24 | 24 | 2 | .700 | COUNTY | | 45.434 |
| FLATHEAD COUNTY | 45+0.431 | 1540 | S 102 11 | 34 | 49 | RMS | 1.5 | 9.5 | 24 | 24 | 2 | .067 | COUNTY | 13.278 | 45.501 |
| JCT FAP 1 EAST OF KALISPELL | 45+0.530 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 17.289 | 17.257 | | | | | | | | 17.257 | | | | |
| LAKE | 28.246 | 28.244 | | | | | | | | 4.656 | 5.585 | 18.003 | | |
| TOTAL | 45.535 | 45.501 | | | | | | | | 21.913 | 5.585 | 18.003 | | 45.501 |

FEDERAL AID PRIMARY ROUTE NUMBER 53

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONTANA 3 | | | | | | | | | | | | |
| JCT I 90-27TH ST INT-BEG COUPLET | 0+0.000 | 5640 | I 90 8 23 | 66 | 66 | PMS | 4.2 | 24.0 | 72 | 72 | 4 | .552 | CITY | | .552 |
| JCT FAU 1024 | 0+0.552 | 5640 | I 90 8 23 | 66 | 66 | PMS | 4.2 | 24.0 | 72 | 72 | 4 | .048 | CITY | .600 | .600 |
| SOUTH 27TH ST | 0+0.600 | 5640 | F 296 17 | 68 | 68 | PMS | 4.2 | 19.0 | 72 | 72 | 4 | 1.678 | CITY | 1.678 | 2.278 |
| JCT FAU 1022 | 0+2.278 | 5640 | CITY CONSTR | 20 | 20 | PMS | 5.0 | 5.0 | 50 | 50 | 4 | .318 | CITY | | 2.596 |
| JCT FAU 1020 EB COUPLET | 0+2.596 | 5640 | CITY CONSTR | 20 | 20 | PMS | 5.0 | 5.0 | 50 | 50 | 4 | .140 | CITY | | 2.736 |
| JCT FAU 1020 WB COUPLET | 0+2.736 | 5653 | CITY CONSTR | 20 | 20 | PMS | 5.0 | 5.0 | 50 | 50 | 4 | .450 | CITY | | 3.186 |
| JCT FAU 1018 EB COUPLET | 1+0.444 | 5653 | CITY CONSTR | 20 | 20 | PMS | 5.0 | 5.0 | 50 | 50 | 4 | .272 | CITY | | 3.458 |
| JCT FAU 1018 WB COUPLET | 1+0.716 | 5653 | CITY CONSTR | 20 | 20 | PMS | 5.0 | 5.0 | 50 | 50 | 4 | .442 | CITY | 1.622 | 3.900 |
| NORTH 27TH ST | 1+1.158 | 5653 | FAS 296 10 | 47 | 47 | RMS | 2.0 | 8.0 | 50 | 50 | 4 | .984 | CITY | | 4.884 |
| JCT FAU 1016 | 2+0.082 | 5653 | FAS 296 10 | 47 | 47 | RMS | 2.0 | 8.0 | 50 | 50 | 4 | .156 | CITY | 1.140 | 5.040 |
| BEG 4LND N 27TH ST | 2+0.238 | 5653 | U 296 15 | 63 | 63 | PMS | 4.2 | 14.0 | 54 | 60 | 4 | .145 | CITY | | 5.185 |
| JCT FAU 1002 | 2+0.383 | 5650 | U 296 15 | 63 | 63 | PMS | 4.2 | 14.0 | 54 | 60 | 4 | .859 | CITY | | 6.044 |
| JCT FAU 1014 END 4LN | 3+0.152 | 5650 | U 296 15 | 63 | 63 | PMS | 4.2 | 14.0 | 44 | 44 | 2 | 1.151 | CITY | | 7.195 |
| LV BILLINGS CL & URBAN EXT | 4+0.315 | 5650 | U 296 15 | 63 | 63 | PMS | 4.2 | 14.0 | 32 | 32 | 2 | 1.882 | COUNTY | | 9.077 |
| JCT FAU 1001 | 6+0.166 | 5650 | U 296 15 | 63 | 63 | PMS | 4.2 | 14.0 | 32 | 32 | 2 | .142 | COUNTY | 4.179 | 9.219 |
| YELLOWSTONE COUNTY | 6+0.308 | 5650 | NRS 296 B | 36 | 57 | RMS | 1.5 | 4.0 | 25 | 25 | 2 | 1.881 | COUNTY | 1.881 | 11.100 |
| YELLOWSTONE COUNTY | 8+0.190 | 5650 | S 296 12 | 48 | 48 | RMS | 1.5 | 8.5 | 20 | 24 | 2 | 8.532 | COUNTY | | 19.632 |
| ACTCN NOT INC | 16+0.713 | 5650 | S 296 12 | 48 | 48 | RMS | 1.5 | 8.5 | 20 | 24 | 2 | 14.879 | COUNTY | | 34.511 |
| ENT BROADVIEW CL | 31+0.558 | 5650 | S 296 12 | 48 | 48 | RMS | 1.5 | 8.5 | 20 | 24 | 2 | .482 | CITY | 23.893 | 34.993 |
| LV BROADVIEW CL | 32+0.044 | 5650 | S 338 4 | 48 | 48 | RMS | 1.5 | 9.5 | 20 | 24 | 2 | 2.172 | COUNTY | 2.172 | 37.165 |
| YELLOWSTONE CO LN GOLDEN VALLEY CO | 34+0.273 | 1920 | S 338 3 | 48 | 57 | RMS | 1.5 | 9.0 | 22 | 28 | 2 | 6.295 | COUNTY | 6.295 | 43.460 |
| GOLDEN VALLEY COUNTY | 40+0.546 | 1920 | S 284 7 | 56 | 56 | BST | .7 | 13.0 | 30 | 30 | 2 | 4.242 | COUNTY | | 47.702 |
| GOLDEN VALLEY COUNTY | 44+0.788 | 1920 | DF 284 9 | 59 | 59 | BST | .7 | 20.0 | 29 | 30 | 2 | .189 | COUNTY | | 47.891 |
| GOLDEN VALLEY COUNTY | 44+0.977 | 1920 | S 284 7 | 56 | 56 | BST | .7 | 13.0 | 30 | 30 | 2 | .265 | COUNTY | | 48.156 |
| GOLDEN VALLEY CO | 45+0.242 | 1920 | DF 284 9 | 56 | 59 | BST | .7 | 20.0 | 29 | 30 | 2 | .147 | COUNTY | | 48.303 |
| ENT LAVINA CL | 45+0.389 | 1920 | DF 284 9 | 56 | 59 | BST | .7 | 20.0 | 29 | 30 | 2 | .321 | CITY | .657 | 48.624 |
| MAIN STREET | 45+0.710 | 1920 | S 284 7 | 56 | 56 | BST | .7 | 13.0 | 30 | 30 | 2 | .553 | CITY | | 49.177 |
| LV LAVINA CL | 46+0.272 | 1920 | S 284 7 | 56 | 56 | BST | .7 | 13.0 | 30 | 30 | 2 | .415 | COUNTY | 5.475 | 49.592 |
| JCT FAP 14 NO OF LAVINA | 46+0.689 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GOLDEN VALLEY | 12.429 | 12.427 | | | .874 | | | .874 | | 11.553 | | | | |
| YELLOWSTONE | 37.165 | 37.165 | | | .482 | 7.195 | | 7.677 | 7.195 | 29.488 | | | | |
| TOTAL | 49.594 | 49.592 | | | 1.356 | 7.195 | | 8.551 | 7.195 | 41.041 | | | | 41.041 |

FEDERAL AID PRIMARY ROUTE NUMBER 54

MONT. 59

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA-WYOMING STATE LINE | 0+0.000 | 3830 | F 407 1 | 59 | 66 | BST | .7 | 13.2 | 24 | 24 | 2 | 7.671 | COUNTY | | 7.671 |
| BIDDLE NOT INC | 7+0.720 | 3830 | F 407 1 | 59 | 66 | BST | .7 | 13.2 | 24 | 24 | 2 | .484 | COUNTY | | 8.155 |
| JCT FAS 544 | 8+0.191 | 3830 | F 407 1 | 59 | 66 | BST | .7 | 13.0 | 24 | 24 | 2 | .966 | COUNTY | 9.121 | 9.121 |
| POWDER RIVER COUNTY | 9+0.128 | 3830 | F 407 3 | 68 | 68 | PMS | 3.0 | 15.0 | 30 | 32 | 2 | 8.767 | COUNTY | 8.767 | 17.888 |
| POWDER RIVER COUNTY | 17+0.695 | 3830 | F 407 5 | 74 | 75 | PMS | 3.0 | 16.0 | 30 | 30 | 2 | 5.910 | COUNTY | 5.910 | 23.798 |
| POWDER RIVER COUNTY | 23+0.736 | 3830 | RF 407 6 | 76 | 76 | PMS | 3.0 | 14.0 | 30 | 30 | 2 | 5.516 | COUNTY | 5.516 | 29.314 |
| JCT FAP 23 EAST OF BROADUS | 29+0.330 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POWDER RIVER | 29.314 | 29.314 | | | | | | | | 29.314 | | | | 29.314 |

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FEDERAL AID PRIMARY ROUTE NUMBER 55

MONT 287

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 29 | 0+0.000 | 2220 | S 100 3 | 53 | 53 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 2.140 | COUNTY | | 2.140 |
| MADISON CO LN SILVER BOW CO | 2+0.123 | 2220 | S 100 3 | 53 | 53 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | .288 | COUNTY | 2.428 | 2.428 |
| SILVER BOW CO LN JEFFERSON CO | 2+0.411 | 2220 | S 100 1 | 53 | 53 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | .009 | COUNTY | | 2.437 |
| JCT FAS 422 | 2+0.420 | 2220 | S 100 1 | 53 | 53 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 9.666 | COUNTY | 9.675 | 12.103 |
| JEFFERSON COUNTY | 12+0.134 | 2220 | F 69 10 | 55 | 55 | PMS | 2.5 | 26.0 | 62 | 62 | 4 | .042 | COUNTY | | 12.145 |
| ENT WHITEHALL CL | 12+0.176 | 2220 | F 69 10 | 55 | 55 | PMS | 2.5 | 26.0 | 62 | 62 | 4 | .347 | CITY | .389 | 12.492 |
| JCT FAP 69 | 12+0.523 | 2220 | F 69 11 | 66 | 66 | PMS | 3.0 | 16.0 | 40 | 40 | 2 | .425 | CITY | .425 | 12.917 |
| JEFFERSON COUNTY | 12+0.948 | 2220 | I 90 5 5 | 66 | 66 | PMS | 2.4 | 20.0 | 32 | 32 | 2 | .049 | CITY | | 12.966 |
| LV WHITEHALL CL | 12+0.997 | 2220 | I 90 5 5 | 66 | 66 | PMS | 2.4 | 20.0 | 32 | 32 | 2 | .090 | COUNTY | .139 | 13.056 |
| JCT I 90 WHITEHALL INT | 13+0.087 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 55

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JEFFERSON | 10.628 | 10.628 | | | .821 | | | .821 | | 9.807 | | | | |
| MADISON | 2.142 | 2.140 | | | | | | | | 2.140 | | | | |
| SILVER BOW | .288 | .288 | | | | | | | | .288 | | | | |
| TOTAL | 13.058 | 13.056 | | | .821 | | | .821 | | 12.235 | | | | 12.235 |

FEDERAL AID PRIMARY ROUTE NUMBER 56

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 6 W OF NOXON FH5 | 0+0.000 | | S 38 3 | 57 | 57 | PMS | 2.0 | 14.0 | 24 | 24 | 2 | 7.730 | NATFOR | 7.730 | 7.730 |
| SANDERS COUNTY | 7+0.748 | | S 38 7 U90 | 70 | 70 | PMS | 2.0 | 10.0 | 32 | 32 | 2 | .015 | NATFOR | .015 | 7.745 |
| SANDERS COUNTY | 7+0.763 | | S 38 3 | 57 | 57 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | .407 | NATFOR | .407 | 8.152 |
| SANDERS COUNTY | 8+0.170 | | FHP 5 1 2 | 63 | 63 | PMS | 3.0 | 8.0 | 28 | 28 | 2 | 8.370 | NATFOR | | 16.522 |
| SANDERS LINCOLN CO LN EN KOOTENAI | 16+0.540 | | FHP 5 1 2 | 63 | 63 | PMS | 3.0 | 8.0 | 28 | 28 | 2 | 5.482 | NATFOR | 13.852 | 22.004 |
| LINCOLN COUNTY | 22+0.022 | | S 38 6 | 60 | 60 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 5.854 | COUNTY | 5.854 | 27.858 |
| LINCOLN COUNTY | 27+0.876 | | S 38 2 | 56 | 56 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 6.762 | COUNTY | 6.762 | 34.620 |
| JCT FAP 1 FH5 | 34+0.640 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN | 18.100 | 18.098 | | | | | | | | 12.616 | 5.482 | | | |
| SANDERS | 16.540 | 16.522 | | | | | | | | | 16.522 | | | |
| TOTAL | 34.640 | 34.620 | | | | | | | | 12.616 | 22.004 | | | 34.620 |

FEDERAL AID PRIMARY ROUTE NUMBER 57

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 60 SOUTH OF BELT | 0+0.000 | 0710 | F 64 8 | 55 | 55 | RMS | 2.0 | 11.0 | 72 | 72 | 4 | .129 | COUNTY | .129 | .129 |
| CASCADE COUNTY | 0+0.133 | 0710 | F 235 26 | 60 | 60 | PMS | 3.0 | 17.0 | 32 | 32 | 4 | 5.285 | COUNTY | 5.285 | 5.414 |
| CASCADE COUNTY | 5+0.302 | 0710 | F 235 27 | 61 | 61 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 1.770 | COUNTY | | 7.184 |
| CASCADE CO LN JUDITH BASIN CO | 7+0.062 | 2320 | F 235 27 | 61 | 61 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 3.343 | COUNTY | 5.113 | 10.527 |
| JCT FAS 427 | 10+0.428 | 2320 | F 235 25 | 64 | 64 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | 7.500 | COUNTY | 7.500 | 18.027 |
| JUDITH BASIN COUNTY | 17+0.930 | 2320 | F 235 31 | 64 | 64 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | 3.346 | COUNTY | | 21.373 |
| JCT FAS 551 | 21+0.267 | 2320 | F 235 31 | 64 | 64 | PMS | 3.0 | 17.0 | 32 | 32 | 2 | .621 | COUNTY | 3.967 | 21.994 |
| JUDITH BASIN COUNTY | 21+0.888 | 2310 | FAP 235 H | 36 | 50 | RMS | 1.5 | 8.0 | 24 | 25 | 2 | 7.314 | COUNTY | | 29.308 |
| JUDITH BASIN COUNTY | 29+0.196 | 2310 | FAP 235 H | 36 | 64 | RMS | 2.0 | 12.0 | 22 | 25 | 2 | 3.989 | COUNTY | 11.303 | 33.297 |
| JUDITH BASIN COUNTY | 33+0.205 | 2310 | FAP 235 A | 37 | 37 | RMS | 2.5 | 5.5 | 24 | 30 | 2 | 3.438 | COUNTY | | 36.735 |
| JCT FAP 80 | 36+0.650 | 2310 | FAP 235 A | 37 | 37 | RMS | 2.5 | 5.5 | 24 | 30 | 2 | 5.169 | COUNTY | 8.607 | 41.904 |
| JUDITH BASIN COUNTY | 41+0.824 | 2310 | NRH 235 G | 36 | 56 | RMS | 3.5 | 7.0 | 22 | 24 | 2 | .928 | COUNTY | | 42.832 |
| JCT FAS 541 | 42+0.802 | 2310 | NRH 235 G | 36 | 56 | RMS | 3.5 | 7.0 | 22 | 24 | 2 | 11.514 | COUNTY | 12.442 | 54.346 |
| JUDITH BASIN COUNTY | 54+0.311 | 2310 | FAP 235 F | 33 | 58 | RMS | 4.0 | 3.0 | 22 | 24 | 2 | .583 | COUNTY | | 54.929 |
| JCT FAS 426 | 54+0.894 | 2310 | FAP 235 F | 33 | 71 | RMS | 4.0 | 4.0 | 22 | 24 | 2 | 1.754 | COUNTY | 2.337 | 56.683 |
| JUDITH BASIN COUNTY | 56+0.674 | 2310 | FG 235 19 | 55 | 55 | RMS | 2.0 | 15.0 | 24 | 32 | 2 | .598 | COUNTY | .598 | 57.281 |
| JUDITH BASIN COUNTY | 57+0.299 | 2310 | F 235 20 | 55 | 55 | RMS | 2.0 | 15.0 | 24 | 32 | 2 | .540 | COUNTY | .540 | 57.821 |
| JUDITH BASIN COUNTY | 57+0.839 | 2310 | F 235 36 | 71 | 71 | PMS | 3.0 | 11.0 | 32 | 32 | 2 | .885 | COUNTY | | 58.706 |
| JCT FAS 239 | 58+0.718 | 2310 | F 235 36 | 71 | 71 | PMS | 3.0 | 11.0 | 32 | 32 | 2 | 5.635 | COUNTY | | 64.341 |
| JUDITH BASIN CO LN FERGUS CO | 64+0.443 | 1410 | F 235 36 | 71 | 71 | PMS | 3.0 | 11.0 | 32 | 32 | 2 | .515 | COUNTY | | 64.856 |
| | | | | MONT 200 US 87 US 191 | | | | | | | | | | | |
| JCT FAP 63 | 64+0.958 | 1410 | F 235 36 | 71 | 71 | PMS | 3.0 | 11.0 | 32 | 32 | 2 | 2.017 | COUNTY | 9.052 | 66.873 |
| FERGUS COUNTY | 66+0.986 | 1410 | F 235 17 | 47 | 54 | PMS | 2.5 | 17.0 | 24 | 31 | 2 | 12.254 | COUNTY | | 79.127 |
| JCT FAP 75 | 79+0.285 | 1410 | F 235 17 | 47 | 54 | RMS | 2.5 | 17.0 | 24 | 31 | 2 | 1.761 | COUNTY | | 80.888 |
| LEWISTOWN URBAN EXT | 80+0.823 | 1410 | F 235 17 | 47 | 54 | RMS | 2.5 | 17.0 | 24 | 31 | 2 | .133 | URBAN | 14.148 | 81.021 |
| ENT LEWISTOWN CL-BEG 4LNU | 80+0.956 | 1413 | U 235 32 | 63 | 63 | PMS | 3.0 | 18.0 | 52 | 52 | 4 | .080 | CITY | | 81.101 |
| JCT FAU 7103 | 81+0.036 | 1413 | U 235 32 | 63 | 63 | PMS | 3.0 | 18.0 | 52 | 52 | 4 | .048 | CITY | | 81.149 |
| JCT FAU 7106 | 81+0.084 | 1413 | U 235 32 | 63 | 63 | PMS | 3.0 | 18.0 | 52 | 52 | 4 | .553 | CITY | | 81.702 |
| JCT FAU 7105 | 81+0.637 | 1413 | U 235 32 | 63 | 63 | PMS | 3.0 | 6.0 | 53 | 53 | 4 | .142 | CITY | | 81.844 |
| JCT FAU 7107 | 81+0.779 | 1413 | U 235 32 | 63 | 63 | PMS | 3.0 | 6.0 | 53 | 53 | 4 | .071 | CITY | | 81.915 |
| JCT FAU 7109 | 81+0.850 | 1413 | U 235 32 | 63 | 63 | PMS | 3.0 | 6.0 | 53 | 53 | 4 | .163 | CITY | | 82.078 |
| MAIN ST | 82+0.000 | 1413 | U 235 32 | 63 | 63 | PMS | 3.0 | 18.0 | 53 | 53 | 4 | .055 | CITY | 1.112 | 82.133 |
| JCT FAP 43 & FAU 7111 | 82+0.055 | 1413 | U 112 3 | 63 | 63 | PMS | 3.0 | 18.0 | 53 | 53 | 4 | .132 | CITY | | 82.265 |
| MAIN ST | 82+0.187 | 1413 | U 112 3 | 63 | 63 | PMS | 3.0 | 6.0 | 51 | 51 | 4 | .032 | CITY | | 82.297 |
| MAIN ST | 82+0.219 | 1413 | U 112 3 | 63 | 63 | PMS | 3.0 | 6.0 | 49 | 49 | 4 | .216 | CITY | | 82.513 |
| JCT FAU 7104 | 82+0.435 | 1413 | U 112 3 | 63 | 63 | PMS | 3.0 | 18.0 | 49 | 49 | 4 | .227 | CITY | .607 | 82.740 |
| MAIN ST | 82+0.662 | 1413 | U 229 15 | 63 | 63 | PMS | 3.0 | 18.0 | 49 | 49 | 4 | .257 | CITY | .257 | 82.997 |
| LV LEWISTOWN CL END 4LNU | 83+0.163 | 1410 | FAP 229 D | 42 | 42 | RMS | 2.5 | 11.0 | 24 | 30 | 2 | 1.257 | COUNTY | 1.257 | 84.254 |
| FERGUS COUNTY | 84+0.428 | 1410 | FAP 229 A | 42 | 42 | PMS | 2.5 | 11.0 | 24 | 30 | 2 | 3.822 | COUNTY | 3.822 | 88.076 |
| FERGUS COUNTY | 88+0.245 | 1410 | FAP 229 B | 37 | 56 | RMS | 4.0 | 5.0 | 24 | 30 | 2 | 6.022 | COUNTY | 6.022 | 94.098 |
| FERGUS COUNTY | 94+0.353 | 1410 | FAP 229 E | 37 | 57 | RMS | 4.0 | 5.0 | 24 | 30 | 2 | 8.960 | COUNTY | 8.960 | 103.058 |
| FERGUS COUNTY | 103+0.269 | 1410 | FAP 229 C | 40 | 55 | RMS | 4.0 | 9.5 | 24 | 32 | 2 | 9.327 | COUNTY | 9.327 | 112.385 |
| FERGUS COUNTY | 112+0.641 | 1410 | FAP 256 C | 40 | 40 | RMS | 2.5 | 11.5 | 24 | 32 | 2 | .125 | COUNTY | .125 | 112.510 |
| FERGUS COUNTY | 112+0.766 | 1410 | F 256 16 | 51 | 51 | BST | .7 | 14.0 | 24 | 24 | 2 | .215 | COUNTY | | 112.725 |
| JCT FAP 61 | 112+0.981 | 1410 | F 256 16 | 51 | 51 | BST | .7 | 14.0 | 24 | 24 | 2 | 4.069 | COUNTY | | 116.794 |
| FERGUS COUNTY | 117+0.028 | 1410 | F 256 27 | 51 | 51 | BST | .7 | 14.0 | 24 | 24 | 2 | .246 | COUNTY | .246 | 117.040 |
| FERGUS COUNTY | 117+0.274 | 1410 | F 256 16 | 51 | 51 | BST | .7 | 14.0 | 24 | 24 | 2 | 4.408 | COUNTY | 8.692 | 121.448 |
| FERGUS COUNTY | 121+0.739 | 1410 | FAP 256 A | 29 | 58 | RMS | 3.0 | 3.0 | 18 | 24 | 2 | 1.467 | COUNTY | | 122.915 |
| FERGUS CO LN PETROLEUM CO | 123+0.198 | 3510 | FAP 256 A | 31 | 58 | RMS | 3.0 | 3.0 | 20 | 24 | 2 | 12.343 | COUNTY | | 135.258 |
| ENT WINNETT CL | 135+0.594 | 3510 | FAP 256 A | 31 | 60 | RMS | 4.0 | 3.0 | 21 | 24 | 2 | .182 | CITY | 13.992 | 135.440 |
| NO NAME ST | 135+0.776 | 3510 | FAP 256 D | 31 | 69 | PMS | 3.0 | 4.0 | 22 | 24 | 2 | .007 | CITY | | 135.447 |
| JCT FAS 244 | 135+0.783 | 3510 | FAP 256 D | 31 | 69 | PMS | 3.0 | 4.0 | 22 | 24 | 2 | .708 | CITY | | 136.155 |

FEDERAL AID PRIMARY ROUTE NUMBER 57

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LV WINNETT CL | 136+0.507 | 3510 | FAP 256 D | 31 | 69 | PMS | 3.0 | 4.0 | 22 | 24 | 2 | 1.123 | COUNTY | 1.838 | 137.278 |
| PETROLEUM COUNTY | 137+0.626 | 3510 | F 256 18 | 54 | 54 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | 11.000 | COUNTY | 11.000 | 148.278 |
| PETROLEUM COUNTY | 148+0.698 | 3510 | F 256 17 | 51 | 51 | BST | .7 | 14.0 | 24 | 24 | 2 | 7.983 | COUNTY | 7.983 | 156.261 |
| PETROLEUM COUNTY | 156+0.721 | 3510 | FRF 256 36 | 73 | 73 | PMS | 3.0 | 16.0 | 30 | 30 | 2 | 1.018 | COUNTY | | 157.279 |
| JCT FAS 500 | 157+0.749 | 3510 | FRF 256 36 | 73 | 73 | PMS | 3.0 | 16.0 | 30 | 30 | 2 | .645 | COUNTY | | 157.924 |
| PETROLEUM CO LN GARFIELD CO | 158+0.394 | 1710 | FRF 256 36 | 73 | 73 | PMS | 3.0 | 16.0 | 30 | 30 | 2 | 3.184 | COUNTY | 4.847 | 161.108 |
| GARFIELD COUNTY | 161+0.578 | 1710 | F 256 24 | 68 | 68 | PMS | 3.0 | 18.0 | 36 | 36 | 2 | 9.598 | COUNTY | 9.598 | 170.706 |
| GARFIELD COUNTY | 171+0.261 | 1710 | FAP 256 13 | 47 | 58 | PMS | 3.0 | 8.0 | 24 | 24 | 2 | 1.253 | COUNTY | 1.253 | 171.959 |
| GARFIELD COUNTY | 173+0.332 | 1710 | F 256 14 | 48 | 52 | RMS | 3.0 | 8.0 | 22 | 24 | 2 | 6.893 | COUNTY | 6.893 | 178.852 |
| GARFIELD COUNTY | 180+0.288 | 1710 | FRF 256 32 | 73 | 73 | PMS | 3.0 | 9.0 | 32 | 32 | 2 | 8.428 | COUNTY | | 187.280 |
| EDWARDS NOT INC | 188+0.759 | 1710 | FRF 256 32 | 73 | 73 | PMS | 3.0 | 9.0 | 32 | 32 | 2 | 3.420 | COUNTY | 11.848 | 190.700 |
| GARFIELD COUNTY | 192+0.200 | 1710 | FAP 256 15 | 36 | 53 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 14.551 | COUNTY | 14.551 | 205.251 |
| GARFIELD COUNTY | 206+0.821 | 1710 | NRH 256 G | 36 | 57 | RMS | 3.5 | 3.0 | 22 | 26 | 2 | 5.024 | COUNTY | 5.024 | 210.275 |
| GARFIELD COUNTY | 211+0.860 | 1710 | FAP 256 H | 36 | 47 | RMS | 3.0 | 5.0 | 22 | 24 | 2 | .320 | COUNTY | | 210.595 |
| JCT FAP 18 | 212+0.180 | 1710 | FAP 256 H | 37 | 47 | RMS | 3.0 | 5.0 | 22 | 24 | 2 | .268 | COUNTY | | 210.863 |
| ENT JORDAN CL | 212+0.448 | 1710 | FAP 256 H | 37 | 47 | RMS | 3.0 | 5.0 | 52 | 52 | 2 | .631 | CITY | 1.219 | 211.494 |
| JCT FAS 245 & 543-LV JORDAN CL | 213+0.087 | 1710 | FAP 247 A | 37 | 52 | RMS | 4.5 | 5.0 | 24 | 26 | 2 | 4.996 | COUNTY | | 216.490 |
| JCT FAS 341 | 218+0.065 | 1710 | FAP 247 A | 37 | 52 | RMS | 4.5 | 5.0 | 24 | 26 | 2 | 1.061 | COUNTY | 6.057 | 217.551 |
| GARFIELD COUNTY | 219+0.122 | 1710 | FAP 247 B | 36 | 49 | BST | .7 | 5.0 | 24 | 25 | 2 | 7.632 | COUNTY | 7.632 | 225.183 |
| GARFIELD COUNTY | 226+0.736 | 1740 | F 247 17 | 37 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 12.201 | COUNTY | | 237.384 |
| JCT FAS 462 | 238+0.925 | 1740 | F 247 17 | 37 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .378 | COUNTY | 12.579 | 237.762 |
| GARFIELD COUNTY | 239+0.295 | 1740 | F 247 16 | 38 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 2.159 | COUNTY | | 239.921 |
| GARFIELD COUNTY | 241+0.447 | 1740 | F 247 20 | 68 | 68 | RMS | 3.0 | 23.0 | 36 | 36 | 2 | 1.022 | COUNTY | 1.022 | 240.943 |
| GARFIELD COUNTY | 242+0.464 | 1740 | F 247 16 | 38 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 6.092 | COUNTY | | 247.035 |
| JCT FAP 42 | 248+0.631 | 1740 | F 247 16 | 38 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .009 | COUNTY | 8.260 | 247.044 |
| GARFIELD CO LN MCCONE CO | 248+0.640 | 2810 | F 247 15 | 40 | 54 | RMS | 2.0 | 7.0 | 24 | 24 | 2 | 13.801 | COUNTY | 13.801 | 260.845 |
| MCCONE COUNTY | 262+0.331 | 2810 | FAP 247 D | 47 | 47 | BST | .7 | 6.0 | 24 | 24 | 2 | 5.189 | COUNTY | | 266.034 |
| JCT FAS 253 | 267+0.491 | 2810 | FAP 247 D | 47 | 47 | BST | .7 | 6.0 | 24 | 24 | 2 | .005 | COUNTY | 5.194 | 266.039 |
| MCCONE COUNTY | 267+0.496 | 2810 | FAP 247 G | 41 | 56 | RMS | 1.7 | 6.0 | 24 | 25 | 2 | 10.571 | COUNTY | | 276.610 |
| JCT FAS 467 | 278+0.019 | 2810 | FAP 247 G | 41 | 56 | RMS | 1.7 | 6.0 | 24 | 25 | 2 | .375 | COUNTY | | 276.985 |
| ENT CIRCLE CL | 278+0.394 | 2810 | FAP 247 G | 41 | 56 | RMS | 1.7 | 6.0 | 24 | 25 | 2 | .332 | CITY | 11.278 | 277.317 |
| FIRST AVE | 278+0.726 | 2810 | F 246 15 | 66 | 66 | PMS | 3.0 | 18.0 | 24 | 46 | 2 | .272 | CITY | | 277.589 |
| JCT FAS 252 | 278+0.998 | 2810 | F 246 15 | 66 | 66 | PMS | 3.0 | 18.0 | 24 | 46 | 2 | .657 | CITY | | 278.246 |
| JCT FAP 25 | 279+0.655 | 2810 | F 246 15 | 66 | 66 | PMS | 3.0 | 18.0 | 24 | 40 | 2 | .138 | CITY | | 278.384 |
| LV CIRCLE CL | 279+0.793 | 2810 | F 246 15 | 66 | 66 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 1.016 | COUNTY | | 279.400 |
| JCT FAP 51 | 280+0.776 | 2810 | F 246 15 | 66 | 66 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 6.933 | COUNTY | 9.016 | 286.333 |
| MC CONE COUNTY | 287+0.710 | 2810 | F 246 13 | 64 | 64 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 2.137 | COUNTY | | 288.470 |
| MCCONE CO LN DAWSON CO | 289+0.828 | 1130 | F 246 13 | 64 | 64 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 7.066 | COUNTY | 9.203 | 295.536 |
| DAWSON COUNTY | 296+0.860 | 1130 | RF 246 21 | 76 | 76 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 7.073 | COUNTY | | 302.609 |
| JCT FAS 467 | 303+0.938 | 1130 | RF 246 21 | 76 | 76 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | .755 | COUNTY | | 303.364 |
| JCT FAS 470 | 304+0.693 | 1130 | RF 246 21 | 76 | 76 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 1.794 | COUNTY | 9.622 | 305.158 |
| DAWSON COUNTY | 306+0.463 | 1130 | F 246 16 | 67 | 67 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | 10.240 | COUNTY | 10.240 | 315.398 |
| DAWSON COUNTY | 316+0.709 | 1130 | F 246 9 | 61 | 61 | PMS | 3.0 | 18.0 | 32 | 32 | 2 | 8.026 | COUNTY | | 323.424 |
| GLENDIVE URBAN EXT | 324+0.644 | 1130 | F 246 9 | 61 | 61 | PMS | 3.0 | 18.0 | 32 | 36 | 2 | .336 | URBAN | | 323.760 |
| JCT I 94 CIRCLE INT URBAN EXT | 325+0.000 | 1130 | F 246 9 | 61 | 61 | PMS | 3.0 | 18.0 | 32 | 36 | 2 | .871 | URBAN | 9.233 | 324.631 |
| URBAN EXT | 325+0.871 | 1130 | F 130 15 B | 60 | 60 | PMS | 3.0 | 18.0 | 26 | 28 | 2 | .121 | URBAN | .121 | 324.752 |
| JCT FAP 57 SPUR BEG 4LND URB EXT | 325+0.992 | 1110 | F 130 15 | 60 | 60 | PMS | 3.0 | 18.0 | 52 | 72 | 4 | .156 | URBAN | | 324.908 |
| JCT FAU 5001 | 326+0.144 | 1110 | F 130 15 | 60 | 60 | PMS | 3.0 | 18.0 | 52 | 72 | 4 | .521 | URBAN | | 325.429 |
| JCT FAP 20 URBAN EXT | 326+0.665 | 1110 | F 130 15 | 60 | 60 | PMS | 3.0 | 18.0 | 52 | 72 | 4 | .055 | URBAN | | 325.484 |
| ENT GLENDIVE CL | 326+0.720 | 1110 | F 130 15 | 60 | 60 | PMS | 3.0 | 18.0 | 52 | 72 | 4 | .230 | CITY | | 325.714 |
| END 4LND | 326+0.950 | 1110 | F 130 15 | 60 | 60 | PMS | 3.0 | 18.0 | 28 | 28 | 2 | .270 | CITY | 1.232 | 325.984 |
| NO NAME STREET | 327+0.213 | 1110 | F 213 3 | 58 | 60 | PMS | 3.0 | 18.0 | 28 | 28 | 2 | .249 | CITY | .249 | 326.233 |
| NO NAME ST | 327+0.462 | 1110 | U 121 3 | 60 | 60 | PMS | 3.0 | 18.0 | 28 | 28 | 2 | .132 | CITY | | 326.365 |
| JCT FAU 5002 | 327+0.594 | 1110 | U 121 3 | 60 | 60 | PMS | 3.0 | 18.0 | 28 | 28 | 4 | .091 | CITY | .223 | 326.456 |

FEDERAL AID PRIMARY ROUTE NUMBER 57

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NO NAME ST | 327+0.685 | 1110 | CITY CONSTR | 28 | 28 | PCC | 6.0 | 6.0 | 40 | 40 | 2 | .081 | CITY | .081 | 326.537 |
| JCT FAS 335 & FAU 5004 | 327+0.766 | 1110 | FAP 121 | 22 | 22 | PCC | 6.0 | 6.0 | 60 | 60 | 4 | .136 | CITY | .136 | 326.673 |
| MERRILL AVE | 327+0.902 | 1110 | CITY CONSTR | 18 | 18 | PCC | 6.0 | 3.0 | 60 | 60 | 4 | .015 | CITY | .015 | 326.688 |
| MERRILL AVE | 327+0.917 | 1110 | WPMH 199 B | 36 | 53 | RMS | 2.0 | 6.0 | 60 | 60 | 4 | .057 | CITY | .057 | 326.745 |
| MERRILL AVE | 328+0.000 | 1110 | WPMH 199 A | 35 | 53 | RMS | 2.0 | 6.0 | 60 | 60 | 4 | .363 | CITY | | 327.108 |
| JCT FAU 5008 | 328+0.363 | 1110 | WPMH 199 A | 35 | 53 | RMS | 2.0 | 6.0 | 60 | 60 | 4 | .076 | CITY | .439 | 327.184 |
| MERRILL AVE | 328+0.439 | 1110 | U 199 8 | 69 | 69 | PMS | 3.0 | 12.0 | 56 | 56 | 4 | .356 | CITY | | 327.540 |
| JCT FAU 5002 | 328+0.795 | 1110 | U 199 8 | 69 | 69 | PMS | 3.0 | 12.0 | 56 | 56 | 4 | .202 | CITY | .558 | 327.742 |
| JCT FAU 5006 | 328+0.997 | 1110 | I IG 94 6 1 | 69 | 69 | PMS | 4.2 | 27.0 | 56 | 56 | 2 | .342 | CITY | .342 | 328.084 |
| JCT I 94 E GLENDIVE INT | | | | | | | | | | | | | | | |
| ** FAP 57 SPUR ** | | | | | | | | | | | | | | | |
| JCT FAP 57 W OF GLENDIVE | 329+0.339 | 1110 | F 130 15 | 60 | 60 | PMS | 3.0 | 22.0 | 72 | 88 | 4 | .851 | URBAN | | 328.935 |
| LV GLENDIVE URBAN EXT | 330+0.190 | 1110 | F 130 15 | 60 | 60 | PMS | 3.0 | 22.0 | 72 | 88 | 4 | .363 | COUNTY | 1.214 | 329.298 |
| DAWSON COUNTY | 330+0.553 | 1110 | FI 130 13 | 48 | 50 | PMS | 2.0 | 13.0 | 24 | 34 | 2 | .222 | COUNTY | .222 | 329.520 |
| DAWSON COUNTY | 330+0.775 | 1110 | I 94 6 14 F | 69 | 69 | PMS | 3.0 | 23.0 | 32 | 32 | 2 | .172 | COUNTY | | 329.692 |
| DAWSON COUNTY | 330+0.947 | 1110 | I 94 6 14 F | 69 | 69 | PMS | 3.0 | 23.0 | 24 | 24 | 2 | .233 | COUNTY | .405 | 329.925 |
| JCT I 94 WEST GLENDIVE INT | 331+0.180 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 7.188 | 7.184 | | | | | | | | 7.184 | | | | |
| DAWSON | 39.614 | 39.614 | | | | 2.600 | 2.060 | 2.600 | 4.660 | 34.954 | | | | |
| FERGUS | 58.574 | 58.574 | | | | 1.976 | .133 | 1.976 | 2.109 | 56.465 | | | | |
| GARFIELD | 89.120 | 89.120 | | | .631 | | | .631 | | 88.489 | | | | |
| JUDITH BASIN | 57.157 | 57.157 | | | | | | | | 57.157 | | | | |
| MCCONE | 41.426 | 41.426 | | | 1.399 | | | 1.399 | | 40.027 | | | | |
| PETROLEUM | 35.009 | 35.009 | | | .897 | | | .897 | | 34.112 | | | | |
| DAWSON (SPUR) | 1.841 | 1.841 | | | | | .851 | | .851 | .990 | | | | |
| TOTAL | 329.929 | 329.925 | | | 2.927 | 4.576 | 3.044 | 7.503 | 7.620 | 319.378 | | | | 322.422 |

FEDERAL AID PRIMARY ROUTE NUMBER 58

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 1 | 0+0.000 | 1830 | F 196 10 | 35 | 51 | RMS | 3.5 | 4.5 | 52 | 52 | 4 | .017 | INDRES | .017 | .017 |
| END 4LN | 0+0.017 | 1830 | FAP 196 B | 35 | 51 | RMS | 3.5 | 4.5 | 22 | 24 | 2 | 9.722 | INDRES | 9.722 | 9.739 |
| GLACIER COUNTY | 9+0.786 | 1830 | FAP 226 | 29 | 35 | PMS | 2.5 | 18.0 | 20 | 24 | 2 | 2.247 | INDRES | 2.247 | 11.986 |
| JCT KIOWA JUNCTION | 12+0.053 | 1820 | FAP 227 A | 28 | 40 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 5.269 | INDRES | | 17.255 |
| JCT FAS 445 | 17+0.315 | 1820 | FAP 227 A | 28 | 40 | RMS | 2.5 | 8.0 | 20 | 24 | 2 | 8.213 | INDRES | 13.482 | 25.468 |
| GLACIER COUNTY | 25+0.515 | 1820 | F 210 3 | 58 | 64 | PMS | 3.0 | 12.0 | 44 | 44 | 3 | .567 | INDRES | | 26.035 |
| GLACIER COUNTY | 26+0.098 | 1820 | F 210 3 | 58 | 64 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 1.540 | INDRES | | 27.575 |
| GLACIER COUNTY | 27+0.644 | 1820 | F 210 3 | 58 | 64 | PMS | 3.0 | 12.0 | 44 | 44 | 3 | 3.554 | INDRES | | 31.129 |
| BEG 4LN | 31+0.194 | 1820 | F 210 3 | 58 | 64 | PMS | 3.0 | 12.0 | 56 | 56 | 4 | .095 | INDRES | | 31.224 |
| JCT LOGAN PASS HWY | 31+0.289 | 1820 | F 210 3 | 58 | 64 | PMS | 3.0 | 12.0 | 56 | 56 | 4 | .095 | INDRES | | 31.319 |
| GLACIER COUNTY | 31+0.384 | 1820 | F 210 3 | 58 | 64 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | .160 | INDRES | 6.011 | 31.479 |
| GLACIER COUNTY | 31+0.544 | 1820 | F 227 6 | 64 | 64 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 4.280 | INDRES | 4.280 | 35.759 |
| GLACIER COUNTY | 35+0.813 | 1820 | F 227 5 | 56 | 64 | PMS | 3.0 | 6.0 | 32 | 32 | 2 | 2.754 | INDRES | | 38.513 |
| JCT FAS 464 | 38+0.568 | 1820 | F 227 5 | 56 | 64 | PMS | 3.0 | 6.0 | 32 | 32 | 2 | 1.247 | INDRES | 4.001 | 39.760 |
| GLACIER COUNTY | 39+0.819 | 1820 | F 208 2 | 56 | 56 | RMS | 3.0 | 12.6 | 24 | 28 | 2 | 3.787 | INDRES | | 43.547 |
| GLACIER COUNTY | 43+0.621 | 1820 | F 208 3 | 61 | 61 | RMS | 2.4 | 14.0 | 28 | 28 | 2 | .866 | INDRES | .866 | 44.413 |
| GLACIER COUNTY | 44+0.487 | 1820 | F 208 2 | 56 | 56 | RMS | 2.0 | 12.0 | 22 | 22 | 2 | 5.857 | INDRES | 9.644 | 50.270 |
| CANADIAN BOUNDARY | 50+0.366 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GLACIER | 50.270 | 50.270 | | | | | | | | | | 50.270 | | 50.270 |

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FEDERAL AID PRIMARY ROUTE NUMBER 59

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 90 MISSION INT PARK CO | 0+0.000 | 3430 | I 90 7 9 | 62 | 62 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | .061 | COUNTY | .061 | .061 |
| PARK COUNTY | 0+0.061 | 3430 | FG 60 11 | 55 | 55 | RMS | 2.0 | 23.0 | 24 | 36 | 2 | .483 | COUNTY | .483 | .544 |
| PARK COUNTY | 1+0.065 | 3430 | F 60 10 | 55 | 55 | RMS | 2.0 | 23.0 | 24 | 36 | 2 | 1.211 | COUNTY | 1.211 | 1.755 |
| PARK COUNTY | 2+0.267 | 3430 | FAP 60 B | 41 | 41 | RMS | 2.5 | 11.0 | 20 | 24 | 2 | 2.293 | COUNTY | 2.293 | 4.048 |
| PARK COUNTY | 4+0.559 | 3430 | FAP 60C | 41 | 41 | RMS | 2.5 | 9.0 | 20 | 24 | 2 | 9.889 | COUNTY | 9.889 | 13.937 |
| PARK COUNTY | 14+0.556 | 3430 | NRH 60F | 34 | 58 | RMS | 1.5 | 5.5 | 22 | 24 | 2 | .349 | COUNTY | | 14.286 |
| ENT CLYDE PARK CL | 14+0.905 | 3430 | NRH 60F | 34 | 58 | RMS | 1.5 | 5.5 | 22 | 24 | 2 | .167 | CITY | .516 | 14.453 |
| FIRST AVENUE | 15+0.024 | 3430 | NRH 60G | 34 | 58 | RMS | 1.5 | 5.5 | 22 | 24 | 2 | .272 | CITY | .272 | 14.725 |
| FIRST AVENUE | 15+0.296 | 3430 | FAP 60D | 38 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .014 | CITY | | 14.739 |
| LV CLYDE PARK CL | 15+0.310 | 3430 | FAP 60D | 38 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .061 | COUNTY | | 14.800 |
| ENT CLYDE PARK CL | 15+0.371 | 3430 | FAP 60D | 38 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | .024 | CITY | | 14.824 |
| LV CLYDE PARK CL | 15+0.395 | 3430 | FAP 60D | 38 | 38 | RMS | 2.5 | 6.5 | 20 | 24 | 2 | 4.850 | COUNTY | 4.949 | 19.674 |
| PARK CO CONN | 20+0.298 | 3430 | FRF 60 16 | 73 | 73 | PMS | 3.0 | 15.0 | 24 | 28 | 2 | .189 | COUNTY | .189 | 19.863 |
| PARK COUNTY | 20+0.487 | 3430 | FRF 60 16 | 73 | 73 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | 3.304 | COUNTY | 3.304 | 23.167 |

FEDERAL AID PRIMARY ROUTE NUMBER 59

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK COUNTY | 23+0.960 | 3430 | F 239 17 | 73 | 73 | PMS | 2.5 | 10.0 | 32 | 32 | 2 | .924 | COUNTY | | 24.091 |
| JCT FAP 86 | 24+0.884 | 3430 | F 239 17 | 73 | 73 | PMS | 2.5 | 10.0 | 32 | 32 | 2 | 4.765 | COUNTY | 5.689 | 28.856 |
| PARK COUNTY | 29+0.649 | 3430 | F 239 18 | 73 | 73 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | 8.379 | COUNTY | 8.379 | 37.235 |
| PARK CO LN MEAGHER CO BEG CONN | 37+1.030 | 3430 | F 239 18 | 73 | 73 | PMS | 3.0 | 10.0 | 32 | 32 | 2 | .181 | COUNTY | .181 | 37.416 |
| MEAGHER COUNTY END CONN | 38+0.120 | 3010 | FAP 239 B 2 | 42 | 52 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 2.575 | COUNTY | 2.575 | 39.991 |
| MEAGHER COUNTY | 40+0.703 | 3010 | FAP 239E | 31 | 36 | BST | .5 | 5.0 | 20 | 24 | 2 | 1.307 | COUNTY | | 41.298 |
| MEAGHER COUNTY | 42+0.000 | 3010 | FAP 239 E | 31 | 73 | PMS | 1.5 | 5.0 | 22 | 24 | 2 | .977 | COUNTY | | 42.275 |
| MEAGHER COUNTY | 43+0.000 | 3010 | FAP 239 E | 31 | 36 | BST | .7 | 5.0 | 20 | 24 | 2 | .758 | COUNTY | | 43.033 |
| MEAGHER COUNTY | 43+0.758 | 3010 | FAP 239E | 31 | 49 | BST | .7 | 6.0 | 24 | 24 | 2 | .645 | COUNTY | | 43.678 |
| MEAGHER COUNTY | 44+0.402 | 3010 | FAP 239E | 39 | 39 | RMS | 2.5 | 7.0 | 24 | 30 | 2 | .665 | COUNTY | | 44.343 |
| MEAGHER COUNTY | 45+0.079 | 3010 | FAP 239E | 36 | 47 | RMS | 2.5 | 7.0 | 24 | 24 | 2 | 3.941 | COUNTY | | 48.284 |
| MEAGHER COUNTY | 49+0.000 | 3010 | FAP 239E | 36 | 63 | RMS | 2.5 | 7.0 | 22 | 24 | 2 | .499 | COUNTY | | 48.783 |
| JCT FAS 294 | 49+0.499 | 3010 | FAP 239E | 36 | 63 | RMS | 2.0 | 10.0 | 22 | 24 | 2 | 6.458 | COUNTY | 15.250 | 55.241 |
| MEAGHER COUNTY | 55+0.961 | 3010 | FAP 239F | 33 | 65 | RMS | 2.0 | 5.0 | 21 | 24 | 2 | 1.546 | COUNTY | 1.546 | 56.787 |
| JCT FAP 14 | 57+0.536 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MEAGHER | 19.401 | 19.371 | | | | | | | | 19.371 | | | | |
| PARK | 37.416 | 37.416 | | | .477 | | | .477 | | 36.939 | | | | |
| TOTAL | 56.817 | 56.787 | | | .477 | | | .477 | | 56.310 | | | | 56.310 |

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FEDERAL AID PRIMARY ROUTE NUMBER 60

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 14 | 0+0.000 | 3010 | F 94 4 | 65 | 65 | PMS | 2.0 | 20.0 | 28 | 30 | 2 | .122 | COUNTY | .122 | .122 |
| MEAGHER COUNTY | 0+0.122 | 3010 | F 94 5 | 55 | 69 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 9.428 | COUNTY | 9.428 | 9.550 |
| ENT LEWIS & CLARK NF FH 32 | 9+0.718 | 3015 | FHP 32 1 1 | 59 | 63 | PMS | 3.0 | 6.0 | 26 | 26 | 2 | 15.363 | NATFOR | | 24.913 |
| MEAGHER COUNTY | 25+0.000 | 3015 | FHP 32-1 1 | 59 | 63 | PMS | 3.0 | 6.0 | 40 | 40 | 3 | 3.674 | NATFOR | | 28.587 |
| MEAGHER CO LN CASCADE CO | 28+0.700 | 0755 | FHP 32 1 1 | 59 | 63 | PMS | 3.0 | 6.0 | 26 | 26 | 2 | 7.208 | NATFOR | | 35.795 |
| ENT NEIHART CL | 35+0.842 | 0755 | FHP 32 1 1 | 59 | 63 | PMS | 3.0 | 6.0 | 26 | 26 | 2 | .642 | CITY | 26.887 | 36.437 |
| NO NAME ST | 36+0.480 | 0755 | FHP 32 A 4 | 19 | 53 | RMS | 1.5 | 5.5 | 20 | 20 | 2 | .046 | NATFOR CITY | .046 | 36.483 |
| MAIN ST | 36+0.526 | 0755 | NRM 326 | 19 | 53 | RMS | 1.5 | 5.5 | 20 | 20 | 2 | .934 | NATFOR CITY | .934 | 37.417 |
| MAIN ST | 37+0.460 | 0755 | FHP 32 A 4 | 52 | 52 | PMS | 2.0 | 4.0 | 22 | 26 | 2 | .040 | NATFOR CITY | .040 | 37.457 |
| MAIN ST | 37+0.500 | 0755 | FHP 32 A7D5 | 52 | 52 | PMS | 2.0 | 4.0 | 22 | 26 | 2 | 1.490 | NATFOR CITY | | 38.947 |

FEDERAL AID PRIMARY ROUTE NUMBER 60

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | NATFOR | | |
| V NEIHART CL | 38+0.998 | 0755 | FHP 32 A7D5 | 52 | 52 | PMS | 2.0 | 4.0 | 22 | 26 | 2 | 12.670 | NATFOR | | 51.617 |
| V LEWIS & CLARK NF | 51+0.621 | 0755 | FHP 32 A7D5 | 52 | 52 | PMS | 2.0 | 4.0 | 22 | 26 | 2 | 1.768 | COUNTY | | 53.385 |
| CT FAS 427 | 53+0.371 | 0755 | FHP 32 A7D5 | 40 | 40 | BST | .5 | 8.0 | 20 | 20 | 2 | .323 | COUNTY | 16.251 | 53.708 |
| CASCADE COUNTY | 53+0.694 | 0755 | FHP 32 D | 40 | 40 | BST | .5 | 8.0 | 20 | 20 | 2 | .330 | COUNTY | .330 | 54.038 |
| CASCADE COUNTY | 54+0.028 | 0755 | FHP 32 E | 40 | 40 | BST | .5 | 8.0 | 26 | 26 | 2 | 4.977. | COUNTY | | 59.015 |
| CASCADE COUNTY | 59+0.000 | 0755 | FHP 32 E | 38 | 62 | RMS | 1.5 | 7.5 | 24 | 26 | 2 | 1.360 | COUNTY | 6.337 | 60.375 |
| CASCADE COUNTY | 60+0.343 | 0755 | F 73 5 | 69 | 69 | PMS | 3.0 | 17.0 | 48 | 48 | 3 | 2.180 | COUNTY | | 62.555 |
| ND FH 32 | 62+0.378 | 0750 | F 73 5 | 69 | 69 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | 8.941 | COUNTY | 11.121 | 71.496 |
| CT FAP 57 | 71+0.018 | 0710 | F 64 8 | 55 | 55 | RMS | 2.0 | 11.0 | 40 | 40 | 2 | 2.320 | COUNTY | | 73.816 |
| CASCADE COUNTY | 73+0.227 | 0710 | F 64 13 | 55 | 55 | RMS | 2.0 | 11.0 | 40 | 40 | 3 | .227 | COUNTY | .227 | 74.043 |
| CASCADE COUNTY | 73+0.454 | 0710 | F 64 8 | 55 | 55 | RMS | 2.0 | 11.0 | 40 | 40 | 2 | 1.059 | COUNTY | | 75.102 |
| CT FAS 331 | 74+0.514 | 0710 | F 64 8 | 55 | 55 | RMS | 2.0 | 11.0 | 24 | 36 | 2 | .313 | COUNTY | 3.692 | 75.415 |
| CASCADE COUNTY | 74+0.827 | 0710 | F 64 9 | 52 | 55 | PMS | 2.5 | 13.5 | 24 | 32 | 2 | 6.642 | COUNTY | 6.642 | 82.057 |
| CASCADE COUNTY | 81+0.469 | 0710 | FAP 64 A 4 | 42 | 52 | RMS | 3.5 | 11.0 | 26 | 31 | 2 | 4.217 | COUNTY | 4.217 | 86.274 |
| CASCADE COUNTY | 85+0.657 | 0710 | WPGH 64 A | 36 | 70 | RMS | 3.5 | 4.0 | 26 | 31 | 2 | .055 | COUNTY | | 86.329 |
| CASCADE COUNTY | 85+0.712 | 0710 | WPGH 64 A | 36 | 52 | RMS | 2.5 | 4.0 | 26 | 31 | 2 | .096 | COUNTY | .151 | 86.425 |
| CASCADE COUNTY | 85+0.808 | 0710 | FAP 64 A 3 | 39 | 39 | RMS | 2.5 | 12.0 | 24 | 30 | 2 | 1.526 | COUNTY | | 87.951 |
| JCT FAS 227 & 228 | 87+0.349 | 0710 | FAP 64 A 3 | 39 | 71 | RMS | 2.5 | 12.0 | 32 | 32 | 2 | .996 | COUNTY | 2.522 | 88.947 |
| CASCADE COUNTY | 88+0.360 | 0710 | FAP 64 A | 39 | 71 | RMS | 2.5 | 14.0 | 32 | 32 | 2 | 1.950 | COUNTY | 1.950 | 90.897 |
| CASCADE COUNTY | 90+0.297 | 0710 | F 277 3 | 56 | 56 | PMS | 2.5 | 12.5 | 48 | 82 | 4 | .069 | COUNTY | | 90.966 |
| CT FAU 5205 & 5212 URBAN EXT | 90+0.366 | 0713 | F 277 3 | 62 | 62 | PMS | 2.5 | 12.5 | 48 | 62 | 4 | .076 | URBAN | .145 | 91.042 |
| NT GREAT FALLS CL | 90+0.442 | 0713 | U 277 5 | 62 | 62 | PMS | 3.0 | 15.0 | 48 | 62 | 4 | 1.079 | CITY | | 92.121 |
| JCT FAU 5219 | 91+0.521 | 0713 | U 277 5 | 62 | 62 | PMS | 3.0 | 15.0 | 48 | 62 | 4 | .076 | CITY | 1.155 | 92.197 |
| 10 AVE S | 91+0.597 | 0713 | U 277 5 6 | 62 | 62 | PMS | 3.0 | 15.0 | 48 | 62 | 4 | .966 | CITY | | 93.163 |
| JCT FAU 5217 NB | 92+0.563 | 0713 | U 277 5 6 | 62 | 62 | PMS | 3.0 | 15.0 | 48 | 62 | 4 | .075 | CITY | | 93.238 |
| JCT FAU 5217 SB | 92+0.638 | 0713 | U 277 5 6 | 62 | 62 | PMS | 3.0 | 15.0 | 48 | 62 | 4 | .328 | CITY | 1.369 | 93.566 |
| 10 AVE S | 92+0.966 | 0713 | U 277 3 6 | 62 | 62 | PMS | 2.5 | 15.0 | 61 | 76 | 4 | .498 | CITY | | 94.064 |
| JCT FAP 10 15 ST NB | 93+0.464 | 0713 | U 277 3 6 | 56 | 56 | PMS | 2.5 | 12.5 | 64 | 80 | 4 | .081 | CITY | | 94.145 |
| JCT FAP 10 14 ST SB | 93+0.545 | 0713 | U 277 3 6 | 56 | 56 | PMS | 2.5 | 12.5 | 64 | 80 | 4 | .082 | CITY | | 94.227 |
| JCT FAU 5215 | 93+0.627 | 0713 | U 277 3 6 | 56 | 56 | PMS | 2.5 | 12.5 | 64 | 80 | 4 | .646 | CITY | 1.307 | 94.873 |
| JCT FAU 5209 NB | 94+0.273 | 0713 | U 388 1 | 52 | 52 | PMS | 2.0 | 14.0 | 48 | 70 | 4 | .007 | CITY | | 94.880 |
| 10 AVE S | 94+0.280 | 0713 | U 388 6 | 52 | 52 | PMS | 2.0 | 14.0 | 48 | 70 | 4 | .074 | CITY | | 94.954 |
| JCT FAU 5209 SB | 94+0.354 | 0713 | U 388 6 | 52 | 52 | PMS | 2.0 | 14.0 | 48 | 70 | 4 | .103 | CITY | .177 | 95.057 |
| JCT FAU 5205 | 94+0.457 | 0733 | U 388 1 | 52 | 52 | PMS | 2.0 | 14.0 | 48 | 70 | 4 | .050 | CITY | | 95.107 |
| 10 AVE S | 94+0.507 | 0733 | UG 388 3 | 52 | 52 | PMS | 2.0 | 14.0 | 28 | 42 | 2 | .123 | CITY | .123 | 95.230 |
| 10 AVE S | 94+0.630 | 0733 | FG 388 2 | 52 | 52 | PMS | | | 28 | 28 | 2 | .126 | CITY | .126 | 95.356 |
| 10 AVE S | 94+0.756 | 0733 | U 388 1 | 52 | 52 | PMS | | | 28 | 28 | 2 | .097 | CITY | | 95.453 |
| LV GREAT FALLS CL | 94+0.853 | 0733 | U 388 1 | 52 | 52 | PMS | | | 28 | 28 | 2 | .173 | URBAN | .327 | 95.626 |
| URBAN AREA | 95+0.026 | 0733 | F 388 4 | 52 | 56 | PMS | 2.0 | 20.0 | 28 | 42 | 2 | .026 | URBAN | .026 | 95.652 |
| URBAN AREA | 95+0.052 | 0733 | F 388 5 | 52 | 57 | PMS | 2.0 | 20.0 | 48 | 64 | 4 | .249 | URBAN | | 95.901 |
| ENT GREAT FALLS CL | 95+0.301 | 0733 | F 388 5 | 52 | 57 | PMS | 2.0 | 20.0 | 48 | 64 | 4 | .224 | CITY | .473 | 96.125 |
| 10 AVE S | 95+0.525 | 0733 | U 388 8 | 67 | 67 | PMS | 2.0 | 20.0 | 48 | 68 | 4 | .100 | CITY | | 96.225 |
| JCT FAU 5201 | 95+0.625 | 0733 | U 388 8 | 67 | 67 | PMS | 2.0 | 20.0 | 48 | 68 | 4 | .092 | CITY | .192 | 96.317 |
| JCT I 315 | 95+0.717 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 60

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 67.730 | 67.730 | | | 3.152 | 4.827 | .524 | 7.979 | 5.351 | 39.349 | 23.030 | | | |
| MEAGHER | 28.587 | 28.587 | | | | | | | | 9.550 | 19.037 | | | |
| TOTAL | 96.317 | 96.317 | | | 3.152 | 4.827 | .524 | 7.979 | 5.351 | 48.899 | 42.067 | | | 88.338 |

FEDERAL AID PRIMARY ROUTE NUMBER 61

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 14 IN ROUNDUP | 0+0.000 | 3320 | FAP 91 B | 39 | 39 | RMS | 2.5 | 7.0 | 36 | 60 | 4 | .510 | CITY | .510 | .510 |
| MAIN ST | 0+0.512 | 3330 | F 138 5 | 50 | 54 | PMS | 2.5 | 15.0 | 24 | 30 | 2 | .151 | CITY | | .661 |
| LV ROUNDUP CL | 1+0.020 | 3330 | F 138 5 | 50 | 54 | PMS | 2.5 | 15.0 | 24 | 30 | 2 | 5.953 | COUNTY | 6.104 | 6.614 |
| MUSSELSHELL COUNTY | 7+0.094 | 3330 | ECHP 138 A | 35 | 35 | RMS | 2.1 | 5.0 | 20 | 24 | 2 | 2.687 | COUNTY | | 9.301 |
| JCT FAS 519 | 9+0.790 | 3330 | ECHP 138 A | 35 | 65 | RMS | 2.0 | 5.0 | 20 | 24 | 2 | 11.121 | COUNTY | | 20.422 |
| JCT FAS 244 | 20+0.884 | 3330 | ECHP 138 A | 35 | 66 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | 1.005 | COUNTY | 14.813 | 21.427 |
| MUSSELSHELL CO LN PETROLEUM CO | 21+0.885 | 1420 | F 28 4 | 63 | 63 | PMS | 3.0 | 22.0 | 30 | 30 | 2 | 4.714 | COUNTY | | 26.141 |
| PETROLEUM CO LN FERGUS CO | 26+0.604 | 1420 | F 28 4 | 63 | 63 | PMS | 3.0 | 22.0 | 30 | 30 | 2 | 1.119 | COUNTY | 5.833 | 27.260 |
| FERGUS COUNTY | 27+0.704 | 1420 | F 28 5 | 65 | 65 | PMS | 3.0 | 22.0 | 30 | 30 | 2 | 1.057 | COUNTY | 1.057 | 28.317 |
| FERGUS COUNTY | 28+0.792 | 1420 | F 27 6 | 65 | 65 | PMS | 3.0 | 19.0 | 30 | 30 | 2 | 5.002 | COUNTY | 5.002 | 33.319 |
| FERGUS COUNTY | 33+0.803 | 1420 | F 27 3 | 52 | 52 | RMS | 2.0 | 13.0 | 24 | 28 | 2 | 4.896 | COUNTY | 4.896 | 38.215 |
| FERGUS COUNTY | 38+0.688 | 1420 | FAP 26 A 2 | 41 | 67 | RMS | 3.5 | 8.0 | 24 | 30 | 2 | 4.893 | COUNTY | 4.893 | 43.108 |
| FERGUS COUNTY | 43+0.570 | 1420 | F 26 6 | 62 | 62 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | .493 | COUNTY | | 43.601 |
| JCT CO RD TO GRASSRANGE | 44+0.079 | 1420 | F 26 6 | 62 | 62 | PMS | 3.0 | 12.0 | 32 | 32 | 2 | 1.071 | COUNTY | 1.564 | 44.672 |
| JCT FAP 57 | 45+0.150 | 1420 | F 333 27 | 62 | 62 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | 9.657 | COUNTY | 9.657 | 54.329 |
| FERGUS COUNTY | 54+0.837 | 1420 | F 333 29 | 61 | 61 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | 11.832 | COUNTY | 11.832 | 66.161 |
| JCT FAP 43 | 66+0.624 | 1430 | F 333 28 | 62 | 62 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | 3.889 | COUNTY | 3.889 | 70.050 |
| FERGUS COUNTY | 70+0.499 | 1430 | DF 333 21 | 59 | 63 | PMS | 5.0 | 7.0 | 28 | 28 | 2 | 12.938 | COUNTY | 12.938 | 82.988 |
| ENT FT PECK GR | 83+0.411 | 1430 | F 333 24 | 60 | 60 | PMS | 3.0 | 22.0 | 28 | 28 | 2 | 4.517 | ST GAM | | 87.505 |
| FERGUS COUNTY | 88+0.001 | 1430 | F 333 31 | 62 | 62 | PMS | 3.0 | 22.0 | 28 | 28 | 2 | .066 | ST GAM | | 87.571 |
| FERGUS CO LN PHILLIPS CO | 88+0.067 | 3630 | F 333 31 | 62 | 62 | PMS | 3.0 | 22.0 | 28 | 28 | 2 | .066 | ST GAM | .132 | 87.637 |
| PHILLIPS COUNTY | 88+0.133 | 3630 | F 333 24 | 60 | 60 | PMS | 3.0 | 22.0 | 28 | 28 | 2 | 6.334 | ST GAM | | 93.971 |
| LV FT PECK GR | 94+0.366 | 3630 | F 333 24 | 60 | 60 | PMS | 3.0 | 22.0 | 28 | 28 | 2 | 7.973 | COUNTY | | 101.944 |
| JCT FAP 66 | 102+0.308 | 3630 | F 333 24 | 60 | 60 | PMS | 3.0 | 22.0 | 28 | 28 | 2 | .919 | COUNTY | 19.743 | 102.863 |
| PHILLIPS COUNTY | 103+0.224 | 3630 | DF 333 19 | 57 | 59 | PMS | 3.0 | 27.0 | 24 | 29 | 2 | 12.122 | COUNTY | | 114.985 |
| ENT FT BELKNAP IR | 115+0.310 | 3630 | DF 333 19 | 57 | 59 | PMS | 3.0 | 27.0 | 24 | 29 | 2 | 2.768 | INDRES | | 117.753 |
| LV FT BELKNAP IR | 118+0.123 | 3620 | DF 333 19 | 57 | 59 | PMS | 3.0 | 27.0 | 24 | 29 | 2 | .053 | COUNTY | 14.943 | 117.806 |
| PHILLIPS COUNTY | 118+0.176 | 3620 | FAP 333 F | 49 | 49 | BST | .7 | 10.0 | 22 | 22 | 2 | 6.252 | COUNTY | 6.252 | 124.058 |
| PHILLIPS COUNTY | 124+0.473 | 3620 | FAP 333 E | 47 | 47 | BST | .5 | 8.5 | 25 | 25 | 2 | 5.924 | COUNTY | 5.924 | 129.982 |
| PHILLIPS COUNTY | 130+0.393 | 3620 | FAP 333 D | 42 | 42 | RMS | 2.0 | 7.5 | 20 | 24 | 2 | 6.398 | COUNTY | 6.398 | 136.380 |
| PHILLIPS COUNTY | 136+0.795 | 3620 | FAP 333 C | 42 | 42 | RMS | 2.0 | 8.0 | 20 | 24 | 2 | 10.559 | COUNTY | 10.559 | 146.939 |
| PHILLIPS COUNTY | 147+0.379 | 3620 | FAP 333 A | 38 | 42 | RMS | 2.0 | 7.0 | 24 | 26 | 2 | 8.114 | COUNTY | | 155.053 |
| JCT FAS 363 | 155+0.524 | 3620 | FAP 333 A | 38 | 42 | RMS | 2.0 | 7.0 | 24 | 26 | 2 | 1.399 | COUNTY | | 156.452 |

FEDERAL AID PRIMARY ROUTE NUMBER 61

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENT MALTA CL | 156+0.919 | 3620 | FAP 333 A | 42 | 42 | RMS | 2.0 | 7.0 | 48 | 48 | 2 | .056 | CITY | 9.569 | 156.508 |
| SIXTH AVE | 156+0.975 | 3620 | FAP 333 A 3 | 42 | 42 | RMS | 2.0 | 6.0 | 48 | 48 | 2 | .377 | CITY | .377 | 156.885 |
| SIXTH AVE | 157+0.360 | 3620 | CITY CONSTR | 32 | 32 | BST | .5 | 2.5 | 54 | 54 | 2 | .162 | CITY | .162 | 157.047 |
| SIXTH AVE | 157+0.522 | 3620 | FG 333 11 | 52 | 52 | RMS | 2.0 | 8.0 | 30 | 30 | 2 | .009 | CITY | | 157.056 |
| SIXTH AVE | 157+0.531 | 3620 | FG 333 11 | 52 | 52 | PCC | 7.0 | 12.0 | 30 | 30 | 2 | .069 | CITY | | 157.125 |
| SIXTH AVE | 157+0.600 | 3620 | FG 333 11 | 52 | 52 | RMS | 2.0 | 8.0 | 30 | 30 | 2 | .014 | CITY | .092 | 157.139 |
| JCT FAP 1 IN MALTA | 157+0.617 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 61.430 | 61.430 | | | | | | | | 56.847 | | | 4.583 | |
| MUSSELSHELL | 21.429 | 21.427 | | | .661 | | | .661 | | 20.766 | | | | |
| PETROLEUM | 4.714 | 4.714 | | | | | | | | 4.714 | | | | |
| PHILLIPS | 69.571 | 69.568 | | | .687 | | | .687 | | 59.713 | | 2.768 | 6.400 | |
| TOTAL | 157.144 | 157.139 | | | 1.348 | | | 1.348 | | 142.040 | | 2.768 | 10.983 | 155.791 |

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FEDERAL AID PRIMARY ROUTE NUMBER 62

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT 16 | | | | | | | | | | | | |
| JCT FAP 1 IN CULBERTSON | 0+0.000 | 4320 | F 273 10 | 34 | 59 | PMS | 3.0 | 15.0 | 44 | 44 | 2 | .126 | CITY | | .126 |
| CLARK & BROADWAY ST | 0+0.128 | 4320 | F 273 10 | 34 | 59 | PMS | 3.0 | 15.0 | 56 | 56 | 2 | .200 | CITY | | .326 |
| HEDDERICH AVE | 0+0.328 | 4320 | F 273 10 | 34 | 59 | PMS | 3.0 | 15.0 | 44 | 44 | 2 | .143 | CITY | | .469 |
| HEDDERICH AVE | 1+0.119 | 4320 | F 273 10 | 34 | 59 | PMS | 3.0 | 15.0 | 32 | 32 | 2 | .081 | CITY | .550 | .550 |
| HEDDERICH AVE | 1+0.200 | 4320 | F FG 273 11 | 61 | 61 | PMS | 3.0 | 12.0 | 36 | 36 | 2 | .324 | CITY | | .874 |
| LV CULBERTSON CL | 1+0.524 | 4320 | F FG 273 11 | 61 | 61 | PMS | 3.0 | 12.0 | 36 | 36 | 2 | .496 | COUNTY | .820 | 1.370 |
| ROOSEVELT COUNTY | 2+0.037 | 4320 | NRH 273 A | 33 | 57 | RMS | 2.0 | 10.0 | 20 | 24 | 2 | 1.859 | COUNTY | | 3.229 |
| ROOSEVELT CO LN RICHLAND CO | 3+0.986 | 4220 | NRH 273 A | 33 | 57 | RMS | 2.0 | 10.0 | 20 | 24 | 2 | .117 | COUNTY | 1.976 | 3.346 |
| RICHLAND COUNTY | 4+0.000 | 4220 | NRH 273 C | 34 | 36 | RMS | 2.0 | 10.0 | 20 | 24 | 2 | 1.533 | COUNTY | 1.533 | 4.879 |
| RICHLAND COUNTY | 5+0.586 | 4220 | FAP 273 D | 37 | 41 | RMS | 1.0 | 10.0 | 20 | 24 | 2 | 3.258 | COUNTY | 3.258 | 8.137 |
| RICHLAND COUNTY | 8+0.836 | 4220 | F 273 15 | 70 | 70 | PMS | 3.0 | 17.0 | 34 | 34 | 2 | 3.328 | COUNTY | 3.328 | 11.465 |
| RICHLAND COUNTY | 12+0.176 | 4220 | FAP 273 G | 38 | 41 | RMS | 1.0 | 10.0 | 24 | 26 | 2 | .407 | COUNTY | .407 | 11.872 |
| RICHLAND COUNTY | 12+0.583 | 4220 | FAP 273 H | 40 | 49 | RMS | 1.0 | 10.0 | 24 | 26 | 2 | 12.333 | COUNTY | | 24.205 |
| JCT FAS 201 | 24+0.961 | 4240 | FAP 273 H | 40 | 49 | RMS | 1.0 | 10.0 | 24 | 26 | 2 | 4.749 | COUNTY | 17.082 | 28.954 |
| RICHLAND COUNTY | 29+0.721 | 4240 | FAP 273 F | 38 | 49 | RMS | 1.0 | 10.0 | 24 | 26 | 2 | 3.628 | COUNTY | 3.628 | 32.582 |
| RICHLAND COUNTY | 33+0.331 | 4240 | FAP 273 E | 37 | 49 | RMS | 1.0 | 10.0 | 24 | 26 | 2 | 3.663 | COUNTY | | 36.245 |
| ENT SIDNEY CL | 37+0.000 | 4240 | FAP 273 E | 37 | 49 | RMS | 1.0 | 10.0 | 40 | 40 | 2 | .726 | CITY | | 36.971 |
| JCT FAS 488 IN SIDNEY | 37+0.726 | 4240 | FAP 273 E | 37 | 49 | RMS | 1.0 | 10.0 | 40 | 40 | 2 | .308 | CITY | 4.697 | 37.279 |

FEDERAL AID PRIMARY ROUTE NUMBER 62

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 20 IN SIDNEY | 38+0.033 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RICHLAND | 34.055 | 34.050 | | | 1.034 | | | 1.034 | | 33.016 | | | | |
| ROOSEVELT | 3.231 | 3.229 | | | .874 | | | .874 | | 2.355 | | | | |
| TOTAL | 37.286 | 37.279 | | | 1.908 | | | 1.908 | | 35.371 | | | | 35.371 |

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FEDERAL AID PRIMARY ROUTE NUMBER 63

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 14 EAST OF HARLOWTON | 0+0.000 | 5430 | F 119 10 | 49 | 54 | PMS | 2.5 | 15.0 | 24 | 24 | 2 | 17.514 | COUNTY | | 17.514 |
| ENT JUDITH GAP CL | 17+0.860 | 5430 | F 119 10 | 49 | 54 | PMS | 2.5 | 15.0 | 36 | 36 | 2 | .282 | CITY | | 17.796 |
| JCT FAS 428 | 18+0.120 | 5430 | F 119 10 | 49 | 54 | PMS | 2.5 | 15.0 | 36 | 36 | 2 | .343 | CITY | | 18.139 |
| LV JUDITH GAP CL | 18+0.463 | 5430 | F 119 10 | 49 | 54 | PMS | 2.5 | 15.0 | 24 | 24 | 2 | .733 | COUNTY | 18.872 | 18.872 |
| WHEATLAND CO LN FERGUS CO | 19+0.218 | 1440 | F 119 5 | 47 | 73 | PMS | 5.0 | 6.0 | 24 | 24 | 2 | 3.002 | COUNTY | | 21.874 |
| FERGUS CO LN JUDITH BASIN CO | 22+0.221 | 1440 | F 119 5 | 47 | 73 | PMS | 6.0 | 7.0 | 24 | 24 | 2 | .678 | COUNTY | | 22.552 |
| JUDITH BASIN CO LN FERGUS CO | 22+0.899 | 1440 | F 119 5 | 47 | 73 | PMS | 5.0 | 6.0 | 24 | 24 | 2 | .805 | COUNTY | | 23.357 |
| FERGUS COUNTY | 23+0.704 | 1440 | F 119 5 | 47 | 62 | RMS | 4.2 | 6.0 | 24 | 24 | 2 | 1.121 | COUNTY | | 24.478 |
| FERGUS CO LN JUDITH BASIN CO | 24+0.837 | 1440 | F 119 5 | 47 | 62 | RMS | 4.2 | 6.0 | 24 | 24 | 2 | .581 | COUNTY | | 25.059 |
| JUDITH BASIN CO LN FERGUS CO | 25+0.433 | 1440 | F 119 5 | 47 | 57 | RMS | 2.7 | 6.0 | 24 | 24 | 2 | 1.200 | COUNTY | 7.387 | 26.259 |
| FERGUS CO | 26+0.629 | 1440 | F 119 1 | 41 | 70 | RMS | 3.5 | 8.0 | 24 | 24 | 2 | 6.838 | COUNTY | | 33.097 |
| FERGUS CO LN JUDITH BASIN CO | 33+0.456 | 1440 | FAP 119 1 | 41 | 70 | RMS | 3.5 | 8.0 | 24 | 24 | 2 | 2.021 | COUNTY | 8.859 | 35.118 |
| JUDITH BASIN COUNTY | 35+0.473 | 1440 | FAP 119 B | 46 | 59 | RMS | 3.5 | 8.0 | 24 | 24 | 2 | .876 | COUNTY | | 35.994 |
| JUDITH BASIN CO LN FERGUS CO | 36+0.345 | 1440 | FAP 119 B | 46 | 59 | RMS | 3.5 | 8.0 | 24 | 24 | 2 | .510 | COUNTY | | 36.504 |
| FERGUS COUNTY | 36+0.855 | 1440 | FAGH 119 B | 46 | 60 | RMS | 3.5 | 8.0 | 24 | 24 | 2 | .568 | COUNTY | .568 | 37.072 |
| FERGUS COUNTY | 37+0.431 | 1440 | FAP 119 B | 46 | 60 | RMS | 3.5 | 8.0 | 24 | 24 | 2 | 2.155 | COUNTY | 3.541 | 39.227 |
| JCT FAP 57 WEST OF MOORE | 39+0.585 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 63

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 16.201 | 16.199 | | | | | | | | 16.199 | | | | |
| JUDITH BASIN | 4.156 | 4.156 | | | | | | | | 4.156 | | | | |
| WHEATLAND | 18.874 | 18.872 | | | .625 | | | .625 | | 18.247 | | | | |
| TOTAL | 39.231 | 39.227 | | | .625 | | | .625 | | 38.602 | | | | 38.602 |

FEDERAL AID PRIMARY ROUTE NUMBER 64

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 50 | 0+0.000 | 1670 | OS 004 90 | 72 | 72 | GRV | | 18.0 | 34 | 34 | 2 | 1.975 | NATFOR | | 1.975 |
| JCT RD TO MEADOW VILLAGE | 1+0.978 | 1670 | OS 004 90 | 72 | 72 | GRV | | 18.0 | 34 | 34 | 2 | 1.022 | NATFOR | 2.997 | 2.997 |
| GALLATIN COUNTY | 3+0.000 | 1670 | CNTY CONSTR | 73 | 73 | GRV | | | 24 | 24 | 2 | 4.180 | NATFOR | | 7.177 |
| GALLATIN CO LN MADISON CO | 7+0.180 | 1670 | CNTY CONSTR | 73 | 73 | GRV | | | 24 | 24 | 2 | 2.450 | NATFOR | | 9.627 |
| MOUNTAIN VILLAGE | 9+0.630 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 7.180 | 7.177 | | | | | | | | | 7.177 | | | |
| MADISON | 2.450 | 4.180 | 6.630 | | | | | | | | 2.450 | | | |
| TOTAL | 9.630 | 2.997 | 6.630 | | | | | | | | 9.627 | | | 9.627 |

FEDERAL AID PRIMARY ROUTE NUMBER 65

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 1 AT W GLACIER FLATHEAD NF | 0+0.000 | 1550 | WPGH 375 A | 36 | 36 | RMS | 2.0 | 5.0 | 24 | 40 | 2 | .094 | NATFOR | .094 | .094 |
| FLATHEAD COUNTY | 0+0.098 | 1550 | FAP 375 B | 38 | 38 | RMS | 2.5 | 7.0 | 40 | 40 | 2 | .207 | NATFOR | .207 | .301 |
| GLACIER NATIONAL PARK BOUNDARY | 0+0.305 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .305 | .301 | | | | | | | | | .301 | | | .301 |

FEDERAL AID PRIMARY ROUTE NUMBER 66

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 61 | 0+0.000 | 3610 | S 187 8 U 2 | 61 | 61 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 10.619 | COUNTY | 10.619 | 10.619 |
| PHILLIPS CO LN BLAINE CO ENT IR | 10+0.608 | 0310 | S 187 6 | 59 | 59 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 5.154 | INDRES | | 15.773 |
| JCT RD TO HAYES | 15+0.569 | 0310 | S 187 6 | 59 | 59 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 2.949 | INDRES | | 18.722 |
| JCT RD TO LODGE POLE | 18+0.713 | 0310 | S 187 6 | 59 | 59 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 31.289 | INDRES | 39.392 | 50.011 |
| JCT FAP 1 AT FORT BELKNAP | 49+1.009 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLAINE | 39.394 | 39.392 | | | | | | | | | | 39.392 | | |
| PHILLIPS | 10.621 | 10.619 | | | | | | | | 10.619 | | | | |
| TOTAL | 50.015 | 50.011 | | | | | | | | 10.619 | | 39.392 | | 50.011 |

FEDERAL AID PRIMARY ROUTE NUMBER 67

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 1 IN SHELBY | 0+0.000 | 5110 | FAGM 243 D | 28 | 38 | RMS | 2.5 | 7.0 | 24 | 30 | 2 | .460 | CITY | .460 | .460 |
| NO NAME ST | 0+0.466 | 5110 | FAP 243 A | 28 | 52 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .249 | CITY | | .709 |
| LV SHELBY CL | 0+0.715 | 5110 | FAP 243 A | 28 | 52 | RMS | 2.5 | 5.0 | 20 | 24 | 2 | .856 | COUNTY | 1.105 | 1.565 |
| TOOLE COUNTY | 1+0.571 | 5110 | I 15 8 3 | 60 | 60 | PMS | 4.0 | 20.0 | 44 | 44 | 2 | .184 | COUNTY | .184 | 1.749 |
| JCT I 15 N SHELBY INT | 1+0.755 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOOLE | 1.755 | 1.749 | | | .709 | | | .709 | | 1.040 | | | | 1.040 |

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FEDERAL AID PRIMARY ROUTE NUMBER 68

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 15 S CASCADE INT | 0+0.000 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 20 | 24 | 2 | .085 | COUNTY | .085 | .085 |
| CASCADE COUNTY | 0+0.085 | 0730 | FAP 172 B | 33 | 53 | RMS | 3.0 | 12.0 | 24 | 28 | 2 | .089 | COUNTY | | .174 |
| ENT CASCADE CL | 0+0.174 | 0730 | FAP 172 B | 33 | 53 | RMS | 3.0 | 4.0 | 24 | 24 | 2 | .659 | CITY | | .833 |
| JCT FAS 330 | 0+0.833 | 0730 | FAP 172 B | 33 | 53 | RMS | 3.0 | 4.0 | 24 | 24 | 2 | .347 | CITY | 1.095 | 1.180 |
| FIRST ST | 1+0.180 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 20 | 24 | 2 | .079 | CITY | | 1.259 |
| LV CASCADE CL | 1+0.259 | 0730 | I 15 5 13 | 63 | 63 | PMS | 4.0 | 20.0 | 20 | 24 | 2 | .235 | COUNTY | .314 | 1.494 |
| JCT I 15 N CASCADE INT | 1+0.494 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 1.494 | 1.494 | | | 1.085 | | | 1.085 | | .409 | | | | .409 |

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FEDERAL AID PRIMARY ROUTE NUMBER 69

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 55 IN WHITEHALL | 0+0.000 | 2220 | F 69 10 | 32 | 55 | RMS | 2.5 | 26.0 | 62 | 62 | 4 | .157 | CITY | .157 | .157 |
| JCT FAS 549 | 0+0.157 | 2220 | F 248 11 | 33 | 55 | RMS | 2.5 | 26.0 | 62 | 62 | 4 | .516 | CITY | .516 | .673 |
| LV WHITEHALL CL | 0+0.673 | 2220 | F 248 10 | 33 | 55 | RMS | 2.0 | 26.0 | 32 | 32 | 2 | 2.318 | COUNTY | 2.318 | 2.991 |
| JEFFERSON COUNTY | 2+0.991 | 2220 | I 90 5 17 | 68 | 68 | PMS | 3.0 | 14.0 | 30 | 30 | 2 | 2.055 | COUNTY | 2.055 | 5.046 |
| JEFFERSON COUNTY | 5+0.046 | 2220 | F 248 10 | 68 | 68 | PMS | 2.4 | 17.0 | 30 | 30 | 2 | 1.060 | COUNTY | 1.060 | 6.106 |
| JCT FAS 359 | 6+0.106 | | S 9 14 | 70 | 70 | PMS | 3.0 | 7.0 | 32 | 32 | 2 | 3.920 | COUNTY | 3.920 | 10.026 |
| JEFFERSON COUNTY | 10+0.026 | | S 9 10 | 64 | 64 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | 3.662 | COUNTY | 3.662 | 13.688 |
| JEFFERSON COUNTY | 13+0.688 | | S 9 9 | 61 | 61 | PMS | 2.4 | 10.0 | 26 | 26 | 2 | 8.498 | COUNTY | 8.498 | 22.186 |
| JEFFERSON COUNTY | 22+0.186 | | S 9 1 | 57 | 71 | PMS | 3.0 | 9.0 | 24 | 24 | 2 | 6.000 | COUNTY | 6.000 | 28.186 |
| JEFFERSON COUNTY | 28+0.186 | | S 9 7 | 57 | 57 | BST | .7 | 9.0 | 24 | 24 | 2 | 2.840 | COUNTY | 2.840 | 31.026 |
| JEFFERSON COUNTY | 31+0.026 | | DS 9 8 | 59 | 59 | BST | .7 | 9.0 | 24 | 24 | 2 | 5.614 | COUNTY | 5.614 | 36.640 |
| JEFFERSON COUNTY | 36+0.640 | | FAS 9 A 1 | 40 | 59 | BST | .7 | 9.0 | 24 | 24 | 2 | .390 | COUNTY | | 37.030 |
| ENT BOULDER CL | 37+0.030 | | FAS 9 A 1 | 40 | 59 | BST | .7 | 9.0 | 24 | 24 | 2 | .245 | CITY | | 37.275 |
| MAIN ST | 37+0.275 | | FAS 9 4 | 49 | 49 | PCC | 6.0 | 6.0 | 24 | 24 | 2 | .023 | CITY | .023 | 37.298 |
| MAIN ST | 37+0.298 | | FAS 9 A 1 | 40 | 59 | BST | .7 | 9.0 | 24 | 24 | 2 | .016 | CITY | | 37.314 |
| LV BOULDER CL | 37+0.314 | | FAS 9 A 1 | 40 | 59 | BST | .7 | 9.0 | 24 | 24 | 2 | .037 | COUNTY | | 37.351 |
| ENT BOULDER CL | 37+0.351 | | FAS 9 A 1 | 40 | 59 | BST | .7 | 9.0 | 24 | 24 | 2 | .285 | CITY | .973 | 37.636 |
| MAIN ST | 37+0.636 | | FAP 178 D | 32 | 65 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .232 | CITY | .232 | 37.868 |
| MAIN ST | 37+0.868 | | I 15 3 20 B | 73 | 73 | PMS | 4.2 | 12.0 | 40 | 40 | 2 | .227 | CITY | | 38.095 |
| LV BOULDER CL | 38+0.095 | | I 15 3 20 B | 73 | 73 | PMS | 4.2 | 12.0 | 40 | 40 | 2 | .303 | COUNTY | .530 | 38.398 |
| JCT I 15 BOULDER INT | 38+0.398 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JEFFERSON | 38.398 | 38.398 | | | 1.701 | | | 1.701 | | 36.697 | | | | 36.697 |

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FEDERAL AID PRIMARY ROUTE NUMBER 70

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | BR 94 | | | | | | | | | | | |
| JCT FUT W SUPERIOR INT LOLO NF MIN | 0+0.000 | | CNTY CONSTR | 72 | 72 | PRM | | | 8 | 8 | 2 | .200 | NATFOR | | .200 |
| MINERAL COUNTY | 0+0.200 | 3120 | FAP 254 A | 29 | 52 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | .206 | NATFOR | .206 | .406 |
| MINERAL COUNTY | 0+0.406 | 3120 | FAP 254 C | 31 | 52 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | .829 | COUNTY | | 1.235 |
| ENT SUPERIOR CL | 1+0.235 | 3120 | FAP 254 C | 31 | 34 | RMS | 1.5 | 5.0 | 22 | 24 | 2 | .271 | CITY | | 1.506 |
| LV SUPERIOR CL | 1+0.506 | 3120 | FAP 254 C | 31 | 52 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | .062 | COUNTY | | 1.568 |
| ENT SUPERIOR CL | 1+0.568 | 3120 | FAP 254 C | 31 | 34 | RMS | 2.5 | 5.0 | 22 | 24 | 2 | .837 | CITY | 1.999 | 2.405 |
| RIVER ST | 2+0.405 | 3120 | S 169 4 | 73 | 73 | PMS | 4.2 | 22.0 | 30 | 30 | 2 | .159 | CITY | | 2.564 |
| RIVER ST | 2+0.564 | 3120 | S 169 4 | 73 | 73 | PMS | 4.2 | 12.0 | 48 | 48 | 2 | .201 | CITY | .360 | 2.765 |
| RIVER ST | 2+0.765 | 3120 | I 90 1 6 E | 62 | 62 | PMS | 4.2 | 12.0 | 24 | 24 | 2 | .031 | CITY | .031 | 2.796 |

FEDERAL AID PRIMARY ROUTE NUMBER 70

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 90 SUPERIOR INT | 2+0.796 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINERAL | 2.796 | 2.596 | .200 | | 1.499 | | | 1.499 | | .891 | .406 | | | 1.297 |

FEDERAL AID PRIMARY ROUTE NUMBER 71

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 90 RESERVE INT | 0+0.000 | 3213 | I 90 2 25 | 68 | 68 | PMS | 3.0 | 17.0 | 42 | 42 | 2 | .089 | URBAN | .089 | .089 |
| URBAN EXT | 0+0.089 | 3213 | SG 224 6 | 68 | 68 | PMS | 3.0 | 17.0 | 42 | 42 | 2 | .862 | URBAN | .862 | .951 |
| URBAN EXT | 0+0.951 | 3213 | USG 224 5 | 68 | 68 | PMS | 3.0 | 17.0 | 30 | 30 | 2 | .066 | URBAN | .066 | 1.017 |
| JCT FAS 430 | 1+0.017 | 3213 | UF 219 27 | 68 | 68 | PMS | 3.0 | 15.0 | 72 | 88 | 4 | 1.191 | URBAN | | 2.208 |
| ENT MISSOULA CL | 2+0.208 | 3213 | UF 219 27 | 68 | 68 | PMS | 3.0 | 15.0 | 72 | 88 | 4 | .360 | CITY | | 2.568 |
| JCT FAU 8124 | 2+0.568 | 3213 | UF 219 27 | 68 | 68 | PMS | 3.0 | 15.0 | 72 | 88 | 4 | .122 | CITY | 1.673 | 2.690 |
| BROADWAY ST | 2+0.690 | 3213 | F 219 23 | 66 | 66 | PMS | 4.2 | 14.0 | 68 | 72 | 4 | .113 | CITY | | 2.803 |
| JCT FAU 8105 | 2+0.803 | 3213 | F 219 23 | 66 | 66 | PMS | 4.2 | 14.0 | 68 | 72 | 4 | .165 | CITY | .278 | 2.968 |
| BROADWAY ST | 2+0.968 | 3213 | F 219 BD | 70 | 70 | PMS | 2.5 | 10.0 | 62 | 62 | 4 | .074 | CITY | | 3.042 |
| JCT FAU 8106 | 3+0.042 | 3213 | F 219 BD | 70 | 70 | PMS | 2.5 | 10.0 | 62 | 62 | 4 | .312 | CITY | | 3.354 |
| JCT FAU 8109 | 3+0.354 | 3213 | F 219 BD | 70 | 70 | PMS | 2.5 | 10.0 | 62 | 62 | 4 | .473 | CITY | | 3.827 |
| JCT FAU 8107 | 3+0.827 | 3213 | F 219 BD | 70 | 70 | PMS | 2.5 | 10.0 | 62 | 62 | 4 | .143 | CITY | | 3.970 |
| JCT FAU 8111 | 3+0.970 | 3213 | F 219 BD | 70 | 70 | PMS | 2.5 | 10.0 | 62 | 62 | 4 | .079 | CITY | | 4.049 |
| JCT FAU 8113 | 4+0.049 | 3213 | F 219 BD | 70 | 70 | PMS | 2.5 | 10.0 | 62 | 62 | 4 | .079 | CITY | | 4.128 |
| JCT FAU 8111 | 4+0.128 | 3213 | F 219 BD | 70 | 70 | PMS | 2.5 | 10.0 | 62 | 62 | 4 | .218 | CITY | | 4.346 |
| JCT FAU 8108 | 4+0.346 | 3213 | F 219 BD | 70 | 70 | PMS | 2.5 | 10.0 | 62 | 62 | 4 | .071 | CITY | 1.449 | 4.417 |
| JCT FAP 7 & FAU 8106 | 4+0.417 | 3213 | F 219 18 | 72 | 72 | PMS | 3.0 | 15.0 | 72 | 72 | 4 | .215 | CITY | .215 | 4.632 |
| JCT FAU 8110 & 8112 | 4+0.632 | 3213 | I 90 2 14 | 66 | 66 | PMS | 4.2 | 21.0 | 48 | 68 | 4 | .142 | CITY | .142 | 4.774 |
| JCT I 90 & FAU 8115 VAN BUREN INT | 4+0.774 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 4.774 | 4.774 | | | | 2.566 | 2.208 | 2.566 | 4.774 | | | | | 2.208 |

FEDERAL AID PRIMARY ROUTE NUMBER 72

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA-WYOMING STATE LINE | 0+0.000 | 0510 | S 136 2 | 61 | 61 | PMS | 2.4 | 11.0 | 30 | 30 | 2 | 5.184 | COUNTY | | 5.184 |
| CARBON COUNTY | 5+0.118 | 0510 | S 136 5 | 70 | 70 | PMS | 4.0 | 22.0 | 30 | 30 | 2 | .486 | COUNTY | .486 | 5.670 |
| CARBON COUNTY | 5+0.604 | 0510 | S 136 2 | 61 | 61 | PMS | 2.4 | 11.0 | 30 | 30 | 2 | 4.864 | COUNTY | 10.048 | 10.534 |
| JCT FAS 308 | 10+0.384 | 0510 | S 3 4 | 49 | 49 | BST | .7 | 14.0 | 24 | 24 | 2 | 1.126 | COUNTY | 1.126 | 11.660 |
| CARBON COUNTY | 11+0.754 | 0510 | S 320 4 | 49 | 49 | RMS | 1.5 | 11.0 | 20 | 24 | 2 | 2.812 | COUNTY | 2.812 | 14.472 |
| CARBON COUNTY | 14+0.502 | 0510 | S 320 3 | 48 | 48 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 6.982 | COUNTY | 6.982 | 21.454 |
| JCT FAP 4 NEAR BRIDGER | 21+0.495 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARBON | 21.459 | 21.454 | | | | | | | | 21.454 | | | | 21.454 |

FEDERAL AID PRIMARY ROUTE NUMBER 75

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 WEST OF LEWISTOWN | 0+0.000 | 3510 | F 389 1 | 49 | 61 | RMS | 3.0 | 14.0 | 24 | 28 | 2 | 1.680 | COUNTY | | 1.680 |
| ENT LEWISTOWN URBAN EXT | 1+0.680 | 1410 | F 389 1 | 49 | 61 | RMS | 3.0 | 14.0 | 24 | 28 | 2 | .504 | URBAN | | 2.184 |
| ENT LEWISTOWN CL JCT FAU 7101 | 2+0.184 | 1413 | F 389 1 | 49 | 60 | RMS | 3.0 | 14.0 | 24 | 28 | 2 | .250 | CITY | | 2.434 |
| LV LEWISTOWN CL URBAN EXT | 2+0.434 | 1410 | F 389 1 | 49 | 60 | RMS | 3.0 | 14.0 | 24 | 28 | 2 | .261 | URBAN | | 2.695 |
| ENT LEWISTOWN CL LV URBAN EXT | 2+0.695 | 1413 | F 389 1 | 49 | 60 | RMS | 3.0 | 14.0 | 24 | 28 | 2 | .246 | CITY | 2.941 | 2.941 |
| JCT FAP 43 IN LEWISTOWN | 2+0.941 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 2.941 | 2.941 | | | | .496 | .765 | .496 | 1.261 | 1.680 | | | | 2.445 |

FEDERAL AID PRIMARY ROUTE NUMBER 76

| SECTION, DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 115 EXCELSIOR ST INT | 0+0.000 | 4710 | I 115 5 A | 69 | 69 | PMS | 3.0 | 17.0 | 66 | 72 | 4 | .201 | URBAN | .201 | .201 |
| URBAN AREA | 0+0.201 | 4710 | U 70 16 | 69 | 69 | PMS | 3.0 | 17.0 | 66 | 72 | 4 | .332 | URBAN | .332 | .533 |
| JCT FAU 1805 ENT BUTTE CL | 0+0.533 | 4703 | FAP 207 C | 70 | 71 | PMS | 2.5 | 14.0 | 70 | 70 | 4 | .609 | CITY | .609 | 1.142 |
| JCT FAU 1804 BEG COUPLET | 1+0.142 | 4703 | FAP 242 F | 36 | 36 | PMS | 4.0 | 5.0 | 56 | 56 | 4 | .360 | CITY | | 1.502 |
| JCT FAU 1801 | 1+0.502 | 4703 | FAP 242 F | 36 | 36 | PMS | 4.0 | 5.0 | 56 | 56 | 4 | .330 | CITY | .690 | 1.832 |
| JCT FAU 1803 END COUPLET | 1+0.832 | 4703 | NRM 242 E | 34 | 34 | PMS | 4.0 | 5.0 | 56 | 56 | 4 | .414 | CITY | .414 | 2.246 |
| END 4LN SHIELDS ST | 2+0.246 | 4703 | CITY CONSTR | 71 | 71 | PMS | 3.0 | 6.0 | 48 | 48 | 2 | .539 | CITY | .539 | 2.785 |
| SHIELDS ST | 2+0.785 | 4703 | USG 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | .446 | CITY | | 3.231 |
| JCT FAU 1808 | 3+0.231 | 4703 | USG 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | .161 | CITY | | 3.392 |
| LV BUTTE CL | 3+0.392 | 4703 | USG 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | .486 | URBAN | 1.093 | 3.878 |
| JCT FAU 1807 | 3+0.878 | 4703 | CNTY CONSTR | 54 | 71 | PMS | 2.0 | 6.0 | 24 | 30 | 2 | .537 | URBAN | .537 | 4.415 |
| URBAN | 4+0.415 | 4703 | FI 242 13 | 50 | 50 | PMS | 2.0 | 6.0 | 24 | 42 | 2 | 2.433 | URBAN | | 6.848 |
| LV URBAN EXT | 6+0.848 | 4703 | FI 242 13 | 50 | 50 | PMS | 2.0 | 6.0 | 24 | 36 | 2 | .236 | COUNTY | 2.669 | 7.084 |
| SILVER BOW COUNTY | 7+0.084 | 4703 | I 15 2 18 | 66 | 66 | PMS | 3.0 | 8.0 | 24 | 32 | 2 | .056 | COUNTY | .056 | 7.140 |
| JCT I 15 | 7+0.140 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 7.140 | 7.140 | | | | 2.859 | 3.989 | 2.859 | 6.848 | .292 | | | | 4.281 |

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FEDERAL AID PRIMARY ROUTE NUMBER 77

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 36 | 0+0.000 | 4520 | FAP 87 E | 41 | 41 | BST | .5 | 13.0 | 20 | 26 | 2 | 1.744 | INDRES | | 1.744 |
| ENT HOT SPRINGS CL | 1+0.746 | 4520 | FAP 87 E | 41 | 41 | BST | .5 | 13.0 | 20 | 26 | 2 | .247 | CITY | 1.991 | 1.991 |
| | | | | | | | | | | | | | INDRES | | |
| IN HOT SPRINGS | 1+0.993 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS | 1.993 | 1.991 | | | .247 | | | .247 | | | | 1.991 | | 1.744 |

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FEDERAL AID PRIMARY ROUTE NUMBER 78

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 28 IN RED LODGE | 0+0.000 | | S 289 2 | 52 | 52 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .470 | CITY | | .470 |
| LV RED LODGE CL | 0+0.472 | | S 289 2 | 52 | 52 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 5.580 | COUNTY | 6.050 | 6.050 |
| CARBON COUNTY | 6+0.052 | | S 289 3 | 53 | 53 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 7.264 | COUNTY | 7.264 | 13.314 |
| CARBON COUNTY | 13+0.316 | | S 289 4 | 57 | 57 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | 6.370 | COUNTY | 6.370 | 19.684 |
| ROSCOE NOT INC | 19+0.686 | | S 289 8 | 60 | 60 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | 4.234 | COUNTY | | 23.918 |
| CARBON CO LN STILLWATER CL | 23+0.920 | | S 289 8 | 60 | 60 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | .397 | COUNTY | | 24.315 |
| STILLWATER CO LN CARBON CO | 24+0.317 | | S 289 8 | 60 | 60 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | .271 | COUNTY | 4.902 | 24.586 |
| CARBON COUNTY | 24+0.588 | | S 346 5 | 60 | 60 | PMS | 2.4 | 10.0 | 24 | 24 | 2 | .515 | COUNTY | | 25.101 |
| CARBON CO LN STILLWATER CO | 25+0.103 | | S 346 5 | 60 | 60 | PMS | 2.4 | 10.0 | 24 | 24 | 2 | 2.309 | COUNTY | 2.824 | 27.410 |
| STILLWATER COUNTY | 27+0.412 | | NRS 288 B | 35 | 35 | RMS | 1.5 | 4.0 | 20 | 20 | 2 | 2.579 | COUNTY | 2.579 | 29.989 |
| JCT FAS 419 | 29+0.991 | | DARM 1 | 35 | 45 | RMS | 2.0 | 6.0 | 20 | 24 | 2 | 2.528 | COUNTY | | 32.517 |
| ENT ABSAROKEE NOT INC | 32+0.519 | | DARM 1 | 35 | 45 | RMS | 2.0 | 6.0 | 20 | 24 | 2 | .361 | COUNTY | | 32.878 |
| JCT FAS 420 | 32+0.880 | | DARM 1 | 35 | 45 | RMS | 2.0 | 6.0 | 20 | 24 | 2 | .218 | COUNTY | | 33.096 |
| LV ABSAROKEE NOT INC | 33+0.098 | | DARM 1 | 35 | 45 | RMS | 2.0 | 6.0 | 20 | 24 | 2 | 12.757 | COUNTY | | 45.853 |
| STILLWATER COUNTY | 45+0.855 | | S 288 3 | 57 | 57 | RMS | 2.0 | 10.0 | 28 | 28 | 2 | .143 | COUNTY | | 45.996 |
| JCT FAS 421 | 45+0.998 | | S 288 3 | 57 | 57 | RMS | 2.0 | 10.0 | 28 | 28 | 2 | .446 | COUNTY | .589 | 46.442 |
| STILLWATER COUNTY | 46+0.444 | | DARM 1 | 35 | 45 | RMS | 2.0 | 6.0 | 28 | 28 | 2 | .002 | COUNTY | | 46.444 |
| ENT COLUMBUS CL | 46+0.446 | | DARM 1 | 35 | 45 | RMS | 2.0 | 6.0 | 28 | 28 | 2 | .298 | CITY | 16.164 | 46.742 |
| JCT FAS 306 | 46+0.744 | | FAP 123 B | 31 | 41 | RMS | 3.0 | 14.0 | 36 | 44 | 2 | .064 | CITY | .064 | 46.806 |
| PATTEN ST | 46+0.808 | | FAP 109 4 | 47 | 47 | RMS | 4.0 | 8.0 | 28 | 40 | 2 | .151 | CITY | .151 | 46.957 |
| JCT FRONTAGE RD | 46+0.959 | | F 408 3 | 72 | 72 | PMS | 3.0 | 23.0 | 44 | 44 | 2 | .291 | CITY | | 47.248 |
| LV COLUMBUS CL | 47+0.250 | | F 408 3 | 72 | 72 | PMS | 3.0 | 23.0 | 44 | 44 | 2 | .386 | COUNTY | .677 | 47.634 |
| STILLWATER COUNTY | 47+0.636 | | I 90 8 63 | 72 | 72 | PMS | 3.0 | 20.0 | 44 | 44 | 2 | .047 | COUNTY | .047 | 47.681 |
| JCT I 90 COLUMBUS INT | 47+0.683 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARBON | 24.706 | 24.704 | | | .470 | | | .470 | | 24.234 | | | | |
| STILLWATER | 22.977 | 22.977 | | | .804 | | | .804 | | 22.173 | | | | |
| TOTAL | 47.683 | 47.681 | | | 1.274 | | | 1.274 | | 46.407 | | | | 46.407 |

FEDERAL AID PRIMARY ROUTE NUMBER 79

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 94 HYSHAM INT | 0+0.000 | 5210 | I 94 2 6 | 64 | 64 | PMS | 4.2 | 22.0 | 30 | 30 | 2 | .091 | COUNTY | .091 | .091 |
| TREASURE COUNTY | 0+0.091 | 5210 | F 114 5 | 64 | 64 | PMS | 4.2 | 22.0 | 30 | 30 | 2 | 2.423 | COUNTY | 2.423 | 2.514 |
| JCT FAS 311 NEAR HYSHAM | 2+0.855 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TREASURE | 2.514 | 2.514 | | | | | | | | 2.514 | | | | 2.514 |

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FEDERAL AID PRIMARY ROUTE NUMBER 80

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 10&FAS 223 NO OF FT BENTON | 0+0.000 | 0810 | SG 290 9 | 53 | 53 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .521 | COUNTY | .521 | .521 |
| CHOUTEAU COUNTY | 0+0.523 | 0810 | S 290 8 | 53 | 53 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 1.073 | COUNTY | | 1.594 |
| ENT BENTON CL | 1+0.594 | 0810 | S 290 8 | 53 | 53 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .100 | CITY | 1.173 | 1.694 |
| JCT FAS 387 | 1+0.694 | 0810 | SC | 45 | 45 | RMS | 1.5 | 3.5 | 20 | 20 | 2 | .302 | CITY | .302 | 1.996 |
| JCT FAS 386 | 1+0.996 | 0810 | CITY CONSTR | 55 | 55 | RMS | 2.0 | 7.0 | 48 | 48 | 2 | .331 | CITY | .331 | 2.327 |
| THIRTEENTH ST | 2+0.329 | 0810 | S 290 12 | 62 | 62 | RMS | 2.4 | 17.0 | 30 | 30 | 2 | .037 | CITY | | 2.364 |
| LV FORT BENTON CL | 2+0.366 | | S 290 12 | 62 | 62 | RMS | 2.4 | 17.0 | 30 | 30 | 2 | .171 | COUNTY | | 2.535 |
| JCT FAS 228 | 2+0.537 | 0810 | S 290 12 | 62 | 62 | RMS | 2.4 | 16.8 | 30 | 30 | 2 | 1.460 | COUNTY | 1.668 | 3.995 |
| CHOUTEAU COUNTY | 4+0.000 | 0810 | S 290 10 | 56 | 56 | BST | .7 | 1.5 | 25 | 25 | 2 | 10.688 | COUNTY | 10.688 | 14.683 |
| CHOUTEAU COUNTY | 14+0.671 | 0810 | S 290 13 | 62 | 62 | PMS | 2.4 | 13.8 | 30 | 30 | 2 | 9.506 | COUNTY | 9.506 | 24.189 |
| CHOUTEAU COUNTY | 24+0.255 | 0810 | S 290 16 | 64 | 64 | PMS | 2.4 | 14.0 | 30 | 30 | 2 | 3.984 | COUNTY | | 28.173 |
| ENT GERALDINE CL | 28+0.186 | 0810 | S 290 16 | 64 | 64 | PMS | 2.4 | 14.0 | 30 | 30 | 2 | .356 | CITY | | 28.529 |
| NO NAME ST | 28+0.542 | 0810 | S 290 16 | 64 | 64 | PMS | 2.4 | 23.0 | 48 | 48 | 2 | .041 | CITY | | 28.570 |
| NO NAME ST | 28+0.583 | 0810 | S 290 16 | 64 | 64 | PMS | 2.4 | 14.0 | 30 | 30 | 2 | .554 | CITY | 4.935 | 29.124 |
| LV GERALDINE CL | 29+0.129 | 0810 | S 307 12 | 64 | 64 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 5.317 | COUNTY | 5.317 | 34.441 |
| CHOUTEAU COUNTY | 34+0.440 | 0810 | S 307 15 | 65 | 65 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | .943 | COUNTY | | 35.384 |
| SQUARE BUTTE NOT INC | 35+0.388 | 0810 | S 307 15 | 65 | 65 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 4.154 | COUNTY | 5.097 | 39.538 |
| CHOUTEAU COUNTY | 39+0.544 | 0810 | S 307 14 | 64 | 64 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 6.073 | COUNTY | 6.073 | 45.611 |
| CHOUTEAU COUNTY | 45+0.606 | 0810 | S 307 8 | 62 | 62 | PMS | 2.4 | 16.8 | 24 | 24 | 2 | .497 | COUNTY | | 46.108 |
| CHOUTEAU CO LN FERGUS CO | 46+0.112 | 1410 | S 307 8 | 62 | 62 | PMS | 2.4 | 16.8 | 24 | 24 | 2 | 3.727 | COUNTY | 4.224 | 49.835 |
| FERGUS COUNTY | 49+0.808 | 1410 | S 307 7 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | .018 | COUNTY | | 49.853 |
| JCT FAP 81 | 49+0.826 | 1410 | S 307 7 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 1.024 | COUNTY | | 50.877 |
| FERGUS CO LN JUDITH BASIN CO | 50+0.880 | 2310 | S 307 7 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 1.002 | COUNTY | | 51.879 |
| ARROW CREEK NOT INC | 51+0.886 | | S 307 7 U2 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 7.416 | COUNTY | 9.460 | 59.295 |
| JUDITH BASIN COUNTY | 59+0.331 | 2310 | S 307 7 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 6.712 | COUNTY | | 66.007 |
| ENT STANFORD CL | 66+0.059 | 2310 | S 307 7 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | .464 | CITY | 7.176 | 66.471 |
| THIRD ST | 66+0.523 | 2310 | CITY CONSTR | 27 | 27 | BST | .7 | 7.0 | 24 | 26 | 2 | .091 | CITY | .091 | 66.562 |
| THIRD ST | 66+0.614 | 2310 | FAP 235 A | 27 | 27 | BST | .7 | 7.0 | 24 | 26 | 2 | .438 | CITY | | 67.000 |
| LV STANFORD CL | 67+0.052 | 2310 | FAP 235 A | 27 | 27 | BST | .7 | 7.0 | 24 | 26 | 2 | .119 | COUNTY | .557 | 67.119 |

FEDERAL AID PRIMARY ROUTE NUMBER 80

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 SO OF STANFORD | 67+0.174 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 46.110 | 46.108 | | | 1.721 | | | 1.721 | | 44.387 | | | | |
| FERGUS | 4.769 | 4.769 | | | | | | | | 4.769 | | | | |
| JUDITH BASIN | 16.245 | 16.242 | | | .993 | | | .993 | | 15.249 | | | | |
| TOTAL | 67.124 | 67.119 | | | 2.714 | | | 2.714 | | 64.405 | | | | 64.405 |

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FEDERAL AID PRIMARY ROUTE NUMBER 81

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 80 | 0+0.000 | | S 342 5 | 59 | 59 | PMS | 2.4 | 15.0 | 24 | 24 | 2 | 5.517 | COUNTY | | 5.517 |
| COFFEE CREEK NOT INC | 5+0.519 | | S 342 5 | 59 | 59 | PMS | 2.4 | 15.0 | 24 | 24 | 2 | 7.424 | COUNTY | | 12.941 |
| ENT DENTON CL | 12+0.943 | | S 342 5 | 59 | 59 | PMS | 2.4 | 15.0 | 24 | 76 | 2 | .076 | CITY | 13.017 | 13.017 |
| BROADWAY ST | 13+0.019 | | SRS 342 10 | 73 | 73 | PMS | 3.0 | 13.0 | 76 | 76 | 2 | .821 | CITY | | 13.838 |
| LV DENTON CL | 13+0.840 | | SRS 342 10 | 73 | 73 | PMS | 3.0 | 13.0 | 24 | 24 | 2 | 1.036 | COUNTY | | 14.874 |
| JCT FAS 547 | 14+0.876 | | SRS 342 10 | 73 | 73 | PMS | 3.0 | 13.0 | 24 | 24 | 2 | 11.847 | COUNTY | 13.704 | 26.721 |
| FERGUS COUNTY | 26+0.723 | | S 342 6 | 73 | 73 | RMS | 2.0 | 17.0 | 24 | 24 | 2 | 2.835 | COUNTY | 2.835 | 29.556 |
| FERGUS COUNTY | 29+0.558 | | S 309 5 | 73 | 73 | RMS | 2.0 | 13.0 | 24 | 24 | 2 | 3.087 | COUNTY | 3.087 | 32.643 |
| FERGUS COUNTY | 32+0.645 | | S 309 4 | 51 | 51 | BST | .7 | 13.0 | 24 | 24 | 2 | 9.387 | COUNTY | | 42.030 |
| FERGUS COUNTY | 42+0.032 | | S 309 8 | 69 | 69 | PMS | 2.4 | 17.0 | 24 | 24 | 2 | .227 | COUNTY | .227 | 42.257 |
| FERGUS COUNTY | 42+0.259 | | S 309 4 | 69 | 69 | PMS | 2.4 | 17.0 | 24 | 24 | 2 | .213 | COUNTY | 9.600 | 42.470 |
| JCT FAP 43 | 42+0.472 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 42.472 | 42.470 | | | .897 | | | .897 | | 41.573 | | | | 41.573 |

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FEDERAL AID PRIMARY ROUTE NUMBER 82

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 5 NEAR SOMERS | 0+0.000 | | S 81 3 | 52 | 71 | PMS | 2.0 | 19.0 | 24 | 24 | 2 | 5.472 | COUNTY | 5.472 | 5.472 |
| FLATHEAD COUNTY | 5+0.451 | | S 81 2 | 55 | 55 | RMS | 2.0 | 13.0 | 24 | 24 | 2 | 1.470 | COUNTY | 1.470 | 6.942 |
| JCT FAP 52 NO OF BIG FORK | 6+0.889 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 6.946 | 6.942 | | | | | | | | 6.942 | | | | 6.942 |

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FEDERAL AID PRIMARY ROUTE NUMBER 83

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 24 CLEARWATER SF | 0+0.000 | 3210 | S 65 2 | 52 | 52 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 6.787 | ST FOR | | 6.787 |
| LV CLEARWATER SF | 6+0.788 | 3210 | S 65 2 | 52 | 52 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 2.291 | COUNTY | | 9.078 |
| ENT CLEARWATER SF | 9+0.065 | 3210 | S 65 2 | 52 | 52 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 4.564 | ST FOR | | 13.642 |
| LV ST FOREST-ENT SEELY LAKE GR | 13+0.622 | 3210 | S 65 2 | 52 | 52 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 1.117 | ST GAM | 14.759 | 14.759 |
| ENT LOLO NF-BEG FH 15 | 14+0.735 | 3215 | FHP 15B1 | 52 | 52 | PMS | 2.0 | 4.0 | 22 | 26 | 2 | 3.629 | NATFOR | | 18.388 |
| LV SEELY LAKE GR | 18+0.380 | 3215 | FHP 15B1 | 52 | 52 | PMS | 2.0 | 4.0 | 22 | 26 | 2 | 4.735 | NATFOR | 8.364 | 23.123 |
| MISSOULA COUNTY | 23+0.113 | 3215 | FHP 15 C1 | 52 | 52 | PMS | 2.0 | 4.0 | 22 | 26 | 2 | 7.694 | NATFOR | 7.694 | 30.817 |
| MISSOULA COUNTY | 30+0.815 | 3215 | FHP 15F1 | 59 | 59 | PMS | 2.0 | 4.0 | 24 | 24 | 2 | .678 | NATFOR | | 31.495 |
| JCT PIERCE LAKE RD-ENT FLATHEAD NF | 31+0.497 | 3215 | FHP 15F1 | 59 | 59 | PMS | 2.0 | 4.0 | 24 | 24 | 2 | 10.393 | NATFOR | 11.071 | 41.888 |
| MISSOULA COUNTY | 41+0.890 | 3215 | FHP 15 I1 | 59 | 59 | PMS | 2.0 | 4.0 | 24 | 24 | 2 | 4.792 | COUNTY | 4.792 | 46.680 |
| MISSOULA COUNTY | 46+0.709 | 3215 | FHP 15H1 | 59 | 59 | PMS | 2.0 | 4.0 | 24 | 24 | 2 | 1.064 | COUNTY | | 47.744 |
| MISSOULA CO LN LAKE CO | 47+0.765 | 2415 | FHP 15H1 | 59 | 59 | PMS | 2.0 | 4.0 | 24 | 24 | 2 | 1.399 | COUNTY | 2.463 | 49.143 |
| LAKE COUNTY | 49+0.145 | 2415 | FHP 15A3 | 58 | 58 | PMS | 2.0 | 4.0 | 24 | 24 | 2 | 5.390 | COUNTY | 5.390 | 54.533 |
| ENT SWAN RIVER SF | 54+0.540 | 2415 | FHP 15 G | 55 | 55 | PMS | 2.0 | 4.0 | 24 | 24 | 2 | 10.638 | NATFOR | 10.638 | 65.171 |
| LAKE COUNTY | 65+0.165 | 2415 | FHP 15 A 3 | 58 | 63 | RMS | 3.0 | 4.0 | 24 | 24 | 2 | .268 | NATFOR ST FOR | | 65.439 |
| LV SWAN RIVER SF | 65+0.433 | 2415 | FHP 15 A 3 | 58 | 63 | RMS | 3.0 | 4.0 | 24 | 24 | 2 | 12.366 | NATFOR | 12.634 | 77.805 |
| END FH 15 LV FLATHEAD NF | 77+0.797 | 2410 | S 65 4 | 62 | 62 | PMS | 2.4 | 25.0 | 30 | 30 | 2 | 4.859 | COUNTY | 4.859 | 82.664 |
| JCT FAS 209 LAKE-FLATHEAD CO LN | 82+0.636 | 1520 | DS 204 2 | 59 | 59 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | 1.387 | COUNTY | | 84.051 |
| FLATHEAD COUNTY | 83+0.928 | 1520 | DS 204 2 | 59 | 59 | PMS | 2.4 | 23.0 | 24 | 24 | 2 | 3.792 | COUNTY | | 87.843 |
| FLATHEAD COUNTY | 87+0.713 | 1520 | DS 204 2 | 59 | 59 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | 2.505 | COUNTY | | 90.348 |
| FLATHEAD COUNTY | 90+0.214 | 1520 | DS 204 2 | 59 | 59 | PMS | 2.4 | 23.0 | 24 | 24 | 2 | .781 | COUNTY | 8.465 | 91.129 |
| JCT FAP 52 | 90+0.998 | | | | | | | | | | | | | | |

FEDERAL AID PRIMARY ROUTE NUMBER 83

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 8.468 | 8.465 | | | | | | | | 8.465 | | | | |
| LAKE | 34.920 | 34.920 | | | | | | | | 11.648 | 23.272 | | .268 | |
| MISSOULA | 47.746 | 47.744 | | | | | | | | 8.147 | 27.129 | | 12.468 | |
| TOTAL | 91.134 | 91.129 | | | | | | | | 28.260 | 50.401 | | 12.736 | 91.129 |

FEDERAL AID PRIMARY ROUTE NUMBER 84

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 13 AT NORRIS | 0+0.000 | 2910 | S 63 4 | 53 | 53 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 6.425 | COUNTY | 6.425 | 6.425 |
| MADISON COUNTY | 6+0.425 | 2910 | S 63 3 | 52 | 52 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 1.518 | COUNTY | | 7.943 |
| MADISON COUNTY | 7+0.948 | 2910 | S 63 1 | 51 | 51 | RMS | | | 17 | 17 | 2 | .047 | COUNTY | .047 | 7.990 |
| MADISON COUNTY | 8+0.000 | 2910 | S 63 3 | 52 | 52 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 3.487 | COUNTY | 5.005 | 11.477 |
| MADISON CO LN GALLATIN CO | 11+0.483 | 1610 | S 63 5 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 1.600 | COUNTY | | 13.077 |
| GALLATIN CO LN MADISON CO | 13+0.107 | 2910 | S 63 5 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 1.761 | COUNTY | | 14.838 |
| MADISON CO LN GALLATIN CO | 14+0.883 | 1610 | S 63 5 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 5.447 | COUNTY | 8.808 | 20.285 |
| GALLATIN COUNTY | 20+0.309 | 1610 | S 63 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 5.471 | COUNTY | | 25.756 |
| JCT FAS 288 | 25+0.783 | 1610 | S 41 4 | 51 | 51 | RMS | 2.0 | 10.0 | 16 | 16 | 2 | .066 | COUNTY | .066 | 25.822 |
| GALLATIN COUNTY | 25+0.849 | 1610 | S 63 2 | 54 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 3.203 | COUNTY | | 29.025 |
| JCT FAS 291 | 29+0.071 | 1610 | S 63 2 | 54 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .002 | COUNTY | 8.676 | 29.027 |
| JCT FAP 50 & 85 | 29+0.075 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 15.791 | 15.789 | | | | | | | | 15.789 | | | | |
| MADISON | 13.240 | 13.238 | | | | | | | | 13.238 | | | | |
| TOTAL | 29.031 | 29.027 | | | | | | | | 29.027 | | | | 29.027 |

FEDERAL AID PRIMARY ROUTE NUMBER 85

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 50 & 84 | 0+0.000 | 1620 | S 139 1 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 6.608 | COUNTY | 6.608 | 6.608 |
| JCT FAS 347 | 6+0.560 | 1620 | I 90 5 14 | 67 | 67 | PMS | 4.2 | 12.0 | 32 | 32 | 2 | .098 | COUNTY | .098 | 6.706 |
| JCT FAI 90 & FAS 291 BELGRADE INT | 6+0.658 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 6.708 | 6.706 | | | | | | | | 6.706 | | | | 6.706 |

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FEDERAL AID PRIMARY ROUTE NUMBER 86

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 50 IN BOZEMAN | 0+0.000 | | CITY CONSTR | | | PMS | 2.0 | 6.0 | 40 | 40 | 2 | .150 | CITY | .150 | .150 |
| ROUSE AVENUE | 0+0.150 | | US 370 8 | 58 | 58 | PMS | 2.0 | 15.0 | 28 | 28 | 2 | .782 | CITY | .782 | .932 |
| LV BOZEMAN CL | 0+0.932 | | S 370 10 | 58 | 58 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | .030 | URBAN | | .962 |
| LV BOZEMAN URBAN EXT | 0+0.962 | | S 370 10 | 58 | 58 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | .476 | COUNTY | | 1.438 |
| JCT FAS 536 | 1+0.438 | | S 370 10 | 58 | 58 | PMS | 3.0 | 18.0 | 25 | 25 | 2 | 2.384 | COUNTY | 2.890 | 3.822 |
| GALLATIN COUNTY | 3+0.822 | | S 370 12 | 61 | 61 | PMS | 3.0 | 13.8 | 30 | 30 | 2 | 5.760 | COUNTY | 5.760 | 9.582 |
| JCT CO RD | 9+0.582 | | S 370 20 | 73 | 73 | PMS | 3.0 | 9.0 | 31 | 31 | 2 | 4.045 | COUNTY | | 13.627 |
| BEG FH 40 | 13+0.627 | | S 370 20 | 73 | 73 | PMS | 3.0 | 9.0 | 31 | 31 | 2 | 2.701 | COUNTY | 6.746 | 16.328 |
| GALLATIN COUNTY | 16+0.328 | | S 370 6 | 48 | 48 | GRV | 3.0 | 3.0 | 20 | 20 | 2 | .865 | COUNTY | | 17.193 |
| ENT GALLATIN NF | 17+0.193 | | S 370 6 | 48 | 48 | GRV | 3.0 | 9.0 | 20 | 20 | 2 | 1.600 | NATFOR | 2.465 | 18.793 |
| JCT CO RD | 18+0.793 | | CNTY CONSTR | 45 | 45 | GRV | | | 18 | 18 | 2 | 3.599 | NATFOR | | 22.392 |
| END FH 40 LV GALLATIN NF | 22+0.392 | | CNTY CONSTR | 45 | 45 | GRV | | | 18 | 18 | 2 | 1.700 | COUNTY | | 24.092 |
| GALLATIN COUNTY | 24+0.092 | | CNTY CONSTR | 45 | 45 | GRV | 2.0 | | 20 | 20 | 2 | 7.400 | COUNTY | | 31.492 |
| GALLATIN CO LN PARK CO | 31+0.492 | | S 370 15 | 63 | 63 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | 6.736 | COUNTY | 6.736 | 38.228 |
| JCT FAP 59 NO OF WILSALL | 38+0.230 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 31.492 | 18.793 | 12.699 | | | .932 | .030 | .932 | .962 | 25.331 | 5.199 | | | |
| PARK | 6.738 | 6.736 | | | | | | | | 6.736 | | | | |
| TOTAL | 38.230 | 25.529 | 12.699 | | | .932 | .030 | .932 | .962 | 32.067 | 5.199 | | | 37.296 |

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FEDERAL AID PRIMARY ROUTE NUMBER 87

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 13 BEG FH 45 | 0+0.000 | 2920 | F 244 10 | 68 | 68 | PMS | 2.0 | 10.0 | 40 | 40 | 2 | .251 | COUNTY | .251 | .251 |
| MADISON COUNTY | 0+0.253 | 2920 | ERFO 42 1 | 63 | 63 | PMS | 2.0 | 10.0 | 30 | 30 | 2 | 1.140 | COUNTY | | 1.391 |
| MADISON COUNTY | 1+0.460 | 2920 | ERFO 69 2 | 72 | 72 | PMS | 3.0 | 9.0 | 30 | 30 | 2 | .195 | COUNTY | | 1.586 |
| ENT GALLATIN NF | 1+0.655 | 2920 | ERFO 69 2 | 72 | 72 | PMS | 3.0 | 9.0 | 30 | 30 | 2 | 1.391 | NATFOR | 1.586 | 2.977 |
| MADISON COUNTY | 3+0.037 | 2920 | ERFO 42 1 | 63 | 63 | PMS | 2.0 | 10.0 | 30 | 30 | 2 | 3.728 | NATFOR | | 6.705 |
| MADISON CO LN GALLATIN CO | 6+0.719 | 1630 | ERFO 42 1 | 63 | 63 | PMS | 2.0 | 10.0 | 30 | 30 | 2 | .387 | NATFOR | 5.255 | 7.092 |
| GALLATIN COUNTY | 7+0.085 | 1630 | ERFO 41 1 | 67 | 67 | PMS | 3.0 | 8.0 | 30 | 30 | 2 | 15.344 | NATFOR | 15.344 | 22.436 |
| JCT FAP 50 | 22+0.450 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 15.733 | 15.731 | | | | | | | | | 15.731 | | | |
| MADISON | 6.707 | 6.705 | | | | | | | | 1.586 | 5.119 | | | |
| TOTAL | 22.440 | 22.436 | | | | | | | | 1.586 | 20.850 | | | 22.436 |

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FEDERAL AID PRIMARY ROUTE NUMBER 93

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEG FH 11 MONT IDAHO LN ENT LOLO NF | 0+0.000 | 3250 | FHP 11 1 | 64 | 64 | PMS | 3.0 | 8.0 | 30 | 30 | 2 | 7.001 | NATFOR | | 7.001 |
| LOLO HOT SPRINGS NOT INC | 7+0.000 | 3250 | FHP 11 1 | 64 | 64 | PMS | 3.0 | 8.0 | 30 | 30 | 2 | 8.980 | NATFOR | | 15.981 |
| LV LOLO NF | 16+0.000 | 3250 | FHP 11 1 | 64 | 64 | PMS | 3.0 | 8.0 | 30 | 30 | 2 | .115 | COUNTY | | 16.096 |
| JCT CO RD | 16+0.115 | 3250 | FHP 11 1 | 64 | 64 | PMS | 3.0 | 8.0 | 30 | 30 | 2 | 16.437 | COUNTY | 32.533 | 32.533 |
| JCT FAP 7 END FH 11 LOLO NOT INC | 32+0.546 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 32.544 | 32.533 | | | | | | | | 16.552 | 15.981 | | | 32.533 |

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## NET TOTALS OF THE FEDERAL AID PRIMARY SYSTEM

| | ROUTE | CONSTRUCTED | UNIMPROVED | MUNICIPAL | COUNTY | NATIONAL FOREST | INDIAN RESERVATION | STATE FOREST | NAT'L. PARKS | GAME REFUGE |
|---|---|---|---|---|---|---|---|---|---|---|
| INTERSTATE ROUTES | 1193.189 | 1193.189 | | 2/ 28.815 | 1058.105 | 2/ 42.426 | 55.707 | | | 8.544 |
| PRIMARY ROUTES | 4/ 5452.063 | 4/ 5427.971 | 23.220 | 1/2/ 150.114 | 4107.536 | 2/4/6/ 578.644 | 1/5/ 554.660 | 6/ 54.062 | 23.903 | 3/5/ 33.166 |
| GRAND TOTAL PRIMARY SYSTEM | 4/ 6645.252 | 4/ 6621.160 | 23.220 | 1/2/ 178.929 | 3/ 5165.641 | 2/4/6/ 621.070 | 1/5/ 610.367 | 6/ 54.062 | 23.903 | 3/5/ 41.710 |

FOOTNOTES:
1/ Duplicate mileage in Municipal and Indian Reservation
2/ Duplicate mileage in Municipal and National Forest
3/ Duplicate mileage in Urban and Game Refuge
4/ Out-of-State (Includes: 35.512 in Wyoming)
1.022 in Idaho)
5/ Duplicate mileage in Indian Reservation and Game Refuge
6/ Duplicate mileage in National Forest and State Forest

| | | |
|---|---|---|
| Municipal | 178.929 | |
| County | 5165.641 | |
| National Forest | 621.070 | |
| Indian Reservation | 610.367 | |
| State Forest | 54.062 | |
| National Park | 23.903 | |
| Game Refuge | 41.710 | |
| | 6695.682 | |
| | - 6.568 | 1/ |
| | 6689.114 | |
| | - 3.152 | 2/ |
| | 6685.962 | |
| | - 1.077 | 3/ |
| | 6684.885 | |
| | - 36.534 | 4/ |
| | 6648.351 | |
| | - 0.074 | 5/ |
| | 6648.277 | |

6648.277
- 3.897 6/
6644.380

## SUMMARY OF SPURS ON FEDERAL AID PRIMARY SYSTEM

| RTE NO. | LOCATION | ROUTE | CONSTRUCTION | UNIMPROVED | URBAN INSIDE MUNICIPAL | MUNICIPAL UNDER 5000 | URBAN OUTSIDE MUNICIPAL | COUNTY |
|---|---|---|---|---|---|---|---|---|
| 115 | I115 at Butte | 1.187 | 1.187 | | | | | 1.187 |
| 315 | I315 at Great Falls | 0.826 | 0.826 | | 0.306 | | 0.520 | |
| 19 | Drummond Spur | 1.014 | 1.014 | | | 0.988 | | 0.026 |
| 27 | Wibaux Spur | 0.345 | 0.345 | | | 0.345 | | |
| 57 | Glendive Spur | 1.841 | 1.841 | | | | 0.851 | 0.990 |
| TOTAL SPUR MILEAGE | | 5.213 | 5.213 | | 0.306 | 1.333 | 1.371 | 2.203 |

| | | | | LOCATED IN | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RTE NO. | ROUTE MILEAGE | CONST | UNIMP | URBAN INSIDE MUNICIPAL | MUNICIPAL UNDER 5000 | URBAN OUTSIDE MUNIC | COUNTY | NATIONAL FOREST | INDIAN RES | STATE FOREST | NATIONAL PARKS | GAME REFUGE | R E M A R K S |
| 1 | 666.459 | 666.459 | | 2.710 | 1/ 14.098 | 4.106 | 394.874 | 95.757 | 1/ 153.937 | | 3.632 | | 1/2.655 mi. also in Ind. Res. |
| 2 | 95.314 | 95.314 | | 1.515 | 2.128 | 3/ 2.399 | 88.364 | | | | | 3/1.985 | 3/1.077 mi. also in Game Refuge |
| 3 | 109.573 | 109.412 | | | 2.335 | | 82.296 | | 24.781 | | | | |
| 4 | 58.090 | 58.090 | | | 1.816 | | 56.274 | | | | | | |
| 5 | 186.483 | 186.471 | | 2.857 | 1/ 5.661 | 2.104 | 71.449 | 12.835 | 1/5/78.975 | 15.170 | | 5/0.074 | 1/2.580 mi also Ind.Res.5/.074 mi.also G.R. |
| 6 | 115.858 | 115.846 | | | 1.609 | | 71.672 | 15.534 | 27.031 | | | | |
| 7 | 95.288 | 95.278 | | 4.542 | 2.192 | 0.475 | 70.495 | 17.574 | | | | | |
| 8 | 109.987 | 109.950 | | 4.374 | 2.397 | 3.376 | 95.180 | 4.623 | | | | | |
| 9 | 64.867 | 64.864 | | | 0.741 | | 64.123 | | | | | | |
| 10 | 112.273 | 112.271 | | 3.435 | 0.642 | 1.348 | 106.846 | | | | | | |
| 11 | 57.856 | 57.856 | | 1.652 | | 2.436 | 39.232 | 14.536 | | | | | |
| 12 | 9.293 | 9.293 | | | 0.673 | | | 8.620 | | | | | |
| 13 | 97.882 | 97.874 | | | 1.442 | | 96.432 | | | | | | |
| 14 | 270.811 | 270.745 | 0.060 | | 7.306 | | 254.198 | 9.301 | | | | | |
| 16 | 47.901 | 47.899 | | | | 4.753 | 43.146 | | | | | | |
| 17 | 13.136 | 13.134 | | | 1.005 | | 7.538 | | | | | 4.591 | |
| 18 | 82.946 | 82.939 | | 0.976 | | | 81.963 | | | | | | |
| 19 | 66.544 | 66.544 | | 4.749 | 1.317 | 0.103 | 47.783 | 12.592 | | | | | |
| 20 | 63.896 | 63.887 | | | 2.184 | 1.745 | 59.958 | | | | | | |
| 21 | 5.040 | 5.040 | | | 1.206 | | 3.834 | | | | | | |
| 22 | 88.652 | 88.650 | | | 2.191 | | 84.958 | | | | | 1.501 | |
| 23 | 139.458 | 139.454 | | 1.018 | 0.568 | 0.726 | 137.142 | | | | | | |
| 24 | 140.718 | 140.569 | | | | | 106.835 | 6.461 | | 27.273 | | | |
| 25 | 52.954 | 52.942 | | | 1/ 0.730 | | 46.326 | | 1/ 6.564 | | | | 1/0.678 mi. also in Indian Reservation |
| 26 | 7.533 | 7.526 | | | | | 7.526 | | | | | | |
| 27 | 80.899 | 80.887 | | | 3.311 | | 77.576 | | | | | | |
| 28 | 65.414 | 65.411 | | | 2.625 | | 34.836 | 4/ 63.462 | | | | | 4/35.512 mi. Out-of-State |
| 29 | 86.088 | 86.068 | | 0.923 | 4.111 | 2.000 | 70.373 | 8.661 | | | | | |
| 30 | 24.213 | 24.171 | | | 0.817 | | 23.354 | | | | | | |
| 31 | 60.863 | 60.845 | | | 0.436 | | 54.456 | | 5.953 | | | | |
| 32 | 65.806 | 65.786 | | | 0.939 | | 24.972 | | 39.875 | | | | |
| 33 | 66.990 | 66.975 | | | 0.645 | | 22.426 | 43.904 | | | | | |
| 34 | 15.633 | 15.631 | | | | | 15.631 | | | | | | |
| 35 | 21.446 | 21.442 | | | | | 5.768 | 15.674 | | | | | |
| 36 | 46.724 | 46.719 | | | | | 6.795 | 0.769 | 39.155 | | | | |
| 37 | 103.622 | 103.620 | | | | | 27.293 | 14.900 | 61.427 | | | | |
| 38 | 8.900 | 8.896 | | | 0.982 | | 7.914 | | | | | | |
| 39 | 50.715 | 47.082 | 3.631 | | | | 47.082 | | 3.631 | | | | |
| 40 | 0.403 | 0.403 | | | 0.034 | | 0.369 | | | | | | |
| 41 | 32.512 | 32.507 | | | | | 32.507 | | | | | | |

DETAIL SUMMARY BY ROUTE LENGTH OF THE FEDERAL AID PRIMARY SYSTEM

| RTE NO. | ROUTE MILEAGE | CONST | UNIMP | URBAN INSIDE MUNICIPAL | MUNICIPAL UNDER 5000 | URBAN OUTSIDE MUNIC | COUNTY | NATIONAL FOREST | INDIAN RES | STATE FOREST | NATIONAL PARKS | GAME REFUGE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 76.115 | 76.103 | | | 0.718 | | 66.099 | | | | | 9.286 | |
| 43 | 42.817 | 42.807 | | 0.514 | | 0.104 | 42.189 | | | | | | |
| 44 | 28.388 | 28.386 | | | 1.114 | | 27.272 | | | | | | |
| 45 | 43.932 | 43.908 | | | 0.579 | | 43.329 | | | | | | |
| 46 | 76.455 | 76.436 | | | | | 62.580 | 4/14.878 | | | | | 4/ 1.022 mi. Out-of-State |
| 47 | 5.992 | 5.978 | | | | | 5.978 | | | | | | |
| 48 | 31.447 | 31.447 | | | 0.761 | | 29.779 | | 0.907 | | | | |
| 49 | 27.239 | 27.232 | | | 0.911 | | 26.321 | | | | | | |
| 50 | 90.933 | 90.931 | | 3.565 | 0.554 | | 20.399 | 46.142 | | | 20.271 | | |
| 51 | 71.044 | 71.034 | | | 0.315 | | 70.719 | | | | | | |
| 52 | 45.535 | 45.501 | | | | | 21.913 | 5.585 | 18.003 | | | | |
| 53 | 49.594 | 49.592 | | 7.195 | 1.356 | | 41.041 | | | | | | |
| 54 | 29.314 | 29.314 | | | | | 29.314 | | | | | | |
| 55 | 13.058 | 13.056 | | | 0.821 | | 12.235 | | | | | | |
| 56 | 34.640 | 34.620 | | | | | 12.616 | 22.004 | | | | | |
| 57 | 329.929 | 329.925 | | 4.576 | 2.927 | 3.044 | 319.378 | | | | | | |
| 58 | 50.270 | 50.270 | | | | | | | 50.270 | | | | |
| 59 | 56.817 | 56.787 | | 0.477 | | | 56.310 | | | | | | |
| 60 | 96.317 | 96.317 | | 4.827 | 2/ 3.152 | 0.524 | 48.899 | 2/42.067 | | | | | 2/ 3.152 mi. also in National Forest |
| 61 | 157.144 | 157.139 | | | 1.348 | | 142.040 | | 2.768 | | | 10.983 | |
| 62 | 37.286 | 37.279 | | | 1.908 | | 35.371 | | | | | | |
| 63 | 39.231 | 39.227 | | | 0.625 | | 38.602 | | | | | | |
| 64 | 9.630 | 2.997 | 6.630 | | | | | 9.627 | | | | | |
| 65 | 0.305 | 0.301 | | | | | | 0.301 | | | | | |
| 66 | 50.015 | 50.011 | | | | | 10.619 | | 39.392 | | | | |
| 67 | 1.755 | 1.749 | | | 0.709 | | 1.040 | | | | | | |
| 68 | 1.494 | 1.494 | | | 1.085 | | 0.409 | | | | | | |
| 69 | 38.398 | 38.398 | | | 1.701 | | 36.697 | | | | | | |
| 70 | 2.796 | 2.596 | 0.200 | | 1.499 | | 0.891 | 0.406 | | | | | |
| 71 | 4.774 | 4.774 | | 2.566 | | 2.208 | | | | | | | |
| 72 | 21.459 | 21.454 | | | | | 21.454 | | | | | | |
| 75 | 2.941 | 2.941 | | 0.496 | | 0.765 | 1.680 | | | | | | |
| 76 | 7.140 | 7.140 | | 2.859 | | 3.989 | 0.292 | | | | | | |
| 77 | 1.993 | 1.991 | | | 1/ 0.247 | | | | 1/ 1.991 | | | | 1/ 0.247 mi. also in Indian Reservation |
| 78 | 47.683 | 47.681 | | | 1.274 | | 46.407 | | | | | | |
| 79 | 2.514 | 2.514 | | | | | 2.514 | | | | | | |
| 80 | 67.124 | 67.119 | | | 2.714 | | 64.405 | | | | | | |
| 81 | 42.472 | 42.470 | | | 0.897 | | 41.573 | | | | | | |
| 82 | 6.946 | 6.942 | | | | | 6.942 | | | | | | |
| 83 | 91.134 | 91.129 | | | | | 28.260 | 6/50.401 | | 6/11.619 | | 4.746 | 6/ 3.897 mi. also in State Forest |

| | | | LOCATED IN | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RTE NO. | ROUTE MILEAGE | CONST | UNIMP | URBAN INSIDE MUNICIPAL | MUNICIPAL UNDER 5000 | URBAN OUTSIDE MUNICIPAL | COUNTY | NATIONAL FOREST | INDIAN RES | STATE FOREST | NATIONAL PARKS | GAME REFUGE | R E M A R K S |
| 84 | 29.031 | 29.027 | | | | | 29.027 | | | | | | |
| 85 | 6.708 | 6.706 | | | | | 6.706 | | | | | | |
| 86 | 38.230 | 25.529 | 12.699 | 0.932 | | 0.030 | 32.067 | 5.199 | | | | | |
| 87 | 22.440 | 22.436 | | | | | 1.586 | 20.850 | | | | | |
| 93 | 32.544 | 32.533 | | | | | 16.552 | 15.981 | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Total | 5452.063<br>4/-35.512<br>4/- 1.022 | 5427.971<br>4/-35.512<br>4/- 1.022 | 23.220 | 56.758 | 93.356 | 36.235 | 4071.301 | 578.644<br>4/-35.512<br>4/- 1.022 | 554.660 | 54.062 | 23.903 | 33.166 | |
| Grand Total | 5415.529 | 5391.437 | 23.220 | 56.578 | 93.356 | 36.235 | 4071.301 | 542.110 | 554.660 | 54.062 | 23.903 | 33.166 | |

FOOTNOTES:
1/ Duplicate mileage in Municipal and National Forest
2/ Duplicate mileage in Municipal and Indian Reservation
3/ Duplicate mileage in Urban and National Game Refuge
4/ Out-of-State (35.512 Wyoming) (1.022 Idaho)
5/ Duplicate mileage in Indian Reservation and National Game Refuge
6/ Duplicate mileage in State Forest and National Forest

| | |
|---|---|
| Constructed | 5391.437 |
| Unimproved | 23.220 |
| | 5414.657 |

| | | |
|---|---|---|
| Urban Inside Municipal | 56.758 | |
| Municipal Under 5000 | 93.356 | |
| Urban Outside Municipal | 36.235 | |
| County | 4071.301 | |
| National Forest | 542.110 | |
| Indian Reservation | 554.660 | |
| State Forest | 54.062 | |
| National Parks | 23.903 | |
| Game Refuge | 33.166 | |
| | 5465.551 | |
| | - 14.360 | - See Footnotes 1/, 2/, 3/, 5/, 6/ |
| | 5451.191 | Total Mileage |
| | -150.114 | Total Municipal Mileage |
| | 5301.077 | Total Rural Mileage |

# FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 201 | McCone and Richland Counties. From a point on FAP route 25 north of Presserville easterly via Girard to a point on FAP route 20 at Fairview. Approved July 1, 1976. Approximate length 69.5 miles. |
| 203 | Ravalli County. From a point on FAS route 269 north of Stevensville northerly to a point on FAP route 7 at Florence. Approved July 1, 1976. Approximate length 11.9 miles. |
| 204 | Phillips County. From a point on FAP route 1 in Dodson south to a point on a county road in Sec. 8, T. 30 N., R. 27 E. Approved July 1, 1976. Approximate length 1.5 miles. |
| 205 | Gallatin County. From a point on FAI route 90 near Three Forks southeasterly via Manhattan and Belgrade to a point on FAI route 90 near Bozeman. Approved July 1, 1976. Approximate length 28.7 miles. |
| 206 | Flathead County. From a point on FAU route 6711 northeast of Kalispell northerly to a point on FAP route 38. Approved July 1, 1976. Approximate length 9.2 miles. |
| 209 | Flathead County. From a point on FAP route 52 near Big Fork easterly to a point on FAP route 83. Approved July 1, 1976. Approximate length 4.8 miles. |
| 210 | Missoula County. From a point on FAP route 24 near Bonner easterly to a point on FAI route 90 near Clinton. Approved July 1, 1976. Approximate length 10.0 miles. |
| 211 | Lake County. From a point on FAP route 5 in Ronan westerly to a point on a county road in Sec. 33, T. 21 N., R. 21 W. Approved July 1, 1976. Approximate length 9.7 miles. |
| 212 | Lake and Sanders Counties. From a point on FAP route 5 south of Ronan southwesterly via Moiese to a point on FAP route 6. Approved July 1, 1976. Approximate length 17.5 miles. |
| 213 | Glacier County. From a point on FAP route 1 in Cut Bank northwesterly to a point on the Montana-Canadian Boundary near the Port of Del Bonita. Approved July 1, 1976. Approximate length 39.5 miles. |
| 214 | Glacier and Toole Counties. From a point on FAS route 213 northeasterly to a point on FAI route 15 at Sweetgrass. Approved July 1, 1976. Approximate length 32.1 miles. |
| 215 | Glacier and Toole Counties. From a point on FAI route 15 westerly via Kevin to a point on FAS route 243 north of Cut Bank. Approved July 1, 1976. Approximate length 21.2 miles. |
| 217 | Toole and Liberty Counties. From a point on FAS route 343 northerly to a point on FAS route 409 at Whitlash. Approved July 1, 1976. Approximate length 14.9 miles. |
| 218 | Pondera and Liberty Counties. From a point on FAP route 21 at Conrad easterly to a point on FAS route 225. Approved July 1, 1976. Approximate length 29.9 miles. |
| 219 | Teton and Pondera Counties. From a point on FAP route 3 northeasterly via Pendroy to a point on FAP route 21 near Conrad. Approved July 1, 1976. Approximate length 19.8 miles. |
| 220 | Teton County. From a point on FAS route 221 east of Choteau northerly to a point on FAS route 219. Approved July 1, 1976. Approximate length 18.2 miles. |
| 221 | Teton County. From a point on FAP route 3 in Choteau easterly via Dutton to a point on FAI route 15 near Dutton. Approved July 1, 1976. Approximate length 24.3 miles. |
| 222 | Beaverhead County. From a point on FAP route 89 in Dillon southerly to a point on FAI route 15 and FAS route 278 near Dillon. Approved July 1, 1976. Approximate length 3.6 miles. Presently the traveled way of I 15. |
| 223 | Chouteau and Liberty Counties. From a point on FAP route 10 northwest of Fort Benton northwesterly to a pointon FAP route 1 at Chester. Approved July 1, 1976. Approximate length 52.8 miles |
| 224 | Liberty County. From a point on FAP route 1 near Joplin north via Joplin to a point on a county road in Sec. 1, T. 35 N., R. 7 E. Approved July 1, 1976. Approximate length 18.9 miles. |

# FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 225 | Cascade, Chouteau, Liberty, and Toole Counties. From a point on FAU route 5213 near Great Falls northerly to a point on FAS route 366. Approved July 1, 1976. Approximate length 54.6 miles. |
| 226 | Cascade County. From a point on FAU route 5207 south of Great Falls southerly to a point on a county road at Eden. Approved July 1, 1976. Approximate length 17.0 miles. |
| 227 | Cascade County. From a point on FAP route 60 east of Great Falls southerly via Stockett to a point on FAS route 226. Approved July 1, 1976. Approximate length 17.5 miles. |
| 228 | Cascade and Chouteau Counties. From a point on FAP route 60 east of Great Falls northeasterly via Highwood to a point on FAP route 80 east of Fort Benton. Approved July 1, 1976. Approximate length 44.0 miles. |
| 229 | Lewis & Clark County. From a point on FAU route 5809 north of Helena northerly to a point on FAS route 279. Approved July 1, 1976. Approximate length 2.9 miles. |
| 232 | Hill County. From a point on FAU route 5710 north of Havre northwesterly via Simpson to a point at the Canadian Boundary at the Port of Wild Horse. Approved July 1, 1976. Approximate length 42.7 miles. |
| 233 | Hill County. From a point on FAS route 232 north of Havre northerly to the Canadian Boundary at Port of Willow Creek. Approved July 1, 1976. Approximate length 30.8 miles. |
| 234 | Hill County. From a point on FAU route 5708 south of Havre southerly to a point at a county road in Sec. 30, T. 31 N., R. 16 E. Approved July 1, 1976. Approximate length 8.5 miles. |
| 236 | Fergus and Chouteau Counties. From a point on FAP route 43 at Hilger northwesterly via Winifred to a point on FAP route 10 at Big Sandy. Approved July 1, 1976. Approximate length 93.0 miles. |
| 237 | Fergus County. From a point on FAU route 7101 north of Lewistown northerly to a point on FAS route 505. Approved July 1, 1976. Approximate length 1.9 miles. |
| 238 | Fergus and Golden Valley Counties. From a point on FAU route 7111 east of Lewistown southerly to a point on FAP route 14 in Ryegate. Approved July 1, 1976. Approximate length 67.8 miles. |
| 239 | Judith Basin County. From a point on FAP route 57 at Hobson southwesterly to a point on a county road in Utica. Approved July 1, 1976. Approximate length 11.6 miles. |
| 240 | Blaine County. From a point on FAP route 1 in Chinook southerly to a point on a county road at Cleveland. Approved July 1, 1976. Approximate length 25.3 miles. |
| 241 | Blaine County. From a point on FAP route 1 northeasterly via Harlem and Turner to a point on the Canadian Boundary at the Port of Turner. Approved July 1, 1976. Approximate length 43.4 miles. |
| 242 | Phillips County. From a point on FAP route 1 west of Malta northerly via Loring to the Canadian Boundary at the Port of Morgan. Approved July 1, 1976. Approximate length 54.1 miles. |
| 243 | Phillips County. From a point on FAP route 1 northeasterly and southerly to a point on FAP route 1 at Saco. Approved July 1, 1976. Approximate length 21.6 miles. |
| 244 | Musselshell and Petroleum Counties. From a point on FAP route 61 south of Petroleum County Line northeasterly to a point on FAP route 57 in Winnett. Approved July 1, 1976. Approximate length 24.6 miles. |
| 245 | Garfield County. From a point on FAP route 57 and FAS route 543 at Jordan northwesterly to a point on a county road in Sec. 4, T. 20 N., R. 33 E. Approved July 1, 1976. Approximate length 37.8 miles. |
| 246 | Valley County. From a point on FAP route 42 in Glasgow northwesterly to a point on a county road at Tampico. Approved July 1, 1976. Approximate length 11.9 miles. |
| 248 | Valley and Daniels Counties. From a point on FAP route 31 at Opheim easterly to a point on FAP route 32 in Scobey. Approved July 1, 1976. Approximate length 46.1 miles. |

# FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 250 | Roosevelt County. From a point on FAP route 1 west of Wolf Point northerly to a point on FAP route 32. Approved July 1, 1976. Approximate length 49.6 miles. |
| 251 | Roosevelt and Daniels Counties. From a point on FAP route 1 east of Poplar northerly via Dowd to a point on FAP route 22 at Flaxville. Approved July 1, 1976. Approximate length 52.1 miles. |
| 252 | McCone County. From a point on FAP route 57 in Circle northwesterly to a point on a county road at Weldon. Approved July 1, 1976. Approximate length 23.8 miles. |
| 253 | Prairie and McCone Counties. From a point on FAP route 40 east of Terry northwesterly via Brockway to a point on FAP route 57. Approved July 1, 1976. Approximate length 46.5 miles. |
| 254 | Dawson, Richland, and McCone Counties. From a point on FAP route 20 north of Glendive northwesterly via Richey to a point on FAP route 25. Approved July 1, 1976. Approximate length 65.7 miles. |
| 257 | Mineral County. From a point on FAI route 90 in Superior southeasterly to a point on the Lolo National Forest Boundary. Approved July 1, 1976. Approximate length 5.8 miles. |
| 258 | Sheridan County. From a point on a county road at Reserve easterly to a point on the Montana - North Dakota state line. Approved July 1, 1976. Approximate length 19.8 miles. |
| 261 | Wibaux and Richland Counties. From a point on FAI route 94 at Wibaux northerly to a point on FAP route 26. Approved July 1, 1976. Approximate length 49.3 miles. |
| 263 | Missoula County. From a point on FAU route 8124 near Missoula northwesterly via Frenchtown to a point on FAI route 90 near Frenchtown. Approved July 1, 1976. Approximate length 14.7 miles. |
| 269 | Ravalli County. From a point on FAP route 7 in Hamilton easterly and northerly via Corvallis and Stevensville to a point on FAP route 7 near Stevensville. Approved July 1, 1976. Approximate length 21.3 miles. |
| 270 | Carter County. From a point on FAS route 323 near Albion northeasterly to a point on a county road at Capitol. Approved July 1, 1976. Approximate length 21.5 miles. |
| 271 | Granite and Powell Counties. From a point on FAP route 19 in Drummond northeasterly via Helmville to a point on FAP route 41 near Helmville. Approved July 1, 1976. Approximate length 22.4 miles. |
| 273 | Deer Lodge County. From a point on FAP route 47 southeast of Anaconda northerly via Galen to a point on FAI route 90 near Galen. Approved July 1, 1976. Approximate length 13.1 miles. |
| 274 | Deer Lodge County. From a point on FAP route 19 southeast of Anaconda southwesterly to a point on FAP route 46 at Ralston. Approved July 1, 1976. Approximate length 22.0 miles. |
| 276 | Silver Bow County. From a point on FAU route 1802 west of Butte southwesterly to a point on a county road in Sec. 8, T. 4 N., R. 8 W. Approved July 1, 1976. Approximate length 9.7 miles. |
| 277 | Carter County. From a point on FAP route 23 near Hammond northeasterly to a point on FAS route 323 near Ridgeway. Approved July 1, 1976. Approximate length 33.5 miles. |
| 278 | Beaverhead County. From a point on FAI route 15 south of Dillon northwesterly via Jackson to a point on FAP route 46 at Wisdom. Approved July 1, 1976. Approximate length 61.3 miles. |
| 279 | Lewis & Clark County. From a point on FAI route 15 north of Helena northwesterly via Canyon Creek to a point on FAP route 24. Approved July 1, 1976. Approximate length 38.9 miles. |
| 280 | Lewis & Clark County. From a point on FAU route 5802 northeast of Helena to a point on a county road at York. Approved July 1, 1976. Approximate length 16.5 miles. |
| 283 | Madison County. From a point on FAP route 13 at Harrison southwesterly to a point on a county road in Pony. Approved July 1, 1976. Approximate length 6.4 miles. |

## FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 284 | Jefferson, Lewis & Clark, and Broadwater Counties. From a point on FAP route 8 near Claisoil northeasterly and southerly via Canyon Ferry Dam to a point on FAP route 14 east of Townsend. Approved July 1, 1976. Approximate length 42.7 miles. |
| 285 | Broadwater County. From a point on FAP route 8 near Toston westerly to a point on a county road at Radersburg. Approved July 1, 1976. Approximate length 9.4 miles. |
| 286 | Gallatin County. From a point on FAS route 205 east of Three Forks northerly to a point on a county road at Trident. Approved July 1, 1976. Approximate length 3.9 miles. |
| 287 | Gallatin County. From a point on FAP route 13 in Three Forks southwesterly via Willow Creek to a point on a county road near Willow Creek. Approved July 1, 1976. Approximate length 7.9 miles. |
| 288 | Gallatin County. From a point on FAI route 90 near Manhattan southerly to a point on FAP route 84. Approved July 1, 1976. Approximate length 16.3 miles. |
| 290 | Gallatin County. From a point on FAS route 291 in Belgrade northerly to a point on a county road at Menard. Approved July 1, 1976. Approximate length 16.7 miles. |
| 291 | Gallatin County. From a point on FAI route 90 north to a point on FAS route 205 in Belgrade. Approved July 1, 1976. Approximate length 0.8 miles. |
| 294 | Meagher County. From a point on FAP route 59 north of Ringling northeasterly via Martinsdale to a point on FAP route 14. Approved July 1, 1976. Approximate length 29.1 miles. |
| 295 | Park County. From a point on FAP route 11 east of Livingston southeasterly and northerly to a point on FAI route 90. Approved July 1, 1976. Approximate length 16.2 miles. |
| 297 | Wheatland County. From a point on FAP route 14 at Shawmut northerly to a point on a county road at Hedgesville. Approved July 1, 1976. Approximate length 8.7 miles. |
| 298 | Sweet Grass County. From a point on FAP route 91 in Big Timber southwesterly via McLeod to a point on Forest Development road 212.1 at the Gallatin National Forest Boundary. Approved July 1, 1976. Approximate length 27.2 miles. |
| 300 | Golden Valley County. From a point on FAP route 14 in Ryegate southerly to a point on a county road in Sec. 36, T. 5 N., R. 19 E. Approved July 1, 1976. Approximate length 11.1 miles |
| 302 | Stillwater and Yellowstone Counties. From a point on FAU route 1002 and FAS route 429 west of Billings northwesterly to a point on a county road at Molt. Approved July 1, 1976. Approximate length 17.3 miles. |
| 306 | Stillwater County. From a point on FAP route 78 in Columbus northerly to a point on a county road at Rapelje. Approved July 1, 1976. Approximate length 26.1 miles. |
| 308 | Carbon County. From a point on FAP route 28 near Red Lodge easterly via Bear Creek to a point on FAP 72. Approved July 1, 1976. Approximate length 14.6 miles. |
| 310 | Yellowstone and Musselshell Counties. From a point on FAI route 90 at Custer northwesterly via Musselshell to a point on FAP route 14 north of Musselshell. Approved July 1, 1976. Approximate length 43.3 miles. |
| 311 | Yellowstone and Treasure Counties. From a point on FAS route 310 near Custer northeasterly to a point on FAP route 79 near Hysham. Approved July 1, 1976. Approximate length 24.2 miles. |
| 313 | Big Horn County. From a point on FAP route 48 in Hardin southwesterly via St. Xavier to a point on a county road at the Big Horn Canyon National Recreational Area boundary east of Fort Smith. Approved July 1, 1976. Approximate length 38.6 miles. |
| 314 | Big Horn County. From a point on the Wyoming Montana state line south of Decker northerly via Decker to a point on FAP route 37 west of Busby. Approved July 1, 1976. Approximate length 45.3 miles. |

# FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 317 | Flathead County. From a point on FAP route 5 south of Kalispell northerly to a point on FAP route 1. Approved July 1, 1976. Approximate length 4.4 miles. |
| 320 | Fallon and Custer Counties. From a point on FAP route 2 west of Plevna northwesterly to Ismay. Approved July 1, 1976. Approximate length 6.0 miles. |
| 322 | Fallon County. From a point on FAP route 27 south of Baker southerly and westerly to a point on FAP route 27. Approved July 1, 1976. Approximate length 27.6 miles. |
| 323 | Carter County. From a point on FAP route 27 in Ekalaka southerly via Albion to a point on FAP route 23 at Alzada. Approved July 1, 1976. Approximate length 71.8 miles. |
| 324 | Beaverhead County. From a point on FAI route 15 near Clark Canyon Dam southwesterly via Grant to Montana Idaho State Line at Bannack Pass. Approved July 1, 1976. Approximate length 33.9 miles. |
| 325 | Blaine County. From a point on FAP route 1 near Chinook northwesterly to a point on a county road near Chinook Reservoir. Approved July 1, 1976. Approximate length 13.1 miles. |
| 327 | Roosevelt County. From a point on FAP route 1 at Bainville southeasterly to a point on the Montana - North Dakota State Line. Approved July 1, 1976. Approximate length 15.2 miles. |
| 330 | Cascade County. From a point on FAI route 15 at Ulm southerly to Hound Creek thence westerly to a point on FAP route 68 at Cascade. Approved July 1, 1976. Approximate length 38.1 miles. |
| 331 | Cascade County. From a point on FAP route 60 near Belt northerly to a point on FAS route 228. Approved July 1, 1976. Approximate length 10.1 miles. |
| 332 | Custer and Rosebud Counties. From a point on FAP route 23 south of Miles City southwesterly via Garland to a point on FAS route 427. Approved July 1, 1976. Approximate length 50.1 miles. |
| 333 | Custer County. From a point on FAP route 2 east of Miles City southeasterly to Mizpah. Approved July 1, 1976. Approximate length 18.3 miles. |
| 335 | Dawson County. From a point on FAU route 5004 at Glendive southerly to a point on a county road in Sec. 3, T. 13 N., R. 55 E. Approved July 1, 1976. Approximate length 13.8 miles. |
| 336 | Fallon and Wibaux Counties. From a point on FAP route 27 northeasterly via Ollie and Carlyle to a point at the Montana North Dakota State Line. Approved July 1, 1976. Approximate length 14.8 miles. |
| 338 | Blaine County. From a point on FAS route 241 north of Harlem northerly to Hogeland. Approved July 1, 1976. Approximate length 21.5 miles. |
| 340 | Prairie County. From a point on FAI route 94 near Fallon southeasterly to a point at Mildred. Approved July 1, 1976. Approximate length 18.9 miles. |
| 341 | Garfield County. From a point on FAP route 57 east of Jordan northeasterly to a point on a county road in Sec. 18, T. 21 N., R. 40 E. Approved July 1, 1976. Approximate length 21.3 miles. |
| 342 | Big Horn County. From a point on FAP route 37 southeasterly to a point in the Custer Battlefield National Monument. Approved July 1, 1976. Approximate length 0.8 miles. |
| 343 | Toole County. From a point on FAI route 15 near Oilmont easterly thence southerly to a point on FAP route 1 near Galata. Approved July 1, 1976. Approximate length 43.3 miles. |
| 344 | Roosevelt County. From a point on FAP route 1 near Brockton northerly thence easterly to a point on FAP route 22 near Froid. Approved July 1, 1976. Approximate length 36.7 miles. |
| 345 | Gallatin County. From a point on FAP route 50 west of Bozeman easterly and northerly to a point on FAU route 1201 near Bozeman. Approved July 1, 1976. Approximate length 12.0 miles. |

## FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 346 | Gallatin County. From a point on FAI route 90 near Manhattan easterly to a point on FAS route 290. Approved July 1, 1976. Approximate length 7.9 miles. |
| 347 | Gallatin County. From a point on FAS route 288 south of Manhattan easterly to a point on FAP route 85. Approved July 1, 1976. Approximate length 6.4 miles. |
| 348 | Granite County. From a point on FAP route 19 north of Philipsburg westerly to a point on a county road in Sec. 30, T. 7 N., R. 15 W. Approved July 1, 1976. Approximate length 14.2 miles. |
| 350 | Sheridan County. From a point on FAP route 22 westerly via Homestead to a point on a county road in Sec. 30, T. 31 N., R. 55 E. Approved July 1, 1976. Approximate length 5.4 miles. |
| 352 | Lake County. From a point on FAP route 5 at Dayton northwesterly to a point on a county road at Montana State Lake Mary Ronan Recreation area. Approved July 1, 1976. Approximate length 6.4 miles. |
| 354 | Lake County. From a point on FAP route 5 at Polson southerly to a point on a county road in Sec. 6, T. 21 N., R. 20 W. Approved July 1, 1976. Approximate length 8.0 miles. |
| 357 | Madison County. From a point on FAP route 29 at Alder southeasterly to a point on FAP route 13 south of Cameron. Approved July 1, 1976. Approximate length 50.3 miles. |
| 358 | Pondera and Glacier Counties. From a point on FAP route 44 at Valier northerly to a point on FAP route 1 west of Cut Bank. Approved July 1, 1976. Approximate length 28.2 miles. |
| 359 | Jefferson and Madison Counties. From a point on FAP route 69 near Cardwell southeasterly via Cardwell to a point on FAP route 13 near Harrison. Approved July 1, 1976. Approximate length 15.8 miles. |
| 360 | Meagher County. From a point on FAP route 14 in White Sulphur Springs northwesterly to a point on a county road at Fort Logan. Approved July 1,1976. Approximate length 19.1 miles. |
| 361 | Madison County. From a point on FAI route 15 near Melrose southeasterly to a point on FAP route 49 at Twin Bridges. Approved July 1, 1976. Approximate length 19.0 miles. |
| 363 | Phillips County. From a point on FAP route 1 north of Wagner southerly thence easterly to a point on FAP route 61 south of Malta. Approved July 1, 1976. Approximate length 11.6 miles. |
| 365 | Pondera and Chouteau Counties. From a point on a county road at Brady west of FAI route 15 easterly to a point on FAS route 225. Approved July 1, 1976. Approximate length 24.3 miles. |
| 366 | Pondera, Toole, and Liberty Counties. From a point on FAI route 15 north of Conrad easterly to a point on FAS route 223. Approved July 1, 1976. Approximate length 49.5 miles. |
| 370 | Ravalli County. From a point on FAP route 7 north of Victor easterly to a point on FAS route 269. Approved July 1, 1976. Approximate length 1.9 miles. |
| 373 | Ravalli County. From a point on FAP route 7 east of Woodside easterly via Corvallis to a point on a county road 2.5 miles east of Corvallis. Approved July 1, 1976. Approximate length 4.5 miles |
| 374 | Sheridan County. From a point on FAP route 22 east of Archer northerly to a point in Outlook. Approved July 1, 1976. Approximate length 6.6 miles. |
| 375 | Siver Bow County. From a point on FAP route 29 southeast of Butte, northerly to a point on FAU routes 1807 & 1818 south of Butte. Approved July 1, 1976. Approximate length 3.9 miles. |
| 379 | Teton and Chouteau Counties. From a point on FAI route 15 near Dutton easterly to a point on FAS route 225. Approved July 1, 1976. Approximate length 18.0 miles. |

# FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 382 | Sanders County. From a point on FAP route 6 at Perma northerly to a point on FAP route 36. Approved July 1, 1976. Approximate length 15.7 miles. |
| 384 | Big Horn and Treasure Counties. From a point on FAP route 48 east of Hardin easterly thence northerly to a point on FAI route 94 east of Hysham. Approved July 1, 1976. Approximate length 57.7 miles. |
| 386 | Chouteau County. From a point on FAP route 10 west of Fort Benton to a point on FAP route 80 in Fort Benton. Approved July 1, 1976. Approximate length 1.7 miles. |
| 387 | Chouteau County. From a point on FAP route 10 north of Fort Benton southerly to a point on FAP route 80 in Fort Benton. Approved July 1, 1976. Approximate length 2.6 miles. |
| 391 | Powder River County. From a point on FAP route 23 near Broadus southwesterly to a point on a county road in Sec.30, T. 7 S., R. 49 E. Approved July 1, 1976. Approximate length 24.2 miles. |
| 393 | Silver Bow County. From a point on FAP route 29 southwesterly via Port of Butte to a point at Basin Creek Reservoir Recreation area. Approved July 1, 1976. Approximate length 6.6 miles. |
| 396 | Blaine County. From a point on FAS route 241 in Harlem easterly to a point on a county roat at Coburg. Approved July 1, 1976. Approximate length 17.3 miles. |
| 400 | Judith Basin County. From a point on FAS route 239 west of Hobson southwesterly to a point on a county road in Sec. 5, T. 13 N., R. 14 E. Approved July 1, 1976. Approximate length 12.5 miles. |
| 402 | Powder River County. From a point on FAP route 32 near Broadus northeasterly to a point on a county road in Sec. 16, T. 4 S., R. 52 E. Approved July 1, 1976. Approximate length 7.8 miles. |
| 405 | Roosevelt County. From a point on FAP route 1 east of Bainville northerly and westerly to a point on FAP route 22 at Froid. Approved July 1, 1976. Approximate length 28.6 miles. |
| 408 | Teton County. From a point on FAP route 3 at Fairfield southwesterly to a point on FAP route 9. Approved July 1, 1976. Approximate length 19.7 miles. |
| 409 | Liberty County. From a point on FAP route 1 west of Chester northwesterly through Whitlash to the Canadian Boundary at the Port of Whitlash. Approved July 1, 1976. Approximate length 41.2 miles |
| 411 | Gallatin County. From a point on FAS route 205 near Bozeman northerly to a point on a county road in Sec. 34, T. 2 N., R. 5 E. Approved July 1, 1976. Approximate length 11.5 miles. |
| 413 | Wibaux County. From a point on FAP route 27 easterly and southerly, thence westerly to a point on FAP route 27. Approved July 1, 1976. Approximate length 25.4 miles. |
| 416 | Yellowstone County. From a point on FAU route 1013 south of Billings southerly to a point on a county road at the Crow Indian Reservation boundary. Approved July 1, 1976. Approximate length 9.2 miles. |
| 417 | Toole and Pondera Counties. From a point on FAP route 1 southeast of Shelby southeasterly to a point on FAS route 366. Approved July 1, 1976. Approximate length 16.5 miles. |
| 419 | Stillwater County. From a point on FAP route 78 south of Absarokee southwesterly via Fishtail to a point on a county road near Nye. Approved July 1, 1976. Approximate length 22.4 miles. |
| 420 | Stillwater County. From a point on FAP route 78 at Absarokee westerly to a point on a county road in Sec. 36, T. 3 S., R. 17 E. Approved July 1, 1976. Approximate length 6.9 miles. |
| 421 | Stillwater and Carbon Counties. From a point on FAP route 78 near Columbus southeasterly to a point on FAP route 28 near Joliet. Approved July 1, 1976. Approximate length 18.1 miles. |

## FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 422 | Madison, Jefferson, and Silver Bow Counties. From a point on FAP route 29 near Silver Star northeasterly to a point on FAP route 55. Approved July 1, 1976. Approximate length 8.8 miles. |
| 424 | Flathead County. From a point on FAU route 6706 near Kalispell northwesterly to a point on FAP route 5 west of Whitefish. Approved July 1, 1976. Approximate length 17.5 miles. |
| 426 | Judith Basin County. From a point on FAP route 57 north of Moccasin northerly and easterly to a point on a county road at Kolin. Approved July 1, 1976. Approximate length 9.3 miles. |
| 427 | Cascade and Judith Basin Counties. From a point on FAP route 60 north of Monarch northeasterly to a point on FAP route 57. Approved July 1, 1976. Approximate length 12.3 miles. |
| 428 | Wheatland County. From a point on FAP route 63 at Judith Gap easterly to a point on a county road in Sec. 1, T. 10 N., R. 17 E. Approved July 1, 1976. Approximate length 12.0 miles. |
| 429 | Yellowstone County. From a point on FAU route 1011 near Billings westerly thence northerly to a point on FAU route 1002 and FAS route 302 near Billings. Approved July 1, 1976. Approximate length 7.9 miles. |
| 430 | Missoula County. From a point on FAU route 8103 northwest of Missoula northerly to a point on FAP route 71. Approved July 1, 1976. Approximate length 1.9 miles. |
| 431 | Teton County. From a point on FAP route 3 east of Fairfield northeasterly via Power to a point on FAI route 15 near Power. Approved July 1, 1976. Approximate length 20.6 miles. |
| 432 | Chouteau and Hill Counties. From a point on FAP route 236 near Big Sandy westerly and northerly to a point on FAP route 1 near Rudyard. Approved July 1, 1976. Approximate length 46.5 miles. |
| 434 | Lewis & Clark County. From a point on FAI route 15 near Wolf Creek northwesterly to a point on FAP route 9 at Augusta. Approved July 1, 1976. Approximate length 46.9 miles |
| 437 | Broadwater County. From a point on FAP route 8 south of Toston northerly to a point on FAS route 285. Approved July 1, 1976. Approximate length 8.9 miles. |
| 438 | Valley County. From a point on FAP route 1 east of Nashua northerly to a point on FAS route 248 at Glentana. Approved July 1, 1976. Approximate length 54.2 miles. |
| 441 | Silver Bow and Deer Lodge Counties. From a point on FAI route 90 southwesterly via Fairmont Hot Springs, then northwesterly to a point on FAP route 19. Approved July 1, 1976. Approximate length 7.7 miles. |
| 444 | Glacier County. From a point on FAP route 1 east of Blackfoot northerly to a point on FAS route 213. Approved July 1, 1976. Approximate length 19.8 miles. |
| 446 | Rosebud County. From a point on FAI route 94 and FAS route 447 near Rosebud northeasterly to a point on a county road at Cartersville. Approved July 1, 1976. Approximate length 2.7 miles. |
| 447 | Rosebud County. From a point on FAI route 94 and FAS route 446 near Rosebud south to a point on FAP route 37 near Ashland. Approved July 1, 1976. Approximate length 54.9 miles. |
| 448 | Hill County. From a point on FAP route 10 at Box Elder west & north to a point on FAP route 1 and FAS route 449 at Gilford. Approved July 1, 1976. Approximate length 30.0 miles. |

## FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 449 | Hill County. From a point on FAP route 1 and FAS route 448 near Gilford northerly to a point at a county road in Sec. 15, T, 35 N., R. 11 E. Approved July 1, 1976. Approximate length 16.4 miles. |
| 453 | Lewis & Clark County. From a point on FAI route 15 north of Helena easterly to a point on a county road in Sec. 18, T. 11 N., R. 2 W. Approved July 1, 1976. Approximate length 5.2 miles. |
| 454 | Lewis & Clark County. From a point on FAU route 5805 southwest of Helena, southwesterly to a point on a county road at Unionville. Approved July 1, 1976. Approximate length 2.9 miles. |
| 459 | Cascade County. From a point on FAU route 5215 south of Great Falls southerly and westerly to a point on FAS route 226. Approved July 1, 1976. Approximate length 1.9 miles. |
| 462 | Garfield and Rosebud Counties. From a point on FAP route 18 near Rock Springs northerly to a point on FAP route 57. Approved July 1, 1976. Approximate length 41.5 miles. |
| 463 | Big Horn County. From a point on FAP route 92 near Lodge Grass westerly to a point on FAS route 313 south of St. Xavier. Approved July 1, 1976. Approximate length 41.2 miles. |
| 464 | Glacier County. From a point on FAP route 1 at Browning northwesterly to a point on FAP route 58. Approved July 1, 1976. Approximate length 36.6 miles. |
| 467 | McCone and Dawson Counties. From a point on FAP route 57 near Circle southerly thence easterly to a point on FAP route 57 near Lindsay. Approved July 1, 1976. Approximate length 34.4 miles. |
| 469 | Roosevelt and Richland Counties. From a point on FAS route 327 south of Snowden southeasterly to a point on the North Dakota State line. Approved July 1, 1976. Approximate length 5.5 miles. |
| 470 | Dawson County. From a point on FAP route 57 at Lindsay northeasterly to a point on FAS route 254 in Bloomfield Approved July 1, 1976. Approximate length 22.5 miles. |
| 471 | Sanders County. From a point on FAP route 6 west of Thompson Falls westerly to a point on the Montana - Idaho State line at Thompson Pass. Approved July 1, 1976. Approximate length 22.9 miles. |
| 473 | Ravalli County. From a point on FAP route 7 south of Darby southwesterly to a point on a county road in Sec. 30, T. 1 N., R. 21 W. Approved July 1, 1976. Approximate length 14.2 miles. |
| 474 | Missoula County. From a point on FAS route 263 south of Frenchtown easterly to a point on FAI route 90 at DeSmet. Approved July 1, 1976. Approximate length 4.0 miles. |
| 478 | Sweet Grass County. From a point on FAP route 45 north of Big Timber easterly and northerly to a point on a county road in Sec. 15, T. 2 N., R. 16 E. Approved July 1, 1976. Approximate length 15.3 miles. |
| 480 | Roosevelt and Richland Counties. From a point on FAP route 1 east of Poplar southerly to a point on FAS route 201. Approved July 1, 1976. Approximate length 15.0 miles. |
| 482 | Lincoln County. From a point on FAP route 1 near Libby southerly to a point on FAP route 1. Approved July 1, 1976. Approximate length 7.5 miles. |
| 484 | Powder River County. From a point on FAP route 3 east of Ashland southerly to a point on a county road at Old Fort Howe. Approved July 1, 1976. Approximate length 19.9 miles. |

## FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 486 | Flathead County. From a point on FAP route 38 in Columbia Falls northerly along the west boundary of Glacier National Park to a point on the Canadian Boundary. Approved July 1, 1976. Approximate length 57.6 miles. |
| 487 | Flathead County. From a point on FAP route 5 in Whitefish northerly to a point on a county road to Big Mountain Ski Area. Approved July 1, 1976. Approximate length 2.2 miles. |
| 488 | Richland County. From a point on FAP route 62 in Sidney easterly southerly and westerly to a point on FAP route 20. Approved July 1, 1976. Approximate length 2.6 miles. |
| 493 | Fallon County. From a point on FAP route 27 north of Baker northeasterly to a point at Pennel Oil Field Road. Approved July 1, 1976. Approximate length 4.7 miles. |
| 494 | Fallon County. From a point on FAP route 2 in Plevna southeasterly to a point on FAP route 27 near Willard. Approved July 1, 1976. Approximate length 23.4 miles. |
| 500 | Musselshell and Petroleum Counties. From a point on FAP route 14 near Melstone northerly to a point on FAP route 57 near Mosby. Approved July 1, 1976. Approximate length 35.0 miles. |
| 503 | Flathead County. From a point on FAU route 6701 southwest of Kalispell southerly, easterly and northerly to a point on FAU route 6730, south of Kalispell. Approved July 1, 1976. Approximate length 10.9 miles. |
| 504 | Prairie County. From a point on FAS route 340 east of Fallon easterly to the Pine Unit Oil Field. Approved July 1, 1976. Approximate length 13.3 miles. |
| 505 | Fergus County. From a point on FAP route 43 north of Lewistown westerly to a point on a county road in Sec. 27, T. 16 N., R. 16 E. Approved July 1, 1976. Approximate length 12.4 miles. |
| 507 | Mineral and Missoula Counties. From a point on FAI route 90 in Alberton southeasterly to a point on a county road in Sec. 12, T. 14 N., R. 23 W. Approved July 1, 1976. Approximate length 2.8 miles. |
| 508 | Lincoln County. From a point on FAP route 1 northwest of Troy northeasterly to a point on FAP route 33 south of Rexford. Approved July 1, 1976. Approximate length 74.2 miles. |
| 509 | Beaverhead County. From a point on FAI route 15 in Monida easterly to a point on a county road in Red Rock Lakes National Wildlife Refuge. Approved July 1, 1976. Approximate length 36.3 miles. |
| 510 | McCone County. From a point on FAS route 253 at Brockway easterly to a point on FAS route 467. Approved July 1, 1976. Approximate length 8.5 miles. |
| 511 | Daniels County. From a point on FAP route 22 at Flaxville northerly to a point on the Canadian Boundary at the Port of Whitetail. Approved July 1, 1976. Approximate length 13.8 miles. |
| 512 | Granite County. From a point on FAP route 19 at Hall easterly to a point on a county road in Sec. 30, T. 10 N., R. 12 W. Approved July 1, 1976. Approximate length 1.8 miles. |
| 513 | Granite County. From a point on FAP route 19 at Hall westerly to a point near Willow Creek Reservoir. Approved July 1, 1976. Approximate length 10.2 miles. |
| 516 | Sheridan County. From a point on FAP route 30 west of Westby southerly via Coalridge to a point on FAS route 258. Approved July 1, 1976. Approximate length 21.0 miles. |
| 517 | Sheridan County. From a point on FAP route 22 north of Antelope easterly to a point on FAS route 516 at Coalridge. Approved July 1, 1976. Approximate length 12.2 miles. |

## FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 518 | Jefferson and Lewis & Clark Counties. From a point on FAI route 15 southeast of Helena northerly to a point on FAP route 8 at East Helena. Approved July 1, 1976. Approximate length 4.6 miles. |
| 519 | Musselshell County. From a point on FAP route 61 north of Roundup easterly to the Big Well Oil Field. Approved July 1, 1976. Approximate length 11.4 miles. |
| 522 | Yellowstone County. From a point on FAI route 94 near Huntley northeasterly via Huntley to a point on the north frontage road. Approved July 1, 1976. Approximate length 2.5 miles. |
| 529 | Blaine County. From a point on FAS route 240 in Chinook southwesterly to a point on a county road in Sec. 34, T. 32 N., R. 18 E. Approved July 1, 1976. Approximate length 11.4 miles. |
| 531 | Ravalli County. From a point on FAP route 7 northerly and easterly to a point on FAP route 7 in Hamilton. Approved July 1, 1976. Approximate length 6.5 miles. |
| 532 | Yellowstone County. From a point on FAP route 4 in Laurel northeasterly to a point on FAS route 429 near Billings. Approved July 1, 1976. Approximate length 17.9 miles. |
| 533 | Missoula County. From a point on FAU route 8117 southeast of Missoula easterly via Pattee Creek and northerly via Deer Creek to a point on FAU route 8112 east of Missoula. Approved July 1, 1976. Approximate length 11.3 miles. |
| 534 | Pondera County. From a point on FAP route 3 at Dupuyer easterly to a point on FAP route 21 in Conrad. Approved July 1, 1976. Approximate length 29.0 miles. |
| 536 | Gallatin County. From a point on FAS route 205 near Bozeman to a point on FAP route 86 north of Bozeman. Approved July 1, 1976. Approximate length 0.8 miles. |
| 537 | Valley County. From a point on FAP route 1 at Hinsdale northerly to a point on a county road in Sec. 15, T. 34 N., R. 35 E. Approved July 1, 1976. Approximate length 21.5 miles. |
| 540 | Park County. From a point on FAP route 11 south of Livingston south and west to a point on FAP route 11. Approved July 1, 1976. Approximate length 32.0 miles. |
| 541 | Judith Basin County. From a point on FAS route 239 near Utica northwest to a point on FAP route 57 near Windham. Approved July 1, 1976. Approximate length 11.4 miles. |
| 543 | Garfield County. From a point on FAP route 57 and FAS route 245 at Jordan north to the Hell Creek Recreation Area. Approved July 1, 1976. Approximate length 24.2 miles. |
| 544 | Powder River County. From a point on FAP route 54 at Biddle southeast thence northeast via Belle Creek to a point on FAP route 23 near Boyes. Approved July 1, 1976. Approximate length 34.5 miles. |
| 547 | Fergus County. From a point on FAP route 81 east of Denton southeasterly to a point on a county road in Sec. 30 and 31, T. 19 N., R. 15 E. Approved July 1, 1976. Approximate length 6.6 miles. |
| 548 | Flathead County. From a point on FAS route 424 northwest of Kalispell easterly to a point on FAS route 206. Approved July 1, 1976. Approximate length 6.5 miles. |
| 549 | Jefferson and Madison Counties. From a point on FAP route 55 in Whitehall southeasterly to a point on FAS route 359. Approved July 1, 1976. Approximate length 10.7 miles. |

FEDERAL AID SECONDARY SYSTEM DESCRIPTION OF ROUTES

| ROUTE | DESCRIPTION |
|---|---|
| 551 | Judith Basin County. From a point on FAP route 57 at Geyser northerly to a point on a county road in Sec. 5, T. 18 N., R. 10 E. Approved July 1, 1976. Approximate length 6.6 miles. |
| 552 | Toole County. From a point on FAI route 15 in Sunburst easterly and northerly to a point on FAS route 343. Approved July 1, 1976. Approximate length 32.5 miles. |
| 556 | Sanders and Flathead Counties. From a point on FAP route 6 east of Thompson Falls, northeasterly to a point on FAP route 1. Approved July 1, 1976. Approximate length 42.7 miles. |
| 559 | Lake County. From a point on FAP route 5 southeast of Arlee easterly to a point on a county road in Sec. 9, T. 16 W., R. 19 E. Approved July 1, 1976. Approximate length 3.5 miles. |
| 563 | Park County. From a point on FAI route 90 near Springdale northwest to a point on a county road in Hunters Hot Springs. Approved July 1, 1976. Approximate length 2.3 miles. |
| 564 | Chouteau County. From a point on FAP route 10 at Carter thence north and east to a point on FAS route 223. Approved July 1, 1976. Approximate length 23.0 miles. |
| 565 | Cascade and Teton Counties. From a point on FAP route 24 at Simms north to a point on FAP route 3. Approved July 1, 1976. Approximate length 7.0 miles. |
| 566 | Rosebud and Big Horn Counties. From a point on FAP route 37 in Ashland southwesterly to a point on FAS route 314. Approved July 1, 1976. Approximate length 49.6 miles. |
| 568 | Yellowstone County. From a point on FAI route 94 near Pompeys Pillar northwesterly to a point on a county road in Sec. 9, T. 3 N., R. 30 E. Approved July 1, 1976. Approximate length 2.7 miles. |
| 569 | Yellowstone County. From a point on FAU route 1028 southeast of Billings northerly to a point on the north frontage road of FAI route 90. Approved July 1, 1976. Approximate length 1.7 miles. |

FEDERAL AID SECONDARY ROUTES UNDER MAINTENANCE AGREEMENT WITH STATE OF MONTANA DEPARTMENT OF HIGHWAYS AS OF JAN. 1, 1976

( STATE SECONDARY SYSTEM )

| ROUTE | DESCRIPTION |
|---|---|
| 232 | HILL COUNTY. From a point on FAU route 5710 north of Havre northwesterly via Simpson to a point on the Canadian boundary at the Port of Wild Horse. Approved July 1, 1976. Approximate length 42.8 miles. |
| 244 | MUSSELSHELL & PETROLEUM COUNTIES. From a point on FAP route 61 south of Petroleum County line northeasterly to a point on FAP route 57 in Winnett. Approved July 1, 1976. Approximate length 24.7 miles. |

## FEDERAL AID SECONDARY ROUTE NUMBER 201

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 201 | | | | | | | | | | | | | | | |
| JCT FAP 25 | 0+0.000 | | S 190 3 | 57 | 57 | GRV | 6.0 | | 24 | 24 | 2 | 9.122 | COUNTY | 9.122 | 9.122 |
| MCCONE COUNTY | 9+0.124 | | S 190 2 | 57 | 57 | GRV | 6.0 | | 24 | 24 | 2 | 5.000 | COUNTY | 5.000 | 14.122 |
| MCCONE CO LN RICHLAND CO | 14+0.124 | | S 361 8 | 57 | 57 | GRV | 6.0 | | 24 | 24 | 2 | 6.042 | COUNTY | 6.042 | 20.164 |
| RICHLAND COUNTY | 20+0.166 | | S 361 7 | 55 | 55 | GRV | 6.0 | | 24 | 24 | 2 | .107 | COUNTY | | 20.271 |
| JCT FAS 480 | 20+0.273 | | S 361 7 | 55 | 55 | GRV | 6.0 | | 24 | 24 | 2 | 4.634 | COUNTY | 4.741 | 24.905 |
| RICHLAND COUNTY | 24+0.907 | | S 361 6 | 54 | 54 | GRV | 6.0 | | 24 | 24 | 2 | 14.932 | COUNTY | 14.932 | 39.837 |
| JCT CO RD RICHLAND CO | 39+0.839 | | S 361 5 | 53 | 53 | GRV | 6.0 | | 24 | 24 | 2 | 5.870 | COUNTY | 5.870 | 45.707 |
| RICHLAND COUNTY | 45+0.709 | | S 361 12 | 64 | 64 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 6.132 | COUNTY | | 51.839 |
| GIFARD NOT INC | 51+0.841 | | S 361 12 | 64 | 64 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | .433 | COUNTY | 6.565 | 52.272 |
| RICHLAND COUNTY | 52+0.274 | | S 361 10 | 61 | 61 | PMS | 2.4 | 21.6 | 28 | 28 | 2 | 5.489 | COUNTY | 5.489 | 57.761 |
| JCT FAP 62 | 57+0.763 | | S 361 4 | 50 | 50 | RMS | 1.5 | 5.5 | 24 | 24 | 2 | 10.273 | COUNTY | 10.273 | 68.034 |
| RICHLAND COUNTY | 68+0.036 | | S 327 2 | 50 | 50 | RMS | 3.0 | 17.0 | 24 | 24 | 2 | .822 | COUNTY | | 68.856 |
| ENT FAIRVIEW CL FIRST ST | 68+0.858 | | S 327 2 | 50 | 50 | RMS | 3.0 | 17.0 | 24 | 24 | 2 | .656 | CITY | 1.478 | 69.512 |
| JCT FAP 20 | 69+0.516 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MCCONE | 14.124 | 14.122 | | | | | | | | 14.122 | | | | |
| RICHLAND | 55.392 | 55.390 | | | .656 | | | .656 | | 54.734 | | | | |
| TOTAL | 69.516 | 69.512 | | | .656 | | | .656 | | 68.856 | | | | 68.856 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 203

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 203 | | | | | | | | | | | | | | | |
| JCT FAS 269 | 0+0.000 | | SAP 120 A | 36 | 36 | RMS | 3.0 | 3.0 | 20 | 20 | 2 | 3.030 | COUNTY | 3.030 | 3.030 |
| RAVALLI COUNTY | 3+0.032 | | CNTY CONSTR | 45 | 45 | RMS | 3.0 | 3.0 | 20 | 20 | 2 | 1.776 | COUNTY | | 4.806 |
| RAVALLI COUNTY | 4+0.808 | | S 120 1 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .634 | COUNTY | .634 | 5.440 |
| RAVALLI COUNTY | 5+0.442 | | S 170 1 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 6.519 | COUNTY | 6.519 | 11.959 |
| JCT FAP 7 | 11+0.963 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 203

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RAVALLI | 11.963 | 10.183 | 1.776 | | | | | | | 11.959 | | | | 11.959 |

FEDERAL AID SECONDARY ROUTE NUMBER 204

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 204 | | | | | | | | | | | | | | | |
| JCT FAP 1 DODSON | 0+0.000 | | S 159 4 | 63 | 63 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | .525 | CITY | | .525 |
| LV DODSON CL | 0+0.527 | | S 159 4 | 63 | 63 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 1.069 | COUNTY | 1.594 | 1.594 |
| JCT CO RD | 1+0.596 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHILLIPS | 1.596 | 1.594 | | | .525 | | | .525 | | 1.069 | | | | 1.069 |

FEDERAL AID SECONDARY ROUTE NUMBER 205

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 90 & FAP 13 E THREE FORKS INT | 0+0.000 | | I 90 6 15 | 64 | 69 | PMS | 4.2 | 12.0 | 32 | 32 | 2 | .465 | COUNTY | .465 | .465 |
| GALLATIN COUNTY | 0+0.465 | | FI 169 3 | 50 | 55 | RMS | 1.5 | 7.0 | 32 | 32 | 2 | .387 | COUNTY | .387 | .852 |
| GALLATIN COUNTY | 0+0.852 | | FAP 169 | 23 | 62 | RMS | 2.0 | 7.0 | 22 | 26 | 2 | 1.016 | COUNTY | | 1.868 |
| JCT FAS 286 | 1+0.975 | | FAP 169 | 23 | 62 | RMS | 2.0 | 7.0 | 22 | 26 | 2 | 1.932 | COUNTY | 2.948 | 3.800 |
| GALLATIN COUNTY | 3+0.899 | | FAP 177 C | 31 | 58 | RMS | 3.0 | 9.0 | 28 | 28 | 2 | .995 | COUNTY | | 4.795 |
| GALLATIN COUNTY | 4+0.890 | | NRH 177 D | 34 | 58 | RMS | 2.0 | 5.0 | 22 | 25 | 2 | .340 | COUNTY | .340 | 5.135 |
| GALLATIN COUNTY | 5+0.236 | | FAP 177 C | 31 | 58 | RMS | 3.0 | 9.0 | 28 | 28 | 2 | .482 | COUNTY | 1.477 | 5.617 |
| GALLATIN COUNTY | 5+0.718 | | FAP 177 A | 31 | 58 | RMS | 3.5 | 3.0 | 22 | 24 | 2 | .645 | COUNTY | .645 | 6.262 |
| GALLATIN COUNTY | 6+0.370 | | FAP 177 B | 31 | 58 | RMS | 3.0 | 9.0 | 24 | 26 | 2 | 3.990 | COUNTY | 3.990 | 10.252 |

## FEDERAL AID SECONDARY ROUTE NUMBER 205

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENT MANHATTAN CL | 10+0.360 | | FAP 51 | 20 | 20 | PCC | 6.0 | 6.0 | 40 | 40 | 2 | .474 | CITY | | 10.726 |
| JCT FAS 346 | 10+0.834 | | FAP 51 | 20 | 59 | RMS | 7.0 | 6.0 | 40 | 40 | 2 | .368 | CITY | .842 | 11.094 |
| LV MANHATTAN CL | 11+0.201 | | NRH 82 A | 22 | 34 | RMS | 1.5 | 9.0 | 24 | 28 | 2 | .451 | COUNTY | .451 | 11.545 |
| GALLATIN COUNTY | 11+0.652 | | FAGH 82 A | 22 | 41 | RMS | 2.5 | 9.0 | 24 | 32 | 2 | .568 | COUNTY | .568 | 12.113 |
| GALLATIN COUNTY | 12+0.224 | | NRH 82 A | 22 | 52 | RMS | 2.5 | 9.0 | 22 | 28 | 2 | 1.997 | COUNTY | 1.997 | 14.110 |
| GALLATIN COUNTY | 14+0.216 | | FAP 82 5 | 50 | 50 | BST | .5 | 7.0 | 24 | 34 | 2 | .492 | COUNTY | .492 | 14.602 |
| GALLATIN COUNTY | 14+0.708 | | NRH 82 A | 22 | 58 | RMS | 2.0 | 9.0 | 24 | 28 | 2 | 1.986 | COUNTY | 1.986 | 16.588 |
| GALLATIN COUNTY | 16+0.688 | | FAP 201 | 23 | 55 | RMS | 2.5 | 12.0 | 24 | 24 | 2 | 3.041 | COUNTY | | 19.629 |
| JCT FAS 291 | 19+0.740 | | FAP 201 | 23 | 55 | RMS | 2.5 | 12.0 | 24 | 24 | 2 | .004 | COUNTY | 3.045 | 19.633 |
| ENT BELGRADE CL | 19+0.744 | | FAP 165 | 23 | 23 | PMS | 5.5 | 5.0 | 24 | 28 | 2 | .456 | CITY | | 20.089 |
| JCT FAS 290 | 20+0.197 | | FAP 165 | 23 | 23 | PMS | 5.5 | 5.0 | 24 | 28 | 2 | .457 | CITY | .913 | 20.546 |
| LV BELGRADE CL | 20+0.654 | | FAP 82 D | 22 | 58 | RMS | 1.5 | 3.0 | 24 | 26 | 2 | 2.763 | COUNTY | 2.763 | 23.309 |
| GALLATIN COUNTY | 23+0.413 | | FAP 44 B | 22 | 58 | RMS | 1.5 | 5.0 | 24 | 26 | 2 | 1.551 | COUNTY | 1.551 | 24.860 |
| GALLATIN COUNTY | 24+0.970 | | FAP 44 A | 37 | 37 | PMS | 2.5 | 6.0 | 24 | 30 | 2 | 1.800 | COUNTY | | 26.660 |
| JCT FAS 411 | 26+0.764 | | FAP 44 A | 37 | 37 | PMS | 2.5 | 6.0 | 24 | 30 | 2 | 1.874 | COUNTY | | 28.534 |
| JCT FAS 536 | 28+0.624 | | FAP 44 A | 37 | 59 | RMS | 4.0 | 6.0 | 24 | 30 | 2 | .009 | COUNTY | 3.683 | 28.543 |
| GALLATIN COUNTY | 28+0.633 | | I 90 6 13 E | 66 | 66 | PMS | 4.2 | 14.0 | 68 | 68 | 2 | .198 | COUNTY | .198 | 28.741 |
| JCT I 90 W BOZEMAN INT | 28+0.831 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 28.741 | 28.741 | | | 1.755 | | | 1.755 | | 26.986 | | | | 26.986 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 206

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 206 | | | | | | | | | | | | |
| JCT FAU 6711 & FAS 548 BEG 4LND | 0+0.000 | | S 7 6 | 62 | 62 | PMS | 3.0 | 20.0 | 52 | 68 | 4 | .061 | COUNTY | | .061 |
| END 4LND | 0+0.061 | | S 7 6 U2 | 62 | 62 | PMS | 3.0 | 20.0 | 32 | 32 | 2 | 4.685 | COUNTY | 4.746 | 4.746 |
| FLATHEAD COUNTY | 4+0.746 | | FAS 7 C | 43 | 43 | RMS | 1.5 | 8.0 | 24 | 24 | 2 | .496 | COUNTY | .496 | 5.242 |
| FLATHEAD COUNTY | 5+0.242 | | FAS 7 4 | 47 | 47 | RMS | 1.5 | 8.0 | 24 | 24 | 2 | 4.026 | COUNTY | 4.026 | 9.268 |
| JCT FAP 38 | 9+0.270 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 206

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 9.270 | 9.268 | | | | | | | | 9.268 | | | | 9.268 |

FEDERAL AID SECONDARY ROUTE NUMBER 209

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 209 | | | | | | | | | | | | |
| JCT FAP 52 NEAR BIG FORK | 0+0.000 | | S 65 7 | 64 | 64 | PMS | 2.4 | 23.0 | 30 | 30 | 2 | 4.862 | COUNTY | 4.862 | 4.862 |
| JCT FAP 83 | 5+0.338 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 4.866 | 4.862 | | | | | | | | 4.862 | | | | 4.862 |

FEDERAL AID SECONDARY ROUTE NUMBER 210

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 24 | 0+0.000 | | RF 237 29 B | 74 | 74 | PMS | 3.0 | 17.0 | 40 | 40 | 2 | .082 | COUNTY | .082 | .082 |
| MISSOULA COUNTY | 0+0.084 | | FAP 231 B | 28 | 40 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 3.082 | COUNTY | | 3.164 |
| JCT TURAH INT APPROACH | 3+0.166 | | FAP 231 B | 28 | 40 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 1.061 | COUNTY | 4.143 | 4.225 |
| MISSOULA COUNTY | 4+0.227 | | FAP 231 A 2 | 42 | 42 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 1.238 | COUNTY | 1.238 | 5.463 |
| MISSOULA COUNTY | 5+0.465 | | FAP 206 2 | 42 | 42 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .788 | COUNTY | .788 | 6.251 |
| MISSOULA COUNTY | 6+0.253 | | FAP 131 B 3 | 46 | 46 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .338 | COUNTY | .338 | 6.589 |
| MISSOULA COUNTY | 6+0.591 | | FAP 131 B 5 | 46 | 46 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 1.218 | COUNTY | 1.218 | 7.807 |
| MISSOULA COUNTY | 7+0.809 | | I 90 2 11 | 72 | 72 | PMS | 2.4 | 12.0 | 24 | 30 | 2 | .314 | COUNTY | .314 | 8.121 |
| MISSOULA COUNTY | 8+0.123 | | I 90 2 32 | 72 | 72 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | 1.875 | COUNTY | 1.875 | 9.996 |
| MISSOULA COUNTY | 9+0.998 | | I 90 2 32 C | 72 | 72 | PMS | 4.2 | 15.0 | 34 | 34 | 2 | .064 | COUNTY | .064 | 10.060 |

FEDERAL AID SECONDARY ROUTE NUMBER 210

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAI 90 CLINTON INT | 10+0.062 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 10.062 | 10.060 | | | | | | | | 10.060 | | | | 10.060 |

FEDERAL AID SECONDARY ROUTE NUMBER 211

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 211 | | | | | | | | | | | | |
| JCT FAP 5 RONAN | 0+0.000 | | S 306 9 | 70 | 70 | PMS | 7.0 | 10.0 | 44 | 44 | 2 | .217 | CITY INDRES | .217 | .217 |
| H STREET | 0+0.219 | | S 306 4 | 70 | 70 | PMS | 3.0 | 17.0 | 44 | 44 | 2 | .735 | CITY INDRES | | .952 |
| LV RONAN CL | 0+0.954 | | S 306 4 | 54 | 72 | PMS | 3.0 | 17.0 | 44 | 44 | 2 | .043 | INDRES | .778 | .995 |
| LAKE COUNTY | 0+0.997 | | S 306 2 | 52 | 72 | PMS | 3.0 | 17.0 | 24 | 24 | 2 | 5.132 | INDRES | 5.132 | 6.127 |
| LAKE COUNTY | 6+0.129 | | S 306 3 | 54 | 72 | PMS | 3.0 | 17.0 | 24 | 24 | 2 | 3.633 | INDRES | 3.633 | 9.760 |
| JCT CO RD | 9+0.762 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | 9.762 | 9.760 | | | .952 | | | .952 | | | | 9.760 | | 8.808 |

FEDERAL AID SECONDARY ROUTE NUMBER 212

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 212 | | | | | | | | | | | | |
| JCT FAP 5 | 0+0.000 | | DS 178 5 | 60 | 60 | PMS | 2.4 | 19.2 | 26 | 26 | 2 | 4.488 | INDRES | | 4.488 |
| CHARLO NOT INC | 4+0.490 | | S 178 6 | 59 | 59 | PMS | 2.4 | 18.0 | 24 | 24 | 2 | 4.825 | INDRES | 4.825 | 9.313 |
| LAKE COUNTY | 9+0.315 | | DS 178 5 | 60 | 60 | PMS | 2.4 | 24.0 | 26 | 26 | 2 | 3.265 | INDRES | 7.753 | 12.578 |
| LAKE COUNTY | 12+0.580 | | CNTY CONSTR | 71 | 71 | BST | .7 | 4.0 | 18 | 18 | 2 | 1.800 | INDRES | | 14.378 |
| LAKE CO LN SANDERS CO | 14+0.380 | | CNTY CONSTR | 71 | 71 | BST | .7 | 3.0 | 18 | 18 | 2 | 2.120 | INDRES | | 16.498 |
| AGENCY NOT INC | 16+0.500 | | CNTY CONSTR | 71 | 71 | BST | .7 | 3.0 | 18 | 18 | 2 | 1.080 | INDRES | | 17.578 |
| JCT FAP 6 | 17+0.580 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | 14.380 | 12.578 | 1.800 | | | | | | | | | 14.378 | | |
| SANDERS | 3.200 | | 3.200 | | | | | | | | | 3.200 | | |
| TOTAL | 17.580 | 12.578 | 5.000 | | | | | | | | | 17.578 | | 17.578 |

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FEDERAL AID SECONDARY ROUTE NUMBER 213

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 213 | | | | | | | | | | | | |
| JCT FAP 1 CUT BANK | 0+0.000 | | S 316 7 | 64 | 64 | PMS | 3.0 | 19.0 | 51 | 51 | 2 | .437 | CITY | .437 | .437 |
| LV CUT BANK CL | 0+0.442 | | S 316 5 | 49 | 49 | RMS | 1.5 | 1.5 | 24 | 24 | 2 | 4.029 | COUNTY | | 4.466 |
| SANTA RITA NOT INC | 4+0.471 | | S 316 5 | 49 | 49 | RMS | 1.5 | 1.5 | 24 | 24 | 2 | 2.434 | COUNTY | | 6.900 |
| JCT FAS 215 | 6+0.905 | | S 316 5 | 49 | 49 | RMS | 1.5 | 1.5 | 24 | 24 | 2 | .099 | COUNTY | 6.562 | 6.999 |
| GLACIER COUNTY | 7+0.004 | | S 316 6 | 50 | 50 | RMS | 1.5 | 9.5 | 24 | 24 | 2 | .401 | COUNTY | .401 | 7.400 |
| JCT FAS 214 | 7+0.405 | | S 185 2 | 60 | 60 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | 2.403 | COUNTY | | 9.803 |
| ENT BLACKFEET IR | 9+0.808 | | S 185 2 | 60 | 60 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | 21.304 | INDRES | | 31.107 |
| JCT FAS 444 | 31+0.112 | | S 185 2 | 60 | 60 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | 4.497 | INDRES | | 35.604 |
| GLACIER COUNTY | 35+0.609 | | S 185 2 | 60 | 60 | PMS | 2.4 | 8.0 | 24 | 24 | 2 | 3.909 | INDRES | 32.113 | 39.513 |
| MONTANA CANADIAN BOUNDARY | 39+0.518 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 213

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GLACIER | 39.518 | 39.513 | | | .437 | | | .437 | | 9.366 | | 29.710 | | 39.076 |

FEDERAL AID SECONDARY ROUTE NUMBER 214

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 214 | | | | | | | | | | | | | | | |
| JCT FAS 213 | 0+0.000 | | S 316 6 | 50 | 50 | RMS | 1.5 | 8.0 | 20 | 24 | 2 | 5.940 | COUNTY | 5.940 | 5.940 |
| JCT CO RD GLACIER CO | 5+0.940 | | S 316 11 | 65 | 65 | PMS | 2.4 | 14.0 | 30 | 30 | 2 | 7.559 | COUNTY | 7.559 | 13.499 |
| GLACIER COUNTY | 13+0.499 | | CNTY CONSTR | | | BST | .7 | 5.0 | 30 | 30 | 2 | 2.000 | COUNTY | | 15.499 |
| JCT CO RD GLACIER CO | 15+0.499 | | CNTY CONSTR | | | GRV | | | 20 | 20 | 2 | 2.700 | COUNTY | | 18.199 |
| GLACIER COUNTY | 18+0.199 | | CNTY CONSTR | | | BST | .7 | 5.0 | 20 | 20 | 2 | 3.330 | COUNTY | | 21.529 |
| GLACIER CO LN TOOLE CO | 21+0.529 | | CNTY CONSTR | | | GRV | | | 22 | 22 | 2 | 2.170 | COUNTY | | 23.699 |
| JCT CO RD TOOLE CO | 23+0.699 | | S 366 7 | 60 | 60 | GRV | 3.0 | 16.0 | 34 | 34 | 2 | 4.805 | COUNTY | 4.805 | 28.504 |
| TOOLE CO | 28+0.504 | | S 366 6 | 62 | 62 | GRV | 3.0 | 16.0 | 34 | 34 | 2 | 4.071 | COUNTY | 4.071 | 32.575 |
| TOOLE CO | 32+0.575 | | ING 15 8 2 | 64 | 64 | PMS | 4.2 | 18.0 | 36 | 36 | 2 | .153 | COUNTY | .153 | 32.728 |
| JCT I 15 SWEETGRASS INT | 32+0.728 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GLACIER | 21.529 | 13.499 | 8.030 | | | | | | | 21.529 | | | | |
| TOOLE | 11.199 | 9.029 | 2.170 | | | | | | | 11.199 | | | | |
| TOTAL | 32.728 | 22.528 | 10.200 | | | | | | | 32.728 | | | | 32.728 |

FEDERAL AID SECONDARY ROUTE NUMBER 215

MONT. SECONDARY 215

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 15 KEVIN INT | 0+0.000 | | I 15 8 14 | 64 | 64 | PMS | 2.4 | 19.0 | 30 | 30 | 2 | .048 | COUNTY | .048 | .048 |
| TOOLE COUNTY | 0+0.048 | | FAS 17 A | 40 | 40 | BST | .7 | 8.0 | 24 | 24 | 2 | 4.489 | COUNTY | 4.489 | 4.537 |
| ENT KEVIN CL | 4+0.537 | | S 17 3 | 51 | 51 | RMS | 1.5 | 13.5 | 24 | 24 | 2 | .678 | CITY | | 5.215 |
| LV KEVIN CL | 5+0.215 | | S 17 3 | 51 | 51 | RMS | 1.5 | 13.5 | 24 | 24 | 2 | 9.965 | COUNTY | 10.643 | 15.180 |
| TOOLE CO LN GLACIER CO | 15+0.180 | | S 17 4 | 54 | 54 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | .585 | COUNTY | | 15.765 |
| GLACIER COUNTY | 15+0.765 | | S 17 5 | 55 | 55 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | .890 | COUNTY | .890 | 16.655 |
| GLACIER COUNTY | 16+0.655 | | S 17 4 | 54 | 54 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 4.640 | COUNTY | 5.225 | 21.295 |
| JCT FAS 213 | 21+0.297 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GLACIER | 6.117 | 6.115 | | | | | | | | 6.115 | | | | |
| TOOLE | 15.180 | 15.180 | | | .678 | | | .678 | | 14.502 | | | | |
| TOTAL | 21.297 | 21.295 | | | .678 | | | .678 | | 20.617 | | | | 20.617 |

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FEDERAL AID SECONDARY ROUTE NUMBER 217

MONT SECONDARY 217

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 343 | 0+0.000 | | SRS 237 10 | 73 | 73 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | .097 | COUNTY | .097 | .097 |
| TOOLE COUNTY | 0+0.097 | | S 188 4 | 63 | 63 | GRV | 4.0 | | 24 | 24 | 2 | 8.274 | COUNTY | 8.274 | 8.371 |
| TOOLE COUNTY | 8+0.371 | | CNTY CONSTR | 54 | 54 | GRD | | | 20 | 20 | 2 | 5.204 | COUNTY | | 13.575 |
| TOOLE COUNTY | 13+0.575 | | CNTY CONSTR | 68 | 68 | GRV | 3.0 | | 20 | 20 | 2 | .500 | COUNTY | | 14.075 |
| TOOLE CO LN LIBERTY CO | 14+0.075 | | CNTY CONSTR | 68 | 68 | GRV | 3.0 | | 20 | 20 | 2 | .900 | COUNTY | | 14.975 |
| JCT FAS 409 | 14+0.975 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 217

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBERTY | .900 | | .900 | | | | | | | .900 | | | | |
| TOOLE | 14.075 | 8.371 | 5.704 | | | | | | | 14.075 | | | | |
| TOTAL | 14.975 | 8.371 | 6.604 | | | | | | | 14.975 | | | | 14.975 |

FEDERAL AID SECONDARY ROUTE NUMBER 218

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 218 | | | | | | | | | | | | | | | |
| JCT FAP 21 CONRAD | 0+0.000 | | AAD 15 2 | 72 | 72 | PMS | 3.0 | 17.0 | 30 | 30 | 2 | .454 | CITY | | .454 |
| LV CONRAD CL | 0+0.454 | | AAD 15 2 | 72 | 72 | PMS | 3.0 | 17.0 | 30 | 30 | 2 | .048 | COUNTY | | .502 |
| I 15 OVERPASS NO ACCESS | 0+0.502 | | AAD 15 2 | 72 | 72 | PMS | 3.0 | 17.0 | 30 | 30 | 2 | 8.410 | COUNTY | 8.912 | 8.912 |
| PONDERA COUNTY | 8+0.912 | | S 96 3 | 58 | 58 | BST | .7 | 15.0 | 30 | 30 | 2 | 9.905 | COUNTY | 9.905 | 18.817 |
| PONDERA COUNTY | 18+0.817 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 28 | 28 | 2 | 6.678 | COUNTY | | 25.495 |
| PONDERA CO LN LIBERTY CO | 25+0.495 | | CNTY CONSTR | 45 | 45 | GRV | | | 22 | 22 | 2 | 4.500 | COUNTY | | 29.995 |
| JCT FAS 225 | 29+0.995 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBERTY | 4.500 | 6.678 | 11.178 | | | | | | | 4.500 | | | | |
| PONDERA | 25.495 | 25.495 | | | .454 | | | .454 | | 25.041 | | | | |
| TOTAL | 29.995 | 18.817 | 11.178 | | .454 | | | .454 | | 29.541 | | | | 29.541 |

## FEDERAL AID SECONDARY ROUTE NUMBER 219

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 219 | | | | | | | | | | | | |
| JCT FAP 3 | 0+0.000 | | S 310 5 | 58 | 58 | RMS | 2.5 | 11.0 | 24 | 24 | 2 | 1.438 | COUNTY | | 1.438 |
| PENDROY NOT INC | 1+0.441 | | S 310 5 | 58 | 58 | RMS | 2.5 | 11.0 | 48 | 48 | 2 | .237 | COUNTY | 1.675 | 1.675 |
| TETON COUNTY | 1+0.678 | | S 310 8 | 66 | 66 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 6.514 | COUNTY | | 8.189 |
| JCT FAS 220 | 8+0.192 | | S 310 8 | 66 | 66 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 4.300 | COUNTY | 10.814 | 12.489 |
| TETON CO LN PONDERA CO | 12+0.492 | | S 310 4 | 55 | 55 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 7.335 | COUNTY | 7.335 | 19.824 |
| JCT FAP 21 | 19+0.830 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PONDERA | 7.338 | 7.335 | | | | | | | | 7.335 | | | | |
| TETON | 12.492 | 12.489 | | | | | | | | 12.489 | | | | |
| TOTAL | 19.830 | 19.824 | | | | | | | | 19.824 | | | | 19.824 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 220

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 220 | | | | | | | | | | | | |
| JCT FAS 221 | 0+0.000 | | S 82 1 | 62 | 62 | PMS | 2.4 | 9.6 | 28 | 28 | 2 | 5.901 | COUNTY | 5.901 | 5.901 |
| TETON COUNTY | 5+0.903 | | CNTY CONSTR | 45 | 45 | GRD | | | 24 | 24 | 2 | 3.000 | COUNTY | | 8.901 |
| TETON COUNTY | 8+0.903 | | CNTY CONSTR | 45 | 45 | GRD | | | 20 | 20 | 2 | 4.300 | COUNTY | | 13.201 |
| AGAWAM NOT INC | 13+0.203 | | CNTY CONSTR | 45 | 45 | GRV | 2.0 | | 20 | 20 | 2 | 3.000 | COUNTY | | 16.201 |
| TETON COUNTY | 16+0.203 | | CNTY CONSTR | 45 | 45 | GRD | | | 20 | 20 | 2 | 1.500 | COUNTY | | 17.701 |
| TETON COUNTY | 17+0.703 | | CNTY CONSTR | 45 | 45 | GRV | 2.0 | | 20 | 20 | 2 | .500 | COUNTY | | 18.201 |
| JCT FAS 219 | 18+0.203 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TETON | 18.203 | 5.901 | 12.300 | | | | | | | 18.201 | | | | 18.201 |

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FEDERAL AID SECONDARY ROUTE NUMBER 221

MONT. SECONDARY 221

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 3 CHOTEAU | 0+0.000 | | S 341 3 | 48 | 48 | RMS | 2.0 | 6.5 | 70 | 70 | 2 | .057 | CITY | | .057 |
| FIRST ST NE | 0+0.065 | | S 341 3 | 48 | 48 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | .478 | CITY | | .535 |
| LV CHOTEAU CL | 0+0.543 | | S 341 3 | 48 | 48 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | .414 | COUNTY | | .949 |
| JCT FAS 220 | 0+0.957 | | S 341 3 | 48 | 48 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 3.940 | COUNTY | | 4.889 |
| TETON COUNTY | 4+0.897 | | FAS 341 B | 39 | 39 | RMS | | | 24 | 24 | 2 | .051 | COUNTY | .051 | 4.940 |
| TETON COUNTY | 4+0.948 | | S 341 3 | 48 | 48 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 1.340 | COUNTY | 6.229 | 6.280 |
| TETON COUNTY | 6+0.288 | | S 341 4 | 53 | 53 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 5.323 | COUNTY | 5.323 | 11.603 |
| TETON COUNTY | 11+0.611 | | S 305 3 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 2.971 | COUNTY | 2.971 | 14.574 |
| TETON COUNTY | 14+0.582 | | S 305 4 | 54 | 54 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 8.674 | COUNTY | 8.674 | 23.248 |
| TETON COUNTY | 23+0.256 | | CNTY CONSTR | 75 | 75 | PMS | 2.4 | 8.0 | 24 | 24 | 2 | .250 | COUNTY | .250 | 23.498 |
| ENT DUTTON CL | 23+0.506 | | CITY CONSTR | 75 | 75 | PMS | 2.4 | 8.0 | 24 | 24 | 2 | .100 | CITY | | 23.598 |
| THIRD ST | 23+0.606 | | CITY CONSTR | 75 | 75 | PMS | 2.4 | 8.0 | 24 | 24 | 2 | .240 | CITY | | 23.838 |
| MAIN ST | 23+0.846 | | CITY CONSTR | 75 | 75 | PMS | 2.4 | 8.0 | 72 | 72 | 2 | .114 | CITY | | 23.952 |
| MAIN ST | 23+0.960 | | CITY CONSTR | 75 | 75 | PMS | 2.4 | 8.0 | 60 | 60 | 2 | .114 | CITY | | 24.066 |
| MAIN ST | 24+0.074 | | CITY CONSTR | 75 | 75 | PMS | 2.4 | 8.0 | 30 | 30 | 2 | .028 | CITY | .596 | 24.094 |
| LV DUTTON CL | 24+0.102 | | CNTY CONSTR | 75 | 75 | PMS | 2.4 | 8.0 | 30 | 30 | 2 | .086 | COUNTY | .086 | 24.180 |
| TETON COUNTY | 24+0.188 | | I 15 6 15 | 75 | 75 | PMS | 2.4 | 8.0 | 30 | 30 | 2 | .148 | COUNTY | .148 | 24.328 |
| JCT I 15 NEAR DUTTON | 24+0.336 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TETON | 24.336 | 24.328 | | | 1.131 | | | 1.131 | | 23.197 | | | | 23.197 |

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FEDERAL AID SECONDARY ROUTE NUMBER 223

MONT. SECONDARY 223

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 10 | 0+0.000 | | S 339 5 | 53 | 53 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 1.305 | COUNTY | | 1.305 |
| CHOUTEAU COUNTY | 1+0.307 | | S 339 4 | 53 | 53 | RMS | | | 24 | 24 | 2 | .056 | COUNTY | .056 | 1.361 |
| CHOUTEAU COUNTY | 1+0.363 | | S 339 5 | 53 | 53 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 2.176 | COUNTY | 3.481 | 3.537 |
| CHOUTEAU COUNTY | 3+0.539 | | S 339 7 | 58 | 58 | BST | .7 | 18.0 | 29 | 29 | 2 | 4.782 | COUNTY | | 8.319 |
| JCT CO RD | 8+0.321 | | S 339 7 | 58 | 58 | BST | .7 | 18.0 | 29 | 29 | 2 | 4.341 | COUNTY | 9.123 | 12.660 |
| CHOUTEAU COUNTY | 12+0.662 | | S 339 16 | 69 | 69 | PMS | 3.0 | 8.0 | 32 | 32 | 2 | 7.204 | COUNTY | | 19.864 |
| JCT FAS 564 | 19+0.866 | | S 339 16 | 69 | 69 | PMS | 3.0 | 8.0 | 32 | 32 | 2 | 5.696 | COUNTY | 12.900 | 25.560 |
| CHOUTEAU CO LN LIBERTY CO | 25+0.562 | | SRS 339 23 | 73 | 73 | PMS | 3.0 | 10.0 | 28 | 28 | 2 | 8.763 | COUNTY | 8.763 | 34.323 |
| LIBERTY COUNTY | 34+0.325 | | S 339 12 | 66 | 66 | PMS | | | 28 | 28 | 2 | .065 | COUNTY | .065 | 34.388 |
| LIBERTY COUNTY | 34+0.390 | | S 339 20 | 71 | 71 | PMS | 3.0 | 7.2 | 30 | 30 | 2 | 4.761 | COUNTY | | 39.149 |

FEDERAL AID SECONDARY ROUTE NUMBER 223

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 366 | 39+0.151 | | S 339 20 | 71 | 71 | PMS | 3.0 | 7.2 | 30 | 30 | 2 | 1.963 | COUNTY | 6.724 | 41.112 |
| LIBERTY COUNTY | 41+0.114 | | S 339 9 | 63 | 63 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 6.500 | COUNTY | 6.500 | 47.612 |
| LIBERTY COUNTY | 47+0.614 | | S 303 4 | 61 | 61 | PMS | 2.4 | 13.8 | 30 | 30 | 2 | 4.731 | COUNTY | | 52.343 |
| ENT CHESTER CL FIFTH ST W | 52+0.345 | | S 303 4 | 61 | 61 | PMS | 2.4 | 13.8 | 30 | 30 | 2 | .538 | CITY | 5.269 | 52.881 |
| JCT FAP 1 | 52+0.885 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 25.562 | 25.560 | | | | | | | | 25.560 | | | | |
| LIBERTY | 27.323 | 27.321 | | | .538 | | | .538 | | 26.783 | | | | |
| TOTAL | 52.885 | 52.881 | | | .538 | | | .538 | | 52.343 | | | | 52.343 |

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FEDERAL AID SECONDARY ROUTE NUMBER 224

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 224 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 355 3 | 49 | 49 | BST | .7 | 6.5 | 25 | 25 | 2 | 4.944 | COUNTY | 4.944 | 4.944 |
| LIBERTY COUNTY | 4+0.946 | | S 355 4 5 | 51 | 54 | RMS | 1.5 | 7.0 | 24 | 24 | 2 | 14.010 | COUNTY | 14.010 | 18.954 |
| JCT CO RD | 18+0.956 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBERTY | 18.956 | 18.954 | | | | | | | | 18.954 | | | | 18.954 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 225

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 225 | | | | | | | | | | | | |
| JCT FAU 5213 | 0+0.000 | | S 312 5 | 67 | 67 | PMS | 2.4 | 17.0 | 30 | 30 | 2 | 5.751 | COUNTY | 5.751 | 5.751 |
| ENT BENTON LAKE NATL WILDLIFE | 5+0.751 | | S 312 2 | 60 | 60 | PMS | 2.4 | 9.6 | 28 | 28 | 2 | 3.214 | NAT GM | 3.214 | 8.965 |
| CASCADE COUNTY | 8+0.965 | | S 336 2 | 60 | 60 | PMS | 2.4 | 9.6 | 28 | 28 | 2 | .149 | NAT GM | | 9.114 |
| LV BENTON LAKE NATL WILDLIFE | 9+0.114 | | S 336 2 | 60 | 60 | PMS | 2.4 | 9.6 | 28 | 28 | 2 | 2.262 | NAT GM | 2.411 | 11.376 |
| CASCADE CO LN CHOUTEAU COUNTY | 11+0.376 | | WPSO 336 | 36 | 36 | GRV | 1.5 | 4.0 | 25 | 25 | 2 | 3.014 | COUNTY | 3.014 | 14.390 |
| CHOUTEAU COUNTY | 14+0.390 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 7.284 | COUNTY | | 21.674 |
| JCT FAS 379 | 21+0.674 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 6.696 | COUNTY | | 28.370 |
| CHOUTEAU COUNTY | 28+0.370 | | FRS 50 4 | 66 | 66 | GRV | 6.0 | | 28 | 28 | 2 | .520 | COUNTY | .520 | 28.890 |
| CHOUTEAU COUNTY | 28+0.890 | | CNTY CONSTR | 45 | 45 | GRV | | | 24 | 24 | 2 | 7.784 | COUNTY | | 36.674 |
| JCT FAS 365 | 36+0.674 | | CNTY CONSTR | 45 | 45 | GRV | | | 24 | 24 | 2 | 7.516 | COUNTY | | 44.190 |
| CHOUTEAU CO LN LIBERTY CO | 44+0.190 | | CNTY CONSTR | 45 | 45 | BLD | | | 22 | 22 | 2 | 4.000 | COUNTY | | 48.190 |
| JCT FAS 218 | 48+0.190 | | CNTY CONSTR | 45 | 45 | BLD | | | 22 | 22 | 2 | 2.000 | COUNTY | | 50.190 |
| LIBERTY CO LN TOOLE CO | 50+0.190 | | CNTY CONSTR | 70 | 70 | BLD | | | 22 | 22 | 2 | 4.500 | COUNTY | | 54.690 |
| JCT FAS 366 | 54+0.690 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 11.376 | 11.376 | | | | | | | | 5.751 | | | 5.625 | |
| CHOUTEAU | 32.814 | 3.534 | 29.280 | | | | | | | 32.814 | | | | |
| LIBERTY | 6.000 | | 6.000 | | | | | | | 6.000 | | | | |
| TOOLE | 4.500 | | 4.500 | | | | | | | 4.500 | | | | |
| TOTAL | 54.690 | 14.910 | 39.780 | | | | | | | 49.065 | | | 5.625 | 54.690 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 226

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 226 | | | | | | | | | | | | |
| JCT FAU 5207 | 0+0.000 | | ERS 15 1 | 49 | 49 | RMS | 1.5 | 11.0 | 20 | 20 | 2 | 1.081 | COUNTY | 1.081 | 1.081 |
| CASCADE COUNTY | 1+0.081 | | NRS 329 A | 36 | 36 | RMS | 1.5 | 6.0 | 20 | 20 | 2 | .770 | COUNTY | .770 | 1.851 |
| JCT FAS 459 | 1+0.851 | | RS 329 6 | 35 | 75 | PMS | 5.0 | 13.0 | 24 | 24 | 2 | 4.951 | COUNTY | 4.951 | 6.802 |
| CASCADE COUNTY | 6+0.802 | | S 329 4 | 61 | 61 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 7.633 | COUNTY | | 14.435 |
| JCT FAS 227 | 14+0.435 | | S 329 4 | 61 | 61 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 2.643 | COUNTY | 10.276 | 17.078 |
| JCT CO RD | 17+0.078 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 226

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 17.078 | 17.078 | | | | | | | | 17.078 | | | | 17.078 |

FEDERAL AID SECONDARY ROUTE NUMBER 227

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 227 | | | | | | | | | | | | | | | |
| JCT FAP 60 | 0+0.000 | | RS 91 6 | 48 | 75 | PMS | 3.0 | 15.0 | 24 | 24 | 2 | 6.275 | COUNTY | | 6.275 |
| TRACY NOT INC. | 6+0.275 | | RS 91 6 | 48 | 75 | PMS | 3.0 | 15.0 | 24 | 24 | 2 | 3.569 | COUNTY | | 9.844 |
| STOCKETT, NOT INC | 9+0.844 | | RS 91 6 | 59 | 75 | PMS | 3.0 | 15.0 | 24 | 24 | 2 | 3.443 | COUNTY | 13.287 | 13.287 |
| CASCADE COUNTY | 13+0.287 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 26 | 26 | 2 | 4.257 | COUNTY | | 17.544 |
| JCT FAS 226 | 17+0.544 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 17.544 | 13.287 | 4.257 | | | | | | | 17.544 | | | | 17.544 |

## FEDERAL AID SECONDARY ROUTE NUMBER 228

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 228 | | | | | | | | | | | | |
| JCT FAP 60 | 0+0.000 | | S 348 7 | 55 | 55 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | 6.703 | COUNTY | 6.703 | 6.703 |
| CASCADE COUNTY | 6+0.705 | | S 348 8 | 57 | 57 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 7.039 | COUNTY | 7.039 | 13.742 |
| JCT FAS 331 | 13+0.744 | | S 348 11 | 35 | 71 | PMS | 3.0 | 12.0 | 24 | 24 | 2 | 2.708 | COUNTY | | 16.450 |
| CASCADE CO LN CHOUTEAU CO | 16+0.452 | | S 348 11 | 35 | 71 | PMS | 3.0 | 12.0 | 24 | 24 | 2 | 5.842 | COUNTY | 8.550 | 22.292 |
| CHOUTEAU COUNTY | 22+0.294 | | S 348 6 | 54 | 54 | GRV | 4.0 | | 29 | 29 | 2 | .459 | COUNTY | .459 | 22.751 |
| HIGHWOOD NOT INC | 22+0.753 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 24 | 24 | 2 | 4.430 | COUNTY | | 27.181 |
| BIG SAG NOT INC | 27+0.183 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 24 | 24 | 2 | 7.817 | COUNTY | | 34.998 |
| CHOUTEAU COUNTY | 35+0.000 | | | 70 | 75 | PRM | .8 | 8.0 | 24 | 24 | 2 | 1.200 | COUNTY | | 36.198 |
| CHOUTEAU COUNTY | 36+0.200 | | CNTY CONSTR | 70 | 75 | GRV | 3.0 | | 24 | 24 | 2 | 7.900 | COUNTY | | 44.098 |
| JCT FAP 80 | 44+0.100 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 16.452 | 16.450 | | | | | | | | 16.450 | | | | |
| CHOUTEAU | 27.648 | 6.301 | 21.347 | | | | | | | 27.648 | | | | |
| TOTAL | 44.100 | 22.751 | 21.347 | | | | | | | 44.098 | | | | 44.098 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 229

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT SECONDARY 229 | | | | | | | | | | | | |
| JCT FAU 5809 | 0+0.000 | | NRH 269 B | 34 | 71 | PMS | 2.0 | 5.0 | 24 | 28 | 2 | 2.571 | COUNTY | 2.571 | 2.571 |
| JCT FAS 279 | 2+0.571 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 2.571 | 2.571 | | | | | | | | 2.571 | | | | 2.571 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 232

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 232 | | | | | | | | | | | | | | | |
| JCT FAU 5710 | 0+0.000 | 2130 | S 301 5 | 50 | 50 | BST | .7 | 8.0 | 24 | 24 | 2 | 2.535 | COUNTY | | 2.535 |
| JCT FAS 233 | 3+0.282 | 2130 | S 301 5 | 50 | 50 | BST | .7 | 8.0 | 24 | 24 | 2 | 6.934 | COUNTY | 9.469 | 9.469 |
| HILL COUNTY | 10+0.208 | 2130 | S 301 6 | 53 | 53 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 5.088 | COUNTY | | 14.557 |
| JCT COUNTY RD | 15+0.301 | 2130 | S 301 6 | 53 | 53 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 1.912 | COUNTY | 7.000 | 16.469 |
| HILL COUNTY | 17+0.213 | | S 301 7 | 54 | 54 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 6.926 | COUNTY | 6.926 | 23.395 |
| JCT COUNTY RD | 24+0.177 | 2130 | S 301 8 | 62 | 62 | PMS | 2.4 | 12.6 | 24 | 24 | 2 | 4.993 | COUNTY | 4.993 | 28.388 |
| HILL COUNTY | 29+0.129 | 2130 | S 301 13 | 64 | 64 | PMS | 2.4 | 13.0 | 24 | 24 | 2 | 4.990 | COUNTY | 4.990 | 33.378 |
| HILL COUNTY | 34+0.148 | 2130 | S 301 14 | 66 | 66 | PMS | 2.4 | 11.0 | 28 | 28 | 2 | 5.037 | COUNTY | | 38.415 |
| SIMPSON NOT INC | 39+0.170 | 2130 | S 301 14 | 66 | 66 | PMS | 2.4 | 11.0 | 24 | 24 | 2 | 4.364 | COUNTY | 9.401 | 42.779 |
| MONTANA CANADIAN LINE | 43+0.544 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 42.779 | 42.779 | | | | | | | | 42.779 | | | | 42.779 |

## FEDERAL AID SECONDARY ROUTE NUMBER 233

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 233 | | | | | | | | | | | | | | | |
| JCT FAS 232 | 0+0.000 | | S 133 1 | 54 | 54 | GRV | 4.0 | | 24 | 24 | 2 | 4.505 | COUNTY | | 4.505 |
| JCT CO RD | 4+0.507 | | S 133 1 | 54 | 54 | GRV | 4.0 | | 24 | 24 | 2 | 17.056 | COUNTY | 21.561 | 21.561 |
| HILL COUNTY | 21+0.563 | | CNTY CONSTR | | | GRV | 4.0 | | 32 | 32 | 2 | 9.288 | COUNTY | 9.288 | 30.849 |
| MONTANA CANADIAN LINE | 30+0.851 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 30.851 | 30.849 | | | | | | | | 30.849 | | | | 30.849 |

## FEDERAL AID SECONDARY ROUTE NUMBER 234

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 234 | | | | | | | | | | | | |
| JCT FAU 5708 | 0+0.000 | | RS 70 10 | 57 | 75 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | .389 | COUNTY | .389 | .389 |
| HILL COUNTY | 0+0.389 | | RS 70 11 | 57 | 75 | PMS | 3.0 | 12.0 | 34 | 34 | 2 | 7.611 | COUNTY | | 8.000 |
| HILL COUNTY | 8+0.000 | | RS 70 11 | 57 | 75 | PMS | 3.0 | 12.0 | 24 | 24 | 2 | .554 | COUNTY | 8.165 | 8.554 |
| JCT CO RD | 8+0.554 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 8.554 | 8.554 | | | | | | | | 8.554 | | | | 8.554 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 236

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 236 | | | | | | | | | | | | |
| JCT FAP 43 AT HILGER | 0+0.000 | | S 68 4 | 61 | 61 | PMS | 2.4 | 14.4 | 28 | 28 | 2 | 10.502 | COUNTY | 10.502 | 10.502 |
| FERGUS COUNTY | 10+0.504 | | S 68 5 | 62 | 62 | PMS | 2.4 | 14.4 | 28 | 28 | 2 | 5.802 | COUNTY | | 16.304 |
| SUFFOLK NOT INC | 16+0.306 | | S 68 5 | 62 | 62 | PMS | 2.4 | 14.4 | 28 | 28 | 2 | 6.877 | COUNTY | | 23.181 |
| ENT WINIFRED CL | 23+0.183 | | S 68 5 | 62 | 62 | PMS | 2.4 | 14.4 | 24 | 24 | 2 | .332 | CITY | 13.011 | 23.513 |
| MAIN ST | 23+0.515 | | CITY CONSTR | 24 | 24 | GRV | 3.0 | | 24 | 24 | 2 | .603 | CITY | | 24.116 |
| LV WINIFRED CL | 24+0.118 | | CNTY CONSTR | 45 | 45 | GRV | | | 26 | 26 | 2 | 7.065 | COUNTY | | 31.181 |
| FERGUS COUNTY | 31+0.183 | | CNTY CONSTR | 45 | 45 | GRV | | | 24 | 24 | 2 | 8.340 | COUNTY | | 39.521 |
| FERGUS COUNTY | 39+0.523 | | CNTY CONSTR | 45 | 45 | GRD | | | 18 | 18 | 2 | 3.370 | COUNTY | | 42.891 |
| FERGUS COUNTY | 42+0.893 | | CNTY CONSTR | 45 | 45 | GRV | | | 16 | 16 | 2 | 6.570 | COUNTY | | 49.461 |
| FERGUS CO LN CHOUTEAU CO | 49+0.463 | | CNTY CONSTR | 45 | 45 | GRV | | | 22 | 22 | 2 | 11.187 | COUNTY | | 60.648 |
| JCT CO RD | 60+0.650 | | CNTY CONSTR | 45 | 45 | GRV | | | 22 | 22 | 2 | 16.690 | COUNTY | | 77.338 |
| CHOUTEAU COUNTY | 77+0.340 | | DS 115 4 | 58 | 58 | PMS | 2.4 | 11.0 | 24 | 24 | 2 | 8.977 | COUNTY | | 86.315 |
| JCT CO RD | 86+0.317 | | DS 115 4 | 58 | 58 | PMS | 2.4 | 11.0 | 24 | 24 | 2 | .213 | COUNTY | 9.190 | 86.528 |
| CHOUTEAU COUNTY | 86+0.530 | | S 115 1 | 52 | 52 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 6.264 | COUNTY | | 92.792 |
| ENT BIG SANDY CL | 92+0.794 | | S 115 1 | 52 | 52 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .123 | CITY | | 92.915 |
| LV BIG SANDY CL | 92+0.917 | | S 115 1 | 52 | 52 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .109 | COUNTY | 6.496 | 93.024 |
| JCT FAP 10 | 93+0.028 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 236

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 43.565 | 15.686 | 27.877 | | .123 | | | .123 | | 43.440 | | | | |
| FERGUS | 49.463 | 23.513 | 25.948 | | .935 | | | .935 | | 48.526 | | | | |
| TOTAL | 93.028 | 39.199 | 53.825 | | 1.058 | | | 1.058 | | 91.966 | | | | 91.966 |

FEDERAL AID SECONDARY ROUTE NUMBER 237

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 237 | | | | | | | | | | | | | | | |
| JCT FAU 7101 | 0+0.000 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 1.945 | COUNTY | | 1.945 |
| JCT FAS 505 | 1+0.945 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 1.945 | | 1.945 | | | | | | | 1.945 | | | | 1.945 |

## FEDERAL AID SECONDARY ROUTE NUMBER 238

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 238 | | | | | | | | | | | | |
| JCT FAU 7111 | 0+0.000 | | US 19 2 | 58 | 58 | PMS | 1.2 | 19.0 | 28 | 28 | 2 | 1.088 | COUNTY | 1.088 | 1.088 |
| FERGUS COUNTY | 1+0.088 | | S 19 1 | 56 | 56 | BST | .7 | 13.0 | 28 | 28 | 2 | 3.171 | COUNTY | 3.171 | 4.259 |
| FERGUS COUNTY | 4+0.259 | | S 19 2 | 56 | 56 | BST | .7 | 13.0 | 28 | 28 | 2 | 2.002 | COUNTY | | 6.261 |
| FERGUS COUNTY | 6+0.261 | | S 19 5 | 74 | 74 | RMS | 2.4 | 14.0 | 28 | 28 | 2 | .080 | COUNTY | .080 | 6.341 |
| FERGUS COUNTY | 6+0.341 | | S 19 2 | 56 | 56 | BST | .7 | 13.0 | 28 | 28 | 2 | 2.086 | COUNTY | 4.088 | 8.427 |
| JCT CO RD | 8+0.427 | | CNTY CONSTR | 73 | 73 | GRV | 3.0 | | 20 | 20 | 2 | 1.190 | COUNTY | | 9.617 |
| HEATH NOT INC | 9+0.617 | | CNTY CONSTR | 73 | 73 | GRV | 3.0 | | 20 | 20 | 2 | 18.410 | COUNTY | | 28.027 |
| FERGUS CO LN GOLDEN VALLEY CO | 28+0.027 | | CNTY CONSTR | 73 | 73 | GRV | | | 24 | 24 | 2 | 34.575 | COUNTY | | 62.602 |
| FRANKLIN NOT INC | 62+0.602 | | S 263 3 | 67 | 67 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | 4.245 | COUNTY | | 66.847 |
| ENT RYEGATE CL | 66+0.847 | | S 263 3 | 67 | 67 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | .302 | CITY | | 67.149 |
| FIFTH AVE. | 67+0.149 | | S 263 3 | 67 | 67 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | .101 | CITY | | 67.250 |
| FIRST ST | 67+0.250 | | S 263 3 | 67 | 67 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | .062 | CITY | 4.710 | 67.312 |
| FIRST ST | 67+0.312 | | CITY CONSTR | 45 | 45 | PMS | 3.0 | 14.0 | 46 | 46 | 2 | .164 | CITY | | 67.476 |
| JCT FAP 14 IN RYEGATE | 67+0.478 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 28.027 | 8.427 | 19.600 | | | | | | | 28.027 | | | | |
| GOLDEN VALLEY | 39.451 | 4.710 | 34.739 | | .629 | | | .629 | | 38.820 | | | | |
| TOTAL | 67.478 | 13.137 | 54.339 | | .629 | | | .629 | | 66.847 | | | | 66.847 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 239

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 239 | | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | | F 235 6 | 71 | 71 | PMS | 3.0 | 16.0 | 24 | 32 | 2 | .048 | COUNTY | .048 | .048 |
| JUDITH BASIN COUNTY | 0+0.050 | | S 121 4 | 63 | 63 | PMS | 2.4 | 16.0 | 30 | 30 | 2 | .240 | COUNTY | | .288 |
| ENT HOBSON CL | 0+0.290 | | S 121 4 | 63 | 63 | PMS | 2.4 | 16.0 | 30 | 30 | 2 | .006 | CITY | | .294 |
| CENTRAL AVE | 0+0.296 | | S 121 4 | 63 | 63 | PMS | 2.4 | 16.0 | 80 | 80 | 2 | .234 | CITY | | .528 |
| CENTRAL AVE | 0+0.530 | | S 121 4 | 63 | 63 | PMS | 2.4 | 16.0 | 30 | 30 | 2 | .136 | CITY | | .664 |
| FIFTH AVE | 0+0.666 | | S 121 4 | 63 | 63 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | .411 | CITY | | 1.075 |
| LV HOBSON CL | 1+0.077 | | S 121 4 | 63 | 63 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | .439 | COUNTY | | 1.514 |
| JCT FAS 400 | 1+0.516 | | S 121 4 | 63 | 63 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | 9.900 | COUNTY | | 11.414 |
| JCT FAS 541 | 11+0.416 | | S 121 4 | 63 | 63 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | .250 | COUNTY | 11.616 | 11.664 |
| JCT CO RD IN UTICA | 11+0.666 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 239

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUDITH BASIN | 11.666 | 11.664 | | | .787 | | | .787 | | 10.877 | | | | 10.877 |

FEDERAL AID SECONDARY ROUTE NUMBER 240

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 240 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 311 2 | 54 | 54 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | .335 | CITY | | .335 |
| NO NAME ST | 0+0.337 | | S 311 2 | 54 | 54 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | .353 | CITY | | .688 |
| MISSOURI ST | 0+0.690 | | S 311 2 | 54 | 54 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | .107 | CITY | | .795 |
| JCT FAS 529 | 0+0.797 | | S 311 2 | 54 | 54 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | .269 | CITY | | 1.064 |
| LV CHINOOK CL | 1+0.066 | | S 311 2 | 54 | 54 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | .023 | COUNTY | | 1.087 |
| BLAINE COUNTY | 1+0.089 | | S 311 5 | 64 | 64 | RMS | 2.4 | 25.0 | 30 | 30 | 2 | .891 | COUNTY | .891 | 1.978 |
| BLAINE COUNTY | 1+0.980 | | S 311 2 | 54 | 54 | RMS | 2.0 | 13.0 | 24 | 24 | 2 | 1.450 | COUNTY | | 3.428 |
| JCT CO RD | 3+0.430 | | S 311 2 | 54 | 54 | RMS | 2.0 | 13.0 | 24 | 24 | 2 | 3.377 | COUNTY | 5.914 | 6.805 |
| BLAINE COUNTY | 6+0.807 | | S 340 8 | 65 | 65 | PMS | 2.4 | 16.0 | 28 | 28 | 2 | 4.351 | COUNTY | 4.351 | 11.156 |
| BLAINE COUNTY | 11+0.158 | | S 340 3 | 57 | 57 | GRV | 6.0 | | 24 | 24 | 2 | 7.225 | COUNTY | 7.225 | 18.381 |
| BLAINE COUNTY | 18+0.383 | | S 340 4 | 58 | 58 | GRV | 6.0 | | 24 | 24 | 2 | 6.975 | COUNTY | 6.975 | 25.356 |
| JCT CO RD AT CLEVELAND | 25+0.358 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLAINE | 25.358 | 25.356 | | | 1.064 | | | 1.064 | | 24.292 | | | | 24.292 |

## FEDERAL AID SECONDARY ROUTE NUMBER 241

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 241 | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 435 3 | 67 | 71 | PMS | 5.0 | 15.0 | 28 | 28 | 2 | .568 | COUNTY | | .568 |
| ENT HARLEM CL | 0+0.570 | | S 435 3 | 67 | 71 | PMS | 5.0 | 15.0 | 44 | 44 | 2 | .358 | CITY | | .926 |
| JCT FAS 396 | 0+0.928 | | S 435 3 | 67 | 71 | PMS | 5.0 | 15.0 | 44 | 44 | 2 | .140 | CITY | 1.066 | 1.066 |
| NO NAME ST | 1+0.068 | | S 12 9 | 63 | 63 | PMS | 2.4 | 13.8 | 30 | 30 | 2 | .337 | CITY | | 1.403 |
| LV HARLEM CL | 1+0.405 | | S 12 9 | 63 | 63 | PMS | 2.4 | 13.8 | 30 | 30 | 2 | 4.471 | COUNTY | | 5.874 |
| JCT FAS 338 | 5+0.876 | | S 12 9 | 63 | 63 | PMS | 2.4 | 13.0 | 30 | 30 | 2 | .058 | COUNTY | 4.866 | 5.932 |
| BLAINE COUNTY | 5+0.934 | | S 12 13 | 69 | 69 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | 11.893 | COUNTY | 11.893 | 17.825 |
| BLAINE COUNTY | 17+0.827 | | S 12 16 | 72 | 72 | PMS | 3.0 | 6.0 | 30 | 30 | 2 | 7.868 | COUNTY | 7.868 | 25.693 |
| BLAINE COUNTY | 25+0.695 | | S 12 4 | 49 | 49 | GRV | 4.0 | 5.0 | 30 | 30 | 2 | 3.165 | COUNTY | | 28.858 |
| BLAINE COUNTY | 28+0.860 | | S 12 4 | 49 | 49 | GRV | 4.0 | 8.0 | 30 | 30 | 2 | 2.570 | COUNTY | 5.735 | 31.428 |
| JCT RD TO TURNER | 31+0.430 | | S 12 6 | 56 | 56 | GRV | 6.0 | | 32 | 32 | 2 | 6.622 | COUNTY | | 38.050 |
| BLAINE COUNTY | 38+0.052 | | CNTY CONSTR | 45 | 45 | GRV | | | 32 | 32 | 2 | .022 | COUNTY | .022 | 38.072 |
| BLAINE COUNTY | 38+0.074 | | S 12 6 | 56 | 56 | GRV | 6.0 | | 32 | 32 | 2 | 5.376 | COUNTY | 11.998 | 43.448 |
| MONTANA CANADIAN LINE | 43+0.450 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLAINE | 43.450 | 43.448 | | | .835 | | | .835 | | 42.613 | | | | 42.613 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 242

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 242 | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 282 3 | 57 | 57 | PMS | 2.5 | 18.0 | 32 | 32 | 2 | .438 | COUNTY | .438 | .438 |
| PHILLIPS COUNTY | 0+0.440 | | S 282 2 | 51 | 51 | RMS | 1.5 | 10.5 | 22 | 22 | 2 | .180 | COUNTY | | .618 |
| JCT CO RD | 0+0.620 | | S 282 2 | 51 | 51 | RMS | 1.5 | 10.5 | 24 | 24 | 2 | 4.072 | COUNTY | 4.252 | 4.690 |
| PHILLIPS COUNTY | 4+0.692 | | S 337 5 | 51 | 51 | RMS | 1.5 | 9.5 | 22 | 24 | 2 | 3.556 | COUNTY | 3.556 | 8.246 |
| PHILLIPS COUNTY | 8+0.248 | | S 337 7 | 51 | 51 | PMS | 1.5 | 13.5 | 24 | 24 | 2 | 7.380 | COUNTY | | 15.626 |
| JCT CO RD | 15+0.628 | | S 337 7 | 51 | 51 | PMS | 1.5 | 13.5 | 24 | 24 | 2 | 2.699 | COUNTY | 10.079 | 18.325 |
| PHILLIPS COUNTY | 18+0.327 | | S 337 12 | 70 | 70 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | 10.832 | COUNTY | 10.832 | 29.157 |
| PHILLIPS COUNTY | 29+0.159 | | RS 337 15 | 49 | 76 | PMS | 3.0 | 12.0 | 28 | 28 | 2 | 8.859 | COUNTY | | 38.016 |
| LORING NOT INC | 38+0.018 | | RS 337 15 | 49 | 76 | PMS | 3.0 | 12.0 | 28 | 28 | 2 | .105 | COUNTY | 8.964 | 38.121 |
| PHILLIPS COUNTY | 38+0.123 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 5.086 | COUNTY | | 43.207 |
| PHILLIPS COUNTY | 43+0.209 | | S 337 8 | 57 | 57 | GRV | 4.0 | | 24 | 24 | 2 | 10.795 | COUNTY | 10.795 | 54.002 |
| MONTANA CANADIAN LINE | 54+0.004 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 242

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHILLIPS | 54.004 | 48.916 | 5.086 | | | | | | | 54.002 | | | | 54.002 |

FEDERAL AID SECONDARY ROUTE NUMBER 243

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 243 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 335 8 | 66 | 66 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 1.415 | COUNTY | 1.415 | 1.415 |
| PHILLIPS COUNTY | 1+0.417 | | CNTY CONSTR | 64 | 64 | GRV | 4.0 | | 24 | 24 | 2 | 7.483 | COUNTY | | 8.898 |
| COLE NOT INC | 8+0.900 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 20 | 20 | 2 | 6.203 | COUNTY | | 15.101 |
| PHILLIPS COUNTY | 15+0.103 | | S 335 5 | 55 | 55 | RMS | 2.0 | 16.0 | 24 | 24 | 2 | .743 | COUNTY | | 15.844 |
| PHILLIPS COUNTY | 15+0.846 | | S 335 4 | 50 | 50 | RMS | | | 24 | 24 | 2 | .047 | COUNTY | .047 | 15.891 |
| PHILLIPS COUNTY | 15+0.893 | | S 335 5 | 55 | 55 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 3.109 | COUNTY | 3.852 | 19.000 |
| PHILLIPS COUNTY | 19+0.002 | | S 335 3 | 49 | 49 | RMS | 1.5 | 5.5 | 20 | 20 | 2 | 2.352 | COUNTY | | 21.352 |
| ENT SACO CL | 21+0.354 | | S 335 3 | 49 | 49 | RMS | 1.5 | 13.5 | 40 | 40 | 2 | .316 | CITY | 2.668 | 21.668 |
| JCT FAP 1 | 21+0.672 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHILLIPS | 21.672 | 7.982 | 13.686 | | .316 | | | .316 | | 21.352 | | | | 21.352 |

## FEDERAL AID SECONDARY ROUTE NUMBER 244

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 244 | | | | | | | | | | | | |
| JCT FAP 61 | 0+0.000 | 3510 | DS 356 6 | 58 | 58 | PMS | 2.4 | 15.0 | 24 | 24 | 2 | 1.647 | COUNTY | | 1.647 |
| MUSSELSHELL CO LN PETROLEUM CO | 1+0.653 | 3510 | DS 356 6 | 58 | 58 | PMS | 2.4 | 15.0 | 24 | 24 | 2 | 10.057 | COUNTY | 11.704 | 11.704 |
| PETROLEUM COUNTY | 11+0.721 | 3510 | S 331 5 | 52 | 52 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | .330 | COUNTY | | 12.034 |
| JCT CO RD | 12+0.050 | | S 331 5 | 52 | 52 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 4.891 | COUNTY | 5.221 | 16.925 |
| PETROLEUM COUNTY | 16+0.937 | 3510 | S 331 4 | 51 | 51 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 6.458 | COUNTY | | 23.383 |
| ENT WINNETT CL MAIN ST | 23+0.399 | 3510 | S 331 4 | 51 | 51 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 1.314 | CITY | 7.772 | 24.697 |
| JCT FAP 57 | 24+0.700 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUSSELSHELL | 1.649 | 1.647 | | | | | | | | 1.647 | | | | |
| PETROLEUM | 23.052 | 23.050 | | | 1.314 | | | 1.314 | | 21.736 | | | | |
| TOTAL | 24.701 | 24.697 | | | 1.314 | | | 1.314 | | 23.383 | | | | 23.383 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 245

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 245 | | | | | | | | | | | | |
| JCT FAP 57 & FAS 543 | 0+0.000 | | S 42 11 | 54 | 71 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | .320 | CITY | | .320 |
| LV JORDAN CL | 0+0.324 | | S 42 11 | 54 | 71 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | 4.260 | COUNTY | | 4.580 |
| JCT CO RD | 4+0.584 | | S 42 11 | 54 | 71 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | 1.729 | COUNTY | 6.309 | 6.309 |
| GARFIELD COUNTY | 6+0.313 | | S 42 1 | 53 | 53 | GRV | 6.0 | | 24 | 24 | 2 | 6.607 | COUNTY | 6.607 | 12.916 |
| GARFIELD COUNTY | 12+0.920 | | S 42 2 | 52 | 52 | GRV | 6.0 | | 24 | 24 | 2 | 6.936 | COUNTY | | 19.852 |
| BRUSETT NOT INC | 19+0.856 | | S 42 2 | 52 | 52 | GRV | 6.0 | | 24 | 24 | 2 | 2.377 | COUNTY | 9.313 | 22.229 |
| JCT CO RD | 22+0.233 | | S 42 6 | 66 | 66 | GRV | 6.0 | 9.0 | 26 | 26 | 2 | 8.939 | COUNTY | 8.939 | 31.168 |
| GARFIELD COUNTY | 31+0.172 | | S 42 9 | 68 | 68 | GRV | 6.0 | 6.0 | 26 | 26 | 2 | 6.643 | COUNTY | 6.643 | 37.811 |
| JCT CO RD | 37+0.815 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 245

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD | 37.815 | 37.811 | | | .320 | | | .320 | | 37.491 | | | | 37.491 |

FEDERAL AID SECONDARY ROUTE NUMBER 246

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 246 | | | | | | | | | | | | | | | |
| JCT FAP 42 IN GLASGOW | 0+0.000 | | CITY CONSTR | 52 | 52 | PMS | 3.5 | 6.0 | 37 | 37 | 2 | .070 | CITY | .070 | .070 |
| SECOND AVE S | 0+0.070 | | CITY CONSTR | 52 | 52 | PMS | 3.5 | 6.0 | 56 | 56 | 2 | .130 | CITY | .130 | .200 |
| SECOND AVE S | 0+0.200 | | CITY CONSTR | 52 | 52 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | .086 | CITY | .086 | .286 |
| SECOND AVE S | 0+0.286 | | S 257 4 | 61 | 61 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | .198 | CITY | | .484 |
| LV GLASGOW CL | 0+0.484 | | S 257 4 | 61 | 61 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | 1.910 | COUNTY | | 2.394 |
| JCT CO RD | 2+0.394 | | S 257 4 | 61 | 61 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | 1.680 | COUNTY | 3.788 | 4.074 |
| VALLEY COUNTY | 4+0.074 | | CNTY CONSTR | 52 | 52 | GRV | | | 24 | 24 | 2 | 7.911 | COUNTY | | 11.985 |
| JCT CO RD AT TAMPICO | 11+0.985 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VALLEY | 11.985 | 4.074 | 7.911 | | .484 | | | .484 | | 11.501 | | | | 11.501 |

## FEDERAL AID SECONDARY ROUTE NUMBER 248

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 248 | | | | | | | | | | | | |
| JCT FAP 31 | 0+0.000 | S | 8 18 | 75 | 75 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | 7.188 | COUNTY | | 7.188 |
| JCT FAS 438 | 7+0.190 | S | 8 18 | 75 | 75 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | 4.547 | COUNTY | 11.735 | 11.735 |
| VALLEY-DANIELS CO LN | 11+0.737 | S | 8 6 | 51 | 51 | GRV | 4.0 | | 28 | 28 | 2 | 4.928 | COUNTY | | 16.663 |
| DANIELS-VALLEY CO LN | 16+0.665 | S | 8 6 | 51 | 51 | GRV | 4.0 | | 28 | 28 | 2 | .053 | COUNTY | 4.981 | 16.716 |
| VALLEY COUNTY | 16+0.718 | S | 8 5 | 49 | 49 | GRV | 4.0 | 6.0 | 24 | 24 | 2 | .532 | COUNTY | | 17.248 |
| VALLEY-DANIELS CO LN | 17+0.250 | S | 8 5 | 49 | 49 | GRV | 4.0 | 6.0 | 24 | 24 | 2 | .495 | COUNTY | | 17.743 |
| DANIELS-VALLEY CO LN | 17+0.745 | S | 8 5 | 49 | 49 | GRV | 4.0 | 6.0 | 24 | 24 | 2 | .631 | COUNTY | | 18.374 |
| VALLEY-DANIELS CO LN | 18+0.376 | S | 8 5 | 49 | 49 | GRV | 4.0 | 6.0 | 24 | 24 | 2 | 4.449 | COUNTY | 6.107 | 22.823 |
| DANIELS COUNTY | 22+0.825 | S | 8 14 | 47 | 71 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | 4.730 | COUNTY | 4.730 | 27.553 |
| DANIELS COUNTY | 27+0.555 | S | 8 10 | 62 | 62 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 8.976 | COUNTY | 8.976 | 36.529 |
| DANIELS COUNTY | 36+0.531 | S | 8 9 | 53 | 53 | RMS | 2.0 | 10.8 | 24 | 24 | 2 | 1.008 | COUNTY | | 37.537 |
| FOUR BUTTES NOT INC | 37+0.539 | S | 8 9 | 53 | 53 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | 8.142 | COUNTY | | 45.679 |
| ENT SCOBEY CL | 45+0.681 | S | 8 9 | 53 | 53 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .441 | CITY | 9.591 | 46.120 |
| JCT FAP 32 | 46+0.124 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DANIELS | 33.171 | 33.169 | | | .441 | | | .441 | | 32.728 | | | | |
| VALLEY | 12.953 | 12.951 | | | | | | | | 12.951 | | | | |
| TOTAL | 46.124 | 46.120 | | | .441 | | | .441 | | 45.679 | | | | 45.679 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 250

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 250 | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | S | 98 1 | 53 | 76 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | 1.254 | INDRES | | 1.254 |
| JCT CO RD | 1+0.256 | S | 98 1 | 53 | 76 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | 12.198 | INDRES | 13.452 | 13.452 |
| ROOSEVELT COUNTY | 13+0.454 | S | 98 2 | 58 | 58 | PMS | 2.4 | 9.6 | 24 | 24 | 2 | 3.004 | INDRES | | 16.456 |
| JCT CO RD | 16+0.458 | S | 98 2 | 58 | 58 | PMS | 2.4 | 9.6 | 24 | 24 | 2 | 8.769 | INDRES | | 25.225 |
| JCT CO RD | 25+0.227 | S | 98 2 | 58 | 58 | PMS | 2.4 | 9.6 | 24 | 24 | 2 | .930 | INDRES | 12.703 | 26.155 |
| JCT CO RD | 26+0.157 | CNTY | CONSTR | 66 | 66 | GRV | 3.0 | | 22 | 22 | 2 | 17.650 | INDRES | | 43.805 |
| ROOSEVELT COUNTY | 43+0.807 | SRS | 98 5 | 73 | 73 | PMS | 3.0 | 7.0 | 26 | 26 | 2 | 5.848 | INDRES | 5.848 | 49.653 |
| JCT FAP 32 | 49+0.658 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 250

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROOSEVELT | 49.658 | 32.003 | 17.650 | | | | | | | | | 49.653 | | 49.653 |

FEDERAL AID SECONDARY ROUTE NUMBER 251

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 251 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 15 7 | 54 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 8.500 | INDRES | 8.500 | 8.500 |
| ROOSEVELT COUNTY | 8+0.502 | | S 15 8 | 54 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 8.202 | INDRES | 8.202 | 16.702 |
| ROOSEVELT COUNTY | 16+0.704 | | S 15 10 | 64 | 64 | PMS | 2.4 | 13.0 | 24 | 24 | 2 | 15.005 | INDRES | 15.005 | 31.707 |
| ROOSEVELT CO LN DANIELS CO | 31+0.709 | | S 15 5 | 52 | 52 | GRV | 4.0 | | 24 | 24 | 2 | 6.026 | INDRES | 6.026 | 37.733 |
| DANIELS COUNTY | 37+0.735 | | S 15 6 | 54 | 54 | GRV | 6.0 | | 32 | 32 | 2 | .238 | INDRES | .238 | 37.971 |
| DANIELS COUNTY | 37+0.973 | | S 15 14 | 67 | 67 | PMS | 4.2 | 12.0 | 28 | 28 | 2 | 2.360 | INDRES | | 40.331 |
| LV FORT PECK IR | 40+0.333 | | S 15 14 | 67 | 67 | PMS | 4.2 | 12.0 | 28 | 28 | 2 | 4.627 | COUNTY | 6.987 | 44.958 |
| DANIELS COUNTY | 44+0.960 | | S 15 3 | 67 | 67 | PMS | 4.2 | 12.0 | 28 | 28 | 2 | 7.194 | COUNTY | 7.194 | 52.152 |
| JCT FAP 22 | 52+0.156 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DANIELS | 20.447 | 20.445 | | | | | | | | 11.821 | | 8.624 | | |
| ROOSEVELT | 31.709 | 31.707 | | | | | | | | | | 31.707 | | |
| TOTAL | 52.156 | 52.152 | | | | | | | | 11.821 | | 40.331 | | 52.152 |

## FEDERAL AID SECONDARY ROUTE NUMBER 252

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 252 | | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | S | 31 5 | 61 | 61 | PMS | 2.4 | 12.0 | 44 | 44 | 2 | .461 | CITY | | .461 |
| LV CIRCLE CL | 0+0.463 | S | 31 5 | 61 | 61 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | .155 | COUNTY | .616 | .616 |
| MCCONE COUNTY | 0+0.618 | S | 31 2 | 54 | 54 | GRV | 6.0 | | 24 | 24 | 2 | 10.524 | COUNTY | 10.524 | 11.140 |
| MCCONE COUNTY | 11+0.142 | S | 31 3 | 55 | 55 | GRV | 6.0 | | 32 | 32 | 2 | 1.858 | COUNTY | | 12.998 |
| JCT CO RD | 13+0.000 | S | 31 3 | 55 | 55 | GRV | 6.0 | | 32 | 32 | 2 | 2.730 | COUNTY | 4.588 | 15.728 |
| MCCONE COUNTY | 15+0.730 | S | 31 4 | 59 | 59 | GRV | 8.0 | | 24 | 24 | 2 | 8.097 | COUNTY | 8.097 | 23.825 |
| WELDON NOT INC | 23+0.827 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MCCONE | 23.827 | 23.825 | | | .461 | | | .461 | | 23.364 | | | | 23.364 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 253

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 253 | | | | | | | | | | | | |
| JCT FAP 40 | 0+0.000 | DS | 302 14 | 59 | 59 | RMS | 1.8 | 12.0 | 24 | 24 | 2 | 2.197 | COUNTY | 2.197 | 2.197 |
| PRAIRIE COUNTY | 2+0.199 | S | 302 19 | 66 | 66 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 3.409 | COUNTY | | 5.606 |
| JCT CO RD | 5+0.608 | S | 302 19 | 66 | 66 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 5.805 | COUNTY | 9.214 | 11.411 |
| PRAIRIE COUNTY | 11+0.413 | FAS | 302 C | 41 | 41 | GRV | 5.0 | | 24 | 24 | 2 | 3.933 | COUNTY | | 15.344 |
| JCT CO RD | 15+0.346 | FAS | 302 C | 41 | 41 | GRV | 5.0 | | 24 | 24 | 2 | 1.532 | COUNTY | 5.465 | 16.876 |
| PRAIRIE COUNTY | 16+0.878 | FAS | 302 D | 40 | 40 | GRV | 5.0 | | 24 | 24 | 2 | 4.858 | COUNTY | 4.858 | 21.734 |
| PRAIRIE COUNTY | 21+0.736 | FAS | 302 7 | 47 | 47 | GRV | 6.0 | | 21 | 21 | 2 | 6.603 | COUNTY | 6.603 | 28.337 |
| PRAIRIE COUNTY | 28+0.339 | S | 302 9 | 50 | 50 | GRV | 4.0 | | 24 | 24 | 2 | 8.306 | COUNTY | 8.306 | 36.643 |
| PRAIRIE CO LN MCCONE CO | 36+0.645 | S | 302 8 | 49 | 49 | GRV | 4.0 | 4.0 | 22 | 22 | 2 | 4.028 | COUNTY | | 40.671 |
| JCT CO RD | 40+0.673 | S | 302 8 | 49 | 49 | GRV | 3.0 | 4.0 | 22 | 22 | 2 | 1.997 | COUNTY | 6.025 | 42.668 |
| MCCONE COUNTY | 42+0.670 | S | 302 11 | 50 | 50 | GRV | 4.0 | | 24 | 24 | 2 | 2.880 | COUNTY | | 45.548 |
| JCT FAS 510 | 45+0.550 | S | 302 11 | 50 | 50 | GRV | 4.0 | | 24 | 24 | 2 | 1.000 | COUNTY | 3.880 | 46.548 |
| JCT FAP 57 | 46+0.552 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 253

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MCCONE | 9.907 | 9.905 | | | | | | | | 9.905 | | | | |
| PRAIRIE | 36.645 | 36.643 | | | | | | | | 36.643 | | | | |
| TOTAL | 46.552 | 46.548 | | | | | | | | 46.548 | | | | 46.548 |

FEDERAL AID SECONDARY ROUTE NUMBER 254

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 254 | | | | | | | | | | | | | | | |
| JCT FAP 20 | 0+0.000 | | S 32 7 | 56 | 56 | BST | .7 | 16.0 | 25 | 25 | 2 | 9.416 | COUNTY | 9.416 | 9.416 |
| DAWSON COUNTY | 9+0.421 | | S 32 8 | 58 | 58 | BST | .7 | 15.0 | 26 | 26 | 2 | 7.949 | COUNTY | 7.949 | 17.365 |
| DAWSON COUNTY | 17+0.370 | | S 32 9 | 60 | 60 | PMS | 2.5 | 11.0 | 24 | 24 | 2 | 6.066 | COUNTY | | 23.431 |
| JCT FAS 470 | 23+0.436 | | S 32 9 | 60 | 60 | PMS | 2.5 | 11.0 | 24 | 24 | 2 | 3.971 | COUNTY | 10.037 | 27.402 |
| DAWSON COUNTY | 27+0.407 | | S 32 10 | 60 | 60 | PMS | 2.4 | 9.6 | 24 | 24 | 2 | 9.935 | COUNTY | 9.935 | 37.337 |
| DAWSON COUNTY | 37+0.342 | | S 32 11 | 62 | 62 | PMS | 2.4 | 15.6 | 24 | 24 | 2 | 5.974 | COUNTY | | 43.311 |
| JCT FAP 51 | 43+0.316 | | S 32 11 | 62 | 62 | PMS | 2.4 | 15.6 | 24 | 24 | 2 | .196 | COUNTY | | 43.507 |
| ENT RICHEY CL | 43+0.512 | | S 32 11 | 62 | 62 | PMS | 2.4 | 15.6 | 24 | 24 | 2 | .507 | CITY | | 44.014 |
| LV RICHEY CL | 44+0.019 | | S 32 11 | 62 | 62 | PMS | 2.4 | 15.6 | 24 | 24 | 2 | .508 | COUNTY | 7.185 | 44.522 |
| DAWSON COUNTY | 44+0.527 | | CNTY CONSTR | 45 | 45 | GRD | | | 26 | 26 | 2 | 7.232 | COUNTY | | 51.754 |
| DAWSON CO LN RICHLAND CO | 51+0.759 | | CNTY CONSTR | 45 | 45 | GRD | | | 30 | 30 | 2 | 1.000 | COUNTY | | 52.754 |
| RICHLAND CO LN DAWSON CO | 52+0.759 | | CNTY CONSTR | 45 | 45 | GRD | | | 30 | 30 | 2 | 7.000 | COUNTY | | 59.754 |
| DAWSON CO LN MCCONE CO | 59+0.759 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 6.000 | COUNTY | | 65.754 |
| JCT FAP 25 | 65+0.761 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 58.759 | 44.522 | 14.232 | | .507 | | | .507 | | 58.247 | | | | |
| MCCONE | 6.002 | | 6.000 | | | | | | | 6.000 | | | | |
| RICHLAND | 1.000 | | 1.000 | | | | | | | 1.000 | | | | |
| TOTAL | 65.761 | 44.522 | 21.232 | | .507 | | | .507 | | 65.247 | | | | 65.247 |

## FEDERAL AID SECONDARY ROUTE NUMBER 257

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 257 | | | | | | | | | | | | |
| JCT I 90 | 0+0.000 | | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 24 | 24 | 2 | .037 | CITY | | .037 |
| RIVER ST | 0+0.037 | | I 90 1 6 | 62 | 62 | PMS | 4.2 | 12.0 | 24 | 24 | 2 | .124 | CITY | .161 | .161 |
| NO NAME ST | 0+0.161 | | S 169 1 | 56 | 56 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | .694 | CITY | | .855 |
| LV SUPERIOR CL | 0+0.855 | | S 169 1 | 56 | 56 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 2.024 | COUNTY | | 2.879 |
| MINERAL COUNTY | 2+0.879 | | SG 169 1 | 56 | 56 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | .568 | COUNTY | .568 | 3.447 |
| MINERAL COUNTY | 3+0.447 | | S 169 1 | 56 | 56 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 1.021 | COUNTY | 3.739 | 4.468 |
| MINERAL COUNTY | 4+0.468 | | CNTY CONSTR | 52 | 52 | GRV | 3.0 | | 18 | 18 | 2 | .740 | COUNTY | | 5.208 |
| MINERAL COUNTY | 5+0.208 | | CNTY CONSTR | 52 | 52 | BLD | | | 10 | 10 | 2 | .600 | COUNTY | | 5.808 |
| LOLO NATL. FOREST BOUNDARY | 5+0.808 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINERAL | 5.808 | 4.468 | 1.340 | | .855 | | | .855 | | 4.953 | | | | 4.953 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 258

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 258 | | | | | | | | | | | | |
| JCT CO RD FT PECK IR | 0+0.000 | | S 73 3 | 56 | 56 | PMS | 2.0 | 11.0 | 24 | 24 | 2 | .129 | INDRES | | .129 |
| LV FORT PECK IR | 0+0.129 | | S 73 3 | 56 | 56 | PMS | 2.0 | 11.0 | 24 | 24 | 2 | .866 | COUNTY | | .995 |
| JCT FAP 22 | 0+0.997 | | S 73 3 | 56 | 56 | PMS | 2.0 | 11.0 | 24 | 24 | 2 | 10.360 | COUNTY | 11.355 | 11.355 |
| SHERIDAN COUNTY | 11+0.359 | | S 73 4 | 62 | 62 | PMS | 2.4 | 15.8 | 28 | 28 | 2 | 2.034 | COUNTY | | 13.389 |
| JCT FAS 516 | 13+0.393 | | S 73 4 | 62 | 62 | PMS | 2.4 | 15.8 | 28 | 28 | 2 | 6.410 | COUNTY | 8.444 | 19.799 |
| MONTANA-NORTH DAKOTA STATE LINE | 19+0.803 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHERIDAN | 19.803 | 19.799 | | | | | | | | 19.670 | | .129 | | 19.799 |

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FEDERAL AID SECONDARY ROUTE NUMBER 261

MONT. SECONDARY 261

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 94 AT WIBAUX | 0+0.000 | | I 94 7 4 | 62 | 62 | PMS | 4.2 | 20.0 | 24 | 24 | 2 | .081 | CITY | | .081 |
| LV WIBAUX CL | 0+0.081 | | I 94 7 4 | 62 | 62 | PMS | 4.2 | 20.0 | 24 | 24 | 2 | .155 | COUNTY | .236 | .236 |
| WIBAUX COUNTY | 0+0.236 | | S 128 1 | 66 | 66 | BST | .7 | 4.0 | 24 | 24 | 2 | 4.830 | COUNTY | 4.830 | 5.066 |
| WIBAUX COUNTY | 5+0.066 | | S 128 5 | 67 | 67 | PMS | 2.4 | 15.0 | 24 | 24 | 2 | 3.860 | COUNTY | 3.860 | 8.926 |
| WIBAUX COUNTY | 8+0.926 | | RS 128 14 | 76 | 76 | GRV | | | 24 | 24 | 2 | 3.074 | COUNTY | | 12.000 |
| JCT CO RD | 12+0.000 | | RS 128 14 | 76 | 76 | GRV | | | 24 | 24 | 2 | 1.461 | COUNTY | 4.535 | 13.461 |
| WIBAUX COUNTY | 13+0.461 | | CNTY CONSTR | 45 | 45 | PRM | | | 8 | 8 | 2 | 6.445 | COUNTY | | 19.906 |
| WIBAUX COUNTY | 19+0.906 | | CNTY CONSTR | 45 | 45 | BLD | | | 10 | 10 | 2 | 5.600 | COUNTY | | 25.506 |
| WIBAUX CO LN RICHLAND CO | 25+0.506 | | CNTY CONSTR | 45 | 45 | BLD | | | 10 | 10 | 2 | .757 | COUNTY | | 26.263 |
| RICHLAND COUNTY | 26+0.263 | | S 128 3 | 59 | 59 | GRD | | | 24 | 24 | 2 | 7.415 | COUNTY | 7.415 | 33.678 |
| RICHLAND COUNTY | 33+0.678 | | SRS 128 9 | 72 | 73 | PMS | | 5.0 | 26 | 26 | 2 | 8.968 | COUNTY | 8.968 | 42.646 |
| RICHLAND COUNTY | 42+0.646 | | CNTY CONSTR | 45 | 45 | GRD | | | 18 | 18 | 2 | 6.660 | COUNTY | | 49.306 |
| JCT FAP 26 | 49+0.306 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RICHLAND | 23.800 | 16.383 | 7.417 | | | | | | | 23.800 | | | | |
| WIBAUX | 25.506 | 13.461 | 12.045 | | .081 | | | .081 | | 25.425 | | | | |
| TOTAL | 49.306 | 29.844 | 19.462 | | .081 | | | .081 | | 49.225 | | | | 49.225 |

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FEDERAL AID SECONDARY ROUTE NUMBER 263

MONT. SECONDARY 263

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8124 FAS 430 | 0+0.000 | | CNTY CONSTR | 45 | 45 | RMS | 1.5 | 4.0 | 18 | 22 | 2 | 5.401 | COUNTY | | 5.401 |
| JCT CO RD | 5+0.401 | | CNTY CONSTR | 45 | 45 | RMS | 1.5 | 4.0 | 18 | 22 | 2 | 3.868 | COUNTY | | 9.269 |
| MISSOULA COUNTY | 9+0.269 | | FAS 10 B | 40 | 40 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 1.112 | COUNTY | | 10.381 |
| JCT FAS 474 | 10+0.381 | | FAS 10 B | 40 | 40 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | .907 | COUNTY | 2.019 | 11.288 |
| MISSOULA COUNTY | 11+0.288 | | S 10 3 | 56 | 56 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 3.187 | COUNTY | 3.187 | 14.475 |
| MISSOULA COUNTY | 14+0.475 | | F 271 3 | 45 | 45 | PMS | 2.4 | 20.0 | 28 | 28 | 2 | .083 | COUNTY | .083 | 14.558 |
| MISSOULA COUNTY | 14+0.558 | | I 90 2 35 | 72 | 72 | PMS | 2.4 | 20.0 | 28 | 28 | 2 | .151 | COUNTY | .151 | 14.709 |
| JCT I 90 | 14+0.709 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 263

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 14.709 | 5.440 | 9.269 | | | | | | | 14.709 | | | | 14.709 |

FEDERAL AID SECONDARY ROUTE NUMBER 269

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 269 | | | | | | | | | | | | | | | |
| JCT FAP 7 | 0+0.000 | | S 4 6 | 49 | 49 | RMS | 1.5 | 14.0 | 24 | 24 | 2 | .057 | CITY | | .057 |
| LV HAMILTON CL | 0+0.059 | | S 4 6 | 49 | 49 | RMS | 1.5 | 14.0 | 24 | 24 | 2 | .678 | COUNTY | | .735 |
| RAVALLI COUNTY | 0+0.737 | | S 4 6 | 49 | 49 | RMS | 1.5 | 7.0 | 20 | 20 | 2 | 2.990 | COUNTY | 3.725 | 3.725 |
| RAVALLI COUNTY | 3+0.727 | | FAS 4 E | 47 | 47 | BST | .7 | 7.5 | 25 | 25 | 2 | 1.942 | COUNTY | | 5.667 |
| JCT FAS 373 | 5+0.669 | | FAS 4 E | 47 | 47 | BST | .7 | 7.5 | 25 | 25 | 2 | 3.892 | COUNTY | 5.834 | 9.559 |
| RAVALLI COUNTY | 9+0.561 | | FAS 4 D | 42 | 42 | RMS | 1.5 | 7.5 | 20 | 20 | 2 | 2.180 | COUNTY | 2.180 | 11.739 |
| RAVALLI COUNTY | 11+0.741 | | FAS 4 C | 41 | 41 | RMS | 1.5 | 7.5 | 20 | 20 | 2 | 2.426 | COUNTY | 2.426 | 14.165 |
| RAVALLI COUNTY | 14+0.167 | | FAS 4 B | 40 | 40 | RMS | 1.5 | 8.0 | 20 | 20 | 2 | 1.002 | COUNTY | | 15.167 |
| JCT FAS 370 | 15+0.169 | | FAS 4 B | 40 | 40 | RMS | 1.5 | 8.0 | 20 | 20 | 2 | 2.035 | COUNTY | 3.037 | 17.202 |
| RAVALLI COUNTY | 17+0.204 | | FAS 4 A | 39 | 39 | RMS | 1.5 | 8.0 | 20 | 20 | 2 | 2.312 | COUNTY | 2.312 | 19.514 |
| ENT STEVENSVILLE CL | 19+0.516 | | CITY CONSTR | 38 | 38 | BST | .7 | 4.0 | 50 | 50 | 4 | .260 | CITY | .260 | 19.774 |
| MAIN ST | 19+0.776 | | CITY CONSTR | 36 | 36 | BST | .7 | 4.0 | 76 | 76 | 4 | .280 | CITY | .280 | 20.054 |
| JCT FAS 203 LV STEVENSVILLE CL | 20+0.056 | | S 4 7 | 52 | 52 | RMS | 2.0 | 13.0 | 24 | 24 | 2 | 1.306 | COUNTY | 1.306 | 21.360 |
| JCT FAP 7 | 21+0.364 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RAVALLI | 21.364 | 21.360 | | | .597 | | | .597 | | 20.763 | | | | 20.763 |

FEDERAL AID SECONDARY ROUTE NUMBER 270

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 270 | | | | | | | | | | | | |
| JCT FAS 323 | 0+0.000 | | S 196 1 | 59 | 59 | GRV | 6.0 | | 24 | 24 | 2 | 10.968 | COUNTY | 10.968 | 10.968 |
| CARTER COUNTY | 10+0.970 | | CNTY CONSTR | 53 | 53 | GRV | | | 18 | 18 | 2 | 10.532 | COUNTY | | 21.500 |
| JCT CO RD | 21+0.502 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARTER | 21.502 | 10.968 | 10.532 | | | | | | | 21.500 | | | | 21.500 |

FEDERAL AID SECONDARY ROUTE NUMBER 271

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 271 | | | | | | | | | | | | |
| JCT FAP 19 | 0+0.000 | | NRH 184 D | 30 | 40 | RMS | 4.5 | 6.0 | 22 | 30 | 2 | .026 | CITY | | .026 |
| LV DRUMMOND CL | 0+0.028 | | NRH 184 D | 30 | 40 | RMS | 4.5 | 6.0 | 22 | 30 | 2 | 1.367 | COUNTY | 1.393 | 1.393 |
| JCT S FRTG RD I 90 | 1+0.395 | | S 36 1 | 49 | 49 | GRV | 8.0 | | 20 | 20 | 2 | 5.882 | COUNTY | 5.882 | 7.275 |
| GRANITE CO LN POWELL CO | 7+0.277 | | S 36 2 | 50 | 50 | GRV | 6.0 | | 24 | 24 | 2 | 6.760 | COUNTY | 6.760 | 14.035 |
| POWELL COUNTY | 14+0.037 | | S 36 3 | 52 | 52 | GRV | 4.0 | 8.0 | 24 | 24 | 2 | 6.889 | COUNTY | 6.889 | 20.924 |
| POWELL COUNTY | 20+0.926 | | S 343 6 | 47 | 47 | GRV | 6.0 | | 24 | 24 | 2 | 1.341 | COUNTY | 1.341 | 22.265 |
| POWELL COUNTY | 22+0.267 | | S 343 9 | 66 | 66 | BST | .7 | 13.0 | 30 | 30 | 2 | .102 | COUNTY | .102 | 22.367 |
| JCT FAP 41 | 22+0.371 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANITE | 5.910 | 5.908 | | | .026 | | | .026 | | 5.882 | | | | |
| POWELL | 16.461 | 16.459 | | | | | | | | 16.459 | | | | |
| TOTAL | 22.371 | 22.367 | | | .026 | | | .026 | | 22.341 | | | | 22.341 |

FEDERAL AID SECONDARY ROUTE NUMBER 273

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 273 | | | | | | | | | | | | |
| JCT FAP 47 | 0+0.000 | | CNTY CONSTR | 45 | 45 | BST | .7 | 4.0 | 22 | 26 | 2 | 1.929 | COUNTY | | 1.929 |
| DEER LODGE COUNTY | 1+0.931 | | DS 304 4 | 59 | 59 | PMS | 2.4 | 10.0 | 24 | 24 | 2 | 2.659 | COUNTY | | 4.588 |
| JCT CO RD | 4+0.590 | | DS 304 4 | 59 | 59 | PMS | 2.4 | 10.0 | 24 | 24 | 2 | .181 | COUNTY | 2.840 | 4.769 |
| DEER LODGE COUNTY | 4+0.771 | | S 304 8 | 63 | 63 | PMS | 2.4 | 10.0 | 30 | 30 | 2 | 6.442 | COUNTY | | 11.211 |
| GALEN NOT INC | 11+0.213 | | S 302 8 | 63 | 63 | PMS | 2.4 | 10.0 | 30 | 30 | 2 | .966 | COUNTY | 7.408 | 12.177 |
| JCT PTW I 90 | 12+0.179 | | CNTY CONSTR | 67 | 67 | PRM | | | 8 | 8 | 2 | 1.000 | COUNTY | | 13.177 |
| JCT FUTURE I 90 GALEN INT. | 13+0.181 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | 13.181 | 10.248 | 2.929 | | | | | | | 13.177 | | | | 13.177 |

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FEDERAL AID SECONDARY ROUTE NUMBER 274

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 274 | | | | | | | | | | | | |
| JCT FAP 19 | 0+0.000 | | S 352 6 | 51 | 51 | RMS | 2.0 | 7.0 | 24 | 24 | 2 | 5.923 | COUNTY | | 5.923 |
| BEG FH 18 | 5+0.925 | | S 352 6 | 51 | 51 | RMS | 2.0 | 7.0 | 24 | 24 | 2 | 3.214 | COUNTY | 9.137 | 9.137 |
| DEER LODGE COUNTY | 9+0.139 | | S 352 8 | 54 | 54 | RMS | 2.0 | 13.0 | 24 | 24 | 2 | 4.404 | COUNTY | | 13.541 |
| END FH 18 | 13+0.543 | | S 352 8 | 54 | 54 | RMS | 2.0 | 13.0 | 24 | 24 | 2 | 8.477 | COUNTY | 12.881 | 22.018 |
| JCT FAP 46 | 22+0.022 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | 22.022 | 22.018 | | | | | | | | 22.018 | | | | 22.018 |

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FEDERAL AID SECONDARY ROUTE NUMBER 276

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 276 | | | | | | | | | | | | | | | |
| JCT FAU 1802 | 0+0.000 | | CNTY CONSTR | 45 | 45 | GRV | 2.0 | | 34 | 34 | 2 | 5.700 | COUNTY | | 5.700 |
| SILVER BOW COUNTY | 5+0.700 | | CNTY CONSTR | 45 | 45 | GRV | 2.0 | | 20 | 20 | 2 | 3.500 | COUNTY | | 9.200 |
| ENT DEER LODGE NF | 9+0.200 | | CNTY CONSTR | 45 | 45 | GRV | 2.0 | | 20 | 20 | 2 | .500 | NATFOR | | 9.700 |
| JCT CO RD | 9+0.700 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 9.700 | | 9.700 | | | | | | | 9.200 | .500 | | | 9.700 |

FEDERAL AID SECONDARY ROUTE NUMBER 277

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 277 | | | | | | | | | | | | | | | |
| JCT FAP 23 | 0+0.000 | | S 184 3 | 61 | 61 | GRV | 6.0 | | 24 | 24 | 2 | 15.363 | COUNTY | 15.363 | 15.363 |
| CARTER COUNTY | 15+0.365 | | S 184 1 | 57 | 57 | GRV | 6.0 | | 24 | 24 | 2 | 18.197 | COUNTY | 18.197 | 33.560 |
| JCT FAS 323 | 33+0.564 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARTER | 33.564 | 33.560 | | | | | | | | 33.560 | | | | 33.560 |

FEDERAL AID SECONDARY ROUTE NUMBER 278

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOC TI N | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 278 | | | | | | | | | | | | |
| JCT I 15 | 0+0.000 | S | 35 5 | 60 | 60 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 8.794 | COUNTY | 8.794 | 8.794 |
| BEAVERHEAD COUNTY | 8+0.796 | S | 35 10 | 61 | 61 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 2.630 | COUNTY | | 11.424 |
| BEG FH 21 | 11+0.426 | S | 35 10 | 61 | 61 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 1.000 | COUNTY | | 12.424 |
| ENT BEAVERHEAD NF | 12+0.426 | S | 35 10 | 61 | 61 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 1.695 | NATFOR | | 14.119 |
| LV BEAVERHEAD NF | 14+0.121 | S | 35 10 | 61 | 61 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 1.000 | COUNTY | | 15.119 |
| END FH 21 | 15+0.121 | S | 35 10 | 61 | 61 | PMS | 2.4 | 13.8 | 28 | 28 | 2 | 9.569 | COUNTY | 15.894 | 24.688 |
| BEAVERHEAD COUNTY | 24+0.690 | S | 35 14 | 66 | 66 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | .244 | COUNTY | | 24.932 |
| JCT CO RD | 24+0.934 | S | 35 14 | 66 | 66 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | 4.994 | COUNTY | | 29.926 |
| BEG FH 21 | 29+0.928 | S | 35 14 | 66 | 66 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | 1.005 | COUNTY | | 30.931 |
| ENT BEAVERHEAD NF | 30+0.933 | S | 35 14 | 66 | 66 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | .923 | NATFOR | | 31.854 |
| LV BEAVERHEAD NF | 31+0.856 | S | 35 14 | 66 | 66 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | 2.337 | COUNTY | | 34.191 |
| END FH 21 | 34+0.193 | S | 35 14 | 66 | 66 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | .712 | COUNTY | 10.215 | 34.903 |
| BEAVERHEAD COUNTY | 34+0.905 | S | 35 18 | 69 | 69 | PMS | 2.4 | 9.0 | 28 | 28 | 2 | 4.877 | COUNTY | 4.877 | 39.780 |
| BEAVERHEAD COUNTY | 39+0.782 | S | 35 19 | 70 | 70 | PMS | 3.0 | 6.0 | 28 | 28 | 2 | 2.837 | COUNTY | 2.837 | 42.617 |
| BEAVERHEAD COUNTY | 42+0.619 | S | 34 5 | 70 | 70 | PMS | 2.4 | 7.0 | 24 | 24 | 2 | .413 | COUNTY | | 43.030 |
| JACKSON NOT INC | 43+0.032 | S | 34 5 | 70 | 70 | PMS | 2.4 | 7.0 | 24 | 44 | 2 | .358 | COUNTY | .771 | 43.388 |
| BEAVERHEAD COUNTY | 43+0.390 | S | 34 1 | 48 | 48 | GRV | 4.0 | 6.0 | 20 | 20 | 2 | 6.008 | COUNTY | 6.008 | 49.396 |
| BEAVERHEAD COUNTY | 49+0.398 | CNTY | CONSTR | 45 | 45 | GRV | 2.0 | | 20 | 20 | 2 | 2.998 | COUNTY | | 52.394 |
| BEAVERHEAD COUNTY | 52+0.396 | CNTY | CONSTR | 45 | 45 | GRV | 6.0 | | 24 | 24 | 2 | 3.500 | COUNTY | | 55.894 |
| BEAVERHEAD COUNTY | 55+0.896 | CNTY | CONSTR | 45 | 45 | GRV | 6.0 | | 26 | 26 | 2 | 1.700 | COUNTY | | 57.594 |
| BEAVERHEAD COUNTY | 57+0.596 | CNTY | CONSTR | 45 | 45 | GRV | 2.0 | | 20 | 20 | 2 | 3.660 | COUNTY | | 61.254 |
| BEAVERHEAD COUNTY | 61+0.256 | CNTY | CONSTR | 45 | 45 | BST | .7 | 6.0 | 30 | 30 | 2 | .140 | COUNTY | | 61.394 |
| JCT FAP 46 | 61+0.398 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | 61.398 | 49.396 | 11.998 | | | | | | | 58.776 | 2.618 | | | 61.394 |

FEDERAL AID SECONDARY ROUTE NUMBER 279

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 279 | | | | | | | | | | | | | | | |
| JCT FAI 15 | 0+0.000 | | I 15 4 6 | 62 | 62 | PMS | 2.4 | 16.0 | 28 | 28 | 2 | .198 | COUNTY | | .198 |
| JCT FAS 229 | 0+0.198 | | I 15 4 6 | 62 | 62 | PMS | 2.4 | 16.0 | 28 | 28 | 2 | .224 | COUNTY | .422 | .422 |
| LEWIS & CLARK COUNTY | 0+0.422 | | FAS 2 A | 42 | 42 | RMS | 1.5 | 3.5 | 20 | 24 | 2 | 5.411 | COUNTY | 5.411 | 5.833 |
| LEWIS & CLARK COUNTY | 5+0.833 | | FAS 2 B | 42 | 42 | RMS | 1.5 | 3.5 | 20 | 24 | 2 | 3.694 | COUNTY | 3.694 | 9.527 |
| LEWIS & CLARK COUNTY | 9+0.527 | | S 2 11 | 54 | 54 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 5.658 | COUNTY | 5.658 | 15.185 |
| LEWIS & CLARK COUNTY | 15+0.185 | | S 2 7 | 61 | 61 | PMS | 2.4 | 8.4 | 28 | 28 | 2 | .058 | COUNTY | | 15.243 |
| CANYON CREEK NOT INC | 15+0.243 | | S 2 7 | 61 | 61 | PMS | 2.4 | 8.4 | 28 | 28 | 2 | 7.206 | COUNTY | 7.264 | 22.449 |
| WILBORN NOT INC | 22+0.449 | | S 2 20 | 71 | 71 | PMS | 4.2 | 4.0 | 26 | 31 | 2 | 2.525 | COUNTY | | 24.974 |
| ENT LEWIS & CLARK NF | 24+0.974 | | S 2 20 | 71 | 71 | PMS | 4.2 | 4.0 | 26 | 26 | 2 | 2.444 | NATFOR | | 27.418 |
| LV LEWIS & CLARK NF | 27+0.418 | | S 2 20 | 71 | 71 | PMS | 4.2 | 4.0 | 26 | 26 | 2 | .440 | COUNTY | | 27.858 |
| ENT LEWIS & CLARK NF | 27+0.858 | | S 2 20 | 71 | 71 | PMS | 4.2 | 4.0 | 26 | 26 | 2 | 2.868 | NATFOR | 8.277 | 30.726 |
| LEWIS & CLARK COUNTY | 30+0.726 | | S 2 17 | 65 | 65 | PMS | 2.4 | 10.0 | 24 | 24 | 2 | 2.029 | NATFOR | | 32.755 |
| LV LEWIS & CLARK NF | 32+0.755 | | S 2 17 | 65 | 65 | PMS | 2.4 | 10.0 | 24 | 24 | 2 | 6.233 | COUNTY | 8.262 | 38.988 |
| JCT FAP 24 | 38+0.990 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 38.990 | 38.988 | | | | | | | | 31.647 | 7.341 | | | 38.988 |

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FEDERAL AID SECONDARY ROUTE NUMBER 280

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 280 | | | | | | | | | | | | | | | |
| JCT FAU 5802 | 0+0.000 | | S 72 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 4.636 | COUNTY | 4.636 | 4.636 |
| JCT CO RD | 4+0.636 | | S 72 5 | 69 | 69 | PMS | 3.0 | 15.0 | 30 | 30 | 2 | 4.345 | COUNTY | 4.345 | 8.981 |
| LEWIS & CLARK COUNTY | 8+0.981 | | S 72 6 | 74 | 74 | PMS | 3.0 | 5.0 | 28 | 28 | 2 | 2.507 | COUNTY | 2.507 | 11.488 |
| LEWIS & CLARK COUNTY | 11+0.488 | | CNTY CONSTR | 45 | 45 | GRV | 2.0 | | 20 | 20 | 2 | .500 | COUNTY | | 11.988 |
| LEWIS & CLARK COUNTY | 11+0.988 | | CNTY CONSTR | 45 | 71 | BST | .7 | 4.0 | 20 | 20 | 2 | 2.176 | COUNTY | | 14.164 |
| BEG FH 29 ENT HELENA NF | 14+0.164 | | CNTY CONSTR | 45 | 71 | BST | .7 | 4.0 | 20 | 20 | 2 | 2.400 | NATFOR | | 16.564 |
| JCT CO RD AT YORK | 16+0.564 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 280

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 16.564 | 11.488 | 5.076 | | | | | | | 14.164 | 2.400 | | | 16.564 |

FEDERAL AID SECONDARY ROUTE NUMBER 283

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 283 | | | | | | | | | | | | | | | |
| JCT FAP 13 | 0+0.000 | | FAS 29 1 | 47 | 47 | GRV | 6.0 | | 24 | 24 | 2 | 5.729 | COUNTY | | 5.729 |
| PONY NOT INC | 5+0.732 | | FAS 29 1 | 47 | 47 | GRV | 6.0 | | 24 | 24 | 2 | .356 | COUNTY | 6.085 | 6.085 |
| MADISON COUNTY | 6+0.088 | | CNTY CONSTR | 45 | 45 | GRV | 2.0 | | 22 | 22 | 2 | .338 | COUNTY | | 6.423 |
| JCT CO RD | 6+0.426 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MADISON | 6.426 | 6.085 | .338 | | | | | | | 6.423 | | | | 6.423 |

## FEDERAL AID SECONDARY ROUTE NUMBER 284

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 284 | | | | | | | | | | | | | | | |
| JCT FAP 8 | 0+0.000 | | S 6 3 | 58 | 58 | BST | .7 | 10.0 | 26 | 26 | 2 | .462 | COUNTY | | .462 |
| JEFFERSON CO LN LEWIS & CLARK CO | 0+0.464 | | S 6 3 | 58 | 58 | BST | .7 | 10.0 | 26 | 26 | 2 | 8.339 | COUNTY | 8.801 | 8.801 |
| JCT CO RD | 8+0.803 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 6.761 | COUNTY | | 15.562 |
| LEWIS & CLARK CO LN BROADWATER CO | 15+0.564 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 20 | 20 | 2 | 3.346 | COUNTY | | 18.908 |
| JCT CO RD | 18+0.910 | | S 6 8 | 66 | 66 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 4.754 | COUNTY | 4.754 | 23.662 |
| BROADWATER COUNTY | 23+0.664 | | S 6 4 | 62 | 62 | PMS | 2.4 | 16.0 | 24 | 24 | 2 | 7.027 | COUNTY | 7.027 | 30.689 |
| BROADWATER COUNTY | 30+0.691 | | S 6 2 | 54 | 54 | RMS | 2.0 | 7.0 | 24 | 24 | 2 | 4.790 | COUNTY | | 35.479 |
| JCT CO RD | 35+0.481 | | S 6 2 | 54 | 54 | RMS | 2.0 | 7.0 | 24 | 24 | 2 | 7.232 | COUNTY | 12.022 | 42.711 |
| JCT FAP 14 | 42+0.713 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWATER | 27.149 | 23.803 | 3.346 | | | | | | | 27.149 | | | | |
| JEFFERSON | .464 | .462 | | | | | | | | .462 | | | | |
| LEWIS AND CLARK | 15.100 | 8.339 | 6.761 | | | | | | | 15.100 | | | | |
| TOTAL | 42.713 | 32.604 | 10.107 | | | | | | | 42.711 | | | | 42.711 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 285

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 285 | | | | | | | | | | | | | | | |
| JCT FAP 8 | 0+0.000 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 4.5 | 24 | 24 | 2 | 1.750 | COUNTY | | 1.750 |
| BROADWATER COUNTY | 1+0.750 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 9.5 | 24 | 24 | 2 | 1.515 | COUNTY | | 3.265 |
| BROADWATER COUNTY | 3+0.265 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 16.0 | 24 | 24 | 2 | .985 | COUNTY | | 4.250 |
| BROADWATER COUNTY | 4+0.250 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 5.5 | 24 | 24 | 2 | .625 | COUNTY | | 4.875 |
| BROADWATER COUNTY | 4+0.875 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 9.5 | 24 | 24 | 2 | .379 | COUNTY | | 5.254 |
| BROADWATER COUNTY | 5+0.254 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 8.5 | 24 | 24 | 2 | .347 | COUNTY | | 5.601 |
| JCT FAS 437 | 5+0.601 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 8.5 | 24 | 24 | 2 | .600 | COUNTY | | 6.201 |
| BROADWATER COUNTY | 6+0.201 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 4.5 | 24 | 24 | 2 | .833 | COUNTY | | 7.034 |
| BROADWATER COUNTY | 7+0.034 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 2.5 | 24 | 24 | 2 | 1.288 | COUNTY | | 8.322 |
| BROADWATER COUNTY | 8+0.322 | | RS 86 4 | 50 | 75 | PMS | 3.0 | 4.5 | 24 | 24 | 2 | 1.098 | COUNTY | 9.420 | 9.420 |
| JCT CO RD | 9+0.420 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 285

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWATER | 9.420 | 9.420 | | | | | | | | 9.420 | | | | 9.420 |

FEDERAL AID SECONDARY ROUTE NUMBER 286

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 286 | | | | | | | | | | | | | | | |
| JCT FAS 205 | 0+0.000 | | FAS 20 A | 42 | 42 | RMS | 1.5 | 7.5 | 20 | 24 | 2 | 3.946 | COUNTY | 3.946 | 3.946 |
| TRIDENT NOT INC | 3+0.948 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 3.948 | 3.946 | | | | | | | | 3.946 | | | | 3.946 |

FEDERAL AID SECONDARY ROUTE NUMBER 287

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 287 | | | | | | | | | | | | | | | |
| JCT FAP 13 | 0+0.000 | | CITY CONSTR | 38 | 38 | RMS | 2.0 | 4.0 | 24 | 28 | 2 | .350 | CITY | | .350 |
| LV THREE FORKS CL | 0+0.370 | | CNTY CONSTR | 45 | 45 | RMS | 2.0 | 4.0 | 24 | 28 | 2 | .430 | COUNTY | | .780 |
| GALLATIN COUNTY | 0+0.800 | | CNTY CONSTR | 45 | 45 | RMS | 2.0 | 4.0 | 18 | 24 | 2 | 5.700 | COUNTY | | 6.480 |
| WILLOW CREEK NOT INC | 6+0.500 | | CNTY CONSTR | 45 | 45 | RMS | 2.0 | 4.0 | 24 | 28 | 2 | .420 | COUNTY | | 6.900 |
| GALLATIN COUNTY | 6+0.920 | | S 87 1 | 49 | 49 | RMS | 1.5 | 1.5 | 20 | 20 | 2 | 1.077 | COUNTY | 1.077 | 7.977 |
| JCT CO RD | 7+0.997 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 287

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 7.997 | 1.077 | 6.900 | | .350 | | | .350 | | 7.627 | | | | 7.627 |

FEDERAL AID SECONDARY ROUTE NUMBER 288

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 288 | | | | | | | | | | | | |
| JCT I 90 MANHATTAN INT JCT FAS 346 | 0+0.000 | | I IG 90 6 | 64 | 64 | BST | .7 | 13.0 | 32 | 32 | 2 | .909 | COUNTY | .909 | .909 |
| GALLATIN COUNTY | 0+0.909 | | S 41 3 | 49 | 49 | RMS | 1.5 | 13.0 | 20 | 20 | 2 | 5.231 | COUNTY | | 6.140 |
| JCT FAS 347 | 6+0.140 | | S 41 3 | 49 | 49 | RMS | 1.5 | 13.0 | 20 | 20 | 2 | 2.151 | COUNTY | 7.382 | 8.291 |
| GALLATIN COUNTY | 8+0.291 | | S 41 4 | 51 | 51 | RMS | 1.5 | 13.0 | 20 | 20 | 2 | 8.097 | COUNTY | 8.097 | 16.388 |
| JCT FAP 84 | 16+0.391 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 16.391 | 16.388 | | | | | | | | 16.388 | | | | 16.388 |

FEDERAL AID SECONDARY ROUTE NUMBER 290

MONT. SECONDARY 290

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 291 IN BELGRADE | 0+0.000 | S | 88 2 | 53 | 53 | RMS | 2.0 | 16.0 | 24 | 24 | 2 | .496 | CITY | .496 | .496 |
| JCT FAS 205 | 0+0.499 | S | 40 2 | 57 | 57 | BST | .7 | 9.0 | 28 | 28 | 2 | .624 | CITY | | 1.120 |
| LV BELGRADE CL | 1+0.126 | S | 40 2 | 57 | 57 | BST | .7 | 4.0 | 28 | 28 | 2 | 7.209 | COUNTY | 7.833 | 8.329 |
| JCT FAS 346 | 8+0.335 | CNTY | CONSTR | 45 | 45 | GRV | | | 24 | 24 | 2 | 8.012 | COUNTY | | 16.341 |
| JCT CC RD | 16+0.347 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 16.347 | 8.329 | 8.012 | | 1.120 | | | 1.120 | | 15.221 | | | | 15.221 |

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FEDERAL AID SECONDARY ROUTE NUMBER 291

MONT. SECONDARY 291

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 90 BELGRADE INT | 0+0.000 | I | 90 5 14 | 67 | 67 | PMS | 4.0 | 12.0 | 32 | 32 | 2 | .076 | COUNTY | .076 | .076 |
| ENT BELGRADE CL | 0+0.076 | S | 139 1 | 53 | 53 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .251 | CITY | | .327 |
| JCT FAS 290 | 0+0.327 | S | 139 1 | 53 | 53 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .498 | CITY | | .825 |
| LV BELGRADE CL | 0+0.825 | S | 139 1 | 53 | 53 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .001 | COUNTY | .750 | .826 |
| JCT FAS 205 | 0+0.828 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | .828 | .826 | | | .749 | | | .749 | | .077 | | | | .077 |

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FEDERAL AID SECONDARY ROUTE NUMBER 294

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 294 | | | | | | | | | | | | |
| JCT FAP 59 | 0+0.000 | | S 14 8 | 60 | 60 | PMS | 2.4 | 9.6 | 24 | 24 | 2 | 11.859 | COUNTY | 11.859 | 11.859 |
| MEAGHER COUNTY | 11+0.861 | | FAS 14 A | 40 | 40 | GRV | 5.0 | | 24 | 24 | 2 | 3.613 | COUNTY | 3.613 | 15.472 |
| MEAGHER COUNTY | 15+0.474 | | S 14 3 | 47 | 47 | GRV | 6.0 | | 21 | 21 | 2 | 3.400 | COUNTY | 3.400 | 18.872 |
| MEAGHER COUNTY | 18+0.874 | | S 14 11 | 69 | 69 | PMS | 3.0 | 7.0 | 28 | 28 | 2 | 8.179 | COUNTY | 8.179 | 27.051 |
| MARTINSDALE NOT INC | 27+0.053 | | FAS 14 B | 42 | 42 | RMS | 2.0 | 7.0 | 20 | 20 | 2 | 2.118 | COUNTY | 2.118 | 29.169 |
| JCT FAP 14 | 29+0.173 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MEAGHER | 29.173 | 29.169 | | | | | | | | 29.169 | | | | 29.169 |

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FEDERAL AID SECONDARY ROUTE NUMBER 295

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 295 | | | | | | | | | | | | |
| JCT FAP 11 | 0+0.000 | | S 27 1 | 49 | 49 | GRV | 4.0 | | 24 | 24 | 2 | 6.512 | COUNTY | 6.512 | 6.512 |
| PARK COUNTY | 6+0.514 | | CNTY CONSTR | 45 | 45 | GRV | 5.0 | | 16 | 16 | 2 | 3.515 | COUNTY | | 10.027 |
| PARK COUNTY | 10+0.029 | | CNTY CONSTR | 57 | 57 | GRD | | | 20 | 20 | 2 | 1.200 | COUNTY | | 11.227 |
| PARK COUNTY | 11+0.229 | | CNTY CONSTR | 57 | 57 | GRV | 2.0 | | 20 | 20 | 2 | 5.000 | COUNTY | | 16.227 |
| JCT I 90 | 16+0.229 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 16.229 | 6.512 | 9.715 | | | | | | | 16.227 | | | | 16.227 |

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FEDERAL AID SECONDARY ROUTE NUMBER 297

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 297 | | | | | | | | | | | | |
| JCT FAP 14 | 0+0.000 | | S 64 6 | 74 | 74 | PMS | 3.0 | 18.0 | 24 | 24 | 2 | 8.709 | COUNTY | 8.709 | 8.709 |
| JCT CO RD | 8+0.711 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WHEATLAND | 8.711 | 8.709 | | | | | | | | 8.709 | | | | 8.709 |

FEDERAL AID SECONDARY ROUTE NUMBER 298

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA- TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 298 | | | | | | | | | | | | |
| JCT FAP 91 IN BIG TIMBER | 0+0.000 | | CITY CONSTR | 37 | 37 | RMS | 2.0 | 4.0 | 80 | 80 | 2 | .211 | CITY | .211 | .211 |
| MCLEOD STREET | 0+0.215 | | CITY CONSTR | 35 | 35 | BST | .7 | 3.0 | 40 | 40 | 2 | .400 | CITY | .400 | .611 |
| TENTH AVE | 0+0.615 | | S 28 3 | 49 | 49 | RMS | 1.5 | 8.5 | 24 | 24 | 2 | .269 | CITY | | .880 |
| LV BIG TIMBER CL | 0+0.884 | | S 28 3 | 49 | 49 | RMS | 1.5 | 8.5 | 24 | 24 | 2 | 7.465 | COUNTY | 7.734 | 8.345 |
| SWEET GRASS COUNTY | 8+0.349 | | S 28 13 | 74 | 74 | RMS | 3.0 | 14.0 | 28 | 28 | 2 | .672 | COUNTY | .672 | 9.017 |
| SWEET GRASS COUNTY | 9+0.021 | | S 28 5 | 54 | 54 | RMS | 2.0 | 8.0 | 24 | 24 | 2 | 6.868 | COUNTY | 6.868 | 15.885 |
| SWEETGRASS COUNTY | 15+0.889 | | S 28 14 | 76 | 76 | RMS | 3.0 | 14.0 | 24 | 24 | 2 | .904 | COUNTY | .904 | 16.789 |
| SWEET GRASS COUNTY | 16+0.793 | | S 28 9 | 67 | 74 | PMS | 4.8 | 11.0 | 28 | 28 | 2 | 8.843 | COUNTY | 8.843 | 25.632 |
| GALLATIN NF BDRY | 25+0.636 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SWEET GRASS | 25.636 | 25.632 | | | .880 | | | .880 | | 24.752 | | | | 24.752 |

FEDERAL AID SECONDARY ROUTE NUMBER 300

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 300 | | | | | | | | | | | | | | | |
| JCT FAP 14 IN RYEGATE | 0+0.000 | | S 71 3 | 60 | 76 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | .570 | CITY | | .570 |
| LV RYEGATE CL | 0+0.572 | | S 71 3 | 60 | 76 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | 4.977 | COUNTY | 5.547 | 5.547 |
| GOLDEN VALLEY COUNTY | 5+0.549 | | CNTY CONSTR | | | PRM | | | | | 2 | 2.000 | COUNTY | | 7.547 |
| GOLDEN VALLEY COUNTY | 7+0.549 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 20 | 20 | 2 | 1.121 | COUNTY | | 8.668 |
| JCT CO RD | 8+0.670 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 20 | 20 | 2 | 2.649 | COUNTY | | 11.317 |
| JCT CO RD | 11+0.319 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GOLDEN VALLEY | 11.319 | 5.547 | 5.770 | | .570 | | | .570 | | 10.747 | | | | 10.747 |

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FEDERAL AID SECONDARY ROUTE NUMBER 302

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 302 | | | | | | | | | | | | | | | |
| JCT FAS 429 & FAU 1002 | 0+0.000 | | S 176 1 | 55 | 55 | BST | .7 | 11.0 | 24 | 24 | 2 | .180 | COUNTY | .180 | .180 |
| YELLOWSTONE COUNTY | 0+0.180 | | S 176 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 9.771 | COUNTY | 9.771 | 9.951 |
| YELLOWSTONE COUNTY | 9+0.951 | | DS 176 4 | 59 | 59 | PMS | 2.4 | 15.0 | 24 | 24 | 2 | 6.037 | COUNTY | | 15.988 |
| STILLWATER CO LN STILLWATER CO | 15+0.988 | | DS 176 4 | 59 | 59 | PMS | 2.4 | 15.0 | 24 | 24 | 2 | 1.392 | COUNTY | 7.429 | 17.380 |
| JCT CO RD AT MOLT NOT INC | 17+0.380 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STILLWATER | 1.392 | 1.392 | | | | | | | | 1.392 | | | | |
| YELLOWSTONE | 15.988 | 15.988 | | | | | | | | 15.988 | | | | |
| TOTAL | 17.380 | 17.380 | | | | | | | | 17.380 | | | | 17.380 |

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FEDERAL AID SECONDARY ROUTE NUMBER 306

MONT. SECONDARY 306

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 76 IN COLUMBUS | 0+0.000 | | FAP 123 B | 31 | 56 | RMS | 2.0 | 10.0 | 24 | 30 | 2 | .223 | CITY | | .223 |
| LV COLUMBUS CL | 0+0.225 | | FAP 123 B | 31 | 56 | RMS | 2.0 | 10.0 | 24 | 30 | 2 | .882 | COUNTY | 1.105 | 1.105 |
| JCT FORMER FAP 2-FRONTAGE RD | 1+0.107 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 12 | 20 | 2 | .818 | COUNTY | | 1.923 |
| STILLWATER COUNTY | 1+0.925 | | I 90 8 52 | 72 | 72 | PMS | 2.4 | 10.0 | 28 | 28 | 2 | .530 | COUNTY | .530 | 2.453 |
| STILLWATER COUNTY | 2+0.455 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 12 | 20 | 2 | 2.520 | COUNTY | | 4.973 |
| STILLWATER COUNTY | 4+0.975 | | FAS 129 B | 39 | 39 | GRV | 5.0 | | 26 | 26 | 2 | 1.606 | COUNTY | 1.606 | 6.579 |
| STILLWATER COUNTY | 6+0.581 | | RS 129 14 | 76 | 76 | PMS | 3.0 | 13.0 | 28 | 28 | 2 | 4.345 | COUNTY | 4.345 | 10.924 |
| STILLWATER COUNTY | 10+0.926 | | S 129 11 | 70 | 70 | PMS | 3.0 | 7.0 | 24 | 26 | 2 | 3.905 | COUNTY | | 14.829 |
| JCT CO RD | 14+0.831 | | S 129 11 | 70 | 70 | PMS | 3.0 | 7.0 | 24 | 26 | 2 | 3.547 | COUNTY | 7.452 | 18.376 |
| STILLWATER COUNTY | 18+0.378 | | S 129 8 | 63 | 63 | PMS | 2.4 | 16.0 | 28 | 28 | 2 | 7.003 | COUNTY | 7.003 | 25.379 |
| RAPELJE NOT INC | 25+0.381 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STILLWATER | 25.381 | 22.041 | 3.338 | | .223 | | | .223 | | 25.156 | | | | 25.156 |

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FEDERAL AID SECONDARY ROUTE NUMBER 308

MONT. SECONDARY 308

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 28 | 0+0.000 | | FAS 3 B | 44 | 44 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | .280 | COUNTY | | .280 |
| ENT RED LODGE CL | 0+0.282 | | FAS 3 B | 44 | 44 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | .599 | CITY | | .879 |
| LV RED LODGE CL | 0+0.881 | | FAS 3 B | 44 | 44 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | 3.190 | COUNTY | 4.069 | 4.069 |
| CARBON COUNTY | 4+0.071 | | FAS 3 A | 44 | 44 | RMS | 2.0 | 6.0 | 24 | 24 | 2 | .382 | COUNTY | .382 | 4.451 |
| CARBON COUNTY | 4+0.453 | | S 3 5 | 51 | 51 | RMS | 3.0 | 9.0 | 24 | 24 | 2 | 2.135 | COUNTY | | 6.586 |
| ENT BEARCREAK CL | 6+0.613 | | S 3 5 | 51 | 51 | RMS | 3.0 | 9.0 | 24 | 24 | 2 | .493 | CITY | | 7.079 |
| LV BEARCREEK CL | 7+0.102 | | S 3 5 | 51 | 51 | RMS | 3.0 | 9.0 | 24 | 24 | 2 | 2.234 | COUNTY | 4.862 | 9.313 |
| CARBON COUNTY | 9+0.308 | | S 3 4 | 49 | 49 | BST | .7 | 14.0 | 24 | 24 | 2 | 5.275 | COUNTY | 5.275 | 14.588 |
| JCT FAP 72 AT BELFRY | 14+0.624 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 308

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARBON | 14.590 | 14.588 | | | 1.092 | | | 1.092 | | 13.496 | | | | 13.496 |

FEDERAL AID SECONDARY ROUTE NUMBER 310

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 310 | | | | | | | | | | | | | | | |
| JCT I 94 CUSTER INT | 0+0.000 | | I 94 1 46 | 74 | 74 | PMS | 2.4 | 11.0 | 28 | 28 | 2 | .316 | COUNTY | .316 | .316 |
| YELLOWSTONE COUNTY | 0+0.316 | | S 236 8 | 64 | 64 | GRV | 6.0 | | 28 | 28 | 2 | .774 | COUNTY | | 1.090 |
| JCT FAS 311 | 1+0.090 | | S 236 8 | 64 | 64 | GRV | 6.0 | 3.0 | 28 | 28 | 2 | .382 | COUNTY | 1.156 | 1.472 |
| YELLOWSTONE COUNTY | 1+0.472 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 2.312 | COUNTY | | 3.784 |
| YELLOWSTONE COUNTY | 3+0.784 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 22 | 22 | 2 | 12.100 | COUNTY | | 15.884 |
| YELLOWSTONE COUNTY | 15+0.884 | | CNTY CONSTR | 45 | 45 | BLD | | | 16 | 16 | 2 | 12.874 | COUNTY | | 28.758 |
| YELLOWSTONE CO LN MUSSELSHELL CO | 28+0.758 | | S 236 3 | 59 | 59 | GRV | 6.0 | 3.0 | 28 | 28 | 2 | 7.056 | COUNTY | 7.056 | 35.814 |
| MUSSELSHELL COUNTY | 35+0.814 | | RS 236 11 | 58 | 75 | GRV | 6.0 | 3.0 | 24 | 24 | 2 | 6.511 | COUNTY | 6.511 | 42.325 |
| MUSSELSHELL NOT INC | 42+0.325 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | .206 | COUNTY | | 42.531 |
| MUSSELSHELL COUNTY | 42+0.531 | | S 236 6 | 60 | 60 | RMS | 2.4 | 12.0 | 24 | 24 | 2 | .681 | COUNTY | .681 | 43.212 |
| JCT FAP 14 | 43+0.214 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUSSELSHELL | 14.456 | 14.248 | .206 | | | | | | | 14.454 | | | | |
| YELLOWSTONE | 28.758 | 1.472 | 27.286 | | | | | | | 28.758 | | | | |
| TOTAL | 43.214 | 15.720 | 27.492 | | | | | | | 43.212 | | | | 43.212 |

## FEDERAL AID SECONDARY ROUTE NUMBER 311

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 311 | | | | | | | | | | | | | | | |
| JCT FAS 310 | 0+0.000 | | CNTY CONSTR | 64 | 64 | GRV | 3.0 | | 20 | 20 | 2 | 5.000 | COUNTY | | 5.000 |
| YELLOWSTONE CO LN TREASURE CO | 5+0.002 | | CNTY CONSTR | 64 | 64 | GRV | 3.0 | | 18 | 18 | 2 | 7.000 | COUNTY | | 12.000 |
| TREASURE COUNTY | 12+0.002 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 22 | 22 | 2 | 1.500 | COUNTY | | 13.500 |
| TREASURE COUNTY | 13+0.502 | | FAS 367 B | 40 | 40 | BST | .7 | 5.8 | 24 | 24 | 2 | 2.952 | COUNTY | 2.952 | 16.452 |
| TREASURE COUNTY | 16+0.454 | | S 367 5 | 68 | 68 | PMS | 2.4 | 16.0 | 30 | 30 | 2 | .582 | COUNTY | | 17.034 |
| MYERS NOT INC | 17+0.036 | | S 367 5 | 68 | 68 | PMS | 2.4 | 16.0 | 30 | 30 | 2 | .243 | COUNTY | .825 | 17.277 |
| TREASURE COUNTY | 17+0.279 | | WPSO 367 A | 36 | 36 | BST | .7 | 4.8 | 25 | 25 | 2 | 2.775 | COUNTY | 2.775 | 20.052 |
| TREASURE COUNTY | 20+0.054 | | FAP 160 D | 32 | 32 | RMS | 4.0 | 4.0 | 24 | 24 | 2 | 3.436 | COUNTY | 3.436 | 23.488 |
| TREASURE COUNTY | 23+0.490 | | FAP 114 B | 32 | 32 | RMS | 4.0 | 4.0 | 24 | 24 | 2 | .521 | COUNTY | .521 | 24.009 |
| JCT FAP 79 | 24+0.013 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TREASURE | 19.011 | 10.509 | 8.500 | | | | | | | 19.009 | | | | |
| YELLOWSTONE | 5.002 | | 5.000 | | | | | | | 5.000 | | | | |
| TOTAL | 24.013 | 10.509 | 13.500 | | | | | | | 24.009 | | | | 24.009 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 313

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 313 | | | | | | | | | | | | | | | |
| JCT FAP 48 | 0+0.000 | | CITY CONSTR | 31 | 59 | RMS | 2.0 | 5.0 | 22 | 36 | 2 | .414 | CITY | .414 | .414 |
| BIG HORN COUNTY | 0+0.416 | | FAP 187 E | 73 | 73 | PMS | 3.0 | 18.0 | 40 | 40 | 2 | .359 | CITY | .359 | .773 |
| JCT FORMER FAP 16 BIG HORN COUNTY | 0+0.775 | | S 26 6 | 58 | 58 | BST | .7 | 12.0 | 30 | 30 | 2 | .508 | CITY | | 1.281 |
| LV HARDIN CL ENT CROW IR | 1+0.283 | | S 26 6 | 58 | 58 | BST | .7 | 12.0 | 30 | 30 | 2 | 7.916 | INDRES | 8.424 | 9.197 |
| JCT CO RD | 9+0.199 | | S 26 1 | 47 | 47 | RMS | 2.0 | 13.0 | 24 | 24 | 2 | 10.184 | INDRES | 10.184 | 19.381 |
| BIG HORN COUNTY | 19+0.383 | | S 26 2 | 50 | 50 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 4.212 | INDRES | 4.212 | 23.593 |
| ST XAVIER NOT INC | 23+0.595 | | S 26 3 | 53 | 53 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | 5.433 | INDRES | 5.433 | 29.026 |
| BIG HORN COUNTY | 29+0.028 | | FLP 9 1 | 62 | 62 | PMS | 2.4 | 15.6 | 30 | 30 | 2 | 3.628 | INDRES | | 32.654 |
| BIG HORN COUNTY | 32+0.656 | | S 26 10 | 63 | 63 | PMS | | | 30 | 30 | 2 | .075 | INDRES | .075 | 32.729 |
| BIG HORN COUNTY | 32+0.731 | | FLP 9 1 | 63 | 63 | PMS | 2.4 | 15.6 | 30 | 30 | 2 | 1.497 | INDRES | 5.125 | 34.226 |
| JCT FAS 463 | 34+0.228 | | FLP 9 2 | 62 | 62 | PMS | 2.4 | 15.6 | 30 | 30 | 2 | 4.400 | INDRES | 4.400 | 38.626 |
| JCT CO RD | 38+0.628 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 313

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | 38.628 | 38.626 | | | 1.281 | | | 1.281 | | | | 37.345 | | 37.345 |

FEDERAL AID SECONDARY ROUTE NUMBER 314

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 314 | | | | | | | | | | | | | | | |
| JCT WYO FAS 87 | 0+0.000 | | S 207 3 | 63 | 63 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 3.762 | COUNTY | 3.762 | 3.762 |
| BIG HORN COUNTY | 3+0.762 | | SRS 207 9 | 73 | 73 | PMS | 3.0 | 6.0 | 24 | 30 | 2 | 12.999 | COUNTY | 12.999 | 16.761 |
| BIG HORN COUNTY | 16+0.761 | | CNTY CONSTR | 46 | 46 | GRV | 3.0 | | 18 | 18 | 2 | 1.838 | COUNTY | | 18.599 |
| JCT FAS 566 | 18+0.599 | | CNTY CONSTR | 46 | 46 | GRV | 3.0 | | 18 | 18 | 2 | 14.600 | COUNTY | | 33.199 |
| BIG HORN COUNTY | 33+0.199 | | CNTY CONSTR | 75 | 75 | BST | .7 | 4.0 | 22 | 22 | 2 | 12.200 | INDRES | | 45.399 |
| JCT FAP 37 | 45+0.399 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | 45.399 | 16.761 | 28.638 | | | | | | | 33.199 | | 12.200 | | 45.399 |

FEDERAL AID SECONDARY ROUTE NUMBER 317

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 317 | | | | | | | | | | | | |
| JCT FAP 5 | 0+0.000 | | CNTY CONSTR | 53 | 53 | GRV | 3.0 | | 14 | 14 | 2 | 2.704 | COUNTY | | 2.704 |
| JCT FAU 6715 | 2+0.706 | | CNTY CONSTR | 53 | 53 | RMS | 1.5 | 3.0 | 22 | 22 | 2 | 1.780 | COUNTY | | 4.484 |
| JCT FAP 1 | 4+0.488 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 4.488 | | 4.484 | | | | | | | 4.484 | | | | 4.484 |

FEDERAL AID SECONDARY ROUTE NUMBER 320

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 320 | | | | | | | | | | | | |
| JCT FAP 2 | 0+0.000 | | NRS 308 B | 34 | 34 | GRV | 3.0 | 3.5 | 20 | 20 | 2 | 1.976 | COUNTY | 1.976 | 1.976 |
| FALLON COUNTY | 1+0.978 | | NRS 308 A | 34 | 34 | GRV | 3.0 | 3.5 | 20 | 20 | 2 | 2.238 | COUNTY | | 4.214 |
| FALLON CO LN CUSTER CO | 4+0.216 | | NRS 308 A | 34 | 34 | GRV | 3.0 | 3.5 | 20 | 20 | 2 | 1.353 | COUNTY | | 5.567 |
| ENT ISMAY CL | 5+0.569 | | NRS 308 A | 34 | 34 | GRV | 3.0 | 3.5 | 20 | 20 | 2 | .510 | CITY | 4.101 | 6.077 |
| JCT CO RD | 6+0.079 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 1.863 | 1.863 | | | .510 | | | .510 | | 1.353 | | | | |
| FALLON | 4.216 | 4.214 | | | | | | | | 4.214 | | | | |
| TOTAL | 6.079 | 6.077 | | | .510 | | | .510 | | 5.567 | | | | 5.567 |

FEDERAL AID SECONDARY ROUTE NUMBER 322

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 322 | | | | | | | | | | | | |
| JCT FAP 27 | 0+0.000 | | S 51 2 | 59 | 59 | BST | .7 | 5.0 | 24 | 24 | 2 | 11.086 | COUNTY | | 11.086 |
| FALLON COUNTY | 11+0.088 | | S 51 1 | 50 | 50 | BST | | | 20 | 20 | 2 | .025 | COUNTY | .025 | 11.111 |
| FALLON COUNTY | 11+0.113 | | S 51 2 | 59 | 59 | BST | .7 | 5.0 | 24 | 24 | 2 | 1.931 | COUNTY | 13.017 | 13.042 |
| FALLON COUNTY | 13+0.044 | | S 51 4 | 59 | 59 | GRV | 6.0 | | 24 | 24 | 2 | 4.083 | COUNTY | 4.083 | 17.125 |
| FALLON COUNTY | 17+0.127 | | CNTY CONSTR | 68 | 68 | GRV | 3.0 | | 16 | 16 | 2 | 3.500 | COUNTY | | 20.625 |
| FALLON COUNTY | 20+0.627 | | CNTY CONSTR | 68 | 68 | PRM | | | 8 | 8 | 2 | 3.000 | COUNTY | | 23.625 |
| FALLON COUNTY | 23+0.627 | | CNTY CONSTR | 68 | 68 | GRV | 3.0 | | 16 | 16 | 2 | 4.000 | COUNTY | | 27.625 |
| JCT FAP 27 | 27+0.629 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FALLON | 27.629 | 17.125 | 10.500 | | | | | | | 27.625 | | | | 27.625 |

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FEDERAL AID SECONDARY ROUTE NUMBER 323

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 323 | | | | | | | | | | | | |
| JCT FAP 27 | 0+0.000 | | S 318 4 | 64 | 64 | PMS | 2.4 | 17.0 | 34 | 34 | 2 | .242 | CITY | | .242 |
| LV EKALAKA CL | 0+0.246 | | S 318 4 | 64 | 64 | PMS | 2.4 | 17.0 | 34 | 34 | 2 | 4.600 | COUNTY | | 4.842 |
| BEG FH 55 ENT CUSTER NF | 4+0.846 | | S 318 4 | 64 | 64 | PMS | 2.4 | 17.0 | 34 | 34 | 2 | .213 | NATFOR | 5.055 | 5.055 |
| CARTER COUNTY | 5+0.059 | | FHP 55 1 1 | 64 | 64 | PMS | 2.4 | 17.0 | 30 | 30 | 2 | 2.055 | NATFOR | | 7.110 |
| JCT CO RD | 7+0.114 | | FHP 55 1 1 | 64 | 64 | PMS | 2.4 | 17.0 | 30 | 30 | 2 | .443 | NATFOR | 2.498 | 7.553 |
| END FH 55 LV CUSTER NF | 7+0.557 | | S 347 11 | 64 | 64 | PMS | 2.4 | 17.0 | 30 | 30 | 2 | .641 | COUNTY | .641 | 8.194 |
| CARTER COUNTY | 8+0.198 | | S 347 14 | 70 | 70 | PMS | 3.0 | 8.0 | 30 | 30 | 2 | 9.085 | COUNTY | 9.085 | 17.279 |
| CARTER COUNTY | 17+0.283 | | RS 347 17 | 75 | 75 | PMS | 3.0 | 6.0 | 28 | 28 | 2 | .481 | COUNTY | | 17.760 |
| CARTER COUNTY | 17+0.764 | | S 347 8 | 53 | 53 | RMS | 2.0 | 12.0 | 24 | 24 | 2 | .034 | COUNTY | .034 | 17.794 |
| CARTER COUNTY | 17+0.798 | | RS 347 17 | 75 | 75 | PMS | 3.0 | 6.0 | 28 | 28 | 2 | 3.587 | COUNTY | | 21.381 |
| BELLTOWER NOT INC | 21+0.385 | | RS 347 17 | 75 | 75 | PMS | 3.0 | 6.0 | 28 | 28 | 2 | .233 | COUNTY | 4.301 | 21.614 |
| CARTER COUNTY | 21+0.618 | | S 347 7 | 53 | 53 | GRV | 6.0 | | 24 | 24 | 2 | 8.326 | COUNTY | 8.326 | 29.940 |
| CARTER COUNTY | 29+0.944 | | S 347 6 | 51 | 51 | GRV | 6.0 | | 24 | 24 | 2 | 1.521 | COUNTY | | 31.461 |
| JCT FAS 277 | 31+0.465 | | S 347 6 | 51 | 51 | GRV | 6.0 | | 24 | 24 | 2 | 13.460 | COUNTY | 14.981 | 44.921 |
| CARTER COUNTY | 44+0.925 | | S 347 5 | 49 | 49 | GRV | 5.0 | | 24 | 24 | 2 | 13.160 | COUNTY | | 58.081 |
| JCT FAS 270 | 58+0.085 | | S 347 5 | 49 | 49 | GRV | 5.0 | | 24 | 24 | 2 | .606 | COUNTY | | 58.687 |
| ALBION NOT INC | 58+0.691 | | S 347 5 | 49 | 49 | GRV | 5.0 | | 24 | 24 | 2 | 1.138 | COUNTY | 14.904 | 59.825 |
| CARTER COUNTY | 59+0.829 | | S 347 4 | 49 | 49 | GRV | 6.0 | | 20 | 20 | 2 | 11.983 | COUNTY | 11.983 | 71.808 |
| JCT FAP 23 | 71+0.814 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 323

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARTER | 71.814 | 71.808 | | | .242 | | | .242 | | 68.855 | 2.711 | | | 71.566 |

FEDERAL AID SECONDARY ROUTE NUMBER 324

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 324 | | | | | | | | | | | | | | | |
| JCT I 15 HORSE PRAIRIE INT | 0+0.000 | | I 15 1 | 64 | 64 | PMS | 4.0 | 14.0 | 24 | 24 | 2 | .152 | COUNTY | .152 | .152 |
| BEAVERHEAD COUNTY | 0+0.152 | | CNTY CONSTR | 45 | 45 | RMS | 2.4 | 5.0 | 24 | 24 | 2 | 1.461 | COUNTY | | 1.613 |
| BEAVERHEAD COUNTY | 1+0.613 | | S 85 00 | 63 | 76 | RMS | 2.4 | 5.0 | 24 | 24 | 2 | 3.068 | COUNTY | 3.068 | 4.681 |
| BEAVERHEAD COUNTY | 4+0.681 | | S 85 3 | 63 | 76 | RMS | 2.0 | 5.0 | 24 | 24 | 2 | 7.408 | COUNTY | | 12.089 |
| GRANT NOT INC | 12+0.089 | | S 85 3 | 63 | 76 | RMS | 2.0 | 5.0 | 24 | 24 | 2 | 1.491 | COUNTY | 8.899 | 13.580 |
| BEAVERHEAD COUNTY | 13+0.580 | | S 85 1 | 52 | 76 | RMS | 2.0 | 5.0 | 24 | 24 | 2 | 8.392 | COUNTY | | 21.972 |
| JCT CO RD | 21+0.972 | | S 85 1 | 52 | 76 | RMS | 2.0 | 5.0 | 24 | 24 | 2 | 6.598 | COUNTY | 14.990 | 28.570 |
| BEG FH 23 | 28+0.570 | | FHP 23 AI | 53 | 53 | GRV | | | 24 | 24 | 2 | 5.384 | COUNTY | 5.384 | 33.954 |
| MONTANA-IDAHO STATE LINE | 33+0.954 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | 33.954 | 32.493 | 1.461 | | | | | | | 33.954 | | | | 33.954 |

FEDERAL AID SECONDARY ROUTE NUMBER 325

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 325 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 106 1 | 52 | 52 | GRV | | | 24 | 24 | 2 | 4.162 | COUNTY | | 4.162 |
| JCT CC RD | 4+0.164 | | S 106 1 | 52 | 52 | GRV | | | 24 | 24 | 2 | 6.020 | COUNTY | 10.182 | 10.182 |
| BLAINE COUNTY | 10+0.184 | | CNTY CONSTR | 46 | 46 | GRV | 3.0 | | 24 | 24 | 2 | .718 | COUNTY | | 10.900 |
| BLAINE COUNTY | 10+0.902 | | CNTY CONSTR | 46 | 46 | GRD | | | 24 | 24 | 2 | 2.200 | COUNTY | | 13.100 |
| JCT CC RD | 13+0.102 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLAINE | 13.102 | 10.182 | 2.918 | | | | | | | 13.100 | | | | 13.100 |

FEDERAL AID SECONDARY ROUTE NUMBER 327

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 327 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 180 1 | 61 | 61 | RMS | 2.4 | 15.0 | 28 | 28 | 2 | .007 | COUNTY | | .007 |
| ENT BAINVILLE CL CLINTON ST | 0+0.009 | | S 180 1 | 61 | 61 | RMS | 2.4 | 15.0 | 28 | 28 | 2 | .542 | CITY | | .549 |
| FIFTH AVE | 0+0.551 | | S 180 1 | 61 | 61 | RMS | 2.4 | 15.0 | 30 | 30 | 2 | .098 | CITY | | .647 |
| NO NAME ST | 0+0.649 | | S 180 1 | 61 | 61 | GRV | 6.0 | | 24 | 24 | 2 | .502 | CITY | | 1.149 |
| LV BAINVILLE CL | 1+0.151 | | S 180 1 | 61 | 61 | GRV | 6.0 | | 24 | 24 | 2 | 6.486 | COUNTY | 7.635 | 7.635 |
| JCT CC RD | 7+0.637 | | CNTY CONSTR | 53 | 53 | GRV | 3.0 | | 20 | 20 | 2 | .115 | COUNTY | | 7.750 |
| ROOSEVELT COUNTY | 7+0.752 | | CNTY CONSTR | 53 | 53 | GRV | 3.0 | | 22 | 22 | 2 | 4.500 | COUNTY | | 12.250 |
| JCT FAS 469 | 12+0.252 | | CNTY CONSTR | 53 | 53 | GRV | 3.0 | | 22 | 22 | 2 | .300 | COUNTY | | 12.550 |
| ROOSEVELT COUNTY | 12+0.552 | | CNTY CONSTR | 53 | 53 | GRV | 3.0 | | 20 | 20 | 2 | 2.700 | COUNTY | | 15.250 |
| MONTANA N DAKOTA STATE LINE | 15+0.252 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROOSEVELT | 15.252 | 7.635 | 7.615 | | 1.142 | | | 1.142 | | 14.108 | | | | 14.108 |

## FEDERAL AID SECONDARY ROUTE NUMBER 330

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 330 | | | | | | | | | | | | |
| JCT I 15 ULM INT | 0+0.000 | | I 182 6 | 59 | 70 | PMS | 4.0 | 22.0 | 44 | 44 | 2 | .058 | COUNTY | .058 | .058 |
| CASCADE COUNTY | 0+0.058 | | FAP 182 EXT | 23 | 59 | PMS | 3.0 | 8.0 | 24 | 24 | 2 | .138 | COUNTY | .138 | .196 |
| JCT CC RD CASCADE COUNTY | 0+0.196 | | CNTY CONSTR | | | BST | | | 22 | 22 | 2 | 2.520 | COUNTY | | 2.716 |
| JCT CO RD | 2+0.716 | | CNTY CONSTR | | | BST | | | 22 | 22 | 2 | 2.204 | COUNTY | | 4.920 |
| CASCADE COUNTY | 4+0.920 | | S 77 1 | 50 | 50 | GRV | 2.0 | 6.0 | 26 | 26 | 2 | .321 | COUNTY | .321 | 5.241 |
| CASCADE COUNTY | 5+0.241 | | CNTY CONSTR | | | BST | | 6.0 | 22 | 22 | 2 | 9.549 | COUNTY | | 14.790 |
| CASCADE COUNTY | 14+0.790 | | S 77 6 | 62 | 62 | BST | .7 | 12.0 | 26 | 26 | 2 | .595 | COUNTY | .595 | 15.385 |
| CASCADE COUNTY | 15+0.385 | | CNTY CONSTR | | | BST | | 6.0 | 20 | 20 | 2 | 2.190 | COUNTY | | 17.575 |
| JCT CO RD | 17+0.575 | | CNTY CONSTR | | | BST | | 6.0 | 20 | 20 | 2 | 2.460 | COUNTY | | 20.035 |
| JCT CO RD | 20+0.035 | | CNTY CONSTR | | | GRV | | | 22 | 22 | 2 | 10.500 | COUNTY | | 30.535 |
| CASCADE COUNTY | 30+0.535 | | S 77 4 | 54 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 5.633 | COUNTY | 5.633 | 36.168 |
| CASCADE COUNTY | 36+0.168 | | S 77 2 | 54 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .783 | COUNTY | | 36.951 |
| ENT CASCADE CL CENTRAL AVE | 36+0.951 | | S 77 2 | 54 | 54 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .186 | CITY | .969 | 37.137 |
| JCT FAP 68 | 37+0.137 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 37.137 | 7.714 | 29.423 | | .186 | | | .186 | | 36.951 | | | | 36.951 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 331

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 331 | | | | | | | | | | | | |
| JCT FAP 60 | 0+0.000 | | F 64 8 | 55 | 55 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .108 | COUNTY | .108 | .108 |
| CASCADE COUNTY | 0+0.110 | | FAP 64 A | 42 | 42 | RMS | 2.0 | 11.0 | 24 | 24 | 2 | .702 | COUNTY | .702 | .810 |
| CASCADE COUNTY | 0+0.812 | | FAP 64 C | 45 | 45 | RMS | 2.0 | 5.0 | 20 | 20 | 2 | .114 | COUNTY | | .924 |
| ENT BELT CL | 0+0.926 | | FAP 64 C | 45 | 45 | RMS | 2.0 | 5.0 | 20 | 20 | 2 | .083 | CITY | .197 | 1.007 |
| CASTNER STREET | 1+0.009 | | SAP 64 C | 45 | 45 | RMS | 2.0 | 5.0 | 20 | 20 | 2 | .200 | CITY | .200 | 1.207 |
| CASTNER STREET | 1+0.209 | | S 198 3 | 58 | 71 | PMS | 4.4 | 17.0 | 50 | 50 | 2 | .208 | CITY | | 1.415 |
| CASTNER STREET | 1+0.417 | | S 198 3 | 58 | 71 | PMS | 4.4 | 15.0 | 26 | 26 | 2 | .122 | CITY | | 1.537 |
| LV BELT CL | 1+0.539 | | S 198 3 | 58 | 71 | PMS | 4.4 | 15.0 | 26 | 26 | 2 | 8.540 | COUNTY | 8.870 | 10.077 |
| JCT FAS 228 | 10+0.081 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 331

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 10.081 | 10.077 | | | .613 | | | .613 | | 9.464 | | | | 9.464 |

FEDERAL AID SECONDARY ROUTE NUMBER 332

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 332 | | | | | | | | | | | | | | | |
| JCT FAP 23 | 0+0.000 | | S RS 45 10 | 59 | 72 | PMS | 2.4 | 9.5 | 28 | 28 | 2 | 1.000 | COUNTY | | 1.000 |
| CUSTER COUNTY | 1+0.002 | | S 45 7 | 59 | 59 | PMS | | | 24 | 24 | 2 | .026 | COUNTY | .026 | 1.026 |
| CUSTER COUNTY | 1+0.028 | | S RS 45 10 | 59 | 72 | PMS | 2.4 | 9.5 | 28 | 28 | 2 | 4.667 | COUNTY | 5.667 | 5.693 |
| CUSTER COUNTY | 5+0.695 | | RS 45 14 | 76 | 76 | PMS | 2.4 | 9.0 | 28 | 28 | 2 | 6.561 | COUNTY | 6.561 | 12.254 |
| CUSTER COUNTY | 12+0.256 | | S 45 2 | 52 | 52 | GRV | 6.0 | | 24 | 24 | 2 | 8.136 | COUNTY | 8.136 | 20.390 |
| GARLAND NOT INC | 20+0.392 | | S 45 3 | 59 | 59 | GRV | 3.0 | 3.0 | 24 | 24 | 2 | 10.000 | COUNTY | 10.000 | 30.390 |
| CUSTER COUNTY | 30+0.392 | | S 45 4 | 57 | 57 | GRV | 3.0 | 3.0 | 24 | 24 | 2 | 6.860 | COUNTY | | 37.250 |
| CUSTER CO LN ROSEBUD CO | 37+0.252 | | S 45 4 | 57 | 57 | GRV | 3.0 | 3.0 | 24 | 24 | 2 | 2.344 | COUNTY | | 39.594 |
| ROSEBUD COUNTY | 39+0.596 | | S 45 6 | 63 | 63 | GRV | | | 24 | 24 | 2 | .040 | COUNTY | .040 | 39.634 |
| ROSEBUD COUNTY | 39+0.636 | | S 45 4 | 57 | 57 | GRV | 3.0 | 3.0 | 24 | 24 | 2 | .618 | COUNTY | 9.822 | 40.252 |
| ROSEBUD COUNTY | 40+0.254 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | 9.922 | COUNTY | 9.922 | 50.174 |
| JCT FAS 447 | 50+0.176 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 37.252 | 37.250 | | | | | | | | 37.250 | | | | |
| ROSEBUD | 12.924 | 12.924 | | | | | | | | 12.924 | | | | |
| TOTAL | 50.176 | 50.174 | | | | | | | | 50.174 | | | | 50.174 |

FEDERAL AID SECONDARY ROUTE NUMBER 333

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 333 | | | | | | | | | | | | |
| JCT FAP 2 | 0+0.000 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 20 | 20 | 2 | 3.300 | COUNTY | | 3.300 |
| CUSTER COUNTY | 3+0.302 | | CNTY CONSTR | 45 | 45 | GRV | 5.0 | | 24 | 24 | 2 | 15.000 | COUNTY | | 18.300 |
| MIZPAH NOT INC | 18+0.302 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 18.302 | | 18.300 | | | | | | | 18.300 | | | | 18.300 |

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FEDERAL AID SECONDARY ROUTE NUMBER 335

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 335 | | | | | | | | | | | | |
| JCT FAU 5004-GLENDIVE CL | 0+0.000 | | S 359 7 | 64 | 64 | PMS | 2.4 | 16.0 | 30 | 30 | 2 | 2.321 | COUNTY | 2.321 | 2.321 |
| DAWSON COUNTY | 2+0.321 | | S 359 11 | 45 | 71 | PMS | 3.0 | 12.0 | 30 | 30 | 2 | 5.194 | COUNTY | 5.194 | 7.515 |
| DAWSON COUNTY | 7+0.515 | | S 359 3 | 45 | 45 | GRV | 4.8 | | 24 | 24 | 2 | .452 | COUNTY | .452 | 7.967 |
| DAWSON COUNTY | 7+0.967 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 1.000 | COUNTY | | 8.967 |
| DAWSON COUNTY | 8+0.967 | | S 359 2 | 57 | 57 | GRV | 4.5 | | 24 | 24 | 2 | 3.560 | COUNTY | 3.560 | 12.527 |
| DAWSON COUNTY | 12+0.527 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 16 | 16 | 2 | 1.300 | COUNTY | | 13.827 |
| JCT CO RD | 13+0.827 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 13.827 | 11.527 | 2.300 | | | | | | | 13.827 | | | | 13.827 |

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FEDERAL AID SECONDARY ROUTE NUMBER 336

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 336 | | | | | | | | | | | | | | | |
| JCT FAP 27 | 0+0.000 | | S 130 2 | 54 | 54 | GRV | | 6.0 | 24 | 24 | 2 | 5.348 | COUNTY | | 5.348 |
| FALLON COUNTY | 5+0.350 | | S 130 1 | 53 | 53 | GRV | | | 24 | 24 | 2 | .009 | COUNTY | | 5.357 |
| FALLON COUNTY | 5+0.359 | | S 130 2 | 54 | 54 | GRV | | 6.0 | 24 | 24 | 2 | 1.719 | COUNTY | | 7.076 |
| FALLON COUNTY | 7+0.078 | | S 130 1 | 53 | 53 | GRV | | | 24 | 24 | 2 | .014 | COUNTY | .023 | 7.090 |
| FALLON COUNTY | 7+0.092 | | S 130 2 | 54 | 54 | GRV | | 6.0 | 24 | 24 | 2 | .807 | COUNTY | 7.874 | 7.897 |
| OLLIE NOT INC | 7+0.899 | | S 130 3 | 54 | 54 | GRV | | 6.0 | 24 | 24 | 2 | 4.010 | COUNTY | 4.010 | 11.907 |
| FALLON CO LN WIBAUX CO | 11+0.909 | | CNTY CONSTR | 45 | 45 | GRV | | 3.0 | 20 | 20 | 2 | 1.000 | COUNTY | | 12.907 |
| JCT FAS 413 | 12+0.909 | | CNTY CONSTR | 45 | 45 | GRV | | 3.0 | 22 | 22 | 2 | .300 | COUNTY | | 13.207 |
| CARLYLE NOT INC | 13+0.209 | | CNTY CONSTR | 45 | 45 | GRD | | | 20 | 20 | 2 | 1.600 | COUNTY | | 14.807 |
| MONT N DAKOTA STATE LINE | 14+0.809 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FALLON | 11.909 | 11.907 | | | | | | | | 11.907 | | | | |
| WIBAUX | 2.900 | | 2.900 | | | | | | | 2.900 | | | | |
| TOTAL | 14.809 | 11.907 | 2.900 | | | | | | | 14.807 | | | | 14.807 |

FEDERAL AID SECONDARY ROUTE NUMBER 338

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 338 | | | | | | | | | | | | | | | |
| JCT FAS 241 | 0+0.000 | | S 179 1 | 55 | 55 | GRV | | 7.0 | 24 | 24 | 2 | 6.436 | COUNTY | 6.436 | 6.436 |
| BLAINE COUNTY | 6+0.439 | | S 179 3 | 60 | 60 | GRV | | 6.0 | 24 | 24 | 2 | 8.818 | COUNTY | 8.818 | 15.254 |
| BLAINE COUNTY | 15+0.257 | | S 179 4 | 62 | 62 | GRV | | 6.0 | 24 | 24 | 2 | 6.315 | COUNTY | 6.315 | 21.569 |
| JCT CO RD | 21+0.572 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLAINE | 21.572 | 21.569 | | | | | | | | 21.569 | | | | 21.569 |

## FEDERAL AID SECONDARY ROUTE NUMBER 340

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 340 | | | | | | | | | | | | |
| JCT I 94 FALLON INT | 0+0.000 | | I 94 5 14 | 48 | 48 | PMS | 3.0 | 15.0 | 28 | 28 | 2 | .487 | COUNTY | .487 | .487 |
| PRAIRIE COUNTY | 0+0.487 | | FAP 130 C | 48 | 48 | RMS | 1.5 | 5.0 | 24 | 24 | 2 | .443 | COUNTY | .443 | .930 |
| PRAIRIE COUNTY | 0+0.930 | | FAP 130 B | 48 | 48 | RMS | 1.5 | 5.0 | 24 | 24 | 2 | .042 | COUNTY | .042 | .972 |
| PRAIRIE COUNTY | 0+0.972 | | S 201 1 | 56 | 56 | BST | .7 | 9.0 | 24 | 24 | 2 | 6.195 | COUNTY | 6.195 | 7.167 |
| PRAIRIE COUNTY | 7+0.167 | | S 201 3 | 60 | 60 | GRV | 6.0 | | 24 | 24 | 2 | .236 | COUNTY | | 7.403 |
| JCT FAS 504 | 7+0.403 | | S 201 3 | 60 | 60 | GRV | 6.0 | | 24 | 24 | 2 | 4.627 | COUNTY | 4.863 | 12.030 |
| PRAIRIE COUNTY | 12+0.030 | | CNTY CONSTR | 54 | 54 | GRV | | | 22 | 22 | 2 | 6.877 | COUNTY | | 18.907 |
| JCT CO RD | 18+0.907 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRAIRIE | 18.907 | 12.030 | 6.877 | | | | | | | 18.907 | | | | 18.907 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 341

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 341 | | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | | S 191 1 | 56 | 56 | GRV | 6.0 | | 24 | 24 | 2 | 7.424 | COUNTY | | 7.424 |
| JCT CO RD | 7+0.426 | | S 191 1 | 56 | 56 | GRV | 6.0 | | 24 | 24 | 2 | 2.440 | COUNTY | 9.864 | 9.864 |
| GARFIELD COUNTY | 9+0.866 | | S 191 2 | 58 | 58 | GRV | 6.0 | | 24 | 24 | 2 | 10.161 | COUNTY | 10.161 | 20.025 |
| GARFIELD COUNTY | 20+0.027 | | CNTY CONSTR | 54 | 54 | GRD | | | 20 | 20 | 2 | 1.275 | COUNTY | | 21.300 |
| JCT CO RD | 21+0.302 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD | 21.302 | 20.025 | 1.275 | | | | | | | 21.300 | | | | 21.300 |

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FEDERAL AID SECONDARY ROUTE NUMBER 342

MONT. SECONDARY 342

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 37 | 0+0.000 | S | 211 1 | 57 | 57 | BST | .7 | 13.0 | 31 | 31 | 2 | .659 | INDRES | | .659 |
| ENT CUSTER BATTLEFIELD NAT MONUMENT | 0+0.661 | S | 211 1 | 57 | 57 | BST | .7 | 13.0 | 31 | 31 | 2 | .219 | INDRES | .878 | .878 |
| JCT CO RD | 0+0.880 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | .880 | .878 | | | | | | | | | | .878 | | .878 |

FEDERAL AID SECONDARY ROUTE NUMBER 343

MONT. SECONDARY 343

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 15 KEVIN-DILMONT INT | 0+0.000 | I | 15 8 14 | 64 | 64 | PMS | 2.4 | 19.0 | 30 | 30 | 2 | .104 | COUNTY | .104 | .104 |
| TOOLE COUNTY | 0+0.104 | S | 237 3 | 65 | 65 | PMS | 2.4 | 19.0 | 30 | 30 | 2 | 5.838 | COUNTY | 5.838 | 5.942 |
| TOOLE COUNTY | 5+0.942 | S | 237 6 | 68 | 68 | PMS | 2.4 | 19.0 | 28 | 28 | 2 | 4.758 | COUNTY | | 10.700 |
| JCT CO RD | 10+0.700 | S | 237 6 | 68 | 68 | PMS | 2.4 | 19.0 | 28 | 28 | 2 | .581 | COUNTY | 5.339 | 11.281 |
| TOOLE COUNTY | 11+0.281 | S | 237 9 | 72 | 72 | PMS | 2.4 | 12.0 | 30 | 30 | 2 | 5.101 | COUNTY | 5.101 | 16.382 |
| TOOLE COUNTY | 16+0.382 | SRS | 237 10 | 73 | 73 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | 1.533 | COUNTY | | 17.915 |
| JCT FAS 552 | 17+0.915 | SRS | 237 10 | 73 | 73 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | 4.291 | COUNTY | 5.824 | 22.206 |
| TOOLE COUNTY | 22+0.206 | S | 237 9 | 73 | 73 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | .052 | COUNTY | .052 | 22.258 |
| JCT FAS 217 | 22+0.258 | S | 188 4 | 63 | 63 | GRV | 4.0 | | 24 | 24 | 2 | 1.778 | COUNTY | 1.778 | 24.036 |
| TOOLE COUNTY | 24+0.036 | S | 188 2 | 57 | 57 | GRV | 4.0 | | 24 | 24 | 2 | 8.857 | COUNTY | 8.857 | 32.893 |
| TOOLE COUNTY | 32+0.893 | S | 188 1 | 57 | 57 | GRV | 4.0 | | 24 | 24 | 2 | 10.410 | COUNTY | 10.410 | 43.303 |
| JCT FAP 1 AT GALATA | 43+0.305 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOOLE | 43.305 | 43.303 | | | | | | | | 43.303 | | | | 43.303 |

FEDERAL AID SECONDARY ROUTE NUMBER 344

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 344 | | | | | | | | | | | | |
| JCT FAP 1 NEAR BROCKTON | 0+0.000 | | S 202 1 | 57 | 71 | PMS | 1.8 | 16.0 | 42 | 42 | 2 | 7.479 | INDRES | 7.479 | 7.479 |
| ROOSEVELT COUNTY | 7+0.481 | | S 202 2 | 58 | 58 | BST | .7 | 14.0 | 26 | 26 | 2 | 3.759 | INDRES | | 11.238 |
| JCT CO RD | 11+0.240 | | S 202 2 | 58 | 58 | BST | .7 | 14.0 | 26 | 26 | 2 | 3.748 | INDRES | 7.507 | 14.986 |
| ROOSEVELT COUNTY | 14+0.988 | | CNTY CONSTR | 46 | 46 | GRV | | | 20 | 20 | 2 | .312 | INDRES | | 15.298 |
| ROOSEVELT COUNTY | 15+0.300 | | CNTY CONSTR | 54 | 54 | GRV | | | 22 | 22 | 2 | 8.290 | INDRES | | 23.588 |
| ROOSEVELT COUNTY | 23+0.590 | | S 200 4 | 54 | 64 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | 2.495 | INDRES | 2.495 | 26.083 |
| ROOSEVELT COUNTY | 26+0.085 | | S 200 3 | 54 | 64 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | 6.624 | INDRES | | 32.707 |
| LV FORT PECK IR | 32+0.709 | | S 200 3 | 54 | 64 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | 4.034 | COUNTY | 10.658 | 36.741 |
| JCT FAP 22 | 36+0.745 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROOSEVELT | 36.745 | 28.139 | 8.602 | | | | | | | 4.034 | | 32.707 | | 36.741 |

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FEDERAL AID SECONDARY ROUTE NUMBER 345

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 345 | | | | | | | | | | | | |
| JCT FAP 50 | 0+0.000 | | CNTY CONSTR | 46 | 46 | BST | .7 | 5.0 | 24 | 24 | 2 | 5.600 | COUNTY | | 5.600 |
| GALLATIN COUNTY | 5+0.600 | | CNTY CONSTR | 56 | 56 | GRV | | | 22 | 22 | 2 | .937 | COUNTY | | 6.537 |
| GALLATIN COUNTY | 6+0.537 | | S 243 3 | 65 | 65 | PMS | 2.4 | 18.0 | 30 | 30 | 2 | 5.495 | COUNTY | 5.495 | 12.032 |
| JCT FAU 1201 NEAR BOZEMAN | 12+0.032 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 12.032 | 5.495 | 6.537 | | | | | | | 12.032 | | | | 12.032 |

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FEDERAL AID SECONDARY ROUTE NUMBER 346

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 346 | | | | | | | | | | | | |
| JCT I 90 MANHATTAN INT FAS 288 | 0+0.000 | I | IG 90 10 | 64 | 64 | BST | .7 | 13.0 | 32 | 32 | 2 | .276 | COUNTY | | .276 |
| ENT MANHATTAN CL | 0+0.276 | I | IG 90 10 | 64 | 64 | BST | .7 | 13.0 | 32 | 32 | 2 | .258 | CITY | .534 | .534 |
| JCT FAS 205 | 0+0.534 | S | 182 4 | 67 | 67 | PMS | 2.4 | 14.0 | 32 | 32 | 2 | .142 | CITY | | .676 |
| FIFTH ST | 0+0.676 | S | 182 4 | 67 | 67 | PMS | 2.4 | 14.0 | 41 | 41 | 2 | .328 | CITY | | 1.004 |
| LV MANHATTAN CL | 1+0.004 | S | 182 4 | 67 | 67 | PMS | 2.4 | 14.0 | 30 | 30 | 2 | 6.965 | COUNTY | 7.435 | 7.969 |
| JCT FAS 290 | 7+0.971 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 7.971 | 7.969 | | | .728 | | | .728 | | 7.241 | | | | 7.241 |

FEDERAL AID SECONDARY ROUTE NUMBER 347

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCATION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 347 | | | | | | | | | | | | |
| JCT FAS 288 | 0+0.000 | S | 88 1 | 53 | 53 | RMS | 1.5 | 3.5 | 24 | 24 | 2 | 5.658 | COUNTY | 5.658 | 5.658 |
| GALLATIN COUNTY | 5+0.660 | I | 90 6 14 | 67 | 67 | PMS | 3.0 | 9.0 | 30 | 30 | 2 | .810 | COUNTY | .810 | 6.468 |
| JCT FAP 85 | 6+0.473 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 6.473 | 6.468 | | | | | | | | 6.468 | | | | 6.468 |

## FEDERAL AID SECONDARY ROUTE NUMBER 348

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 348 | | | | | | | | | | | | |
| JCT FAP 19 | 0+0.000 | | SRS 127 5 | 54 | 72 | PMS | 6.0 | 8.0 | 24 | 24 | 2 | 5.220 | COUNTY | | 5.220 |
| ENT DEER LODGE NF | 5+0.222 | | SRS 127 5 | 54 | 72 | PMS | 6.0 | 8.0 | 24 | 24 | 2 | .997 | NATFOR | | 6.217 |
| LV DEER LODGE NF | 6+0.219 | | SRS 127 5 | 54 | 72 | PMS | 6.0 | 8.0 | 24 | 24 | 2 | .948 | COUNTY | 7.165 | 7.165 |
| GRANITE COUNTY | 7+0.167 | | S 127 1 | 54 | 54 | GRV | 6.0 | | 24 | 24 | 2 | .747 | COUNTY | .747 | 7.912 |
| GRANITE COUNTY | 7+0.914 | | S 127 3 | 59 | 59 | GRV | 6.0 | 6.0 | 27 | 27 | 2 | 6.384 | COUNTY | 6.384 | 14.296 |
| JCT CO RD | 14+0.298 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANITE | 14.298 | 14.296 | | | | | | | | 13.299 | .997 | | | 14.296 |

## FEDERAL AID SECONDARY ROUTE NUMBER 350

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 350 | | | | | | | | | | | | |
| JCT FAP 22 | 0+0.000 | | RS 206 3 | 58 | 75 | PMS | 2.0 | 13.0 | 24 | 24 | 2 | 1.911 | COUNTY | | 1.911 |
| HOMESTEAD NOT INC | 1+0.913 | | RS 206 3 | 58 | 75 | PMS | 2.0 | 13.0 | 24 | 24 | 2 | .346 | COUNTY | | 2.257 |
| ENT MEDICINE LAKE NATL WILDLIFE | 2+0.259 | | RS 206 3 | 58 | 75 | PMS | 2.0 | 13.0 | 24 | 24 | 2 | .750 | NAT GM | | 3.007 |
| LV MED LAKE NATL WL-ENT FT PECK IR | 3+0.009 | | RS 206 3 | 58 | 75 | PMS | 2.0 | 13.0 | 24 | 24 | 2 | 2.484 | INDRES | 5.491 | 5.491 |
| JCT CO RD | 5+0.493 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHERIDAN | 5.493 | 5.491 | | | | | | | | 2.257 | | 2.484 | .750 | 5.491 |

FEDERAL AID SECONDARY ROUTE NUMBER 352

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 352 | | | | | | | | | | | | | | | |
| JCT FAP 5 DAYTON FLATHEAD IR | 0+0.000 | CNTY | CONSTR | 45 | 45 | GRV | 3.0 | | 14 | 18 | 2 | 1.500 | INDRES | | 1.500 |
| LV FLATHEAD IR | 1+0.500 | CNTY | CONSTR | 45 | 45 | GRV | 3.0 | | 14 | 18 | 2 | .800 | COUNTY | | 2.300 |
| PROCTOR NOT INC | 2+0.300 | CNTY | CONSTR | 45 | 45 | GRV | 3.0 | | 14 | 18 | 2 | 2.500 | COUNTY | | 4.800 |
| LAKE COUNTY | 4+0.800 | CNTY | CONSTR | 45 | 45 | GRV | 3.0 | | 22 | 22 | 2 | 1.600 | COUNTY | | 6.400 |
| JCT CO RD | 6+0.402 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | 6.402 | | 6.400 | | | | | | | 4.900 | | 1.500 | | 6.400 |

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FEDERAL AID SECONDARY ROUTE NUMBER 354

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 354 | | | | | | | | | | | | | | | |
| JCT FAP 5 POLSON | 0+0.000 | CITY | CONSTR | 45 | 45 | RMS | 2.5 | 4.0 | 54 | 54 | 2 | .200 | CITY INDRES | | .200 |
| MAIN ST | 0+0.202 | CITY | CONSTR | 45 | 45 | RMS | 2.5 | 3.5 | 32 | 32 | 2 | .200 | CITY INDRES | .200 | .400 |
| SEVENTH AVE | 0+0.402 | CITY | CONSTR | 45 | 45 | BST | .7 | 4.0 | 22 | 22 | 2 | .400 | CITY INDRES | .400 | .800 |
| LV POLSON CL | 0+0.802 | CNTY | CONSTR | 45 | 45 | RMS | 2.0 | 4.0 | 20 | 24 | 2 | 2.600 | INDRES | 2.600 | 3.400 |
| LAKE COUNTY | 3+0.402 | CNTY | CONSTR | 45 | 45 | GRV | 3.0 | | 18 | 18 | 2 | 3.600 | INDRES | | 7.000 |
| LAKE COUNTY | 7+0.002 | CNTY | CONSTR | 45 | 45 | GRV | 3.0 | | 16 | 16 | 2 | 1.000 | INDRES | | 8.000 |
| JCT CO RD | 8+0.002 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | 8.002 | 3.200 | 4.800 | | .800 | | | .800 | | | | 8.000 | | 7.200 |

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FEDERAL AID SECONDARY ROUTE NUMBER 357

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 357 | | | | | | | | | | | | |
| JCT FAP 29 | 0+0.000 | | S 59 1 | 49 | 49 | RMS | 3.0 | 12.0 | 24 | 24 | 2 | 4.815 | COUNTY | 4.815 | 4.815 |
| MADISON COUNTY | 4+0.817 | | S 59 7 | 74 | 74 | PMS | 3.0 | 6.0 | 28 | 28 | 2 | 6.245 | COUNTY | 6.245 | 11.060 |
| JCT CO RD | 11+0.062 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 20 | 20 | 2 | 12.955 | COUNTY | | 24.015 |
| JCT CO RD | 24+0.017 | | CNTY CONSTR | | | BLD | | | 16 | 16 | 2 | 20.860 | COUNTY | | 44.875 |
| MADISON COUNTY | 44+0.877 | | CNTY CONSTR | 63 | 63 | GRV | 3.0 | | 16 | 16 | 2 | 4.656 | COUNTY | | 49.531 |
| MADISON COUNTY | 49+0.533 | | S 427 3 | 67 | 67 | GRV | 3.0 | | 28 | 28 | 2 | .246 | COUNTY | .246 | 49.777 |
| MADISON COUNTY | 49+0.779 | | CNTY CONSTR | 63 | 63 | GRV | 3.0 | | 16 | 16 | 2 | .598 | COUNTY | | 50.375 |
| JCT FAP 13 | 50+0.377 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MADISON | 50.377 | 11.306 | 39.069 | | | | | | | 50.375 | | | | 50.375 |

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FEDERAL AID SECONDARY ROUTE NUMBER 358

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 358 | | | | | | | | | | | | |
| JCT FAP 44 AT VALIER | 0+0.000 | | S 193 1 | 60 | 60 | PMS | 2.5 | 19.0 | 62 | 62 | 2 | .158 | CITY | | .158 |
| LV VALIER CL | 0+0.164 | | S 193 1 | 60 | 60 | PMS | 2.5 | 19.0 | 28 | 28 | 2 | 6.946 | COUNTY | 7.104 | 7.104 |
| PONDERA COUNTY | 7+0.110 | | ERS 57 4 | 67 | 67 | PMS | 2.4 | 18.0 | 28 | 28 | 2 | .276 | COUNTY | | 7.380 |
| ENT BLACKFEET IR | 7+0.386 | | ERS 57 4 | 67 | 67 | PMS | 2.4 | 18.0 | 28 | 28 | 2 | .436 | INDRES | .712 | 7.816 |
| PONDERA COUNTY | 7+0.822 | | S 193 6 | 67 | 67 | PMS | 2.4 | 18.0 | 28 | 28 | 2 | 1.955 | INDRES | 1.955 | 9.771 |
| PONDERA COUNTY | 9+0.777 | | S 193 9 | 67 | 67 | PMS | 2.4 | 18.0 | 28 | 28 | 2 | 3.387 | INDRES | 3.387 | 13.158 |
| PONDERA COUNTY | 13+0.164 | | SRS 193 13 | 73 | 73 | PMS | 2.4 | 18.0 | 28 | 28 | 2 | 3.758 | INDRES | 3.758 | 16.916 |
| PONDERA COUNTY | 16+0.922 | | S 193 10 | 68 | 68 | PMS | 2.4 | 18.0 | 30 | 30 | 2 | .781 | INDRES | | 17.697 |
| PONDERA CO LN GLACIER CO | 17+0.703 | | S 193 19 | 68 | 68 | PMS | 2.4 | 18.0 | 30 | 30 | 2 | 8.776 | INDRES | 9.557 | 26.473 |
| GLACIER COUNTY | 26+0.479 | | SRS 193 12 | 72 | 72 | PMS | 5.0 | 13.0 | 34 | 34 | 2 | 1.373 | INDRES | 1.373 | 27.846 |
| JCT FAP 1 | 27+0.854 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 358

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GLACIER | 10.151 | 10.149 | | | | | | | | | | 10.149 | | |
| PONDERA | 17.703 | 17.697 | | | .158 | | | .158 | | 7.222 | | 10.317 | | |
| TOTAL | 27.854 | 27.846 | | | .158 | | | .158 | | 7.222 | | 20.466 | | 27.688 |

FEDERAL AID SECONDARY ROUTE NUMBER 359

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT SECONDARY 359 | | | | | | | | | | | | | | | |
| JCT FAP 69 | 0+0.000 | | F 248 10 | 55 | 65 | PMS | 3.0 | 20.0 | 24 | 32 | 2 | .794 | COUNTY | .794 | .794 |
| JEFFERSON COUNTY | 0+0.796 | | I 90 5 17 | 68 | 68 | PMS | 2.4 | 17.0 | 34 | 34 | 2 | .536 | COUNTY | | 1.330 |
| JCT I 90 CARDWELL INT | 1+0.332 | | I 90 5 17 | 68 | 68 | PMS | 2.4 | 17.0 | 34 | 34 | 2 | .038 | COUNTY | .574 | 1.368 |
| JEFFERSON COUNTY | 1+0.370 | | RS 167 10 | 76 | 76 | PMS | 2.0 | 16.0 | 28 | 28 | 2 | .535 | COUNTY | | 1.903 |
| CARDWELL NOT INC | 1+0.905 | | RS 167 10 | 76 | 76 | PMS | 2.0 | 16.0 | 28 | 28 | 2 | .334 | COUNTY | .869 | 2.237 |
| JEFFERSON COUNTY | 2+0.239 | | S 167 7 | 67 | 67 | GRV | | | 28 | 28 | 2 | .027 | COUNTY | | 2.264 |
| JEFFERSON CO LN MADISON CO | 2+0.266 | | S 167 7 | 67 | 67 | GRV | | | 28 | 28 | 2 | .027 | COUNTY | .054 | 2.291 |
| MADISON COUNTY | 2+0.293 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | .022 | COUNTY | | 2.313 |
| JCT FAS 549 | 2+0.315 | | S 167 3 | 57 | 57 | BST | .7 | 11.0 | 28 | 28 | 2 | 3.116 | COUNTY | | 5.429 |
| JCT CO RD | 5+0.431 | | S 167 3 | 57 | 57 | BST | .7 | 11.0 | 28 | 28 | 2 | .987 | COUNTY | 4.103 | 6.416 |
| MADISON COUNTY | 6+0.418 | | S 167 5 | 59 | 71 | PMS | 3.0 | 10.0 | 26 | 26 | 2 | 4.539 | COUNTY | 4.539 | 10.955 |
| MADISON COUNTY | 10+0.957 | | S 167 6 | 62 | 62 | BST | .7 | 12.0 | 26 | 26 | 2 | 4.978 | COUNTY | 4.978 | 15.933 |
| JCT FAP 13 | 15+0.937 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JEFFERSON | 2.266 | 2.264 | | | | | | | | 2.264 | | | | |
| MADISON | 13.671 | 13.647 | .022 | | | | | | | 13.669 | | | | |
| TOTAL | 15.937 | 15.911 | .022 | | | | | | | 15.933 | | | | 15.933 |

## FEDERAL AID SECONDARY ROUTE NUMBER 360

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 360 | | | | | | | | | | | | |
| JCT FAP 14 WHITE SULPHUR SPRINGS | 0+0.000 | | S 49 7 | 62 | 62 | PMS | 2.4 | 10.8 | 44 | 44 | 2 | .469 | CITY | | .469 |
| LV WHITE SULPHUR SPRINGS | 0+0.473 | | S 49 7 | 62 | 62 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 8.481 | COUNTY | 8.950 | 8.950 |
| JCT CO RD | 8+0.954 | | FAP 49 A | 22 | 71 | GRV | 3.0 | | 26 | 26 | 2 | 1.500 | COUNTY | | 10.450 |
| MEAGHER COUNTY | 10+0.454 | | FAP 49 A | 22 | 69 | GRV | 3.0 | | 26 | 26 | 2 | 5.680 | COUNTY | 7.180 | 16.130 |
| MEAGHER COUNTY | 16+0.134 | | PS 49 10 | 22 | 71 | RMS | 3.0 | 8.0 | 26 | 26 | 2 | .917 | COUNTY | .917 | 17.047 |
| MEAGHER COUNTY | 17+0.051 | | FAP 49 A | 22 | 69 | RMS | 2.0 | 3.0 | 26 | 26 | 2 | 2.142 | COUNTY | 2.142 | 19.189 |
| JCT CO RD | 19+0.193 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MEAGHER | 19.193 | 19.189 | | | .469 | | | .469 | | 18.720 | | | | 18.720 |

## FEDERAL AID SECONDARY ROUTE NUMBER 361

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 361 | | | | | | | | | | | | |
| JCT I 15 MELROSE INTERCHANGE | 0+0.000 | | I 15 1 55 | 73 | 73 | PMS | 2.4 | 9.0 | 28 | 28 | 2 | .386 | COUNTY | .386 | .386 |
| MADISON COUNTY | 0+0.386 | | F 241 B | 30 | 30 | RMS | 3.5 | 4.0 | 24 | 24 | 2 | .744 | COUNTY | .744 | 1.130 |
| MADISON COUNTY | 1+0.130 | | CNTY CONSTR | 75 | 75 | GRV | 3.0 | | 24 | 24 | 2 | 16.260 | COUNTY | | 17.390 |
| MADISON COUNTY | 17+0.390 | | CNTY CONSTR | 75 | 75 | BST | .7 | 4.0 | 24 | 24 | 2 | 1.450 | COUNTY | | 18.840 |
| ENT TWIN BRIDGES CL | 18+0.840 | | CITY CONSTR | 75 | 75 | BST | .7 | 4.0 | 24 | 24 | 2 | .160 | CITY | | 19.000 |
| JCT FAP 49 | 19+0.002 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MADISON | 19.002 | 1.130 | 17.870 | | .160 | | | .160 | | 18.840 | | | | 18.840 |

FEDERAL AID SECONDARY ROUTE NUMBER 363

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 363 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 18 | 18 | 2 | 2.500 | COUNTY | | 2.500 |
| PHILLIPS COUNTY | 2+0.502 | | S 428 3 | 67 | 67 | PMS | 2.4 | 19.0 | 28 | 28 | 2 | 9.138 | COUNTY | 9.138 | 11.638 |
| JCT FAP 61 | 11+0.642 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHILLIPS | 11.642 | 9.138 | 2.500 | | | | | | | 11.638 | | | | 11.638 |

FEDERAL AID SECONDARY ROUTE NUMBER 365

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 365 | | | | | | | | | | | | | | | |
| JCT CO RD AT BRADY | 0+0.000 | | S 131 2 | 56 | 56 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | .319 | COUNTY | | .319 |
| PONDERA COUNTY | 0+0.321 | | I 15 7 | 65 | 65 | PMS | 4.2 | 21.0 | 28 | 28 | 2 | .189 | COUNTY | | .508 |
| JCT I 15 BRADY INT | 0+0.510 | | I 15 7 | 65 | 65 | PMS | 4.2 | 21.0 | 28 | 28 | 2 | .322 | COUNTY | .511 | .830 |
| PONDERA COUNTY | 0+0.832 | | S 131 2 | 56 | 56 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 3.261 | COUNTY | | 4.091 |
| JCT CO RD | 4+0.093 | | S 131 2 | 56 | 56 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 3.689 | COUNTY | 7.269 | 7.780 |
| PONDERA COUNTY | 7+0.782 | | S 131 3 | 63 | 63 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 6.524 | COUNTY | 6.524 | 14.304 |
| PONDERA COUNTY | 14+0.306 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 24 | 24 | 2 | 6.000 | COUNTY | | 20.304 |
| PONDERA CO LN CHOUTEAU CO | 20+0.306 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 24 | 24 | 2 | 4.000 | COUNTY | | 24.304 |
| JCT FAS 225 | 24+0.308 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 4.002 | | 4.000 | | | | | | | 4.000 | | | | |
| PONDERA | 20.306 | 14.304 | 6.000 | | | | | | | 20.304 | | | | |
| TOTAL | 24.308 | 14.304 | 10.000 | | | | | | | 24.304 | | | | 24.304 |

## FEDERAL AID SECONDARY ROUTE NUMBER 366

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 366 | | | | | | | | | | | | |
| JCT I 15 LEDGER INT | 0+0.000 | | I 15 7 14 | 72 | 72 | PMS | 2.4 | 16.0 | 28 | 28 | 2 | .225 | COUNTY | .225 | .225 |
| PONDERA COUNTY | 0+0.225 | | S 107 9 | 64 | 64 | PMS | 4.2 | 16.0 | 28 | 28 | 2 | 6.303 | COUNTY | 6.303 | 6.528 |
| JCT CO RD | 6+0.528 | | AAD 15 1 | 71 | 71 | PMS | 3.0 | 6.0 | 30 | 30 | 2 | 6.010 | COUNTY | | 12.538 |
| PONDERA TOOLE CO LN JCT FAS 417 | 12+0.538 | | AAD 15 1 | 71 | 71 | PMS | 3.0 | 13.0 | 30 | 30 | 2 | 16.110 | COUNTY | 22.120 | 28.648 |
| TOOLE COUNTY | 28+0.648 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 24 | 24 | 2 | .955 | COUNTY | | 29.603 |
| JCT FAS 225 | 29+0.603 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 24 | 24 | 2 | 2.045 | COUNTY | | 31.648 |
| TOOLE CO LN LIBERTY CO | 31+0.648 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 24 | 24 | 2 | 17.955 | COUNTY | | 49.603 |
| JCT FAS 223 | 49+0.603 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBERTY | 17.955 | | 17.955 | | | | | | | 17.955 | | | | |
| PONDERA | 12.538 | 12.538 | | | | | | | | 12.538 | | | | |
| TOOLE | 19.110 | 16.110 | 3.000 | | | | | | | 19.110 | | | | |
| TOTAL | 49.603 | 28.648 | 20.955 | | | | | | | 49.603 | | | | 49.603 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 370

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 370 | | | | | | | | | | | | |
| JCT FAP 7 RAVALLI CO | 0+0.000 | | SRS 447 3 | 74 | 74 | PMS | 3.0 | 9.0 | 28 | 28 | 2 | 1.954 | COUNTY | 1.954 | 1.954 |
| JCT FAS 269 | 1+0.958 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RAVALLI | 1.958 | 1.954 | | | | | | | | 1.954 | | | | 1.954 |

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FEDERAL AID SECONDARY ROUTE NUMBER 373

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 373 | | | | | | | | | | | | |
| JCT FAP 7 | 0+0.000 | | S 117 1 | 54 | 54 | RMS | 2.0 | 15.0 | 24 | 24 | 2 | 2.022 | COUNTY | 2.022 | 2.022 |
| JCT FAS 269 | 2+0.024 | | CNTY CONSTR | 45 | 45 | RMS | 3.0 | 3.0 | 24 | 24 | 2 | 1.300 | COUNTY | | 3.322 |
| RAVALLI COUNTY | 3+0.324 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 1.000 | COUNTY | | 4.322 |
| RAVALLI COUNTY | 4+0.324 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 16 | 16 | 2 | .200 | COUNTY | | 4.522 |
| JCT CO RD | 4+0.524 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RAVALLI | 4.524 | 2.022 | 2.500 | | | | | | | 4.522 | | | | 4.522 |

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FEDERAL AID SECONDARY ROUTE NUMBER 374

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 374 | | | | | | | | | | | | |
| JCT FAP 22 | 0+0.000 | | S 123 1 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 6.045 | COUNTY | | 6.045 |
| ENT OUTLOOK CL | 6+0.047 | | S 123 1 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .636 | CITY | 6.681 | 6.681 |
| JCT CO RD | 6+0.683 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHERIDAN | 6.683 | 6.681 | | | .636 | | | .636 | | 6.045 | | | | 6.045 |

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FEDERAL AID SECONDARY ROUTE NUMBER 375

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 375 | | | | | | | | | | | | |
| JCT FAP 29 | 0+0.000 | | S 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | 3.684 | COUNTY | 3.684 | 3.684 |
| SILVER BOW COUNTY | 3+0.686 | | I 90 4 19 | 69 | 69 | PMS | 2.4 | 11.0 | 24 | 24 | 2 | .236 | COUNTY | .236 | 3.920 |
| JCT FAU 1807 & 1818 | 3+0.922 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 3.922 | 3.920 | | | | | | | | 3.920 | | | | 3.920 |

FEDERAL AID SECONDARY ROUTE NUMBER 379

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 379 | | | | | | | | | | | | |
| JCT I 15 DUTTON INT | 0+0.000 | | I 15 6 15 D | 76 | 76 | PMS | 2.4 | 14.0 | 30 | 30 | 2 | .071 | COUNTY | .071 | .071 |
| TETON COUNTY | 0+0.071 | | I 15 6 15 | 76 | 76 | PMS | 2.4 | 14.0 | 26 | 26 | 2 | .492 | COUNTY | .492 | .563 |
| TETON COUNTY | 0+0.563 | | S 90 2 | 60 | 60 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 7.050 | COUNTY | 7.050 | 7.613 |
| TETON COUNTY | 7+0.613 | | SRS 90 5 | 72 | 72 | PMS | 3.0 | 6.0 | 30 | 30 | 2 | 6.460 | COUNTY | 6.460 | 14.073 |
| TETON CO LN CHOUTEAU CO | 14+0.073 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 22 | 22 | 2 | 4.000 | COUNTY | | 18.073 |
| JCT FAS 225 | 18+0.075 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 4.002 | | 4.000 | | | | | | | 4.000 | | | | |
| TETON | 14.073 | 14.073 | | | | | | | | 14.073 | | | | |
| TOTAL | 18.075 | 14.073 | 4.000 | | | | | | | 18.073 | | | | 18.073 |

## FEDERAL AID SECONDARY ROUTE NUMBER 382

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 382 | | | | | | | | | | | | |
| JCT FAP 6 FLATHEAD IR | 0+0.000 | | S 58 6 | 65 | 65 | RMS | 2.4 | 26.0 | 28 | 28 | 2 | 1.056 | INDRES | 1.056 | 1.056 |
| SANDERS COUNTY | 1+0.058 | | S 58 4 | 52 | 52 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 4.871 | INDRES | 4.871 | 5.927 |
| SANDERS COUNTY | 5+0.929 | | S 58 3 | 50 | 50 | BST | .7 | 8.3 | 20 | 20 | 2 | 1.656 | INDRES | | 7.583 |
| CAMAS PRAIRE NOT INC | 7+0.585 | | S 58 3 | 50 | 50 | BST | .7 | 8.3 | 20 | 20 | 2 | 3.040 | INDRES | 4.696 | 10.623 |
| SANDERS COUNTY | 10+0.625 | | S 58 2 | 50 | 50 | BST | .7 | 8.3 | 20 | 20 | 2 | 5.141 | INDRES | 5.141 | 15.764 |
| JCT FAP 36 | 15+0.768 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS | 15.768 | 15.764 | | | | | | | | | | 15.764 | | 15.764 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 384

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 384 | | | | | | | | | | | | |
| JCT FAP 48 | 0+0.000 | | I 90 9 31 | 71 | 71 | RMS | 2.0 | 6.0 | 22 | 24 | 2 | .133 | INDRES | .133 | .133 |
| BIG HORN COUNTY | 0+0.133 | | FAP 188 A | 34 | 71 | RMS | 2.0 | 6.0 | 22 | 24 | 2 | .323 | INDRES | .323 | .456 |
| BIG HORN COUNTY | 0+0.456 | | FAP 188 C | 34 | 71 | RMS | 2.0 | 6.0 | 22 | 24 | 2 | .109 | INDRES | .109 | .565 |
| BIG HORN COUNTY | 0+0.565 | | FAP 188 B | 34 | 71 | RMS | 2.0 | 6.0 | 22 | 24 | 2 | .603 | INDRES | .603 | 1.168 |
| BIG HORN COUNTY | 1+0.168 | | S 322 5 | 61 | 61 | PMS | 2.4 | 8.0 | 28 | 28 | 2 | 5.111 | INDRES | 5.111 | 6.279 |
| BIG HORN COUNTY | 6+0.279 | | S 322 7 | 63 | 63 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 6.308 | INDRES | 6.308 | 12.587 |
| LY CROW IR | 12+0.587 | | S 322 9 | 68 | 68 | PMS | 2.4 | 14.0 | 30 | 30 | 2 | 2.013 | COUNTY | | 14.600 |
| JCT CO RD | 14+0.600 | | S 322 9 | 68 | 68 | PMS | 2.4 | 14.0 | 30 | 30 | 2 | 5.619 | COUNTY | 7.632 | 20.219 |
| BIG HORN COUNTY | 20+0.219 | | CNTY CONSTR | 45 | 45 | GRV | | | 22 | 22 | 2 | 12.213 | COUNTY | | 32.432 |
| BIG HORN-TREASURE CO LN | 32+0.432 | | S 50 4 | 62 | 62 | GRV | 4.2 | | 24 | 24 | 2 | 7.965 | COUNTY | 7.965 | 40.397 |
| TREASURE COUNTY | 40+0.397 | | S 50 2 | 56 | 56 | GRV | 4.0 | | 24 | 24 | 2 | 6.055 | COUNTY | 6.055 | 46.452 |
| TREASURE COUNTY | 46+0.452 | | CNTY CONSTR | 50 | 50 | GRV | 3.0 | | 16 | 16 | 2 | .807 | COUNTY | | 47.259 |
| TREASURE COUNTY | 47+0.259 | | S 50 1 | 51 | 51 | GRV | 4.0 | | 24 | 24 | 2 | 10.385 | COUNTY | 10.385 | 57.644 |
| TREASURE COUNTY | 57+0.644 | | I 94 2 11 | 67 | 67 | PMS | 4.2 | 21.0 | 24 | 24 | 2 | .083 | COUNTY | .083 | 57.727 |
| JCT I 94 SARPY CREEK INT | 57+0.727 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 384

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | 32.432 | 20.219 | 12.213 | | | | | | | 19.845 | | 12.587 | | |
| TREASURE | 25.295 | 24.488 | .807 | | | | | | | 25.295 | | | | |
| TOTAL | 57.727 | 44.707 | 13.020 | | | | | | | 45.140 | | 12.587 | | 57.727 |

FEDERAL AID SECONDARY ROUTE NUMBER 386

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 386 | | | | | | | | | | | | | | | |
| JCT FAP 10 | 0+0.000 | | SC | 45 | 45 | RMS | 1.5 | 3.5 | 20 | 20 | 2 | 1.466 | COUNTY | 1.466 | 1.466 |
| ENT FORT BENTON CL | 1+0.468 | | SC | 45 | 45 | RMS | 1.5 | 3.5 | 20 | 20 | 2 | .258 | CITY | .258 | 1.724 |
| JCT FAP 80 | 1+0.728 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 1.728 | 1.724 | | | .258 | | | .258 | | 1.466 | | | | 1.466 |

FEDERAL AID SECONDARY ROUTE NUMBER 387

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 387 | | | | | | | | | | | | |
| JCT FAP 10 | 0+0.000 | | NRS 295 | 34 | 34 | BST | .7 | 4.0 | 20 | 20 | 2 | 1.429 | COUNTY | 1.429 | 1.429 |
| CHOUTEAU COUNTY | 1+0.456 | | SC | 45 | 45 | RMS | 1.5 | 3.5 | 20 | 20 | 2 | .200 | COUNTY | .200 | 1.629 |
| ENT FT BENTON CL | 1+0.656 | | SC | 52 | 52 | RMS | 2.0 | 3.5 | 20 | 20 | 2 | 1.053 | CITY | 1.053 | 2.682 |
| JCT FAP 80 | 2+0.802 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 2.802 | 2.682 | | | 1.053 | | | 1.053 | | 1.629 | | | | 1.629 |

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FEDERAL AID SECONDARY ROUTE NUMBER 391

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 391 | | | | | | | | | | | | |
| JCT FAP 23 | 0+0.000 | | NRS 317 A | 34 | 34 | GRV | 3.0 | 3.0 | 22 | 22 | 2 | 4.161 | COUNTY | 4.161 | 4.161 |
| POWDER RIVER COUNTY | 4+0.217 | | CNTY CONSTR | 45 | 45 | GRD | | | 22 | 22 | 2 | 3.000 | COUNTY | | 7.161 |
| POWDER RIVER COUNTY | 7+0.217 | | CNTY CONSTR | 45 | 45 | GRD | | | 18 | 18 | 2 | 3.143 | COUNTY | | 10.304 |
| JCT CO RD | 10+0.360 | | CNTY CONSTR | 45 | 45 | GRD | | | 18 | 18 | 2 | 6.686 | COUNTY | | 16.990 |
| POWDER RIVER COUNTY | 17+0.046 | | S 317 3 | 58 | 58 | GRV | 5.0 | | 24 | 24 | 2 | 6.871 | COUNTY | 6.871 | 23.861 |
| POWDER RIVER COUNTY | 23+0.917 | | CNTY CONSTR | 45 | 45 | BLD | | | 16 | 16 | 2 | .400 | COUNTY | | 24.261 |
| JCT CO RD | 24+0.317 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POWDER RIVER | 24.317 | 11.032 | 13.229 | | | | | | | 24.261 | | | | 24.261 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 393

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 393 | | | | | | | | | | | | |
| JCT FAP 29 | 0+0.000 | | WPSO 364 | 36 | 36 | RMS | 1.5 | 5.0 | 20 | 20 | 2 | 3.762 | COUNTY | 3.762 | 3.762 |
| SILVER BOW COUNTY | 3+0.789 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 16 | 20 | 2 | .900 | COUNTY | | 4.662 |
| SILVER BOW COUNTY | 4+0.689 | | CNTY CONSTR | 45 | 45 | GRV | 3.0 | | 24 | 24 | 2 | 1.000 | COUNTY | | 5.662 |
| ENT DEER LODGE NF | 5+0.689 | | CNTY CONSTR | 45 | 45 | GRD | | | 14 | 14 | 2 | 1.000 | NATFOR | | 6.662 |
| DEER LODGE NF RECREATIONAL PARK | 6+0.689 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 6.689 | 3.762 | 2.900 | | | | | | | 5.662 | 1.000 | | | 6.662 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 396

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 396 | | | | | | | | | | | | |
| JCT FAS 241 IN HARLEM | 0+0.000 | | NRM 152 D | 39 | 39 | RMS | 2.5 | 5.5 | 20 | 20 | 2 | .261 | CITY | .261 | .261 |
| LV HARLEM CL | 0+0.261 | | FAP 152 C | 54 | 54 | RMS | 2.5 | 6.0 | 22 | 22 | 2 | .751 | COUNTY | .751 | 1.012 |
| JCT CO RD | 1+0.012 | | CNTY CONSTR | 46 | 46 | GRV | | | 24 | 24 | 2 | 11.088 | COUNTY | | 12.100 |
| SAVOY NOT INC | 12+0.100 | | CNTY CONSTR | 46 | 46 | GRV | | | 24 | 24 | 2 | 5.212 | COUNTY | | 17.312 |
| JCT CO RD | 17+0.312 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLAINE | 17.312 | 1.012 | 16.300 | | .261 | | | .261 | | 17.051 | | | | 17.051 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 400

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 400 | | | | | | | | | | | | |
| JCT FAS 239 | 0+0.000 | | S 92 4 | 49 | 71 | PMS | 3.0 | 5.0 | 24 | 24 | 2 | 5.319 | COUNTY | 5.319 | 5.319 |
| JUDITH BASIN COUNTY | 5+0.321 | | S 92 1 | 49 | 49 | GRV | 3.0 | 3.0 | 20 | 20 | 2 | 3.027 | COUNTY | 3.027 | 8.346 |
| JUDITH BASIN COUNTY | 8+0.348 | | CNTY CONSTR | | | GRV | | | 20 | 20 | 2 | 4.208 | COUNTY | | 12.554 |
| JCT CO RD | 12+0.556 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUDITH BASIN | 12.556 | 8.346 | 4.208 | | | | | | | 12.554 | | | | 12.554 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 402

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 402 | | | | | | | | | | | | |
| JCT FAP 23 | 0+0.000 | | CNTY CONSTR | 46 | 46 | GRV | 3.6 | | 24 | 24 | 2 | 1.400 | COUNTY | | 1.400 |
| POWDER RIVER COUNTY | 1+0.402 | | CNTY CONSTR | 46 | 46 | GRV | 3.0 | | 20 | 20 | 2 | 3.815 | COUNTY | | 5.215 |
| POWDER RIVER COUNTY | 5+0.217 | | WER 1 | 47 | 47 | GRV | 3.0 | | 20 | 20 | 2 | .170 | COUNTY | .170 | 5.385 |
| POWDER RIVER COUNTY | 5+0.387 | | CNTY CONSTR | 46 | 46 | GRV | 3.0 | | 20 | 20 | 2 | 2.415 | COUNTY | | 7.800 |
| JCT CO RD | 7+0.802 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POWDER RIVER | 7.802 | .170 | 7.630 | | | | | | | 7.800 | | | | 7.800 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 405

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 405 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | CNTY CONSTR | 46 | 46 | GRV | 3.0 | | 20 | 20 | 2 | 5.000 | COUNTY | | 5.000 |
| ROOSEVELT COUNTY | 5+0.002 | | CNTY CONSTR | 65 | 65 | GRV | 3.0 | | 16 | 16 | 2 | 8.000 | COUNTY | | 13.000 |
| ROOSEVELT COUNTY | 13+0.002 | | CNTY CONSTR | 65 | 65 | GRD | | | 16 | 16 | 2 | 3.800 | COUNTY | | 16.800 |
| ROOSEVELT COUNTY | 16+0.802 | | CNTY CONSTR | 65 | 65 | GRV | 3.0 | | 24 | 24 | 2 | 1.493 | COUNTY | | 18.293 |
| ROOSEVELT COUNTY | 18+0.295 | | S 438 3 | 68 | 68 | PMS | 2.7 | 17.0 | 28 | 28 | 2 | 9.667 | COUNTY | | 27.960 |
| ENT FROID CL | 27+0.962 | | S 438 3 | 68 | 68 | PMS | 2.7 | 17.0 | 28 | 28 | 2 | .044 | CITY | | 28.004 |
| MAIN STREET | 28+0.006 | | S 438 3 | 68 | 68 | PMS | 2.7 | 17.0 | 41 | 41 | 2 | .248 | CITY | | 28.252 |
| MAIN STREET | 28+0.254 | | S 438 3 | 68 | 68 | PMS | 2.7 | 17.0 | 56 | 56 | 2 | .128 | CITY | | 28.380 |
| MAIN STREET | 28+0.382 | | S 438 3 | 68 | 68 | PMS | 2.7 | 17.0 | 28 | 28 | 2 | .217 | CITY | | 28.597 |
| LV FROID CL | 28+0.599 | | S 438 3 | 68 | 68 | PMS | 2.7 | 17.0 | 28 | 28 | 2 | .003 | COUNTY | 10.307 | 28.600 |
| JCT FAP 22 | 28+0.602 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROOSEVELT | 28.602 | 10.307 | 18.293 | | .637 | | | .637 | | 27.963 | | | | 27.963 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 408

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 408 | | | | | | | | | | | | | | | |
| JCT FAP 3 | 0+0.000 | | S 93 1 | 53 | 53 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | .435 | CITY | | .435 |
| LV FAIRFIELD CL | 0+0.437 | | S 93 1 | 53 | 53 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 4.745 | COUNTY | 5.180 | 5.180 |
| TETON COUNTY | 5+0.182 | | S 93 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 4.141 | COUNTY | | 9.321 |
| JCT CO RD | 9+0.323 | | S 93 2 | 55 | 55 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 4.442 | COUNTY | 8.583 | 13.763 |
| TETON COUNTY | 13+0.765 | | S 93 3 | 57 | 57 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | 6.004 | COUNTY | 6.004 | 19.767 |
| JCT FAP 9 | 19+0.771 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TETON | 19.771 | 19.767 | | | .435 | | | .435 | | 19.332 | | | | 19.332 |

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FEDERAL AID SECONDARY ROUTE NUMBER 409

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 409 | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 94 1 | 50 | 50 | GRV | 6.0 | | 24 | 24 | 2 | 9.301 | COUNTY | 9.301 | 9.301 |
| JCT CO RD | 9+0.303 | | S 94 2 | 54 | 54 | GRV | 4.0 | | 24 | 24 | 2 | 12.000 | COUNTY | 12.000 | 21.301 |
| LIBERTY COUNTY | 21+0.303 | | S 94 3 | 56 | 56 | GRV | 4.0 | 6.0 | 24 | 24 | 2 | 3.791 | COUNTY | | 25.092 |
| JCT CO RD | 25+0.094 | | S 94 3 | 56 | 56 | GRV | | | 24 | 24 | 2 | 3.837 | COUNTY | 7.628 | 28.929 |
| LIBERTY COUNTY | 28+0.931 | | S 94 4 | 57 | 57 | GRV | 4.0 | | 24 | 24 | 2 | 5.849 | COUNTY | 5.849 | 34.778 |
| JCT FAS 217 | 34+0.780 | | CNTY CONSTR | 68 | 68 | GRV | 3.0 | | 20 | 20 | 2 | 6.500 | COUNTY | | 41.278 |
| MONTANA CANADIAN LINE | 41+0.280 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBERTY | 41.280 | 34.778 | 6.500 | | | | | | | 41.278 | | | | 41.278 |

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FEDERAL AID SECONDARY ROUTE NUMBER 411

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 411 | | | | | | | | | | | | |
| JCT FAS 205 | 0+0.000 | | FAP 44 A | 22 | 22 | PCC | 6.0 | 6.0 | 18 | 24 | 2 | .193 | COUNTY | .193 | .193 |
| GALLATIN COUNTY | 0+0.195 | | CNTY CONSTR | 46 | 46 | RMS | 1.5 | 3.0 | 18 | 24 | 2 | 4.007 | COUNTY | 4.007 | 4.200 |
| JCT CO RD | 4+0.202 | | CNTY CONSTR | 46 | 46 | BST | .7 | 3.0 | 24 | 24 | 2 | 7.298 | COUNTY | | 11.498 |
| JCT CO RD | 11+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 11.500 | 4.200 | 7.298 | | | | | | | 11.498 | | | | 11.498 |

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FEDERAL AID SECONDARY ROUTE NUMBER 413

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 413 | | | | | | | | | | | | | | | |
| JCT FAP 27 | 0+0.000 | | S 95 1 | 51 | 51 | GRV | 4.0 | | 24 | 24 | 2 | 2.747 | COUNTY | 2.747 | 2.747 |
| WIBAUX COUNTY | 2+0.750 | | S 95 2 | 54 | 54 | GRV | 6.0 | | 24 | 24 | 2 | 6.960 | COUNTY | 6.960 | 9.707 |
| WIBAUX COUNTY | 9+0.710 | | CNTY CONSTR | 48 | 48 | BLD | | | 20 | 20 | 2 | 6.591 | COUNTY | | 16.298 |
| WIBAUX COUNTY | 16+0.301 | | CNTY CONSTR | 48 | 48 | GRV | 3.0 | | 20 | 20 | 2 | 2.100 | COUNTY | | 18.398 |
| JCT FAS 336 | 18+0.401 | | S 95 3 | 60 | 60 | GRV | 6.0 | | 24 | 24 | 2 | 7.010 | COUNTY | 7.010 | 25.408 |
| JCT FAP 27 | 25+0.413 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WIBAUX | 25.413 | 16.717 | 8.691 | | | | | | | 25.408 | | | | 25.408 |

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FEDERAL AID SECONDARY ROUTE NUMBER 416

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 416 | | | | | | | | | | | | | | | |
| JCT FAU 1013 | 0+0.000 | | S 132 6 | 52 | 72 | PMS | 3.0 | 20.0 | 24 | 24 | 2 | 1.103 | COUNTY | 1.103 | 1.103 |
| YELLOWSTONE COUNTY | 1+0.103 | | S 132 3 | 61 | 61 | PMS | 2.4 | 12.6 | 24 | 24 | 2 | 8.104 | COUNTY | 8.104 | 9.207 |
| BDRY CROW IR | 9+0.207 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 9.207 | 9.207 | | | | | | | | 9.207 | | | | 9.207 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 417

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 417 | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | ASI 16 1 | 72 | 72 | PMS | 4.0 | 3.0 | 26 | 26 | 2 | 10.380 | COUNTY | | 10.380 |
| TOOLE CO LN PONDERA CO | 10+0.382 | | ASI 16 1 | 72 | 72 | PMS | 4.0 | 3.0 | 26 | 26 | 2 | .806 | COUNTY | | 11.186 |
| PONDERA CO LN TOOLE CO | 11+0.188 | | ASI 16 1 | 72 | 72 | PMS | 4.0 | 3.0 | 26 | 26 | 2 | 5.365 | COUNTY | 16.551 | 16.551 |
| JCT FAS 366 | 16+0.553 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PONDERA | .806 | .806 | | | | | | | | .806 | | | | |
| TOOLE | 15.747 | 15.745 | | | | | | | | 15.745 | | | | |
| TOTAL | 16.553 | 16.551 | | | | | | | | 16.551 | | | | 16.551 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 419

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 419 | | | | | | | | | | | | |
| JCT FAP 78 | 0+0.000 | | DARM 1 | 43 | 43 | RMS | 2.0 | 5.0 | 22 | 22 | 2 | 13.566 | COUNTY | | 13.566 |
| DEAN NOT INC | 13+0.566 | | DARM 1 | 43 | 43 | RMS | 3.0 | 5.0 | 22 | 22 | 2 | .398 | COUNTY | 13.964 | 13.964 |
| STILLWATER COUNTY | 13+0.964 | | CNTY CONSTR | 51 | 51 | RMS | 2.0 | 5.0 | 24 | 24 | 2 | 6.500 | COUNTY | 6.500 | 20.464 |
| STILLWATER COUNTY | 20+0.464 | | CNTY CONSTR | 51 | 51 | GRV | 3.0 | | 22 | 22 | 2 | 2.000 | COUNTY | | 22.464 |
| JCT CO RD | 22+0.464 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STILLWATER | 22.464 | 20.464 | 2.000 | | | | | | | 22.464 | | | | 22.464 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 420

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 420 | | | | | | | | | | | | |
| JCT FAP 78 | 0+0.000 | | S 148 1 | 54 | 54 | RMS | 2.0 | 9.0 | 24 | 24 | 2 | 6.941 | COUNTY | 6.941 | 6.941 |
| JCT CO RD | 6+0.943 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STILLWATER | 6.943 | 6.941 | | | | | | | | 6.941 | | | | 6.941 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 421

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 421 | | | | | | | | | | | | |
| JCT FAP 78 | 0+0.000 | | S 154 2 | 57 | 57 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | .170 | COUNTY | .170 | .170 |
| STILLWATER COUNTY | 0+0.188 | | S 154 1 | 53 | 53 | PMS | 2.0 | 10.0 | 24 | 24 | 2 | 4.238 | COUNTY | 4.238 | 4.408 |
| STILLWATER COUNTY | 4+0.426 | | CNTY CONSTR | 63 | 63 | GRV | 3.0 | | 24 | 24 | 2 | 4.200 | COUNTY | | 8.608 |
| STILLWATER CO LN CARBON CO | 8+0.626 | | CNTY CONSTR | 63 | 63 | GRV | 3.0 | | 22 | 22 | 2 | 2.036 | COUNTY | | 10.644 |
| CARBON COUNTY | 10+0.662 | | S 154 5 | 67 | 67 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 7.464 | COUNTY | 7.464 | 18.108 |
| JCT FAP 28 | 18+0.128 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARBON | 9.502 | 7.464 | 2.036 | | | | | | | 9.500 | | | | |
| STILLWATER | 8.626 | 4.408 | 4.200 | | | | | | | 8.608 | | | | |
| TOTAL | 18.128 | 11.872 | 6.236 | | | | | | | 18.108 | | | | 18.108 |

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FEDERAL AID SECONDARY ROUTE NUMBER 422

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 422 | | | | | | | | | | | | | | | |
| JCT FAP 29 | 0+0.000 | | CNTY CONSTR | 51 | 51 | GRV | 3.0 | | 14 | 14 | 2 | 1.700 | COUNTY | | 1.700 |
| MADISON COUNTY | 1+0.702 | | CNTY CONSTR | 51 | 51 | GRD | | | 18 | 18 | 2 | 2.700 | COUNTY | | 4.400 |
| MADISON COUNTY | 4+0.402 | | CNTY CONSTR | 51 | 51 | GRD | | | 20 | 20 | 2 | 1.100 | COUNTY | | 5.500 |
| MADISON COUNTY | 5+0.502 | | CNTY CONSTR | 51 | 51 | GRV | 3.0 | | 18 | 18 | 2 | 1.500 | COUNTY | | 7.000 |
| MADISON COUNTY | 7+0.002 | | CNTY CONSTR | 51 | 51 | GRD | | | 20 | 20 | 2 | 1.300 | COUNTY | | 8.300 |
| MADISON COUNTY | 8+0.302 | | CNTY CONSTR | 51 | 51 | GRV | 3.0 | | 18 | 18 | 2 | .288 | COUNTY | | 8.588 |
| MADISON COUNTY | 8+0.590 | | S 160 1 | 61 | 61 | GRV | | | 24 | 24 | 2 | .012 | COUNTY | | 8.600 |
| MADISON CO LN JEFFERSON CO | 8+0.602 | | S 160 1 | 61 | 61 | GRV | | | 24 | 24 | 2 | .034 | COUNTY | .046 | 8.634 |
| JEFFERSON COUNTY | 8+0.636 | | CNTY CONSTR | 51 | 51 | GRV | 3.0 | | 18 | 18 | 2 | .011 | COUNTY | | 8.645 |
| JEFFERSON CO LN SILVER BOW CO | 8+0.647 | | CNTY CONSTR | 51 | 51 | GRV | 3.0 | | 18 | 18 | 2 | .035 | COUNTY | | 8.680 |
| SILVER BOW CO LN JEFFERSON CO | 8+0.682 | | CNTY CONSTR | 51 | 51 | GRV | 3.0 | | 18 | 18 | 2 | .200 | COUNTY | | 8.880 |
| JCT FAP 55 | 8+0.884 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JEFFERSON | .247 | .034 | .211 | | | | | | | .245 | | | | |
| MADISON | 8.602 | .012 | 8.588 | | | | | | | 8.600 | | | | |
| SILVER BOW | .035 | | .035 | | | | | | | .035 | | | | |
| TOTAL | 8.884 | .046 | 8.834 | | | | | | | 8.880 | | | | 8.880 |

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FEDERAL AID SECONDARY ROUTE NUMBER 424

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 424 | | | | | | | | | | | | | | | |
| JCT FAU 6706 | 0+0.000 | | S 157 2 | 60 | 60 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | .694 | COUNTY | | .694 |
| FLATHEAD COUNTY | 0+0.694 | | S 157 2 | 60 | 60 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | 4.486 | COUNTY | | 5.180 |
| JCT FAS 548 | 5+0.180 | | S 157 2 | 60 | 60 | PMS | 2.4 | 12.0 | 24 | 24 | 2 | 4.015 | COUNTY | 9.195 | 9.195 |
| FLATHEAD COUNTY | 9+0.195 | | S 157 5 | 72 | 72 | PMS | 2.4 | 11.0 | 24 | 24 | 2 | 4.771 | COUNTY | 4.771 | 13.966 |
| FLATHEAD COUNTY | 13+0.966 | | CNTY CONSTR | 56 | 56 | GRD | | | 20 | 20 | 2 | 2.500 | COUNTY | | 16.466 |
| FLATHEAD COUNTY | 16+0.466 | | CNTY CONSTR | 56 | 56 | GRV | 3.0 | | 18 | 18 | 2 | 1.100 | COUNTY | | 17.566 |
| JCT FAP 5 | 17+0.568 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 424

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 17.568 | 13.966 | 3.600 | | | | | | | 17.566 | | | | 17.566 |

FEDERAL AID SECONDARY ROUTE NUMBER 426

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 426 | | | | | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | | S 164 1 | 55 | 55 | GRV | 4.0 | | 24 | 24 | 2 | 9.391 | COUNTY | 9.391 | 9.391 |
| JCT CO RD | 9+0.393 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUDITH BASIN | 9.393 | 9.391 | | | | | | | | 9.391 | | | | 9.391 |

FEDERAL AID SECONDARY ROUTE NUMBER 427

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 427 | | | | | | | | | | | | | | | |
| JCT FAP 60 | 0+0.000 | | S 183 4 | 67 | 67 | PMS | 2.4 | 13.0 | 26 | 26 | 2 | 2.621 | COUNTY | | 2.621 |
| CASCADE CO LN JUDITH BASIN CO | 2+0.623 | | S 183 4 | 67 | 67 | PMS | 2.4 | 13.0 | 26 | 26 | 2 | 2.942 | COUNTY | | 5.563 |
| JCT CO RD | 5+0.565 | | S 183 4 | 67 | 67 | PMS | 2.4 | 13.0 | 26 | 26 | 2 | 6.769 | COUNTY | 12.332 | 12.332 |
| JCT FAP 57 | 12+0.336 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 427

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 2.623 | 2.621 | | | | | | | | 2.621 | | | | |
| JUDITH BASIN | 9.713 | 9.711 | | | | | | | | 9.711 | | | | |
| TOTAL | 12.336 | 12.332 | | | | | | | | 12.332 | | | | 12.332 |

FEDERAL AID SECONDARY ROUTE NUMBER 428

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 428 | | | | | | | | | | | | | | | |
| JCT FAP 63 | 0+0.000 | | S 174 4 | 69 | 69 | PMS | 3.0 | 8.0 | 24 | 24 | 2 | .289 | CITY | | .289 |
| LV JUDITH GAP CL | 0+0.292 | | S 174 4 | 69 | 69 | PMS | 3.0 | 8.0 | 24 | 24 | 2 | 6.904 | COUNTY | 7.193 | 7.193 |
| WHEATLAND COUNTY | 7+0.196 | | S 174 5 | 69 | 69 | PMS | 3.0 | 8.0 | 24 | 24 | 2 | 4.878 | COUNTY | 4.878 | 12.071 |
| JCT CO RD | 12+0.074 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WHEATLAND | 12.074 | 12.071 | | | .289 | | | .289 | | 11.782 | | | | 11.782 |

## FEDERAL AID SECONDARY ROUTE NUMBER 429

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 429 | | | | | | | | | | | | |
| JCT FAU 1011 | 0+0.000 | | I 90 8 8 | 61 | 61 | PMS | 3.0 | 19.0 | 30 | 30 | 2 | 1.869 | COUNTY | 1.869 | 1.869 |
| JCT SO FRONTAGE ROAD | 1+0.869 | 5610 | I 90 8 8 C | 61 | 61 | PMS | 3.0 | 19.0 | 30 | 30 | 2 | .166 | COUNTY | .166 | 2.035 |
| YELLOWSTONE COUNTY | 2+0.035 | | I 90 8 8 A | 61 | 61 | PMS | 3.0 | 19.0 | 30 | 30 | 2 | .337 | COUNTY | .337 | 2.372 |
| YELLOWSTONE COUNTY | 2+0.372 | 5610 | I 90 8 6 A | 61 | 61 | PMS | 3.0 | 19.0 | 30 | 30 | 2 | .150 | COUNTY | .150 | 2.522 |
| YELLOWSTONE COUNTY | 2+0.522 | | I 90 8 6 B | 61 | 61 | PMS | 3.0 | 19.0 | 30 | 30 | 2 | .369 | COUNTY | .369 | 2.891 |
| YELLOWSTONE COUNTY | 2+0.891 | | S 171 1 | 56 | 56 | BST | .7 | 21.0 | 30 | 30 | 2 | 1.489 | COUNTY | | 4.380 |
| JCT FAS 532 FAU 1010 | 4+0.380 | | S 171 1 | 56 | 56 | BST | .7 | 21.0 | 30 | 30 | 2 | 1.002 | COUNTY | | 5.382 |
| JCT FAU 1008 | 5+0.382 | | S 171 1 | 56 | 56 | BST | .7 | 21.0 | 30 | 30 | 2 | .500 | COUNTY | | 5.882 |
| JCT FAU 1006 | 5+0.882 | | S 171 1 | 56 | 56 | BST | .7 | 21.0 | 30 | 30 | 2 | .510 | COUNTY | | 6.392 |
| JCT FAU 1004 | 6+0.392 | | S 171 1 | 56 | 56 | BST | .7 | 21.0 | 30 | 30 | 2 | .993 | COUNTY | 4.494 | 7.385 |
| JCT FAS 302 FAU 1002 | 7+0.387 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 7.387 | 7.385 | | | | | | | | 7.385 | | | | 7.385 |

## FEDERAL AID SECONDARY ROUTE NUMBER 430

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 430 | | | | | | | | | | | | |
| JCT FAU 8103 | 0+0.000 | | | | | PRM | | | | | 2 | .241 | COUNTY | | .241 |
| MISSOULA COUNTY | 0+0.241 | | DP 224 14 | 75 | 75 | PCC | 2.0 | 6.0 | 44 | 44 | 2 | .157 | COUNTY | .157 | .398 |
| MISSOULA COUNTY | 0+0.398 | | | | | PRM | | | | | 2 | .552 | COUNTY | | .950 |
| JCT FAS 263 FAU 8124 | 0+0.950 | | SG 224 6 | 68 | 68 | PMS | 3.0 | 19.0 | 46 | 46 | 2 | .709 | COUNTY | | 1.659 |
| MISSOULA COUNTY | 1+0.659 | | SG 224 6 | 68 | 68 | PMS | 3.0 | 19.0 | 30 | 30 | 2 | .262 | COUNTY | .971 | 1.921 |
| JCT FAP 71 | 1+0.921 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 1.921 | 1.128 | .793 | | | | | | | 1.921 | | | | 1.921 |

FEDERAL AID SECONDARY ROUTE NUMBER 431

MONT. SECONDARY 431

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 3 | 0+0.000 | | FAP 65 A | 21 | 32 | BST | .7 | 5.0 | 20 | 22 | 2 | 1.013 | COUNTY | 1.013 | 1.013 |
| TETON COUNTY | 1+0.013 | | S 223 1 | 59 | 59 | BST | .7 | 17.0 | 29 | 29 | 2 | 6.056 | COUNTY | 6.056 | 7.069 |
| JCT CO RD | 7+0.069 | | CNTY CONSTR | 55 | 55 | GRD | | | 24 | 24 | 2 | 2.997 | COUNTY | | 10.066 |
| TETON COUNTY | 10+0.066 | | CNTY CONSTR | 55 | 55 | GRD | | | 22 | 22 | 2 | 1.000 | COUNTY | | 11.066 |
| TETON COUNTY | 11+0.066 | | CNTY CONSTR | 55 | 55 | GRV | 2.0 | | 22 | 22 | 2 | 1.000 | COUNTY | | 12.066 |
| TETON COUNTY | 12+0.066 | | CNTY CONSTR | 55 | 55 | GRD | | | 26 | 26 | 2 | 2.000 | COUNTY | | 14.066 |
| TETON COUNTY | 14+0.066 | | CNTY CONSTR | 55 | 55 | GRD | | | 22 | 22 | 2 | .336 | COUNTY | | 14.402 |
| TETON COUNTY | 14+0.402 | | S 223 4 | 70 | 70 | PMS | 4.0 | 7.0 | 28 | 28 | 2 | 5.974 | COUNTY | 5.974 | 20.376 |
| TETON COUNTY | 20+0.376 | | I 15 6 29 | 72 | 72 | PMS | 4.8 | 12.0 | 28 | 28 | 2 | .231 | COUNTY | .231 | 20.607 |
| JCT I 15 POWER INT | 20+0.607 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TETON | 20.607 | 13.274 | 7.333 | | | | | | | 20.607 | | | | 20.607 |

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FEDERAL AID SECONDARY ROUTE NUMBER 432

MONT. SECONDARY 432

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 10 FAS 236 | 0+0.000 | | S 219 4 | 61 | 61 | PMS | 2.4 | 10.8 | 28 | 28 | 2 | 7.994 | COUNTY | 7.994 | 7.994 |
| CHOUTEAU COUNTY | 7+0.995 | | S 219 11 | 55 | 72 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | 2.998 | COUNTY | | 10.992 |
| JCT CO RD | 10+0.993 | | S 219 11 | 55 | 72 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | 6.036 | COUNTY | 9.034 | 17.028 |
| CHOUTEAU COUNTY | 17+0.029 | | CNTY CONSTR | 55 | 55 | GRD | | | 20 | 20 | 2 | 2.972 | COUNTY | | 20.000 |
| CHOUTEAU COUNTY | 20+0.001 | | CNTY CONSTR | 55 | 55 | BLD | | | 12 | 12 | 2 | 1.000 | COUNTY | | 21.000 |
| CHOUTEAU COUNTY | 21+0.001 | | CNTY CONSTR | 55 | 55 | BLD | | | 10 | 10 | 2 | .500 | COUNTY | | 21.500 |
| CHOUTEAU COUNTY | 21+0.501 | | CNTY CONSTR | 55 | 55 | GRD | | | 20 | 20 | 2 | 6.000 | COUNTY | | 27.500 |
| CHOUTEAU CO LN HILL CO | 27+0.501 | | CNTY CONSTR | 55 | 55 | GRD | | | 24 | 24 | 2 | 2.000 | COUNTY | | 29.500 |
| HILL COUNTY | 29+0.501 | | CNTY CONSTR | 55 | 55 | GRD | | | 26 | 26 | 2 | 4.777 | COUNTY | | 34.277 |
| HILL COUNTY | 34+0.278 | | S 219 9 | 55 | 71 | PMS | 2.4 | 9.0 | 28 | 28 | 2 | 6.217 | COUNTY | 6.217 | 40.494 |
| JCT CO RD | 40+0.495 | | S 219 3 | 59 | 59 | PMS | 2.4 | 8.0 | 24 | 24 | 2 | 6.006 | COUNTY | 6.006 | 46.500 |
| JCT FAP 1 | 46+0.503 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 432

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 27.501 | 17.028 | 10.472 | | | | | | | 27.500 | | | | |
| HILL | 19.002 | 12.223 | 6.777 | | | | | | | 19.000 | | | | |
| TOTAL | 46.503 | 29.251 | 17.249 | | | | | | | 46.500 | | | | 46.500 |

FEDERAL AID SECONDARY ROUTE NUMBER 434

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 434 | | | | | | | | | | | | | | | |
| JCT I 15 WOLF CREEK INT | 0+0.000 | | I 15 4 | 67 | 67 | PMS | 1.8 | 9.0 | 24 | 24 | 2 | .026 | COUNTY | .026 | .026 |
| LEWIS & CLARK COUNTY | 0+0.026 | | S 288 1 | 60 | 60 | BST | .7 | 11.0 | 24 | 24 | 2 | 18.024 | COUNTY | 18.024 | 18.050 |
| JCT FAP 24 | 18+0.053 | | RAD 9 3 | 62 | 62 | GRV | 3.0 | 3.0 | 18 | 18 | 2 | 5.933 | COUNTY | 5.933 | 23.983 |
| LEWIS & CLARK COUNTY | 23+0.986 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 16 | 16 | 2 | 5.167 | COUNTY | | 29.150 |
| JCT CO RD | 29+0.153 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 20 | 20 | 2 | 2.900 | COUNTY | | 32.050 |
| LEWIS & CLARK COUNTY | 32+0.053 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 15 | 15 | 2 | 4.200 | COUNTY | | 36.250 |
| LEWIS & CLARK COUNTY | 36+0.253 | | CNTY CONSTR | 55 | 55 | BLD | | | 16 | 16 | 2 | .923 | COUNTY | | 37.173 |
| LEWIS & CLARK COUNTY | 37+0.176 | | S 228 2 | 58 | 58 | BST | .7 | 10.0 | 26 | 26 | 2 | 9.445 | COUNTY | | 46.618 |
| LEWIS & CLARK COUNTY | 46+0.621 | | S 228 2 | 58 | 58 | BST | .7 | 10.0 | 54 | 54 | 2 | .331 | COUNTY | 9.776 | 46.949 |
| JCT FAP 9 | 46+0.954 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 46.954 | 33.759 | 13.190 | | | | | | | 46.949 | | | | 46.949 |

FEDERAL AID SECONDARY ROUTE NUMBER 437

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 437 | | | | | | | | | | | | | | | |
| JCT FAP 8 | 0+0.000 | | CNTY CONSTR | 56 | 56 | GRV | 3.0 | | 14 | 14 | 2 | 2.900 | COUNTY | | 2.900 |
| BROADWATER COUNTY | 2+0.902 | | CNTY CONSTR | 56 | 56 | GRD | | | 16 | 16 | 2 | 1.000 | COUNTY | | 3.900 |
| JCT CO RD | 3+0.902 | | CNTY CONSTR | 56 | 56 | GRV | 3.0 | | 14 | 14 | 2 | 1.500 | COUNTY | | 5.400 |
| BROADWATER COUNTY | 5+0.402 | | RS 253 3 | 58 | 75 | PMS | 3.0 | 12.0 | 24 | 24 | 2 | 3.508 | COUNTY | 3.508 | 8.908 |
| JCT FAS 285 | 8+0.912 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWATER | 8.912 | 3.508 | 5.400 | | | | | | | 8.908 | | | | 8.908 |

FEDERAL AID SECONDARY ROUTE NUMBER 438

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 438 | | | | | | | | | | | | | | | |
| JCT FAP 1 FT PECK IR | 0+0.000 | | S 239 2 | 62 | 62 | PMS | 2.4 | 15.0 | 28 | 28 | 2 | 13.422 | INDRES | 13.422 | 13.422 |
| VALLEY COUNTY | 13+0.424 | | S 339 4 | 72 | 72 | PMS | 2.4 | 12.0 | 30 | 30 | 2 | 8.003 | INDRES | 8.003 | 21.425 |
| JCT CO RD | 21+0.427 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 18 | 18 | 2 | 11.974 | INDRES | | 33.399 |
| VALLEY COUNTY | 33+0.401 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 16 | 16 | 2 | 3.400 | INDRES | | 36.799 |
| VALLEY COUNTY | 36+0.801 | | CNTY CONSTR | 55 | 55 | GRD | | | 19 | 19 | 2 | 1.600 | INDRES | | 38.399 |
| LV FT PECK IR | 38+0.401 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 18 | 18 | 2 | 2.200 | COUNTY | | 40.599 |
| VALLEY COUNTY | 40+0.601 | | CNTY CONSTR | 55 | 55 | GRD | | | 18 | 18 | 2 | 5.000 | COUNTY | | 45.599 |
| VALLEY COUNTY | 45+0.601 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 18 | 18 | 2 | 8.700 | COUNTY | | 54.299 |
| JCT FAS 248 | 54+0.301 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VALLEY | 54.301 | 21.425 | 32.874 | | | | | | | 15.900 | | 38.399 | | 54.299 |

## FEDERAL AID SECONDARY ROUTE NUMBER 441

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 441 | | | | | | | | | | | | | | | |
| JCT I 90 GREGSON INT | 0+0.000 | | I 90 4 | 67 | 67 | PMS | 2.4 | 22.0 | 24 | 24 | 2 | .383 | COUNTY | .383 | .383 |
| SILVER BOW COUNTY | 0+0.383 | | CNTY CONSTR | 56 | 56 | BST | .7 | 4.0 | 24 | 24 | 2 | 2.717 | COUNTY | | 3.100 |
| SILVER BOW CO LN DEER LODGE CO | 3+0.100 | | CNTY CONSTR | 56 | 56 | GRV | 3.0 | | 20 | 20 | 2 | 1.100 | COUNTY | | 4.200 |
| DEER LODGE COUNTY | 4+0.200 | | F 68 C | 28 | 28 | BST | .5 | 5.0 | 20 | 28 | 2 | .113 | COUNTY | .113 | 4.313 |
| DEER LODGE COUNTY | 4+0.313 | | F 68 A | 21 | 21 | PCC | 6.0 | 6.0 | 22 | 24 | 2 | .913 | COUNTY | | 5.226 |
| DEER LODGE COUNTY | 5+0.226 | | F 68 A | 21 | 21 | RMS | 1.0 | 12.0 | 22 | 24 | 2 | .498 | COUNTY | | 5.724 |
| DEER LODGE COUNTY | 5+0.724 | | F 68 A | 21 | 21 | PCC | 6.0 | 6.0 | 22 | 24 | 2 | 2.016 | COUNTY | 3.427 | 7.740 |
| JCT CO RD | 7+0.747 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | 4.647 | 3.540 | 1.100 | | | | | | | 4.640 | | | | |
| SILVER BOW | 3.100 | .383 | 2.717 | | | | | | | 3.100 | | | | |
| TOTAL | 7.747 | 3.923 | 3.817 | | | | | | | 7.740 | | | | 7.740 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 444

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 444 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 248 2 | 59 | 72 | PMS | 3.0 | 6.0 | 24 | 24 | 2 | 12.146 | INDRES | 12.146 | 12.146 |
| GLACIER COUNTY | 12+0.148 | | S 248 4 | 60 | 60 | GRV | 6.0 | | 24 | 24 | 2 | 7.669 | INDRES | 7.669 | 19.815 |
| JCT FAS 213 | 19+0.817 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GLACIER | 19.817 | 19.815 | | | | | | | | | | 19.815 | | 19.815 |

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FEDERAL AID SECONDARY ROUTE NUMBER 446

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 446 | | | | | | | | | | | | | | | |
| JCT I 94 FAS 447 W ROSEBUD INT | 0+0.000 | | I 94 3 26 B | 71 | 71 | PMS | 2.4 | 11.0 | 28 | 28 | 2 | .076 | COUNTY | .076 | .076 |
| ROSEBUD COUNTY | 0+0.076 | | FAP 135 C | 31 | 47 | RMS | 2.5 | 6.0 | 20 | 26 | 2 | .928 | COUNTY | .928 | 1.004 |
| ROSEBUD COUNTY | 1+0.004 | | S 259 5 | 70 | 70 | PMS | 4.0 | 16.0 | 34 | 34 | 2 | .722 | COUNTY | .722 | 1.726 |
| ROSEBUD COUNTY | 1+0.726 | | S 259 2 | 63 | 63 | PMS | 2.4 | 19.0 | 28 | 28 | 2 | .996 | COUNTY | .996 | 2.722 |
| JCT CO RD AT CARTERSVILLE | 2+0.722 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROSEBUD | 2.722 | 2.722 | | | | | | | | 2.722 | | | | 2.722 |

FEDERAL AID SECONDARY ROUTE NUMBER 447

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 447 | | | | | | | | | | | | | | | |
| JCT I 94-FAS 446 W ROSEBUD INT | 0+0.000 | | I 94 3 26 B | 71 | 71 | PMS | 2.4 | 11.0 | 24 | 24 | 2 | .139 | COUNTY | .139 | .139 |
| ROSEBUD COUNTY | 0+0.139 | | S 252 3 | 71 | 71 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | 3.639 | COUNTY | | 3.778 |
| JCT CO RD | 3+0.778 | | S 252 3 | 56 | 56 | PMS | 2.4 | 12.0 | 28 | 28 | 2 | 4.337 | COUNTY | 7.976 | 8.115 |
| ROSEBUD COUNTY | 8+0.115 | | CNTY CONSTR | 56 | 56 | GRV | 3.0 | 3.0 | 24 | 24 | 2 | 24.450 | COUNTY | | 32.565 |
| JCT CO RD | 32+0.565 | | CNTY CONSTR | 56 | 56 | GRV | 3.0 | 3.0 | 24 | 24 | 2 | 13.128 | COUNTY | | 45.693 |
| JCT FAS 332 | 45+0.693 | | CNTY CONSTR | 56 | 56 | GRV | 3.0 | | 24 | 24 | 2 | 2.410 | COUNTY | | 48.103 |
| ENT N CHEYENNE IR | 48+0.103 | | CNTY CONSTR | 56 | 56 | GRV | 3.0 | 3.0 | 24 | 24 | 2 | 5.300 | INDRES | | 53.403 |
| ST LABRE NOT INC | 53+0.403 | | CNTY CONSTR | 56 | 56 | BST | .7 | 11.0 | 24 | 24 | 2 | 1.500 | INDRES | 1.500 | 54.903 |
| JCT FAP 37 | 54+0.905 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROSEBUD | 54.905 | 9.615 | 45.288 | | | | | | | 48.103 | | 6.800 | | 54.903 |

## FEDERAL AID SECONDARY ROUTE NUMBER 448

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 448 | | | | | | | | | | | | |
| JCT FAP 10 | 0+0.000 | | S 242 1 | 61 | 61 | PMS | 2.4 | 12.6 | 28 | 28 | 2 | .350 | COUNTY | | .350 |
| ENT ROCKY BOY IR | 0+0.352 | | S 242 1 | 61 | 61 | PMS | 2.4 | 12.6 | 28 | 28 | 2 | 1.500 | INDRES | | 1.850 |
| LV ROCKY BOY IR | 1+0.852 | | S 242 1 | 61 | 61 | PMS | 2.4 | 12.6 | 28 | 28 | 2 | 2.503 | COUNTY | 4.353 | 4.353 |
| HILL COUNTY | 4+0.355 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 24 | 24 | 2 | 8.942 | COUNTY | | 13.295 |
| HILL COUNTY | 13+0.297 | | CNTY CONSTR | 55 | 55 | GRD | | | 24 | 24 | 2 | 8.000 | COUNTY | | 21.295 |
| HILL COUNTY | 21+0.297 | | CNTY CONSTR | 55 | 55 | GRV | 3.0 | | 24 | 24 | 2 | 1.977 | COUNTY | | 23.272 |
| HILL COUNTY | 23+0.274 | | S 245 3 | 68 | 68 | PMS | 2.4 | 11.0 | 24 | 24 | 2 | 6.728 | COUNTY | 6.728 | 30.000 |
| JCT FAP 1 FAS 449 | 30+0.002 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 30.002 | 11.081 | 18.919 | | | | | | | 28.500 | | 1.500 | | 30.000 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 449

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 449 | | | | | | | | | | | | |
| JCT FAP 1 FAS 448 | 0+0.000 | | S 222 1 | 68 | 68 | PMS | 2.4 | 10.0 | 24 | 24 | 2 | 5.781 | COUNTY | 5.781 | 5.781 |
| HILL COUNTY | 5+0.784 | | CNTY CONSTR | | | GRV | | | 24 | 24 | 2 | 3.000 | COUNTY | | 8.781 |
| HILL COUNTY | 8+0.784 | | CNTY CONSTR | | | GRD | | | 24 | 24 | 2 | 7.711 | COUNTY | | 16.492 |
| JCT CO RD | 16+0.495 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 16.495 | 5.781 | 10.711 | | | | | | | 16.492 | | | | 16.492 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 453

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 453 | | | | | | | | | | | | |
| JCT I 15 LINCOLN INT | 0+0.000 | | I 15 4 6 | 62 | 62 | PMS | 2.4 | 16.0 | 28 | 28 | 2 | .253 | COUNTY | .253 | .253 |
| LEWIS & CLARK COUNTY | 0+0.253 | | S 2 15 | 62 | 62 | PMS | 2.4 | 16.0 | 28 | 28 | 2 | 1.600 | COUNTY | 1.600 | 1.853 |
| LEWIS & CLARK COUNTY | 1+0.853 | | DS 251 2 | 59 | 59 | BST | .7 | 13.0 | 26 | 26 | 2 | 3.282 | COUNTY | 3.282 | 5.135 |
| JCT CO RD | 5+0.135 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 5.135 | 5.135 | | | | | | | | 5.135 | | | | 5.135 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 454

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 454 | | | | | | | | | | | | |
| JCT FAU 5805 HELENA NF | 0+0.000 | | S 246 2 | 58 | 58 | BST | .7 | 11.0 | 29 | 29 | 2 | 2.494 | NATFOR | | 2.494 |
| LEWIS & CLARK COUNTY | 2+0.494 | | S 246 2 | 58 | 58 | BST | .7 | 11.0 | 26 | 26 | 2 | .451 | NATFOR | 2.945 | 2.945 |
| JCT CO RD | 2+0.945 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 2.945 | 2.945 | | | | | | | | | 2.945 | | | 2.945 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 459

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 459 | | | | | | | | | | | | | | | |
| JCT FAU 5215 | 0+0.000 | | CNTY CONSTR | 56 | 56 | RMS | 1.5 | 4.0 | 24 | 24 | 2 | 1.920 | COUNTY | | 1.920 |
| JCT FAS 226 | 1+0.920 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 1.920 | | 1.920 | | | | | | | 1.920 | | | | 1.920 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 462

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 462 | | | | | | | | | | | | | | | |
| JCT FAP 18 | 0+0.000 | | CNTY CONSTR | | | GRV | | | 30 | 30 | 2 | 2.300 | COUNTY | | 2.300 |
| ROSEBUD CO LN GARFIELD CO | 2+0.300 | | CNTY CONSTR | | | GRD | | | 28 | 28 | 2 | 17.975 | COUNTY | | 20.275 |
| GARFIELD COUNTY | 20+0.275 | | S 258 2 | 60 | 60 | GRV | | | 24 | 24 | 2 | 1.186 | COUNTY | 1.186 | 21.461 |
| GARFIELD COUNTY | 21+0.461 | | CNTY CONSTR | | | GRD | | | 18 | 18 | 2 | 5.496 | COUNTY | | 26.957 |
| GARFIELD COUNTY | 26+0.957 | | S 258 3 | 62 | 62 | GRV | 6.0 | | 24 | 24 | 2 | 6.723 | COUNTY | 6.723 | 33.680 |
| GARFIELD COUNTY | 33+0.680 | | S 258 4 | 62 | 62 | GRV | 6.0 | | 24 | 24 | 2 | 7.820 | COUNTY | 7.820 | 41.500 |
| JCT FAP 57 | 41+0.502 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD | 39.202 | 15.729 | 23.471 | | | | | | | 39.200 | | | | |
| ROSEBUD | 2.300 | | 2.300 | | | | | | | 2.300 | | | | |
| TOTAL | 41.502 | 15.729 | 25.771 | | | | | | | 41.500 | | | | 41.500 |

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FEDERAL AID SECONDARY ROUTE NUMBER 463

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 463 | | | | | | | | | | | | | | | |
| JCT FAP 92 CROW IR | 0+0.000 | | FI 212 11 | 58 | 58 | RMS | 1.7 | 15.0 | 32 | 32 | 2 | .088 | INDRES | .088 | .088 |
| ENT LODGE GRASS CL | 0+0.088 | | CITY CONSTR | 57 | 57 | BST | .7 | 4.0 | 44 | 44 | 2 | .032 | CITY INDRES | .032 | .120 |
| MAIN STREET | 0+0.120 | | CITY CONSTR | 57 | 57 | BST | .7 | 4.0 | 34 | 34 | 2 | .111 | CITY INDRES | .111 | .231 |
| MAIN STREET | 0+0.231 | | S 260 3 | 62 | 62 | PMS | 2.4 | 13.8 | 24 | 24 | 2 | .208 | CITY INDRES | | .439 |
| HARDING STREET | 0+0.439 | | S 260 3 | 62 | 62 | PMS | 2.4 | 13.8 | 24 | 24 | 2 | .491 | CITY INDRES | | .930 |
| LV LODGE GRASS CL | 0+0.930 | | S 260 3 | 62 | 62 | PMS | 2.4 | 13.8 | 24 | 24 | 2 | 4.862 | INDRES | | 5.792 |
| JCT CO RD | 5+0.792 | | S 260 3 | 62 | 62 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | 5.851 | INDRES | 11.412 | 11.643 |
| BIG HORN COUNTY | 11+0.643 | | S 260 8 | 67 | 67 | PMS | 3.0 | 9.0 | 28 | 28 | 2 | 2.277 | INDRES | | 13.920 |
| JCT CO RD | 13+0.920 | | S 260 11 | 67 | 71 | RMS | 3.0 | 6.0 | 28 | 28 | 2 | 1.041 | INDRES | 1.041 | 14.961 |
| BIG HORN COUNTY | 14+0.961 | | S 260 8 | 67 | 67 | PMS | 3.0 | 9.0 | 28 | 28 | 2 | 2.985 | INDRES | 5.262 | 17.946 |
| JCT CO RD | 17+0.946 | | CNTY CONSTR | 57 | 57 | GRV | 3.0 | | 12 | 12 | 2 | 14.654 | INDRES | | 32.600 |
| JCT CO RD | 32+0.600 | | CNTY CONSTR | 57 | 57 | GRV | 3.0 | | 12 | 12 | 2 | 8.656 | INDRES | | 41.256 |
| JCT FAS 313 | 41+0.256 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | 41.256 | 17.946 | 23.310 | | .842 | | | .842 | | | | 41.256 | | 40.414 |

FEDERAL AID SECONDARY ROUTE NUMBER 464

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 464 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | CITY CONSTR | 57 | 57 | BST | .7 | 4.0 | 22 | 22 | 2 | .400 | CITY INDRES | .400 | .400 |
| LV BROWING CL | 0+0.400 | | CNTY CONSTR | 57 | 57 | BST | .7 | 4.0 | 22 | 22 | 2 | 2.000 | INDRES | | 2.400 |
| GLACIER COUNTY | 2+0.400 | | S 266 4 | 63 | 63 | PMS | 2.4 | 13.0 | 28 | 28 | 2 | 2.257 | INDRES | | 4.657 |
| GLACIER COUNTY | 4+0.657 | | ERS 53 4 | 65 | 65 | PMS | | | 28 | 28 | 2 | .032 | INDRES | .032 | 4.689 |
| GLACIER COUNTY | 4+0.689 | | S 266 4 | 63 | 63 | PMS | 2.4 | 13.0 | 28 | 28 | 2 | 8.175 | INDRES | 10.432 | 12.864 |
| GLACIER COUNTY | 12+0.864 | | CNTY CONSTR | 57 | 57 | GRV | 3.0 | | 18 | 18 | 2 | 13.947 | INDRES | | 26.811 |
| GLACIER COUNTY | 26+0.811 | | S 266 1 | 61 | 61 | PMS | 2.4 | 9.6 | 24 | 24 | 2 | 9.789 | INDRES | 9.789 | 36.600 |
| JCT FAP 58 | 36+0.602 | | | | | | | | | | | | | | |

FEDERAL AID SECONDARY ROUTE NUMBER 464

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GLACIER | 36.602 | 20.653 | 15.947 | | .400 | | | .400 | | | | 36.600 | | 36.200 |

FEDERAL AID SECONDARY ROUTE NUMBER 467

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 467 | | | | | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | | S 238 1 | 62 | 62 | GRV | 6.0 | | 24 | 24 | 2 | 6.586 | COUNTY | 6.586 | 6.586 |
| MCCONE COUNTY | 6+0.588 | | S 238 4 | 65 | 65 | GRV | 6.0 | | 24 | 24 | 2 | .158 | COUNTY | | 6.744 |
| JCT FAS 510 | 6+0.746 | | S 238 4 | 65 | 65 | GRV | 6.0 | | 24 | 24 | 2 | 6.726 | COUNTY | 6.884 | 13.470 |
| MCCONE COUNTY | 13+0.472 | | CNTY CONSTR | 57 | 57 | GRD | | | 20 | 20 | 2 | 8.730 | COUNTY | | 22.200 |
| MCCONE CO LN DAWSON CO | 22+0.202 | | CNTY CONSTR | 57 | 57 | GRD | | | 20 | 20 | 2 | 5.300 | COUNTY | | 27.500 |
| DAWSON COUNTY | 27+0.502 | | CNTY CONSTR | 57 | 57 | GRV | 3.0 | | 26 | 26 | 2 | 6.898 | COUNTY | | 34.398 |
| JCT FAP 57 | 34+0.400 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 12.198 | | 12.198 | | | | | | | 12.198 | | | | |
| MCCONE | 22.202 | 13.470 | 8.730 | | | | | | | 22.200 | | | | |
| TOTAL | 34.400 | 13.470 | 20.928 | | | | | | | 34.398 | | | | 34.398 |

FEDERAL AID SECONDARY ROUTE NUMBER 469

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 469 | | | | | | | | | | | | | | | |
| JCT FAS 327 | 0+0.000 | | CNTY CONSTR | | | GRV | | | 26 | 26 | 2 | 1.900 | COUNTY | | 1.900 |
| ROOSEVELT CO LN RICHLAND CO | 1+0.900 | | CNTY CONSTR | 12 | 12 | GRD | | | 10 | 10 | 2 | 3.600 | COUNTY | | 5.500 |
| MONT N DAK ST LN | 5+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RICHLAND | 3.600 | | 3.600 | | | | | | | 3.600 | | | | |
| ROOSEVELT | 1.900 | | 1.900 | | | | | | | 1.900 | | | | |
| TOTAL | 5.500 | | 5.500 | | | | | | | 5.500 | | | | 5.500 |

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FEDERAL AID SECONDARY ROUTE NUMBER 470

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 470 | | | | | | | | | | | | | | | |
| JCT FAP 57 | 0+0.000 | | CNTY CONSTR | | | GRV | | | 18 | 18 | 2 | 2.000 | COUNTY | | 2.000 |
| DAWSON COUNTY | 2+0.000 | | S 270 2 | 60 | 60 | GRV | | | 28 | 28 | 2 | .232 | COUNTY | .232 | 2.232 |
| DAWSON COUNTY | 2+0.232 | | CNTY CONSTR | | | GRV | | | 18 | 18 | 2 | 5.068 | COUNTY | | 7.300 |
| JCT CO RD | 7+0.300 | | CNTY CONSTR | | | GRV | | | 18 | 18 | 2 | 15.200 | COUNTY | | 22.500 |
| JCT FAS 254 | 22+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 22.500 | .232 | 22.268 | | | | | | | 22.500 | | | | 22.500 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 471

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 471 | | | | | | | | | | | | | | | |
| JCT FAP 6 FH 7 | 0+0.000 | | FHP 7 1 1 | 61 | 75 | PMS | 4.0 | 3.0 | 28 | 28 | 2 | 3.526 | COUNTY | | 3.526 |
| ENT LOLO NF | 3+0.526 | | FHP 7 1 1 | 61 | 75 | PMS | 4.0 | 3.0 | 28 | 28 | 2 | 4.092 | NATFOR | | 7.618 |
| SANDERS COUNTY | 7+0.618 | | FHP 7 1 1 | 61 | 75 | PMS | 4.0 | 2.0 | 28 | 28 | 2 | 2.358 | NATFOR | 9.976 | 9.976 |
| SANDERS COUNTY | 9+0.976 | | CNTY CONSTR | 57 | 57 | GRV | 3.0 | | 24 | 24 | 2 | .050 | NATFOR | | 10.026 |
| SANDERS COUNTY | 10+0.026 | | CNTY CONSTR | 57 | 57 | BLD | | | 14 | 14 | 2 | 2.436 | NATFOR | | 12.462 |
| SANDERS COUNTY | 12+0.462 | | CNTY CONSTR | 57 | 57 | BLD | | | 10 | 10 | 2 | .021 | NATFOR | | 12.483 |
| SANDERS COUNTY | 12+0.483 | | CNTY CONSTR | 57 | 57 | BLD | | | 14 | 14 | 2 | 2.743 | NATFOR | | 15.226 |
| SANDERS COUNTY | 15+0.226 | | CNTY CONSTR | 62 | 62 | BLD | | | 12 | 12 | 2 | 4.218 | NATFOR | | 19.444 |
| SANDERS COUNTY | 19+0.444 | | S 221 5 | 72 | 72 | GRV | 6.0 | 3.0 | 26 | 26 | 2 | 3.482 | NATFOR | 3.482 | 22.926 |
| MONTANA IDAHO STATE LINE | 22+0.926 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS | 22.926 | 13.458 | 9.468 | | | | | | | 3.526 | 19.400 | | | 22.926 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 473

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 473 | | | | | | | | | | | | | | | |
| JCT FAP 7 | 0+0.000 | | S 268 1 | 58 | 58 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 3.987 | COUNTY | | 3.987 |
| ENT BITTERROOT NF | 4+0.000 | | S 268 1 | 58 | 58 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 2.348 | NATFOR | | 6.335 |
| LV BITTERROOT NF | 6+0.348 | | S 268 1 | 58 | 58 | PMS | 2.0 | 12.0 | 24 | 24 | 2 | 7.879 | COUNTY | 14.214 | 14.214 |
| JCT CO RD | 14+0.227 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RAVALLI | 14.227 | 14.214 | | | | | | | | 11.866 | 2.348 | | | 14.214 |

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FEDERAL AID SECONDARY ROUTE NUMBER 474

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 474 | | | | | | | | | | | | | | | |
| JCT FAS 263 | 0+0.000 | | S 272 2 | 62 | 62 | PMS | 2.4 | 21.0 | 28 | 28 | 2 | 1.733 | COUNTY | 1.733 | 1.733 |
| MISSOULA COUNTY | 1+0.735 | | FAP 271 A | 45 | 45 | PMS | 2.5 | 10.0 | 24 | 40 | 2 | 1.896 | COUNTY | 1.896 | 3.629 |
| MISSOULA COUNTY | 3+0.631 | | FAP 219 B | 34 | 57 | RMS | 5.0 | 3.5 | 26 | 30 | 2 | .178 | COUNTY | .178 | 3.807 |
| MISSOULA COUNTY | 3+0.809 | | I 90 2 25 F | 66 | 66 | PMS | 4.2 | 20.0 | 36 | 36 | 2 | .092 | COUNTY | .092 | 3.899 |
| JCT I 90 DESMET INT | 3+0.901 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 3.901 | 3.899 | | | | | | | | 3.899 | | | | 3.899 |

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FEDERAL AID SECONDARY ROUTE NUMBER 478

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 478 | | | | | | | | | | | | | | | |
| JCT FAP 45 SWEET GRASS CO | 0+0.000 | | CNTY CONSTR | 71 | 71 | GRV | 3.0 | | 18 | 18 | 2 | 15.300 | COUNTY | | 15.300 |
| JCT CO RD | 15+0.300 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SWEET GRASS | 15.300 | | 15.300 | | | | | | | 15.300 | | | | 15.300 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 480

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 480 | | | | | | | | | | | | | | | |
| JCT FAP 1 FT PECK IR | 0+0.000 | | CNTY CONSTR | 57 | 57 | GRV | 3.0 | | 16 | 16 | 2 | 2.760 | INDRES | | 2.760 |
| ROOSEVELT COUNTY | 2+0.760 | | S 387 3 | 68 | 68 | GRV | 6.0 | | 30 | 30 | 2 | .160 | INDRES | | 2.920 |
| LV FT PECK IR | 2+0.920 | | S 387 3 | 68 | 68 | GRV | | | 30 | 30 | 2 | .043 | COUNTY | | 2.963 |
| ROOSEVELT CO LN RICHLAND CO | 2+0.963 | | S 387 3 | 68 | 68 | GRV | | | 30 | 30 | 2 | .251 | COUNTY | .454 | 3.214 |
| RICHLAND COUNTY | 3+0.214 | | CNTY CONSTR | 57 | 57 | PRM | | | 8 | 8 | 2 | 6.788 | COUNTY | | 10.002 |
| RICHLAND COUNTY | 10+0.002 | | CNTY CONSTR | 57 | 57 | GRD | | | 16 | 16 | 2 | 5.000 | COUNTY | | 15.002 |
| JCT FAS 201 | 15+0.002 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RICHLAND | 12.039 | .251 | 11.788 | | | | | | | 12.039 | | | | |
| ROOSEVELT | 2.963 | .203 | 2.760 | | | | | | | .043 | | 2.920 | | |
| TOTAL | 15.002 | .454 | 14.548 | | | | | | | 12.082 | | 2.920 | | 15.002 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 482

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 482 | | | | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 325 1 | 62 | 62 | PMS | 2.4 | 15.6 | 28 | 28 | 2 | 3.359 | COUNTY | 3.359 | 3.359 |
| ENT KOOTENAI NF | 3+0.361 | | CNTY CONSTR | 74 | 74 | GRV | 3.0 | | 28 | 28 | 2 | 2.200 | NATFOR | | 5.559 |
| LV KOOTENAI NF | 5+0.561 | | CNTY CONSTR | 74 | 74 | GRV | 3.0 | | 28 | 28 | 2 | 2.027 | COUNTY | | 7.586 |
| JCT FAP 1 | 7+0.588 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN | 7.588 | 3.359 | 4.227 | | | | | | | 5.386 | 2.200 | | | 7.586 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 484

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 484 | | | | | | | | | | | | |
| JCT FAP 37 | 0+0.000 | | S 326 4 | 63 | 63 | GRV | 4.0 | 5.0 | 24 | 24 | 2 | 5.074 | COUNTY | 5.074 | 5.074 |
| POWDER RIVER COUNTY | 5+0.076 | | S 326 7 | 66 | 66 | GRV | 4.0 | 6.0 | 28 | 28 | 2 | 4.957 | COUNTY | 4.957 | 10.031 |
| BEG FH 51 | 10+0.033 | | FHP 51 2 2 | 58 | 71 | BST | .7 | 13.0 | 28 | 28 | 2 | 2.555 | COUNTY | | 12.586 |
| ENT CUSTER NF | 12+0.588 | | FHP 51 2 2 | 71 | 71 | BST | .7 | 13.0 | 28 | 28 | 2 | .342 | NATFOR | | 12.928 |
| LV CUSTER NF | 12+0.930 | | FHP 51 2 2 | 71 | 71 | BST | .7 | 13.0 | 28 | 28 | 2 | 2.676 | COUNTY | | 15.604 |
| ENT CUSTER NF | 15+0.606 | | FHP 51 2 2 | 71 | 71 | BST | .7 | 13.0 | 28 | 28 | 2 | 1.132 | NATFOR | 6.705 | 16.736 |
| POWDER RIVER COUNTY | 16+0.738 | | FHP 51 2 | 66 | 66 | BST | .7 | 3.0 | 24 | 24 | 2 | 3.244 | NATFOR | 3.244 | 19.980 |
| JCT CO RD | 19+0.982 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POWDER RIVER | 19.982 | 19.980 | | | | | | | | 15.262 | 4.718 | | | 19.980 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 486

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 486 | | | | | | | | | | | | |
| JCT FAP 38 COLUMBIA FALLS BEG FH 61 | 0+0.000 | | CITY CONSTR | 59 | 59 | BST | .7 | 4.0 | 21 | 24 | 2 | .625 | CITY | | .625 |
| RAILROAD STREET | 0+0.625 | | SRS 334 5 | 72 | 72 | PMS | 3.0 | 16.0 | 44 | 44 | 2 | .559 | CITY | | 1.184 |
| LV COLUMBIA FALLS CL | 1+0.184 | | SRS 334 5 | 72 | 72 | PMS | 3.0 | 16.0 | 44 | 44 | 2 | .748 | COUNTY | 1.307 | 1.932 |
| FLATHEAD COUNTY | 1+0.932 | | FHP 61 1 2 | 72 | 72 | PMS | 3.0 | 11.0 | 34 | 34 | 2 | 1.555 | COUNTY | | 3.487 |
| ENT FLATHEAD NF | 3+0.487 | | FHP 61 1 2 | 72 | 72 | PMS | 3.0 | 11.0 | 34 | 34 | 2 | 6.147 | COUNTY | 7.702 | 9.634 |
| FLATHEAD COUNTY | 9+0.634 | | FHP 61 1 1 | 71 | 71 | BST | .7 | 15.0 | 30 | 30 | 2 | 2.733 | NATFOR | 2.733 | 12.367 |
| JCT CO RD | 12+0.367 | | CNTY CONSTR | | | GRV | | | 26 | 26 | 2 | 25.133 | NATFOR | | 37.500 |
| POLEBRIDGE NOT INC | 37+0.500 | | CNTY CONSTR | | | GRV | | | 26 | 26 | 2 | 13.100 | NATFOR | | 50.600 |
| FLATHEAD COUNTY | 50+0.600 | | CNTY CONSTR | | | GRV | | | 22 | 22 | 2 | 7.020 | NATFOR | | 57.620 |
| MONTANA CANADIAN LINE | 57+0.620 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 57.620 | 11.742 | 45.878 | | 1.184 | | | 1.184 | | 8.450 | 47.986 | | | 56.436 |

## FEDERAL AID SECONDARY ROUTE NUMBER 487

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 487 | | | | | | | | | | | | |
| JCT FAP 5 WHITEFISH | 0+0.000 | | CITY CONSTR | 59 | 59 | BST | .7 | 4.0 | 18 | 24 | 2 | .134 | CITY | | .134 |
| LV WHITEFISH CL | 0+0.134 | | WPGS 377 | 36 | 36 | BST | .7 | 4.0 | 24 | 24 | 2 | .264 | COUNTY | .264 | .398 |
| ENT WHITEFISH CL | 0+0.398 | | S 377 2 | 63 | 63 | PMS | 3.0 | 7.8 | 30 | 30 | 2 | 1.440 | CITY | | 1.838 |
| LV WHITEFISH CL | 1+0.838 | | S 377 2 | 63 | 63 | PMS | 3.0 | 7.8 | 30 | 30 | 2 | .406 | COUNTY | 1.846 | 2.244 |
| JCT CO RD TO BIG MT SKI AREA | 2+0.244 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 2.244 | 2.110 | .134 | | 1.574 | | | 1.574 | | .670 | | | | .670 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 488

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 488 | | | | | | | | | | | | |
| JCT FAP 62 | 0+0.000 | | S 389 3 | 63 | 63 | PMS | 3.0 | 18.0 | 30 | 30 | 2 | .339 | CITY | | .339 |
| JCT FAP 20 | 0+0.366 | | S 389 3 | 63 | 63 | PMS | 3.0 | 18.0 | 30 | 30 | 2 | .181 | CITY | | .520 |
| LV SIDNEY CL | 0+0.547 | | S 389 3 | 63 | 63 | PMS | 3.0 | 18.0 | 30 | 30 | 2 | .415 | COUNTY | | .935 |
| ENT SIDNEY CL | 0+0.962 | | S 389 3 | 63 | 63 | PMS | 3.0 | 18.0 | 30 | 30 | 2 | .307 | CITY | | 1.242 |
| NO NAME ST | 1+0.269 | | S 389 3 | 63 | 63 | PMS | 3.0 | 18.0 | 31 | 31 | 2 | .493 | CITY | | 1.735 |
| NO NAME ST | 1+0.762 | | S 389 3 | 63 | 63 | PMS | 3.0 | 18.0 | 30 | 30 | 2 | .285 | CITY | | 2.020 |
| LV SIDNEY CL | 2+0.047 | | S 389 3 | 63 | 63 | PMS | 3.0 | 18.0 | 30 | 30 | 2 | .194 | COUNTY | | 2.214 |
| RICHLAND COUNTY | 2+0.241 | | S 389 U 90 | 73 | 73 | PMS | | | 40 | 40 | 2 | .017 | COUNTY | .017 | 2.231 |
| RICHLAND COUNTY | 2+0.258 | | S 389 3 | 63 | 63 | PMS | 3.0 | 18.0 | 30 | 30 | 2 | .446 | COUNTY | 2.660 | 2.677 |
| JCT FAP 20 | 2+0.706 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RICHLAND | 2.706 | 2.677 | | | 1.605 | | | 1.605 | | 1.072 | | | | 1.072 |

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FEDERAL AID SECONDARY ROUTE NUMBER 493

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 493 | | | | | | | | | | | | |
| JCT FAP 27 | 0+0.000 | | S 398 2 | 63 | 63 | RMS | 2.4 | 15.6 | 28 | 28 | 2 | .435 | COUNTY | | .435 |
| FALLON COUNTY | 0+0.435 | | S 398 2 | 63 | 63 | GRV | | | 24 | 24 | 2 | 4.298 | COUNTY | 4.733 | 4.733 |
| JCT PENNEL OIL FIELD ROAD | 4+0.733 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FALLON | 4.733 | 4.733 | | | | | | | | 4.733 | | | | 4.733 |

FEDERAL AID SECONDARY ROUTE NUMBER 494

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 494 | | | | | | | | | | | | |
| JCT FAP 2 PLEVNA | 0+0.000 | | S 401 3 | 64 | 64 | GRV | 6.0 | | 24 | 24 | 2 | .236 | CITY | | .236 |
| LV PLEVNA CL | 0+0.236 | | S 401 3 | 64 | 64 | GRV | 6.0 | | 24 | 24 | 2 | 6.047 | COUNTY | | 6.283 |
| JCT CO RD | 6+0.283 | | S 401 3 | 64 | 64 | GRV | 6.0 | | 24 | 24 | 2 | 1.948 | COUNTY | 8.231 | 8.231 |
| FALLON COUNTY | 8+0.231 | | CNTY CONSTR | 59 | 59 | GRV | 3.0 | | 19 | 19 | 2 | 2.069 | COUNTY | | 10.300 |
| FALLON COUNTY | 10+0.300 | | CNTY CONSTR | 59 | 59 | GRD | | | 15 | 15 | 2 | 9.300 | COUNTY | | 19.600 |
| FALLON COUNTY | 19+0.600 | | CNTY CONSTR | 59 | 59 | GRV | 3.0 | | 23 | 23 | 2 | 3.800 | COUNTY | | 23.400 |
| JCT FAP 27 | 23+0.400 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FALLON | 23.400 | 8.231 | 15.169 | | .236 | | | .236 | | 23.164 | | | | 23.164 |

## FEDERAL AID SECONDARY ROUTE NUMBER 500

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 500 | | | | | | | | | | | | |
| JCT FAP 14 | 0+0.000 | | S 399 9 | 69 | 69 | PMS | 3.0 | 6.0 | 26 | 26 | 2 | 7.824 | COUNTY | 7.824 | 7.824 |
| MUSSELSHELL COUNTY | 7+0.826 | | CNTY CONSTR | 59 | 59 | GRV | 3.0 | | 24 | 24 | 2 | 3.476 | COUNTY | | 11.300 |
| MUSSELSHELL CO LN PETROLEUM CO | 11+0.302 | | CNTY CONSTR | 60 | 60 | GRD | | | 14 | 14 | 2 | 5.300 | COUNTY | | 16.600 |
| PETROLEUM COUNTY | 16+0.602 | | SRS 399 11 | 75 | 75 | GRV | 6.0 | 9.0 | 24 | 24 | 2 | 2.364 | COUNTY | 2.364 | 18.964 |
| PETROLEUM COUNTY | 18+0.966 | | CNTY CONSTR | 60 | 60 | GRD | | | 14 | 14 | 2 | 4.636 | COUNTY | | 23.600 |
| PETROLEUM COUNTY | 23+0.602 | | CNTY CONSTR | 60 | 60 | GRV | 3.0 | | 16 | 16 | 2 | 5.728 | COUNTY | | 29.328 |
| PETROLEUM COUNTY | 29+0.330 | | S 399 2 | 62 | 62 | GRV | 6.0 | | 24 | 24 | 2 | .991 | COUNTY | .991 | 30.319 |
| PETROLEUM COUNTY | 30+0.321 | | S 399 6 | 66 | 66 | GRV | 6.0 | | 28 | 28 | 2 | 4.681 | COUNTY | 4.681 | 35.000 |
| JCT FAP 57 | 35+0.004 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUSSELSHELL | 11.302 | 7.824 | 3.476 | | | | | | | 11.300 | | | | |
| PETROLEUM | 23.702 | 8.036 | 15.664 | | | | | | | 23.700 | | | | |
| TOTAL | 35.004 | 15.860 | 19.140 | | | | | | | 35.000 | | | | 35.000 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 503

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 503 | | | | | | | | | | | | |
| JCT FAU 6701 | 0+0.000 | | S 404 4 | 67 | 67 | PMS | 2.4 | 14.0 | 28 | 28 | 2 | 1.373 | COUNTY | 1.373 | 1.373 |
| FLATHEAD COUNTY | 1+0.373 | | S 404 5 | 68 | 68 | PMS | 2.4 | 16.0 | 28 | 28 | 2 | 2.441 | COUNTY | 2.441 | 3.814 |
| JCT CO RD | 3+0.814 | | CNTY CONSTR | 60 | 60 | GRV | 3.0 | | 20 | 20 | 2 | 7.100 | COUNTY | | 10.914 |
| JCT FAU 6730 | 10+0.914 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 10.914 | 3.814 | 7.100 | | | | | | | 10.914 | | | | 10.914 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 504

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 504 | | | | | | | | | | | | |
| JCT FAS 340 | 0+0.000 | | S 406 3 | 66 | 66 | GRV | 6.0 | | 28 | 28 | 2 | 7.156 | COUNTY | 7.156 | 7.156 |
| PRAIRIE COUNTY | 7+0.158 | | CNTY CONSTR | 60 | 60 | GRV | 3.0 | | 16 | 16 | 2 | .444 | COUNTY | | 7.600 |
| PRAIRIE COUNTY | 7+0.602 | | CNTY CONSTR | 60 | 60 | GRV | 3.0 | | 18 | 18 | 2 | 5.700 | COUNTY | | 13.300 |
| JCT CO RD | 13+0.302 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRAIRIE | 13.302 | 7.156 | 6.144 | | | | | | | 13.300 | | | | 13.300 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 505

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 505 | | | | | | | | | | | | |
| JCT FAP 43 | 0+0.000 | | S 405 3 | 66 | 66 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | .501 | COUNTY | | .501 |
| JCT FAS 237 | 0+0.503 | | S 405 3 | 66 | 66 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 4.695 | COUNTY | | 5.196 |
| JCT CO RD | 5+0.198 | | S 405 3 | 66 | 66 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 2.660 | COUNTY | 7.856 | 7.856 |
| FERGUS COUNTY | 7+0.858 | | S 405 6 | 70 | 70 | PMS | 3.0 | 10.0 | 26 | 28 | 2 | 4.580 | COUNTY | 4.580 | 12.436 |
| JCT CO RD | 12+0.438 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 12.438 | 12.436 | | | | | | | | 12.436 | | | | 12.436 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 507

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 507 | | | | | | | | | | | | |
| JCT I 90 ALBERTON INT | 0+0.000 | | I 90 1 17 | 63 | 63 | PMS | 4.2 | 20.0 | 28 | 28 | 2 | .005 | CITY | | .005 |
| ENT ALBERTON CL | 0+0.005 | 3120 | I 90 1 17 | 63 | 63 | PMS | 4.2 | 20.0 | 28 | 28 | 2 | .133 | CITY | .138 | .138 |
| RAILROAD AVE | 0+0.138 | 3120 | FHP 8 A | 33 | 57 | RMS | 1.0 | 5.0 | 32 | 46 | 2 | .844 | CITY | .844 | .982 |
| RAILROAD AVE | 0+0.982 | 3120 | FHP 8 F | 26 | 34 | RMS | 1.0 | 3.0 | 20 | 20 | 2 | .041 | CITY | .041 | 1.023 |
| RAILROAD AVE | 1+0.023 | | CITY CONSTR | 61 | 61 | GRV | | | 16 | 16 | 2 | .330 | CITY | | 1.353 |
| LV ALBERTON CL | 1+0.353 | | CNTY CONSTR | 61 | 61 | GRV | | | 16 | 16 | 2 | .970 | COUNTY | | 2.323 |
| MINERAL CO LN MISSOULA CO | 2+0.323 | | CNTY CONSTR | 61 | 61 | GRV | | | 16 | 16 | 2 | .271 | COUNTY | | 2.594 |
| MISSOULA COUNTY | 2+0.594 | | S 407 1 | 64 | 64 | GRV | 6.0 | | 24 | 24 | 2 | .030 | COUNTY | .030 | 2.624 |
| MISSOULA COUNTY | 2+0.624 | | S 407 2 | 64 | 64 | GRV | 6.0 | | 24 | 24 | 2 | .170 | COUNTY | .170 | 2.794 |
| JCT S FRONTAGE ROAD | 2+0.794 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINERAL | 2.794 | 1.223 | 1.571 | | 1.353 | | | 1.353 | | 1.441 | | | | 1.441 |

## FEDERAL AID SECONDARY ROUTE NUMBER 508

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 508 | | | | | | | | | | | | |
| JCT FAP 1 ENT KOOTENAI NF | 0+0.000 | | S 410 4 | 68 | 68 | PMS | 2.4 | 22.0 | 30 | 30 | 2 | 6.565 | NATFOR | 6.565 | 6.565 |
| LINCOLN COUNTY | 6+0.567 | | CNTY CONSTR | 61 | 61 | BST | .7 | 4.0 | 22 | 22 | 2 | 23.535 | NATFOR | 23.535 | 30.100 |
| YAAK NOT INC | 30+0.102 | | CNTY CONSTR | 61 | 61 | BST | .7 | 4.0 | 22 | 22 | 2 | 23.198 | NATFOR | 23.198 | 53.298 |
| LINCOLN COUNTY | 53+0.300 | | CNTY CONSTR | 61 | 61 | GRV | | | 16 | 16 | 2 | 5.100 | NATFOR | | 58.398 |
| LINCOLN COUNTY | 58+0.400 | | CNTY CONSTR | 61 | 61 | BST | .7 | 4.0 | 20 | 20 | 2 | 9.600 | NATFOR | 9.600 | 67.998 |
| LINCOLN COUNTY | 68+0.000 | | NFD | | | BST | .7 | 4.0 | 22 | 22 | 2 | 6.200 | NATFOR | 6.200 | 74.198 |
| JCT FAP 33 | 74+0.202 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN | 74.202 | 69.098 | 5.100 | | | | | | | | 74.198 | | | 74.198 |

FEDERAL AID SECONDARY ROUTE NUMBER 509

MONT. SECONDARY 509

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 15 MONIDA INT | 0+0.000 | | I ING 255 1 | 63 | 63 | PMS | 4.2 | 16.0 | 24 | 24 | 2 | .285 | COUNTY | .285 | .285 |
| MONIDA NOT INC | 0+0.285 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 20 | 20 | 2 | 23.115 | COUNTY | | 23.400 |
| ENT RED ROCK LAKES NATL WILDLIFE | 23+0.400 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 20 | 20 | 2 | 4.000 | NAT GM | | 27.400 |
| LAKEVIEW NOT INC | 27+0.400 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 20 | 20 | 2 | 1.900 | NAT GM | | 29.300 |
| BEAVERHEAD COUNTY | 29+0.300 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 12 | 12 | 2 | 4.000 | NAT GM | | 33.300 |
| BEAVERHEAD COUNTY | 33+0.300 | | CNTY CONSTR | 61 | 61 | PRM | | | 8 | 8 | 2 | 2.500 | NAT GM | | 35.800 |
| LV RED ROCK LAKES NATL WILDLIFE | 35+0.800 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 12 | 12 | 2 | .500 | COUNTY | | 36.300 |
| JCT CO RD | 36+0.300 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | 36.300 | .285 | 36.015 | | | | | | | 23.900 | | | 12.400 | 36.300 |

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FEDERAL AID SECONDARY ROUTE NUMBER 510

MONT. SECONDARY 510

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 253 | 0+0.000 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 20 | 20 | 2 | 2.000 | COUNTY | | 2.000 |
| MCCONE CO | 2+0.002 | | CNTY CONSTR | 61 | 61 | GRD | | | 20 | 20 | 2 | 5.467 | COUNTY | | 7.467 |
| MCCONE CO | 7+0.469 | | S 411 3 | 65 | 65 | GRV | 6.0 | | 24 | 24 | 2 | 1.033 | COUNTY | 1.033 | 8.500 |
| JCT FAS 467 | 8+0.504 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MCCONE | 8.504 | 1.033 | 7.467 | | | | | | | 8.500 | | | | 8.500 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 511

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 511 | | | | | | | | | | | | | | | |
| JCT FAP 22 | 0+0.000 | 1030 | NRH 274 | 34 | 56 | BST | .7 | 5.0 | 20 | 20 | 2 | .076 | CITY | | .076 |
| MAIN ST | 0+0.078 | 1030 | NRH 274 | 34 | 56 | BST | .7 | 5.0 | 56 | 56 | 2 | .147 | CITY | | .223 |
| MAIN ST | 0+0.225 | 1030 | NRH 274 | 34 | 56 | BST | .7 | 5.0 | 38 | 38 | 2 | .064 | CITY | | .287 |
| LV FLAXVILLE CL | 0+0.289 | 1030 | NRH 274 | 34 | 56 | BST | .7 | 5.0 | 20 | 20 | 2 | 5.916 | COUNTY | | 6.203 |
| WHITETAIL NOT INC | 6+0.205 | 1030 | NRH 274 | 34 | 56 | BST | .7 | 5.0 | 30 | 30 | 2 | .161 | COUNTY | | 6.364 |
| DANIELS COUNTY | 6+0.366 | 1030 | NRH 274 | 34 | 56 | BST | .7 | 5.0 | 56 | 56 | 2 | .076 | COUNTY | | 6.440 |
| DANIELS COUNTY | 6+0.442 | 1030 | NRH 274 | 34 | 56 | BST | .7 | 5.0 | 20 | 20 | 2 | 7.364 | COUNTY | 13.804 | 13.804 |
| MONTANA CANADIAN LINE | 13+0.806 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DANIELS | 13.806 | 13.804 | | | .287 | | | .287 | | 13.517 | | | | 13.517 |

## FEDERAL AID SECONDARY ROUTE NUMBER 512

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 512 | | | | | | | | | | | | | | | |
| JCT FAP 19 GRANITE CO | 0+0.000 | | S 413 3 | 64 | 64 | PMS | 2.4 | 21.0 | 28 | 28 | 2 | 1.869 | COUNTY | 1.869 | 1.869 |
| JCT CO RD | 1+0.871 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANITE | 1.871 | 1.869 | | | | | | | | 1.869 | | | | 1.869 |

FEDERAL AID SECONDARY ROUTE NUMBER 513

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 513 | | | | | | | | | | | | | | | |
| JCT FAP 19 | 0+0.000 | | S 414 3 | 64 | 64 | PMS | 2.4 | 21.0 | 28 | 28 | 2 | 2.492 | COUNTY | 2.492 | 2.492 |
| GRANITE COUNTY | 2+0.494 | | CNTY CONSTR | 62 | 62 | GRV | 4.0 | | 16 | 16 | 2 | 4.808 | COUNTY | | 7.300 |
| GRANITE COUNTY | 7+0.302 | | CNTY CONSTR | 62 | 62 | GRV | 4.0 | | 12 | 12 | 2 | 2.900 | COUNTY | | 10.200 |
| JCT CO RD | 10+0.202 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANITE | 10.202 | 2.492 | 7.708 | | | | | | | 10.200 | | | | 10.200 |

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FEDERAL AID SECONDARY ROUTE NUMBER 516

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 516 | | | | | | | | | | | | | | | |
| JCT FAP 30 | 0+0.000 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 24 | 24 | 2 | 4.300 | COUNTY | | 4.300 |
| SHERIDAN COUNTY | 4+0.303 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 18 | 18 | 2 | 6.000 | COUNTY | | 10.300 |
| SHERIDAN COUNTY | 10+0.303 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 24 | 24 | 2 | 4.000 | COUNTY | | 14.300 |
| JCT FAS 517 | 14+0.303 | | SRS 416 3 | 70 | 72 | PMS | 3.0 | 6.0 | 26 | 26 | 2 | .838 | COUNTY | .838 | 15.138 |
| SHERIDAN COUNTY | 15+0.141 | | CNTY CONSTR | 61 | 61 | GRV | 3.0 | | 24 | 24 | 2 | 5.862 | COUNTY | | 21.000 |
| JCT FAS 258 | 21+0.005 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHERIDAN | 21.005 | .838 | 20.162 | | | | | | | 21.000 | | | | 21.000 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 517

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 517 | | | | | | | | | | | | | | | |
| JCT FAP 22 | 0+0.000 | | S 417 3 | 64 | 64 | PMS | 2.4 | 17.0 | 28 | 28 | 2 | 7.292 | COUNTY | 7.292 | 7.292 |
| SHERIDAN COUNTY | 7+0.294 | | SRS 417 6 | 70 | 72 | PMS | 3.0 | 6.0 | 26 | 26 | 2 | 5.005 | COUNTY | 5.005 | 12.297 |
| JCT FAS 516 | 12+0.301 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHERIDAN | 12.301 | 12.297 | | | | | | | | 12.297 | | | | 12.297 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 518

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 518 | | | | | | | | | | | | | | | |
| JCT I 15 MONTANA CITY INT | 0+0.000 | | I IG 15 3 8 | 68 | 68 | PMS | 4.8 | 18.0 | 24 | 24 | 2 | .460 | COUNTY | .460 | .460 |
| JEFFERSON COUNTY | 0+0.460 | | S 412 6 | 68 | 68 | PMS | 3.0 | 14.0 | 34 | 34 | 2 | .531 | COUNTY | .531 | .991 |
| JEFFERSON COUNTY | 0+0.991 | | S 412 3 | 63 | 63 | PMS | 4.8 | 12.0 | 28 | 28 | 2 | .863 | COUNTY | | 1.854 |
| JCT CO RD | 1+0.854 | | S 412 3 | 63 | 63 | PMS | 4.8 | 12.0 | 28 | 28 | 2 | 1.437 | COUNTY | | 3.291 |
| JEFFERSON CO LN LEWIS & CLARK CO | 3+0.291 | | S 412 3 | 63 | 63 | PMS | 4.8 | 12.0 | 28 | 28 | 2 | 1.205 | COUNTY | | 4.496 |
| ENT EAST HELENA CL | 4+0.496 | | S 412 3 | 63 | 63 | PMS | 4.8 | 12.0 | 28 | 28 | 2 | .195 | CITY | 3.700 | 4.691 |
| JCT FAP 8 | 4+0.691 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JEFFERSON | 3.291 | 3.291 | | | | | | | | 3.291 | | | | |
| LEWIS AND CLARK | 1.400 | 1.400 | | | .195 | | | .195 | | 1.205 | | | | |
| TOTAL | 4.691 | 4.691 | | | .195 | | | .195 | | 4.496 | | | | 4.496 |

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FEDERAL AID SECONDARY ROUTE NUMBER 519

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 519 | | | | | | | | | | | | | | | |
| JCT FAP 61 | 0+0.000 | | CNTY CONSTR | 62 | 62 | GRV | 4.0 | | 22 | 22 | 2 | 3.200 | COUNTY | | 3.200 |
| MUSSELSHELL COUNTY | 3+0.202 | | CNTY CONSTR | 62 | 62 | PRM | | | 8 | 8 | 2 | 5.300 | COUNTY | | 8.500 |
| MUSSELSHELL COUNTY | 8+0.502 | | CNTY CONSTR | 62 | 62 | GRV | 4.0 | | 24 | 24 | 2 | 1.400 | COUNTY | | 9.900 |
| MUSSELSHELL COUNTY | 9+0.902 | | CNTY CONSTR | 62 | 62 | PRM | | | 8 | 8 | 2 | 1.500 | COUNTY | | 11.400 |
| JCT CO RD | 11+0.402 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUSSELSHELL | 11.402 | | 11.400 | | | | | | | 11.400 | | | | 11.400 |

FEDERAL AID SECONDARY ROUTE NUMBER 522

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 522 | | | | | | | | | | | | | | | |
| JCT I 94 NEAR HUNTLEY | 0+0.000 | | I 94 13 E | 68 | 68 | PMS | 3.0 | 12.0 | 28 | 28 | 2 | .079 | COUNTY | .079 | .079 |
| YELLOWSTONE COUNTY | 0+0.079 | | S 422 4 | 68 | 68 | PMS | 3.0 | 16.0 | 40 | 40 | 2 | .671 | COUNTY | | .750 |
| YELLOWSTONE COUNTY | 0+0.750 | | S 422 4 | 68 | 68 | PMS | 3.0 | 16.0 | 57 | 57 | 2 | .073 | COUNTY | | .823 |
| YELLOWSTONE COUNTY | 0+0.823 | | S 422 4 | 68 | 68 | PMS | 3.0 | 16.0 | 48 | 48 | 2 | .115 | COUNTY | .859 | .938 |
| YELLOWSTONE COUNTY | 0+0.938 | | CNTY CONSTR | 62 | 62 | BST | .7 | 4.0 | 45 | 45 | 2 | .162 | COUNTY | | 1.100 |
| YELLOWSTONE COUNTY | 1+0.100 | | CNTY CONSTR | 62 | 62 | BST | .7 | 4.0 | 32 | 32 | 2 | .800 | COUNTY | | 1.900 |
| YELLOWSTONE COUNTY | 1+0.900 | | CNTY CONSTR | 62 | 62 | BST | .7 | 4.0 | 36 | 36 | 2 | .600 | COUNTY | | 2.500 |
| JCT N FRONTAGE RD | 2+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 2.500 | .938 | 1.562 | | | | | | | 2.500 | | | | 2.500 |

## FEDERAL AID SECONDARY ROUTE NUMBER 529

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 529 | | | | | | | | | | | | |
| JCT FAS 240 | 0+0.000 | | S 430 3 | 67 | 67 | PMS | 2.4 | 17.0 | 30 | 30 | 2 | .029 | CITY | | .029 |
| LV CHINOOK CL | 0+0.031 | | S 430 3 | 67 | 67 | PMS | 2.4 | 17.0 | 30 | 30 | 2 | 3.576 | COUNTY | 3.605 | 3.605 |
| BLAINE COUNTY | 3+0.607 | | CNTY CONSTR | 63 | 63 | GRV | 3.0 | | 20 | 20 | 2 | 7.795 | COUNTY | | 11.400 |
| JCT CO RD | 11+0.402 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLAINE | 11.402 | 3.605 | 7.795 | | .029 | | | .029 | | 11.371 | | | | 11.371 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 531

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 531 | | | | | | | | | | | | |
| JCT FAP 7 | 0+0.000 | | CNTY CONSTR | 63 | 63 | GRV | 3.0 | | 18 | 18 | 2 | 4.800 | COUNTY | | 4.800 |
| RAVALLI COUNTY | 4+0.802 | | CNTY CONSTR | 63 | 63 | BST | .7 | 3.0 | 18 | 18 | 2 | .475 | COUNTY | | 5.275 |
| RAVALLI COUNTY | 5+0.277 | | S 431 3 | 68 | 68 | PMS | 2.4 | 16.0 | 40 | 40 | 2 | .465 | COUNTY | | 5.740 |
| RAVALLI COUNTY | 5+0.742 | | S 431 3 | 68 | 68 | PMS | 2.4 | 16.0 | 66 | 66 | 2 | .160 | COUNTY | | 5.900 |
| ENT HAMILTON CL | 5+0.902 | | S 431 3 | 68 | 68 | PMS | 2.4 | 16.0 | 66 | 66 | 2 | .375 | CITY | 1.000 | 6.275 |
| MAIN STREET | 6+0.277 | | CITY CONSTR | 63 | 63 | BST | .7 | 3.0 | 74 | 74 | 2 | .225 | CITY | | 6.500 |
| JCT FAP 7 | 6+0.502 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RAVALLI | 6.502 | 1.000 | 5.500 | | .600 | | | .600 | | 5.900 | | | | 5.900 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 532

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 532 | | | | | | | | | | | | | | | |
| JCT FAP 4 | 0+0.000 | | CITY CONSTR | 64 | 64 | BST | .7 | 5.0 | 58 | 58 | 2 | .060 | CITY | .060 | .060 |
| FIRST AVENUE | 0+0.062 | | S 433 4 | 68 | 71 | PMS | 2.4 | 21.6 | 58 | 58 | 2 | .881 | CITY | | .941 |
| FIRST AVENUE | 0+0.943 | | S 433 4 | 68 | 71 | PMS | 2.4 | 21.6 | 40 | 40 | 2 | .029 | CITY | | .970 |
| LV LAUREL CL | 0+0.972 | | S 433 4 | 68 | 71 | PMS | 2.4 | 22.0 | 28 | 28 | 2 | 6.972 | COUNTY | 7.882 | 7.942 |
| YELLOWSTONE COUNTY | 7+0.944 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | 5.890 | COUNTY | | 13.832 |
| YELLOWSTONE COUNTY | 13+0.834 | | S 192 2 | 59 | 59 | PMS | 1.8 | 15.0 | 24 | 24 | 2 | 3.970 | COUNTY | 3.970 | 17.802 |
| JCT FAS 429 | 17+0.806 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 17.806 | 11.912 | 5.890 | | .970 | | | .970 | | 16.832 | | | | 16.832 |

## FEDERAL AID SECONDARY ROUTE NUMBER 533

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 533 | | | | | | | | | | | | | | | |
| JCT FAU 8117 | 0+0.000 | | CNTY CONSTR | 65 | 65 | BST | .7 | 5.0 | 20 | 20 | 2 | 2.300 | COUNTY | | 2.300 |
| ENT LOLO NF | 2+0.300 | | CNTY CONSTR | 65 | 65 | BST | .7 | 5.0 | 20 | 20 | 2 | 1.400 | NATFOR | | 3.700 |
| MISSOULA COUNTY | 3+0.700 | | CNTY CONSTR | 65 | 65 | GRV | 3.0 | | 16 | 16 | 2 | 2.700 | NATFOR | | 6.400 |
| LV LOLO NF | 6+0.400 | | CNTY CONSTR | 65 | 65 | GRV | 3.0 | | 16 | 16 | 2 | 3.300 | COUNTY | | 9.700 |
| MISSOULA COUNTY | 9+0.700 | | I 90 2 4 | 65 | 65 | GRV | 4.0 | | 24 | 24 | 2 | .189 | COUNTY | .189 | 9.889 |
| MISSOULA COUNTY | 9+0.889 | | CNTY CONSTR | | | GRV | 3.0 | | 16 | 16 | 2 | 1.274 | COUNTY | | 11.163 |
| MISSOULA COUNTY | 11+0.163 | | RS 441 3 | 75 | 75 | GRV | | | 28 | 28 | 2 | .074 | COUNTY | .074 | 11.237 |
| MISSOULA COUNTY | 11+0.237 | | CNTY CONSTR | | | GRV | 3.0 | | 16 | 16 | 2 | .363 | COUNTY | | 11.600 |
| JCT FAU 8112 EAST OF MISSOULA | 11+0.600 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 11.600 | .263 | 11.337 | | | | | | | 7.500 | 4.100 | | | 11.600 |

## FEDERAL AID SECONDARY ROUTE NUMBER 534

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 534 | | | | | | | | | | | | | | | |
| JCT FAP 3 | 0+0.000 | | RAD 9 4 | 66 | 66 | GRV | 6.0 | | 24 | 24 | 2 | 8.512 | COUNTY | 8.512 | 8.512 |
| PONDERA COUNTY | 8+0.514 | | CNTY CONSTR | 64 | 64 | GRV | 6.0 | | 22 | 22 | 2 | 2.286 | COUNTY | | 10.798 |
| JCT CO RD | 10+0.800 | | CNTY CONSTR | 64 | 64 | GRV | 6.0 | | 22 | 22 | 2 | 13.502 | COUNTY | | 24.300 |
| PONDERA COUNTY | 24+0.302 | | CNTY CONSTR | 64 | 64 | GRV | 6.0 | | 24 | 24 | 2 | 3.000 | COUNTY | | 27.300 |
| PONDERA COUNTY | 27+0.302 | | CNTY CONSTR | 64 | 64 | BST | .7 | 5.0 | 24 | 24 | 2 | .800 | COUNTY | | 28.100 |
| ENT CONRAD CL | 28+0.102 | | CITY CONSTR | 64 | 64 | BST | .7 | 5.0 | 24 | 24 | 2 | .909 | CITY | | 29.009 |
| JCT FAP 21 | 29+0.013 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PONDERA | 29.013 | 8.512 | 20.497 | | .909 | | | .909 | | 28.100 | | | | 28.100 |

## FEDERAL AID SECONDARY ROUTE NUMBER 536

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 536 | | | | | | | | | | | | | | | |
| JCT FAS 205 GALLATIN CO | 0+0.000 | | CNTY CONSTR | 64 | 64 | BST | .7 | 5.0 | 24 | 24 | 2 | .800 | COUNTY | | .800 |
| JCT FAP 86 | 0+0.802 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | .802 | | .800 | | | | | | | .800 | | | | .800 |

## FEDERAL AID SECONDARY ROUTE NUMBER 537

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 537 | | | | | | | | | | | | |
| JCT FAP 1 | 0+0.000 | | S 439 3 | 70 | 70 | PMS | 4.8 | 13.0 | 60 | 60 | 2 | .137 | COUNTY | | .137 |
| VALLEY COUNTY | 0+0.139 | | S 439 3 | 70 | 70 | PMS | 4.8 | 13.0 | 44 | 44 | 2 | .208 | COUNTY | | .345 |
| VALLEY COUNTY | 0+0.347 | | S 439 3 | 70 | 70 | PMS | 4.8 | 13.0 | 28 | 28 | 2 | 7.853 | COUNTY | | 8.198 |
| JCT CO RD | 8+0.200 | | S 439 3 | 70 | 70 | PMS | 4.8 | 13.0 | 28 | 28 | 2 | 1.131 | COUNTY | 9.329 | 9.329 |
| VALLEY COUNTY | 9+0.331 | | CNTY CONSTR | 65 | 65 | GRV | 3.0 | | 26 | 26 | 2 | 3.871 | COUNTY | | 13.200 |
| VALLEY COUNTY | 13+0.202 | | CNTY CONSTR | 65 | 65 | GRV | 3.0 | | 24 | 24 | 2 | 3.000 | COUNTY | | 16.200 |
| VALLEY COUNTY | 16+0.202 | | CNTY CONSTR | 65 | 65 | GRV | 3.0 | | 18 | 18 | 2 | 5.300 | COUNTY | | 21.500 |
| JCT CO RD | 21+0.502 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VALLEY | 21.502 | 9.329 | 12.171 | | | | | | | 21.500 | | | | 21.500 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 540

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT. SECONDARY 540 | | | | | | | | | | | | |
| JCT FAP 11 | 0+0.000 | | FAP 13 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .365 | COUNTY | .365 | .365 |
| PARK COUNTY | 0+0.367 | | F 14 2 | 54 | 54 | RMS | | | 24 | 24 | 2 | .054 | COUNTY | .054 | .419 |
| PARK COUNTY | 0+0.421 | | FAP 105 | 30 | 30 | RMS | 3.0 | 4.0 | 24 | 24 | 2 | 6.949 | COUNTY | 6.949 | 7.368 |
| PINE CREEK NOT INC | 7+0.370 | | FAP 49 A | 29 | 29 | RMS | 2.5 | 3.0 | 24 | 24 | 2 | 2.774 | COUNTY | 2.774 | 10.142 |
| PARK COUNTY | 10+0.144 | | FAP 59 C | 47 | 47 | RMS | 3.5 | 3.0 | 24 | 24 | 2 | 2.573 | COUNTY | 2.573 | 12.715 |
| PARK COUNTY | 12+0.717 | | FAP 217 B | 26 | 26 | RMS | 2.5 | 3.0 | 24 | 24 | 2 | 2.776 | COUNTY | 2.776 | 15.491 |
| PARK COUNTY | 15+0.493 | | FAP 217 C | 29 | 29 | RMS | 2.5 | 3.0 | 24 | 24 | 2 | 4.289 | COUNTY | 4.289 | 19.780 |
| PARK COUNTY | 19+0.782 | | FAP 217 D | 41 | 41 | RMS | 3.0 | 2.0 | 24 | 24 | 2 | 4.658 | COUNTY | 4.658 | 24.438 |
| PARK COUNTY | 24+0.440 | | FAP 217 F | 41 | 41 | RMS | 3.0 | 2.5 | 24 | 24 | 2 | 7.614 | COUNTY | 7.614 | 32.052 |
| JCT FAP 11 | 32+0.056 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 32.056 | 32.052 | | | | | | | | 32.052 | | | | 32.052 |

FEDERAL AID SECONDARY ROUTE NUMBER 541

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 541 | | | | | | | | | | | | | | | |
| JCT FAS 239 | 0+0.000 | | CNTY CONSTR | 66 | 66 | GRV | 3.0 | | 24 | 24 | 2 | 6.000 | COUNTY | | 6.000 |
| JUDITH BASIN COUNTY | 6+0.002 | | CNTY CONSTR | 66 | 66 | GRV | 3.0 | | 22 | 22 | 2 | 5.400 | COUNTY | | 11.400 |
| JCT FAP 57 | 11+0.404 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUDITH BASIN | 11.404 | | 11.400 | | | | | | | 11.400 | | | | 11.400 |

FEDERAL AID SECONDARY ROUTE NUMBER 543

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 543 | | | | | | | | | | | | | | | |
| JCT FAP 57 FAS 245 | 0+0.000 | | CNTY CONSTR | 67 | 67 | GRD | | | 28 | 28 | 2 | 2.690 | COUNTY | | 2.690 |
| GARFIELD COUNTY | 2+0.692 | | CNTY CONSTR | 67 | 67 | GRD | | | 26 | 26 | 2 | 7.608 | COUNTY | | 10.298 |
| JCT CO RD | 10+0.300 | | CNTY CONSTR | 67 | 67 | GRD | | | 26 | 26 | 2 | 5.572 | COUNTY | | 15.870 |
| GARFIELD COUNTY | 15+0.872 | | CNTY CONSTR | 67 | 67 | GRV | 3.0 | | 26 | 26 | 2 | 2.530 | COUNTY | | 18.400 |
| C M RUSSEL NATL WILDLIFE | 18+0.402 | | CNTY CONSTR | 67 | 67 | GRV | 3.0 | | 26 | 26 | 2 | 4.300 | NAT GM | | 22.700 |
| HELL CREEK STATE PARK | 22+0.702 | | CNTY CONSTR | 67 | 67 | GRV | 3.0 | | 26 | 26 | 2 | 1.500 | NAT GM | | 24.200 |
| HELL CREEK RECREATION AREA | 24+0.202 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD | 24.202 | | 24.200 | | | | | | | 18.400 | | | 5.800 | 24.200 |

## FEDERAL AID SECONDARY ROUTE NUMBER 544

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 544 | | | | | | | | | | | | | | | |
| JCT FAP 54 | 0+0.000 | | SRS 460 6 | 73 | 73 | GRV | 5.0 | 4.0 | 28 | 28 | 2 | .879 | COUNTY | .879 | .879 |
| POWDER RIVER COUNTY | 0+0.881 | | CNTY CONSTR | 68 | 68 | GRV | 3.0 | | 16 | 16 | 2 | 7.921 | COUNTY | | 8.800 |
| POWDER RIVER COUNTY | 8+0.802 | | S 460 4 | 68 | 71 | GRV | 4.0 | 4.0 | 26 | 26 | 2 | 5.700 | COUNTY | | 14.500 |
| JCT CO RD | 14+0.502 | | S 460 4 | 68 | 68 | GRV | 4.0 | 4.0 | 26 | 26 | 2 | 4.504 | COUNTY | 10.204 | 19.004 |
| POWDER RIVER COUNTY | 19+0.006 | | CNTY CONSTR | 68 | 68 | GRV | 4.0 | 4.0 | 16 | 16 | 2 | 15.496 | COUNTY | | 34.500 |
| JCT FAP 23 | 34+0.502 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POWDER RIVER | 34.502 | 11.083 | 23.417 | | | | | | | 34.500 | | | | 34.500 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 547

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 547 | | | | | | | | | | | | | | | |
| JCT FAP 81 | 0+0.000 | | CNTY CONSTR | 69 | 69 | GRV | 3.0 | | 20 | 20 | 2 | 6.600 | COUNTY | | 6.600 |
| JCT CO RD | 6+0.602 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 6.602 | | 6.600 | | | | | | | 6.600 | | | | 6.600 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 548

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 548 | | | | | | | | | | | | | | | |
| JCT FAS 424 FLATHEAD CO | 0+0.000 | | CNTY CONSTR | 69 | 69 | GRV | 3.0 | | 16 | 16 | 2 | 4.000 | COUNTY | | 4.000 |
| JCT FAP 5 | 4+0.000 | | CNTY CONSTR | 69 | 69 | GRV | 3.0 | | 16 | 16 | 2 | 2.500 | COUNTY | | 6.500 |
| JCT FAS 206 | 6+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 6.500 | | 6.500 | | | | | | | 6.500 | | | | 6.500 |

## FEDERAL AID SECONDARY ROUTE NUMBER 549

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 549 | | | | | | | | | | | | | | | |
| JCT FAP 55 | 0+0.000 | | CITY CONSTR | 70 | 70 | GRV | 3.0 | | 22 | 22 | 2 | .235 | CITY | | .235 |
| LV WHITEHALL CL | 0+0.238 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 22 | 22 | 2 | 1.765 | COUNTY | | 2.000 |
| JEFFERSON CO LN MADISON CO | 2+0.003 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 18 | 18 | 2 | 1.420 | COUNTY | | 3.420 |
| MADISON COUNTY | 3+0.423 | | SRS 452 3 | 73 | 73 | GRV | 6.0 | | 28 | 28 | 2 | .159 | COUNTY | .159 | 3.579 |
| MADISON COUNTY | 3+0.582 | | CNTY CONSTR | 70 | 70 | GRV | 6.0 | | 24 | 24 | 2 | .295 | COUNTY | | 3.874 |
| MADISON COUNTY | 3+0.877 | | CNTY CONSTR | 70 | 70 | GRV | 3.0 | | 18 | 18 | 2 | 1.026 | COUNTY | | 4.900 |
| MADISON COUNTY | 4+0.903 | | CNTY CONSTR | 70 | 70 | BLD | | | 12 | 12 | 2 | 5.800 | COUNTY | | 10.700 |
| JCT FAS 359 | 10+0.703 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JEFFERSON | 2.003 | | 2.000 | | .235 | | | .235 | | 1.765 | | | | |
| MADISON | 8.700 | .159 | 8.541 | | | | | | | 8.700 | | | | |
| TOTAL | 10.703 | .159 | 10.541 | | .235 | | | .235 | | 10.465 | | | | 10.465 |

FEDERAL AID SECONDARY ROUTE NUMBER 551

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 551 | | | | | | | | | | | | | | | |
| JCT FAP 57 AT GEYSER | 0+0.000 | | CNTY CONSTR | 71 | 71 | GRV | 3.0 | | 18 | 18 | 2 | 6.598 | COUNTY | | 6.598 |
| JCT CO RD | 6+0.600 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUDITH BASIN | 6.600 | | 6.598 | | | | | | | 6.598 | | | | 6.598 |

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FEDERAL AID SECONDARY ROUTE NUMBER 552

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT SECONDARY 552 | | | | | | | | | | | | | | | |
| JCT I 15 SUNBURST INT | 0+0.000 | | I 15 8 6 | 60 | 60 | PMS | 4.2 | 19.0 | 28 | 28 | 2 | .058 | CITY | .058 | .058 |
| FIRST STREET | 0+0.058 | | CITY CONSTR | 73 | 73 | GRV | 3.0 | | 26 | 26 | 2 | .312 | CITY | | .370 |
| LV SUNBURST CL | 0+0.370 | | CNTY CONSTR | 73 | 73 | GRV | 3.0 | | 26 | 26 | 2 | 8.350 | COUNTY | | 8.720 |
| TOOLE COUNTY | 8+0.720 | | CNTY CONSTR | 73 | 73 | GRD | | | 26 | 26 | 2 | 3.000 | COUNTY | | 11.720 |
| TOOLE COUNTY | 11+0.720 | | CNTY CONSTR | 73 | 73 | GRD | | | 24 | 24 | 2 | 5.090 | COUNTY | | 16.810 |
| TOOLE COUNTY | 16+0.810 | | CNTY CONSTR | 73 | 73 | GRV | 3.0 | | 24 | 24 | 2 | 1.720 | COUNTY | | 18.530 |
| TOOLE COUNTY | 18+0.530 | | CNTY CONSTR | 73 | 73 | GRD | | | 16 | 16 | 2 | 3.320 | COUNTY | | 21.850 |
| TOOLE COUNTY | 21+0.850 | | CNTY CONSTR | 73 | 73 | GRV | 3.0 | | 24 | 24 | 2 | 10.650 | COUNTY | | 32.500 |
| JCT FAS 343 | 32+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOOLE | 32.500 | .058 | 32.442 | | .370 | | | .370 | | 32.130 | | | | 32.130 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 556

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 556 | | | | | | | | | | | | | | | |
| JCT FAP 6 FH 56 | 0+0.000 | | CNTY CONSTR | 71 | 71 | BST | .7 | 4.0 | 26 | 26 | 2 | .400 | COUNTY | | .400 |
| ENT LOLO NF | 0+0.402 | | CNTY CONSTR | 71 | 71 | BST | .7 | 4.0 | 26 | 26 | 2 | 1.198 | NATFOR | | 1.598 |
| SNIDER NOT INC | 1+0.600 | | CNTY CONSTR | 71 | 71 | BST | .7 | 4.0 | 26 | 26 | 2 | 2.672 | NATFOR | | 4.270 |
| LV LOLO NF ENT THOMPSON RIVER SF | 4+0.272 | | CNTY CONSTR | 71 | 71 | GRV | 3.0 | | 16 | 16 | 2 | 10.000 | ST FOR | | 14.270 |
| LV THOMPSON RIVER SF | 14+0.272 | | CNTY CONSTR | 71 | 71 | GRV | 3.0 | | 16 | 16 | 2 | 17.830 | COUNTY | | 32.100 |
| SANDERS COUNTY | 32+0.102 | | CNTY CONSTR | 71 | 71 | BLD | | | 14 | 14 | 2 | 2.900 | COUNTY | | 35.000 |
| SANDERS CO LN FLATHEAD CO | 35+0.002 | | CNTY CONSTR | 71 | 72 | GRV | 3.0 | | 16 | 16 | 2 | 4.000 | COUNTY | | 39.000 |
| ENT LOLO NF | 39+0.002 | | CNTY CONSTR | 71 | 71 | GRV | 3.0 | | 16 | 16 | 2 | .700 | NATFOR | | 39.700 |
| LV LOLO NF | 39+0.702 | | CNTY CONSTR | 71 | 71 | GRV | 3.0 | | 16 | 16 | 2 | 3.000 | COUNTY | | 42.700 |
| JCT FAP 1 | 42+0.702 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 7.700 | | 7.700 | | | | | | | 7.000 | .700 | | | |
| SANDERS | 35.002 | | 35.000 | | | | | | | 21.130 | 3.870 | | 10.000 | |
| TOTAL | 42.702 | | 42.700 | | | | | | | 28.130 | 4.570 | | 10.000 | 42.700 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 559

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA SECONDARY 559 | | | | | | | | | | | | | | | |
| JCT FAP 5 FLATHEAD IR | 0+0.000 | | CNTY CONSTR | 73 | 73 | GRV | 6.0 | | 26 | 26 | 2 | 3.500 | INDRES | | 3.500 |
| JCT CO RD | 3+0.502 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | 3.502 | | 3.500 | | | | | | | | | 3.500 | | 3.500 |

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FEDERAL AID SECONDARY ROUTE NUMBER 563

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT SECONDARY 563 | | | | | | | | | | | | | | | |
| JCT I 90 | 0+0.000 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | 1.776 | COUNTY | | 1.776 |
| JCT CO RD | 1+0.776 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .220 | COUNTY | | 1.996 |
| JCT CO RD | 1+0.996 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .359 | COUNTY | | 2.355 |
| HUNTERS HOT SPRINGS | 2+0.355 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 2.355 | | 2.355 | | | | | | | 2.355 | | | | 2.355 |

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FEDERAL AID SECONDARY ROUTE NUMBER 564

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 564 | | | | | | | | | | | | | | | |
| JCT FAP 10 | 0+0.000 | | CNTY CONSTR | | | GRV | 3.0 | | 28 | 28 | 2 | 23.000 | COUNTY | | 23.000 |
| JCT FAS 223 | 23+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHOUTEAU | 23.000 | | 23.000 | | | | | | | 23.000 | | | | 23.000 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 565

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT. SECONDARY 565 | | | | | | | | | | | | | | | |
| JCT FAP 24 | 0+0.000 | | CNTY CONSTR | | | BST | .7 | 4.0 | 24 | 24 | 2 | .600 | COUNTY | .600 | .600 |
| CASCADE CO LN TETON CO | 0+0.600 | | CNTY CONSTR | | | GRV | 3.0 | | 22 | 22 | 2 | 1.900 | COUNTY | | 2.500 |
| TETON COUNTY | 2+0.500 | | CNTY CONSTR | | | BST | .7 | 4.0 | 24 | 24 | 2 | 4.500 | COUNTY | 4.500 | 7.000 |
| JCT FAP 3 | 7+0.004 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | .600 | .600 | | | | | | | | .600 | | | | |
| TETON | 6.404 | 4.500 | 1.900 | | | | | | | 6.400 | | | | |
| TOTAL | 7.004 | 5.100 | 1.900 | | | | | | | 7.000 | | | | 7.000 |

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## FEDERAL AID SECONDARY ROUTE NUMBER 566

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT SECONDARY 566 | | | | | | | | | | | | | | | |
| JCT FAP 37 ASHLAND NOT INC | 0+0.000 | | CNTY CONSTR | | | GRV | 3.0 | | 28 | 28 | 2 | 3.670 | COUNTY | | 3.670 |
| ROSEBUD COUNTY | 3+0.670 | | CNTY CONSTR | | | GRV | 3.0 | | 26 | 26 | 2 | 3.490 | COUNTY | | 7.160 |
| ROSEBUD COUNTY | 7+0.160 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | 16.380 | COUNTY | | 23.540 |
| BIRNEY NOT INC | 23+0.540 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | 17.620 | COUNTY | | 41.160 |
| ROSEBUD CO LN BIG HORN CO | 41+0.160 | | CNTY CONSTR | | | GRV | 3.0 | | 22 | 22 | 2 | 8.510 | COUNTY | | 49.670 |
| JCT FAS 314 | 49+0.672 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIG HORN | 8.512 | | 8.510 | | | | | | | 8.510 | | | | |
| ROSEBUD | 41.160 | | 41.160 | | | | | | | 41.160 | | | | |
| TOTAL | 49.672 | | 49.670 | | | | | | | 49.670 | | | | 49.670 |

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FEDERAL AID SECONDARY ROUTE NUMBER 568

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT SECONDARY 568 | | | | | | | | | | | | |
| JCT FAI 94 POMPEYS PILLAR INT | 0+0.000 | | I 94 1 17 | 68 | 68 | PMS | 3.0 | 13.0 | 24 | 34 | 2 | .148 | COUNTY | .148 | .148 |
| YELLOWSTONE COUNTY | 0+0.148 | | FAGH 53 B | 39 | 39 | RMS | 2.5 | 10.0 | 24 | 30 | 2 | .088 | COUNTY | .088 | .236 |
| YELLOWSTONE COUNTY | 0+0.236 | | FI 53 11 | 50 | 50 | RMS | 2.0 | 14.0 | 24 | 32 | 2 | .838 | COUNTY | .838 | 1.074 |
| YELLOWSTONE COUNTY | 1+0.074 | | CNTY CONSTR | | | GRV | | | 24 | 24 | 2 | 1.686 | COUNTY | | 2.760 |
| JCT CO RD | 2+0.760 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 2.760 | 1.074 | 1.686 | | | | | | | 2.760 | | | | 2.760 |

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FEDERAL AID SECONDARY ROUTE NUMBER 569

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MONT SECONDARY 569 | | | | | | | | | | | | |
| JCT FAU 1028 | 0+0.000 | | FAP 187 C | 38 | 50 | RMS | 1.0 | 4.0 | 24 | 24 | 2 | .015 | COUNTY | .015 | .015 |
| YELLOWSTONE COUNTY | 0+0.015 | | CNTY CONSTR | | | GRV | | | 26 | 26 | 2 | 1.735 | COUNTY | | 1.750 |
| JCT NO FRONTAGE RD | 1+0.750 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.750 | .015 | 1.735 | | | | | | | 1.750 | | | | 1.750 |

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## NET TOTALS ALL FEDERAL AID SECONDARY ROUTES

| | ROUTE | CONSTRUCTED | UNIMPROVED | MUNICIPAL | COUNTY | NATIONAL FOREST | INDIAN RESERVATION | OTHER |
|---|---|---|---|---|---|---|---|---|
| NET TOTALS | 4632.717 | 3018.159 | 1613.824 | 43.532 | 3935.956 | 180.032 | 441.882 | 34.794 |

FOOTNOTES: 1/ 2.994 miles of Municipal also in Indian Reservation.
2/ 0.219 miles of Indian Reservation also in Other Federal Domain.

| | | |
|---|---|---|
| Constructed | 3018.159 | |
| Unconstructed | 1613.824 | |
| | 4631.938 | |

| | | |
|---|---|---|
| Municipal | 42.532 | |
| County | 3935.956 | |
| National Forest | 180.032 | |
| Indian Reservation | 441.882 | |
| Other | 34.794 | |
| | 4635.196 | |
| | -3.213 | See Footnotes |
| | 4631.983 | |
| | -42.532 | Municipal Mileage used in S.M. Tables |
| | 4589.451 | Rural Mileage used in S.M. Tables |

DETAIL SUMMARY BY ROUTES -- FEDERAL AID SECCNDARY SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 201 | 69.516 | 69.512 | | | .656 | 68.856 | | | | | | | | |
| 203 | 11.963 | 10.183 | 1.776 | | | 11.959 | | | | | | | | |
| 204 | 1.596 | 1.594 | | | .525 | 1.069 | | | | | | | | |
| 205 | 28.741 | 28.741 | | | 1.755 | 26.986 | | | | | | | | |
| 206 | 9.270 | 9.268 | | | | 9.268 | | | | | | | | |
| 209 | 4.866 | 4.862 | | | | 4.862 | | | | | | | | |
| 210 | 10.062 | 10.060 | | | | 10.060 | | | | | | | | |
| 211 | 9.762 | 9.760 | | | .952 | | | 9.760 | | | | | | |
| 212 | 17.580 | 12.578 | 5.000 | | | | | 17.578 | | | | | | |
| 213 | 39.518 | 39.513 | | | .437 | 9.366 | | 29.710 | | | | | | |
| 214 | 32.728 | 22.528 | 10.200 | | | 32.728 | | | | | | | | |
| 215 | 21.297 | 21.295 | | | .678 | 20.617 | | | | | | | | |
| 217 | 14.975 | 8.371 | 6.604 | | | 14.975 | | | | | | | | |
| 218 | 29.995 | 18.817 | 11.178 | | .454 | 29.541 | | | | | | | | |
| 219 | 19.830 | 19.824 | | | | 19.824 | | | | | | | | |
| 220 | 18.203 | 5.901 | 12.300 | | | 18.201 | | | | | | | | |
| 221 | 24.336 | 24.328 | | | 1.131 | 23.197 | | | | | | | | |
| 223 | 52.885 | 52.881 | | | .538 | 52.343 | | | | | | | | |
| 224 | 18.956 | 18.954 | | | | 18.954 | | | | | | | | |
| 225 | 54.690 | 14.910 | 39.780 | | | 49.065 | | | 5.625 | | | | | |
| 226 | 17.078 | 17.078 | | | | 17.078 | | | | | | | | |
| 227 | 17.544 | 13.287 | 4.257 | | | 17.544 | | | | | | | | |
| 228 | 44.100 | 22.751 | 21.347 | | | 44.098 | | | | | | | | |
| 229 | 2.571 | 2.571 | | | | 2.571 | | | | | | | | |
| 232 | 42.779 | 42.779 | | | | 42.779 | | | | | | | | |
| 233 | 30.851 | 30.849 | | | | 30.849 | | | | | | | | |
| 234 | 8.554 | 8.554 | | | | 8.554 | | | | | | | | |
| 236 | 93.028 | 39.199 | 53.825 | | 1.058 | 91.966 | | | | | | | | |
| 237 | 1.945 | | 1.945 | | | 1.945 | | | | | | | | |
| 238 | 67.478 | 13.137 | 54.339 | | .629 | 66.847 | | | | | | | | |
| 239 | 11.666 | 11.664 | | | .787 | 10.877 | | | | | | | | |
| 240 | 25.358 | 25.356 | | | 1.064 | 24.292 | | | | | | | | |
| 241 | 43.450 | 43.448 | | | .835 | 42.613 | | | | | | | | |
| 242 | 54.004 | 48.916 | 5.086 | | | 54.002 | | | | | | | | |
| 243 | 21.672 | 7.982 | 13.686 | | .316 | 21.352 | | | | | | | | |
| 244 | 24.701 | 24.697 | | | 1.314 | 23.383 | | | | | | | | |
| 245 | 37.815 | 37.811 | | | .320 | 37.491 | | | | | | | | |
| 246 | 11.985 | 4.074 | 7.911 | | .484 | 11.501 | | | | | | | | |
| 248 | 46.124 | 46.120 | | | .441 | 45.679 | | | | | | | | |
| 250 | 49.658 | 32.003 | 17.650 | | | | | 49.653 | | | | | | |
| 251 | 52.156 | 52.152 | | | | 11.821 | | 40.331 | | | | | | |
| 252 | 23.827 | 23.825 | | | .461 | 23.364 | | | | | | | | |
| 253 | 46.552 | 46.548 | | | | 46.548 | | | | | | | | |
| 254 | 65.761 | 44.522 | 21.232 | | .507 | 65.247 | | | | | | | | |
| 257 | 5.808 | 4.468 | 1.340 | | .855 | 4.953 | | | | | | | | |
| 258 | 19.803 | 19.799 | | | | 19.670 | | .129 | | | | | | |
| 261 | 49.306 | 29.844 | 19.462 | | .081 | 49.225 | | | | | | | | |
| 263 | 14.709 | 5.440 | 9.269 | | | 14.709 | | | | | | | | |
| 269 | 21.364 | 21.360 | | | .597 | 20.763 | | | | | | | | |
| 270 | 21.502 | 10.968 | 10.532 | | | 21.500 | | | | | | | | |
| 271 | 22.371 | 22.367 | | | .026 | 22.341 | | | | | | | | |

DETAIL SUMMARY BY ROUTES -- FEDERAL AID SECONDARY SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 273 | 13.181 | 10.248 | 2.929 | | | 13.177 | | | | | | | | |
| 274 | 22.022 | 22.018 | | | | 22.018 | | | | | | | | |
| 276 | 9.700 | | 9.700 | | | 9.200 | .500 | | | | | | | |
| 277 | 33.564 | 33.560 | | | | 33.560 | | | | | | | | |
| 278 | 61.398 | 49.396 | 11.998 | | | 58.776 | 2.618 | | | | | | | |
| 279 | 38.990 | 38.988 | | | | 31.647 | 7.341 | | | | | | | |
| 280 | 16.564 | 11.488 | 5.076 | | | 14.164 | 2.400 | | | | | | | |
| 283 | 6.426 | 6.085 | .338 | | | 6.423 | | | | | | | | |
| 284 | 42.713 | 32.604 | 10.107 | | | 42.711 | | | | | | | | |
| 285 | 9.420 | 9.420 | | | | 9.420 | | | | | | | | |
| 286 | 3.948 | 3.946 | | | | 3.946 | | | | | | | | |
| 287 | 7.997 | 1.077 | 6.900 | | .350 | 7.627 | | | | | | | | |
| 288 | 16.391 | 16.388 | | | | 16.388 | | | | | | | | |
| 290 | 16.347 | 8.329 | 8.012 | | 1.120 | 15.221 | | | | | | | | |
| 291 | .828 | .826 | | | .749 | .077 | | | | | | | | |
| 294 | 29.173 | 29.169 | | | | 29.169 | | | | | | | | |
| 295 | 16.229 | 6.512 | 9.715 | | | 16.227 | | | | | | | | |
| 297 | 8.711 | 8.709 | | | | 8.709 | | | | | | | | |
| 298 | 25.636 | 25.632 | | | .880 | 24.752 | | | | | | | | |
| 300 | 11.319 | 5.547 | 5.770 | | .570 | 10.747 | | | | | | | | |
| 302 | 17.380 | 17.380 | | | | 17.380 | | | | | | | | |
| 306 | 25.381 | 22.041 | 3.338 | | .223 | 25.156 | | | | | | | | |
| 308 | 14.590 | 14.588 | | | 1.092 | 13.496 | | | | | | | | |
| 310 | 43.214 | 15.720 | 27.492 | | | 43.212 | | | | | | | | |
| 311 | 24.013 | 10.509 | 13.500 | | | 24.009 | | | | | | | | |
| 313 | 38.628 | 38.626 | | | 1.281 | | | 37.345 | | | | | | |
| 314 | 45.399 | 16.761 | 28.638 | | | 33.199 | | 12.200 | | | | | | |
| 317 | 4.488 | | 4.484 | | | 4.484 | | | | | | | | |
| 320 | 6.079 | 6.077 | | | .510 | 5.567 | | | | | | | | |
| 322 | 27.629 | 17.125 | 10.500 | | | 27.625 | | | | | | | | |
| 323 | 71.814 | 71.808 | | | .242 | 68.855 | 2.711 | | | | | | | |
| 324 | 33.954 | 32.493 | 1.461 | | | 33.954 | | | | | | | | |
| 325 | 13.102 | 10.182 | 2.918 | | | 13.100 | | | | | | | | |
| 327 | 15.252 | 7.635 | 7.615 | | 1.142 | 14.108 | | | | | | | | |
| 330 | 37.137 | 7.714 | 29.423 | | .186 | 36.951 | | | | | | | | |
| 331 | 10.081 | 10.077 | | | .613 | 9.464 | | | | | | | | |
| 332 | 50.176 | 50.174 | | | | 50.174 | | | | | | | | |
| 333 | 18.302 | | 18.300 | | | 18.300 | | | | | | | | |
| 335 | 13.827 | 11.527 | 2.300 | | | 13.827 | | | | | | | | |
| 336 | 14.809 | 11.907 | 2.900 | | | 14.807 | | | | | | | | |
| 338 | 21.572 | 21.569 | | | | 21.569 | | | | | | | | |
| 340 | 18.907 | 12.030 | 6.877 | | | 18.907 | | | | | | | | |
| 341 | 21.302 | 20.025 | 1.275 | | | 21.300 | | | | | | | | |
| 342 | .880 | .878 | | | | | | .878 | | | | | | |
| 343 | 43.305 | 43.303 | | | | 43.303 | | | | | | | | |
| 344 | 36.745 | 28.139 | 8.602 | | | 4.034 | | 32.707 | | | | | | |
| 345 | 12.032 | 5.495 | 6.537 | | | 12.032 | | | | | | | | |
| 346 | 7.971 | 7.969 | | | .728 | 7.241 | | | | | | | | |
| 347 | 6.473 | 6.468 | | | | 6.468 | | | | | | | | |
| 348 | 14.298 | 14.296 | | | | 13.299 | .997 | | | | | | | |
| 350 | 5.493 | 5.491 | | | | 2.257 | | 2.484 | .750 | | | | | |

DETAIL SUMMARY BY ROUTES -- FEDERAL AID SECONDARY SYSTEM

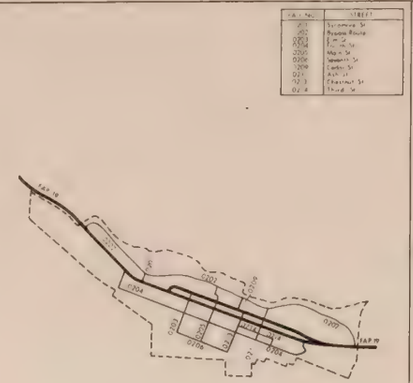
| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 352 | 6.402 | | 6.400 | | | 4.900 | | 1.500 | | | | | | |
| 354 | 8.002 | 3.200 | 4.800 | | .800 | | | 8.000 | | | | | | |
| 357 | 50.377 | 11.306 | 39.069 | | | 50.375 | | | | | | | | |
| 358 | 27.854 | 27.846 | | | .158 | 7.222 | | 20.466 | | | | | | |
| 359 | 15.937 | 15.911 | .022 | | | 15.933 | | | | | | | | |
| 360 | 19.193 | 19.189 | | | .469 | 18.720 | | | | | | | | |
| 361 | 19.002 | 1.130 | 17.870 | | .160 | 18.840 | | | | | | | | |
| 363 | 11.642 | 9.138 | 2.500 | | | 11.638 | | | | | | | | |
| 365 | 24.308 | 14.304 | 10.000 | | | 24.304 | | | | | | | | |
| 366 | 49.603 | 28.648 | 20.955 | | | 49.603 | | | | | | | | |
| 370 | 1.958 | 1.954 | | | | 1.954 | | | | | | | | |
| 373 | 4.524 | 2.022 | 2.500 | | | 4.522 | | | | | | | | |
| 374 | 6.683 | 6.681 | | | .636 | 6.045 | | | | | | | | |
| 375 | 3.922 | 3.920 | | | | 3.920 | | | | | | | | |
| 379 | 18.075 | 14.073 | 4.000 | | | 18.073 | | | | | | | | |
| 382 | 15.768 | 15.764 | | | | | | 15.764 | | | | | | |
| 384 | 57.727 | 44.707 | 13.020 | | | 45.140 | | 12.587 | | | | | | |
| 386 | 1.728 | 1.724 | | | .258 | 1.466 | | | | | | | | |
| 387 | 2.802 | 2.682 | | | 1.053 | 1.629 | | | | | | | | |
| 391 | 24.317 | 11.032 | 13.229 | | | 24.261 | | | | | | | | |
| 393 | 6.689 | 3.762 | 2.900 | | | 5.662 | 1.000 | | | | | | | |
| 396 | 17.312 | 1.012 | 16.300 | | .261 | 17.051 | | | | | | | | |
| 400 | 12.556 | 8.346 | 4.208 | | | 12.554 | | | | | | | | |
| 402 | 7.802 | .170 | 7.630 | | | 7.800 | | | | | | | | |
| 405 | 28.602 | 10.307 | 18.293 | | .637 | 27.963 | | | | | | | | |
| 408 | 19.771 | 19.767 | | | .435 | 19.332 | | | | | | | | |
| 409 | 41.280 | 34.778 | 6.500 | | | 41.278 | | | | | | | | |
| 411 | 11.500 | 4.200 | 7.298 | | | 11.498 | | | | | | | | |
| 413 | 25.413 | 16.717 | 8.691 | | | 25.408 | | | | | | | | |
| 416 | 9.207 | 9.207 | | | | 9.207 | | | | | | | | |
| 417 | 16.553 | 16.551 | | | | 16.551 | | | | | | | | |
| 419 | 22.464 | 20.464 | 2.000 | | | 22.464 | | | | | | | | |
| 420 | 6.943 | 6.941 | | | | 6.941 | | | | | | | | |
| 421 | 18.128 | 11.872 | 6.236 | | | 18.108 | | | | | | | | |
| 422 | 8.884 | .046 | 8.834 | | | 8.880 | | | | | | | | |
| 424 | 17.568 | 13.966 | 3.600 | | | 17.566 | | | | | | | | |
| 426 | 9.393 | 9.391 | | | | 9.391 | | | | | | | | |
| 427 | 12.336 | 12.332 | | | | 12.332 | | | | | | | | |
| 428 | 12.074 | 12.071 | | | .289 | 11.782 | | | | | | | | |
| 429 | 7.387 | 7.385 | | | | 7.385 | | | | | | | | |
| 430 | 1.921 | 1.128 | .793 | | | 1.921 | | | | | | | | |
| 431 | 20.607 | 13.274 | 7.333 | | | 20.607 | | | | | | | | |
| 432 | 46.503 | 29.251 | 17.249 | | | 46.500 | | | | | | | | |
| 434 | 46.954 | 33.759 | 13.190 | | | 46.949 | | | | | | | | |
| 437 | 8.912 | 3.508 | 5.400 | | | 8.908 | | | | | | | | |
| 438 | 54.301 | 21.425 | 32.874 | | | 15.900 | | 38.399 | | | | | | |
| 441 | 7.747 | 3.923 | 3.817 | | | 7.740 | | | | | | | | |
| 444 | 19.817 | 19.815 | | | | | | 19.815 | | | | | | |
| 446 | 2.722 | 2.722 | | | | 2.722 | | | | | | | | |
| 447 | 54.905 | 9.615 | 45.288 | | | 48.103 | | 6.800 | | | | | | |
| 448 | 30.002 | 11.081 | 18.919 | | | 28.500 | | 1.500 | | | | | | |

DETAIL SUMMARY BY ROUTES -- FEDERAL AID SECONDARY SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 449 | 16.495 | 5.781 | 10.711 | | | 16.492 | | | | | | | | |
| 453 | 5.135 | 5.135 | | | | 5.135 | | | | | | | | |
| 454 | 2.945 | 2.945 | | | | | 2.945 | | | | | | | |
| 459 | 1.920 | | 1.920 | | | 1.920 | | | | | | | | |
| 462 | 41.502 | 15.729 | 25.771 | | | 41.500 | | | | | | | | |
| 463 | 41.256 | 17.946 | 23.310 | | .842 | | | 41.256 | | | | | | |
| 464 | 36.602 | 20.653 | 15.947 | | .400 | | | 36.600 | | | | | | |
| 467 | 34.400 | 13.470 | 20.928 | | | 34.398 | | | | | | | | |
| 469 | 5.500 | | 5.500 | | | 5.500 | | | | | | | | |
| 470 | 22.500 | .232 | 22.268 | | | 22.500 | | | | | | | | |
| 471 | 22.926 | 13.458 | 9.468 | | | 3.526 | 19.400 | | | | | | | |
| 473 | 14.227 | 14.214 | | | | 11.866 | 2.348 | | | | | | | |
| 474 | 3.901 | 3.899 | | | | 3.899 | | | | | | | | |
| 478 | 15.300 | | 15.300 | | | 15.300 | | | | | | | | |
| 480 | 15.002 | .454 | 14.548 | | | 12.082 | | 2.920 | | | | | | |
| 482 | 7.588 | 3.359 | 4.227 | | | 5.386 | 2.200 | | | | | | | |
| 484 | 19.982 | 19.980 | | | | 15.262 | 4.718 | | | | | | | |
| 486 | 57.620 | 11.742 | 45.878 | | 1.184 | 8.450 | 47.986 | | | | | | | |
| 487 | 2.244 | 2.110 | .134 | | 1.574 | .670 | | | | | | | | |
| 488 | 2.706 | 2.677 | | | 1.605 | 1.072 | | | | | | | | |
| 493 | 4.733 | 4.733 | | | | 4.733 | | | | | | | | |
| 494 | 23.400 | 8.231 | 15.169 | | .236 | 23.164 | | | | | | | | |
| 500 | 35.004 | 15.860 | 19.140 | | | 35.000 | | | | | | | | |
| 503 | 10.914 | 3.814 | 7.100 | | | 10.914 | | | | | | | | |
| 504 | 13.302 | 7.156 | 6.144 | | | 13.300 | | | | | | | | |
| 505 | 12.438 | 12.436 | | | | 12.436 | | | | | | | | |
| 507 | 2.794 | 1.223 | 1.571 | | 1.353 | 1.441 | | | | | | | | |
| 508 | 74.202 | 69.098 | 5.100 | | | | 74.198 | | | | | | | |
| 509 | 36.300 | .285 | 36.015 | | | 23.900 | | | 12.400 | | | | | |
| 510 | 8.504 | 1.033 | 7.467 | | | 8.500 | | | | | | | | |
| 511 | 13.806 | 13.804 | | | .287 | 13.517 | | | | | | | | |
| 512 | 1.871 | 1.869 | | | | 1.869 | | | | | | | | |
| 513 | 10.202 | 2.492 | 7.708 | | | 10.200 | | | | | | | | |
| 516 | 21.005 | .838 | 20.162 | | | 21.000 | | | | | | | | |
| 517 | 12.301 | 12.297 | | | | 12.297 | | | | | | | | |
| 518 | 4.691 | 4.691 | | | .195 | 4.496 | | | | | | | | |
| 519 | 11.402 | | 11.400 | | | 11.400 | | | | | | | | |
| 522 | 2.500 | .938 | 1.562 | | | 2.500 | | | | | | | | |
| 529 | 11.402 | 3.605 | 7.795 | | .029 | 11.371 | | | | | | | | |
| 531 | 6.502 | 1.000 | 5.500 | | .600 | 5.900 | | | | | | | | |
| 532 | 17.806 | 11.912 | 5.890 | | .970 | 16.832 | | | | | | | | |
| 533 | 11.600 | .263 | 11.337 | | | 7.500 | 4.100 | | | | | | | |
| 534 | 29.013 | 8.512 | 20.497 | | .909 | 28.100 | | | | | | | | |
| 536 | .802 | | .800 | | | .800 | | | | | | | | |
| 537 | 21.502 | 9.329 | 12.171 | | | 21.500 | | | | | | | | |
| 540 | 32.056 | 32.052 | | | | 32.052 | | | | | | | | |
| 541 | 11.404 | | 11.400 | | | 11.400 | | | | | | | | |
| 543 | 24.202 | | 24.200 | | | 18.400 | | | 5.800 | | | | | |
| 544 | 34.502 | 11.083 | 23.417 | | | 34.500 | | | | | | | | |
| 547 | 6.602 | | 6.600 | | | 6.600 | | | | | | | | |
| 548 | 6.500 | | 6.500 | | | 6.500 | | | | | | | | |

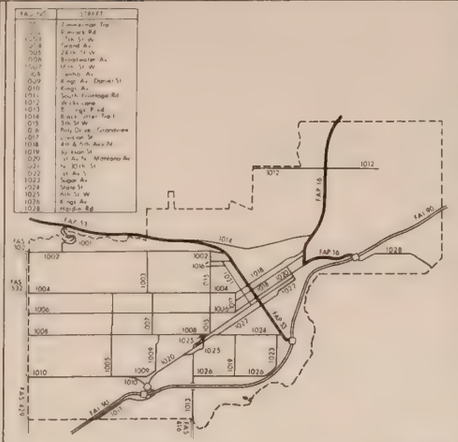
DETAIL SUMMARY BY ROUTES -- FEDERAL AID SECONDARY SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 549 | 10.703 | .159 | 10.541 | | .235 | 10.465 | | | | | | | | |
| 551 | 6.600 | | 6.598 | | | 6.598 | | | | | | | | |
| 552 | 32.500 | .058 | 32.442 | | .370 | 32.130 | | | | | | | | |
| 556 | 42.702 | | 42.700 | | | 28.130 | 4.570 | | | 10.000 | | | | |
| 559 | 3.502 | | 3.500 | | | | | 3.500 | | | | | | |
| 563 | 2.355 | | 2.355 | | | 2.355 | | | | | | | | |
| 564 | 23.000 | | 23.000 | | | 23.000 | | | | | | | | |
| 565 | 7.004 | 5.100 | 1.900 | | | 7.000 | | | | | | | | |
| 566 | 49.672 | | 49.670 | | | 49.670 | | | | | | | | |
| 568 | 2.760 | 1.074 | 1.686 | | | 2.760 | | | | | | | | |
| 569 | 1.750 | .015 | 1.735 | | | 1.750 | | | | | | | | |
| TOTAL | 4632.717 | 3018.159 | 1613.824 | | 42.532 | 3935.956 | 180.032 | 441.882 | 24.575 | 10.000 | | | | |

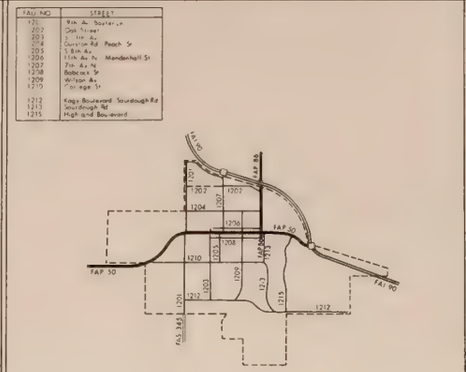


| FAU NO | STREET |
|---|---|
| 201 | Commerce St |
| 202 | Pipeline Route |
| 203 | Front St |
| 204 | Grand Av |
| 205 | 24th St W |
| 206 | Broadwater Av |
| 207 | 10th St W |
| 208 | Lincoln Av |
| 209 | Kings Av Dagner St |
| 210 | Kings Av |
| 211 | South Frontage Rd |
| 212 | Willis Lane |
| 213 | Kings Road |
| 214 | Black Otter Trail |
| 215 | 5th St W |
| 216 | Poly Drive Grandview |
| 217 | Lincoln St |
| 218 | 4th & 5th Ave N |
| 219 | Jackson St |
| 220 | 1st Av N Montana Av |
| 221 | N 10th St |
| 222 | 1st Av S |
| 223 | Sugar Av |
| 224 | State St |
| 225 | 4th St W |
| 226 | Kings Av |
| 228 | Harlem Rd |

ANACONDA

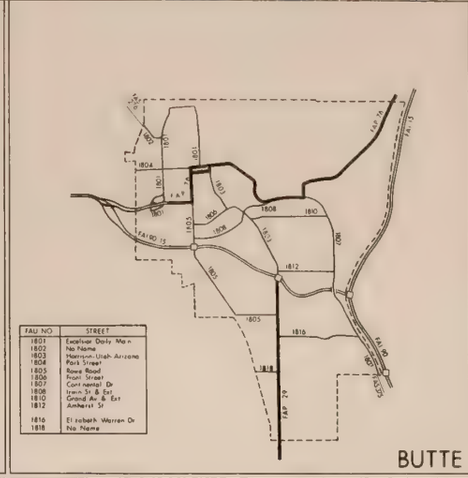


BILLINGS



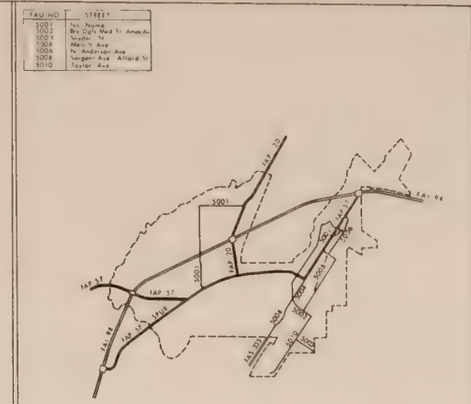
| FAU NO | STREET |
|---|---|
| 1201 | 19th Av Souther Ln |
| 1202 | Oak Street |
| 1203 | S 11th Av |
| 1204 | Durston Rd Peach St |
| 1205 | S 8th Av |
| 1206 | 11th Av N Mandeville St |
| 1207 | 7th Av N |
| 1208 | Babcock St |
| 1209 | Wilson Av |
| 1210 | Frontage St |
| 1212 | Kagy Boulevard Sourdough Rd |
| 1213 | Sourdough Rd |
| 1215 | Highland Boulevard |

BOZEMAN



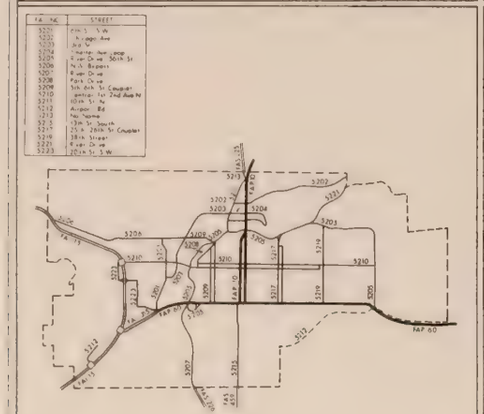
| FAU NO | STREET |
|---|---|
| 1801 | Excelsior Daly Main |
| 1802 | No Name |
| 1803 | Harrison Utah Arizona |
| 1804 | Park Street |
| 1805 | Rowe Road |
| 1806 | Front Street |
| 1807 | Continental Dr |
| 1808 | Irwin St & Ext |
| 1810 | Grand Av & Ext |
| 1812 | Amherst St |
| 1816 | Elizabeth Warren Dr |
| 1818 | No Name |

BUTTE



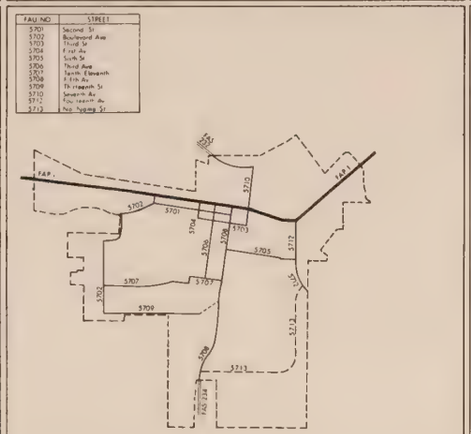
| FAU NO | STREET |
|---|---|
| 1001 | No Name |
| 1002 | Big Ogre Ward St Amelia Av |
| 1003 | Seidler St |
| 1004 | Merritt Ave |
| 1006 | N Anderson Ave |
| 1008 | Sargent Ave Allard St |
| 1010 | Taylor Ave |

GLENDIVE



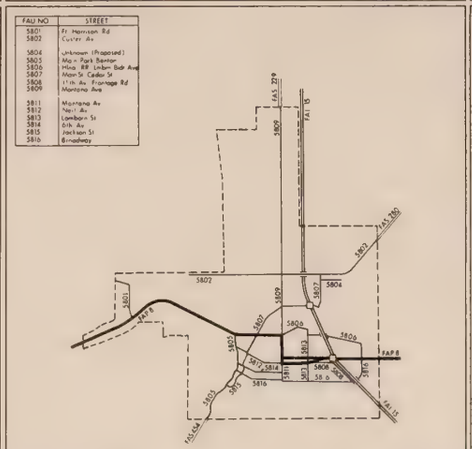
| FAU NO | STREET |
|---|---|
| 3201 | 6th St W |
| 3202 | Arizona Ave |
| 3203 | 2nd Av |
| 3204 | Central Ave Lane |
| 3205 | River Drive 36th St |
| 3206 | North Bypass |
| 3207 | River Drive |
| 3208 | Park Drive |
| 3209 | 5th 6th St Coupolet |
| 3210 | Central Av 2nd Ave N |
| 3211 | 10th St Av |
| 3212 | Airport Rd |
| 3213 | No Name |
| 3215 | 13th St South |
| 3216 | 25th 26th St Coupolet |
| 3219 | 38th Street |
| 3221 | River Drive |
| 3223 | 20th St S W |

GREAT FALLS



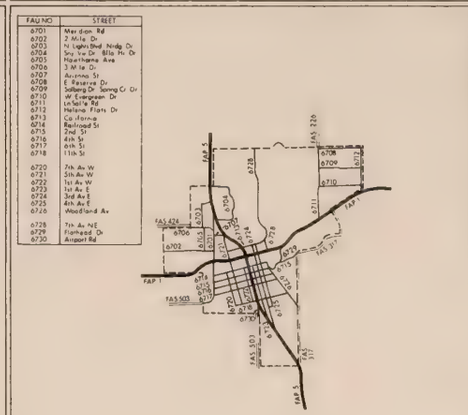
| FAU NO | STREET |
|---|---|
| 5701 | Second St |
| 5702 | Boulevard Ave |
| 5703 | Third St |
| 5704 | First Av |
| 5705 | Sixth St |
| 5706 | Third Ave |
| 5707 | Tenth Eleventh |
| 5708 | Fifth Av |
| 5709 | Thirteenth St |
| 5710 | Seventh Av |
| 5712 | Thirteenth Av |
| 5713 | No Name St |

HAVRE



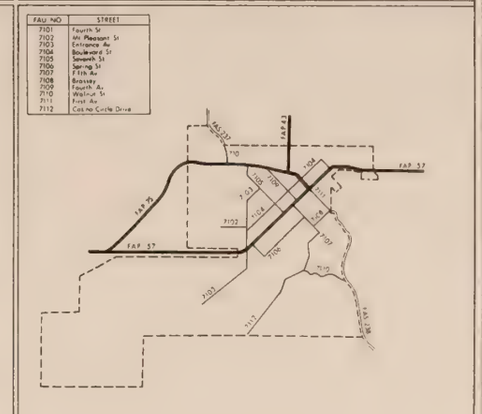
| FAU NO | STREET |
|---|---|
| 5801 | Fr Harrison Rd |
| 5802 | Custer Av |
| 5804 | Unknown (Proposed) |
| 5805 | Main Park Benton |
| 5806 | Hlna RR Lincln Bdr Ave |
| 5807 | Main St Cedar St |
| 5808 | 11th Av Frontage Rd |
| 5809 | Montana Ave |
| 5811 | Montana Av |
| 5812 | Neill Av |
| 5813 | Lombard St |
| 5814 | 6th Av |
| 5815 | Jackson St |
| 5816 | Broadway |

HELENA



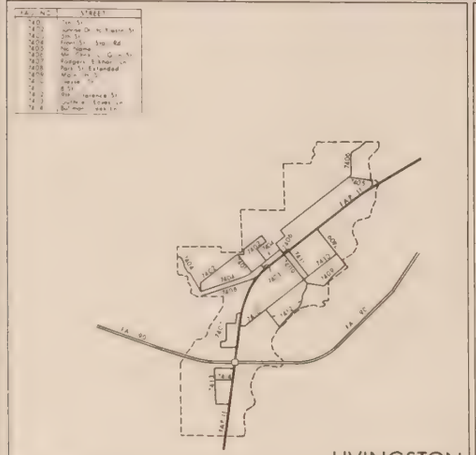
| FAU NO | STREET |
|---|---|
| 6701 | Meridian Rd |
| 6702 | 2 Mile Dr |
| 6703 | N Lake Blvd Ridge Dr |
| 6704 | Sno Ver Dr Bills Pk Dr |
| 6705 | Hawthorne Ave |
| 6706 | 3 M Ist Dr |
| 6707 | Aquinas St |
| 6708 | E Reserve Dr |
| 6709 | Solberg Dr Spring Cr Dr |
| 6710 | W Evergreen Dr |
| 6711 | LaSalle Rd |
| 6712 | Helena Flats Dr |
| 6713 | California |
| 6716 | Railroad St |
| 6715 | 2nd St |
| 6716 | 4th St |
| 6717 | 6th St |
| 6718 | 11th St |
| 6720 | 7th Av W |
| 6721 | 5th Av W |
| 6722 | 1st Av W |
| 6723 | 1st Av E |
| 6724 | 3rd Av E |
| 6725 | 4th Av E |
| 6726 | Woodland Av |
| 6728 | 7th Av NE |
| 6729 | Highland Dr |
| 6730 | Airport Rd |

KALISPELL



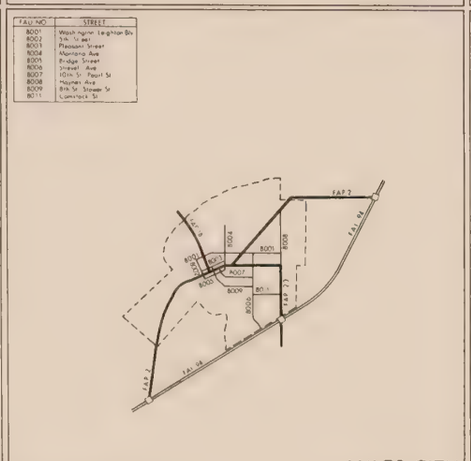
| FAU NO | STREET |
|---|---|
| 7101 | Fourth St |
| 7102 | Mt Pleasant St |
| 7103 | Entrance Av |
| 7104 | Boulevard St |
| 7105 | Seventh St |
| 7106 | Spring St |
| 7107 | Fifth Av |
| 7108 | Brassey |
| 7109 | Fourth Av |
| 7110 | Walnut St |
| 7111 | First Av |
| 7112 | Casino Circle Drive |

LEWISTOWN



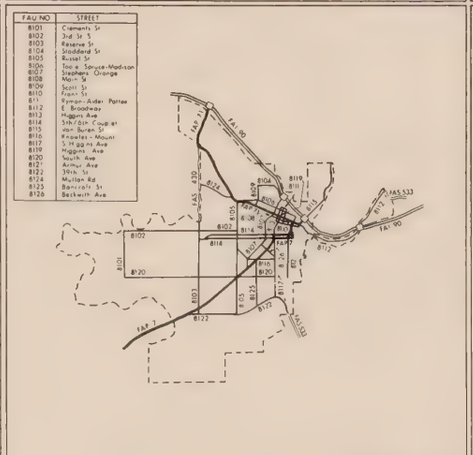
| FAU NO | STREET |
|---|---|
| 7401 | 1st St |
| 7402 | Gardner Dr Mt Pleasant St |
| 7403 | 1st St |
| 7404 | Gardner Dr Stop Rd |
| 7405 | Mt Pleasant Av |
| 7406 | Mt Pleasant Av Coupolet |
| 7407 | Rodgers Extension |
| 7408 | Park St Extended |
| 7409 | Wall St |
| 7410 | Lewis |
| 7411 | 8 St |
| 7412 | 8th Lawrence St |
| 7413 | Gardner Dr Extension |
| 7414 | Bullhead Lake |

LIVINGSTON



| FAU NO | STREET |
|---|---|
| 8001 | Walsh Harrison Leighton Blv |
| 8002 | 5th Street |
| 8003 | Pleasant Street |
| 8004 | Montana Ave |
| 8005 | Bridge Street |
| 8006 | Street Ave |
| 8007 | 10th St Pearl St |
| 8008 | Higgins Ave |
| 8009 | 8th St Brown St |
| 8011 | Cornwall St |

MILES CITY



| FAU NO | STREET |
|---|---|
| 8101 | Clements St |
| 8102 | 3rd St S |
| 8103 | Reserve St |
| 8104 | Stoddard St |
| 8105 | Russell St |
| 8106 | Toole Spruce-Madison |
| 8107 | Stephens Orange |
| 8108 | Main St |
| 8109 | Scott St |
| 8110 | Front St |
| 811 | Rymon-Alder Pattee |
| 8112 | E Broadway |
| 8113 | Higgins Ave |
| 8114 | 5th/6th Coupolet |
| 8115 | Van Buren St |
| 8116 | Pineles-Mount |
| 8117 | S Higgins Ave |
| 8119 | Higgins Ave |
| 8120 | South Ave |
| 8121 | Arthur Ave |
| 8123 | 39th St |
| 8124 | Mullan Rd |
| 8125 | Barnard St |
| 8126 | Beckwith Ave |

MISSOULA

# MONTANA
# FEDERAL AID URBAN ROUTES

PREPARED BY THE

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
PLANNING AND RESEARCH BUREAU

IN COOPERATION WITH THE

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

LEGEND

- FEDERAL AID INTERSTATE ROUTE
- FEDERAL AID PRIMARY ROUTE
- FEDERAL AID SECONDARY ROUTE
- FEDERAL AID URBAN ROUTE
- 180 FEDERAL AID URBAN ROUTE NUMBER
- FEDERAL AID URBAN BOUNDARY

# DESCRIPTION OF FEDERAL AID URBAN ROUTES

| ROUTE NUMBER | |
|---|---|
| | **ANACONDA - Approved July 1, 1976** |
| 0201 | Jct FAP 19 Sycamore St to Jct FAU 0202 |
| 0202 | Jct FAP 19 Pennsylvania Ave to Jct FAP 19 |
| 0203 | Jct FAU 0206 Elm St to Jct FAP 19 |
| 0204 | Jct FAP 19 Fourth St to Jct FAP 19 |
| 0205 | Jct FAU 0206 Main St to Jct FAU 0202 |
| 0206 | Jct FAU 0203 Seventh St to Jct FAU 0213 |
| 0209 | Jct FAP 19 Cedar St to Jct FAU 0202 |
| 0211 | Jct FAU 0204 Ash St to Jct FAU 0202 |
| 0213 | Jct FAU 0206 Chestnut St to Jct FAP 19 |
| 0214 | Jct FAU 0213 Third St to Jct FAU 0204 |
| | **BILLINGS - Approved July 1, 1976** |
| 1001 | Jct FAU 1002 Rimrock Road to Jct FAP 53 |
| 1002 | Jct FAS 429 - 302 Terrace Drive to Jct FAP 53 |
| 1003 | Jct FAU 1004 17th St West to Jct FAU 1002 |
| 1004 | Jct FAS 429 Grand Ave to Jct FAU 1017 |
| 1005 | Jct FAU 1010 24th St to Jct FAU 1004 |
| 1006 | Jct FAS 429 Broadwater Ave to Jct FAU 1020 |
| 1007 | Jct FAU 1008 16th St West to Jct FAU 1004 |
| 1008 | Jct FAS 429 Central Ave to Jct FAU 1020 |
| 1009 | Jct FAU 1010 Daniel St to Jct FAU 1008 |
| 1010 | Jct FAS 429 Kings Ave to Jct I 90 FAU 1011 |
| 1011 | W Urban Bdry to Jct I 90 Int FAU 1010 |
| 1012 | W Urban Bdry Wicks Lane to Bitterroot Dr |
| 1013 | Jct FAS 416 Billings Blvd to Jct FAU 1025 |
| 1014 | Jct FAP 53 Black Otter Rd to Jct FAP 16 |
| 1015 | Jct FAU 1020 5th St to Jct FAU 1002 |
| 1016 | Jct FAU 1015 Poly Drive Grandview to Jct FAP 53 |
| 1017 | Jct FAU 1020 EB Division St to Jct FAU 1004 1018 WB |
| 1018 | Jct FAU 1017 EB 4th Ave 6th Ave to Jct FAP 16 |
| 1019 | Jct FAU 1026 Jackson St to Jct FAU 1024 |
| 1020 | Jct I 90 Montana Ave to Jct FAP 16 |
| 1021 | Jct FAU 1020 North 30th St to Jct FAU 1016 |
| 1022 | Jct FAU 1020 1st Ave S to Jct FAU 1018 |
| 1023 | Jct FAU 1026 Sugar Ave to Jct FAU 1024 |
| 1024 | Jct FAU 1022 State Ave to Jct FAP 53 |
| 1025 | Jct FAU 1020 6th St W to Jct FAU 1008 |
| 1026 | Jct FAU 1013 Kings Ave to Jct FAU 1023 |
| 1028 | Jct I 90 FAP 16 Lockwood Int to Jct FAS 569 |

| ROUTE NUMBER | |
|---|---|
| | **BOZEMAN - Approved July 1, 1976** |
| 1201 | Jct S Urban Bdry 19th Ave to Jct FAU 1207 |
| 1202 | Jct FAU 1201 Oak St to Jct FAP 86 |
| 1203 | Jct FAU 1212 11th Ave S to Jct FAP 50 |
| 1204 | Jct FAU 1201 Durston Rd to Jct FAP 86 |
| 1205 | Jct FAU 1210 6th Ave S to Jct FAP 50 |
| 1206 | Jct FAP 50 Mendenhall to Jct FAP 86 |
| 1207 | Jct FAP 50 7th Ave N to Jct I 90 W Bozeman Int |
| 1208 | Jct FAU 1203 Babcock Ave to Jct FAP 50 |
| 1209 | Jct FAU 1212 Wilson Ave to Jct FAU 1204 |
| 1210 | Jct FAP 50 College St to Jct FAU 1213 |
| 1212 | Jct FAU 1201 Kagy Blvd to E Urban Bdry |
| 1213 | Jct FAU 1212 Sourdough to Jct FAP 50 |
| 1215 | Jct FAU 1212 Highland Blvd to Jct FAP 50 |
| | **BUTTE - Approved July 1, 1976** |
| 1801 | Jct I 115 Excelsior Int to Jct FAP 76 |
| 1802 | Jct FAU 1801 No Name St to Jct FAS 276 |
| 1803 | Jct I 15 FAP 76 Harrison Ave Int to Jct FAP 76 |
| 1804 | W. Urban Bdry Park Street to Jct FAP 76 |
| 1805 | Jct FAP 76 No Name St to Jct FAP 29 |
| 1806 | Jct FAU 1805 Front St to Jct FAU 1803 |
| 1807 | Jct FAP 76 Continental Drive to FAS 375 |
| 1808 | Jct FAU 1805 No Name St to Jct FAP 76 |
| 1810 | Jct FAU 1803 Grand St to Jct FAU 1807 |
| 1812 | Jct FAU 1803 Amherst St to Jct FAP 1807 |
| 1816 | Jct FAP 29 Elizabeth Warren St to Jct FAU 1807 |
| 1818 | Jct FAP 29 No Name St to W Urban Bdry |
| | **GLENDIVE - Approved July 1, 1976** |
| 5001 | Jct FAP 57 No Name St to Jct FAP 20 |
| 5002 | Jct FAU 5010 Douglas St to Jct FAU 5006 |
| 5003 | Jct FAU 5010 Snyder St to E Urban Bdry |
| 5004 | Jct FAP 57 Merrill Ave to Jct FAS 335 |
| 5006 | Jct FAU 5008 N Anderson Ave to Jct FAP 57 |
| 5008 | Jct FAU 5002 Sargent Ave to Jct FAP 57 |
| 5010 | Jct FAU 5002 Taylor Ave to S Urban Bdry |

# DESCRIPTION OF FEDERAL AID URBAN ROUTES

ROUTE NUMBER

## GREAT FALLS - Approved July 1, 1976

5201 Jct FAP 60 6th St West to Jct FAU 5206
5202 Jct FAU 5211 Chicago Ave to Jct E Urban Bdry
5203 Jct FAU 5201 3rd St W to Jct FAU 5204 5211
5204 Jct FAU 5203 5211 Smelter Ave to Jct FAU 5211
5205 Jct FAP 60 River Drive to Jct FAP 60
5206 Jct FAU 5203 NW ByPass to Jct I 15 Emerson Int
5207 Jct FAU 5205 S River Drive to Jct FAS 226
5208 Jct FAU 5210 Park Drive to Jct FAU 5209 NB
5209 Jct FAP 60 5th & 6th St to Jct FAU 5203
5210 Jct I 15 Central Ave W Int 1st & 2nd Ave N to Jct FAU 5205
5211 Jct FAU 5205 Black Eagle to Jct FAP 10
5212 International Airport to Jct I 15 Gore Hill Int
5213 Jct FAP 10 N Urban Bdry to Jct FAS 225
5215 Jct FAP 60 No Name St to Jct FAS 459
5217 Jct FAP 60 25th & 26th St to Jct FAU 5205
5219 Jct FAP 60 38th St to Jct FAU 5205
5221 Jct FAU 5205 Giant Springs to Jct Co Rd
5223 Jct FAU 5210 14th St SW to a Cul-de-sac

## HAVRE - Approved July 1, 1976

5701 Jct FAU 5702 2nd St to Jct FAU 5708
5702 Jct FAU 5709 Boulevard Ave to Jct FAP 1
5703 Jct FAU 5704 3rd St to Jct FAU 5710
5704 Jct FAU 5703 1st Ave to Jct FAP 1
5705 Jct FAU 5708 6th St to Jct FAU 5712
5706 Jct FAU 5707 3rd Ave to Jct FAP 1
5707 Jct FAU 5702 11th St to Jct FAU 5708
5708 Jct FAS 234 5th Ave to Jct FAP 1
5709 Jct FAU 5702 13th St to Jct FAU 5708
5710 Jct FAU 5703 No Name St to Jct FAS 232
5712 Jct FAP 1 14th Ave to E Urban Bdry
5713 Jct FAU 5708 No Name St to Jct FAU 5712

## HELENA - Approved July 1, 1976

5801 Jct FAP 8 Williams St to NW Urban Bdry
5802 Jct FAU 5803 Custer Ave to Jct FAS 280
5804 Jct FAU 5807 non existent
5805 Jct FAS 454 Park St to Jct FAP 8
5806 Jct FAU 5809 Boulder Ave to Jct FAP 8

ROUTE NUMBER

5807 Jct FAU 5812 Main Cedar St to Jct FAU 5802
5808 Jct FAP 8 No Name St to Jct FAU 5816
5809 Jct FAP 8 Mont Ave to Jct N Urban Bdry
5811 Jct FAU 5816 Mont Ave to Jct FAU 5812
5812 Jct FAU 5805 Neill Ave to Jct FAU 5811 FAP 8
5813 Jct FAU 5816 Lamborn to Jct FAU 5806
5814 Jct FAU 5805 6th Ave to Jct FAU 5811
5815 Jct FAU 5805 Jackson St to Jct FAU 5812
5816 Jct FAU 5805 Broadway St to Jct FAP 8

## KALISPELL - Approved July 1, 1976

6701 Jct FAS 503 Meridian Rd to Jct FAP 5
6702 W Urban Bdry No Name St to Jct FAU 6701
6703 Jct FAU 6706 Wedgewood Lane to Jct FAP 5
6704 Jct FAP 5 No Name St to Jct FAP 5
6705 Jct FAU 6702 No Name St to Jct FAU 6706
6706 Jct FAS 424 No Name St to Jct FAU 6701
6707 Jct FAU 6701 Arizona St to Jct FAP 5
6708 Jct FAU 6711 No Name St to Jct FAU 6712
6709 Jct FAU 6711 No Name St to Jct FAU 6712
6710 Jct FAU 6711 No Name St to Jct FAU 6712
6711 Jct FAP 1 No Name St to Jct FAS 206
6712 Jct FAP 1 No Name St to Jct FAU 6708
6713 Jct FAU 6721 California St to Jct FAU 6728
6714 Jct FAU 6701 Railroad St to Jct FAU 6726
6715 Jct FAU 6701 2nd St to Jct FAS 317
6716 Jct FAU 6701 4th St to Jct FAU 6726
6717 Jct FAU 6701 6th St to Jct FAU 6726
6718 Jct FAU 6720 11th St to Jct FAU 6726
6720 Jct FAU 6718 7th Ave W to Jct FAU 6714
6721 Jct FAU 6718 5th Ave W to Jct FAP 5
6722 Jct FAU 6718 1st Ave W to Jct FAU 6714
6723 Jct FAP 5 1st Ave E to Jct FAU 6714
6724 Jct FAP 5 3rd Ave E to Jct FAU 6713
6725 Jct FAU 6724 4th Ave E to Jct FAU 6713
6726 Jct FAS 317 Woodland Ave to Jct FAU 6714
6728 Jct FAP 1 7th Ave NE to N Urban Bdry
6729 Jct FAU 6715 No Name St to Jct FAP 1
6730 Jct FAS 503 Airport Rd to Jct FAP 5

# DESCRIPTION OF FEDERAL AID URBAN ROUTES

| ROUTE NUMBER | LEWISTOWN - Approved July 1, 1976 |
|---|---|
| 7101 | Jct FAP 75 No Name St to Jct FAS 237 |
| 7102 | Mt Pleasant St to Jct FAU 7103 |
| 7103 | Lewistown Airport Terminal to FAU 7105 |
| 7104 | Jct FAU 7103 Boulevard St to Jct FAP 57 |
| 7105 | Jct FAP 57 Seventh Avenue to Jct FAP 75 |
| 7106 | Jct FAP 57 Spring St to Jct FAU 7107 |
| 7107 | Jct FAU 7112 Fifth Ave to Jct FAP 57 |
| 7108 | Jct FAU 7107 Brassey St to Jct FAU 7111 FAS 238 |
| 7109 | Jct FAP 57 Fourth Ave to Jct FAP 75 |
| 7110 | Jct FAU 7112 Walnut St to Jct FAS 238 |
| 7111 | Jct FAP 57 FAP 43 First Ave to Jct FAU 7108 FAS 238 |
| 7112 | S Urban Ext Casino Cr Drive Jct FAU 7107 |

| | LIVINGSTON - Approved July 1, 1976 |
|---|---|
| 7401 | Jct FAU 7404 8th St to Jct FAU 7402 |
| 7402 | Jct FAU 7404 Montana St to Jct FAU 7404 |
| 7403 | Jct FAP 11 5th St to Jct FAU 7404 |
| 7404 | Jct FAU 7406 Front St to NW Urban Bdry |
| 7405 | Jct FAP 11 No Name St to Jct FAU 7406 |
| 7406 | Jct FAP 11 Gallatin St to N Urban Bdry |
| 7407 | Jct FAP 11 No Name St to Jct FAP 11 |
| 7408 | Jct FAP 11 No Name St to W Urban Bdry |
| 7409 | Jct FAP 11 Main St to Jct FAP 11 |
| 7410 | Jct FAP 11 Geyser St to Jct FAU 7409 |
| 7411 | Jct FAP 11 B St to Jct FAU 7410 |
| 7412 | Jct FAU 7410 No Name St to Jct FAU 7409 |
| 7413 | Jct FAP 11 No Name St to Jct FAP 11 |
| 7414 | Jct FAP 11 No Name St to Jct FAU 7413 |

| | MILES CITY - Approved July 1, 1976 |
|---|---|
| 8001 | Jct FAU 8002 Leighton Blvd to Jct FAU 8008 |
| 8002 | Jct FAU 8005 5th St to Jct FAU 8001 |
| 8003 | Jct FAU 8002 Pleasant St to Jct FAU 8004 |
| 8004 | Jct FAU 8005 Montana Ave to N Miles City CL |
| 8005 | Jct FAU 8002 Bridge St to Jct FAU 8004 |
| 8006 | S Urban Bdry Strevell Ave to Jct FAU 8001 |
| 8007 | Jct FAP 2 Pearl to Jct FAU 8006 |
| 8008 | Jct FAP 23 No Name St to Jct FAP 2 |
| 8009 | Jct FAU 8003 Stower St to Jct FAU 8006 |
| 8011 | Jct FAU 8006 Comstock St to Jct FAP 23 |

| ROUTE NUMBER | MISSOULA - Approved July 1, 1976 |
|---|---|
| 8101 | Jct FAU 8120 Clements St to Jct FAU 8102 |
| 8102 | Jct FAU 8101 3rd St S to Jct FAU 8105 |
| 8103 | Jct FAU 8122 Reserve Ave to Jct FAS 430 |
| 8104 | Jct FAU 8109 Stoddard St to Jct FAU 8107 |
| 8105 | Jct FAU 8122 Russell St to Jct FAP 71 |
| 8106 | Jct FAP 71 Toole-Spruce St to Jct FAP 71 |
| 8107 | Jct FAP 7 Stephens-Orange St to Jct I 90 Orange |
| 8108 | Jct FAU 8107 Main St to Jct FAU 8110 |
| 8109 | Jct FAP 71 Scott St to Jct FAU 8104 |
| 8110 | Jct FAU 8111 Front St to Jct FAP 71 |
| 8111 | Jct FAU 8110 Ryman-Pattee St to Jct FAU 8110 |
| 8112 | Jct FAP 71 E Broadway to Jct FAS 533 |
| 8113 | Jct FAP 7 Higgins Ave to Jct FAP 71 |
| 8114 | Jct FAU 8103 Reserve Ave to Jct FAU 8113 |
| 8115 | Jct I 90 FAP 71 Van Buren Int to N Urban Bdry |
| 8116 | Jct FAU 8105 Russell St to Jct FAU 8117 |
| 8117 | Jct FAS 533 Higgins Ave to Jct FAP 7 |
| 8119 | Jct FAU 8110 Higgins Ave to Jct FAU 8106 |
| 8120 | Jct FAU 8101 S Ave to Jct FAU 8121 |
| 8121 | Jct FAU 8120 Arthur Ave to Jct FAP 7 |
| 8122 | Jct FAP 7 39th St to Jct FAU 8117 |
| 8124 | Jct FAP 71 No Name St to Jct FAS 430 |
| 8125 | Jct FAU 8122 Bancroft St to Jct FAP 7 |
| 8126 | Jct FAU 8107 Beckwith St to Jct FAU 8116 8117 |

FEDERAL AID URBAN ROUTE NUMBER 201

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 19 | 0+0.000 | | CITY CONSTR | | | GRV | 3.0 | | 26 | 26 | 2 | .030 | CITY | | .030 |
| LV ANACONDA CL | 0+0.030 | | CNTY CONSTR | | | GRV | 3.0 | | 26 | 26 | 2 | .160 | URBAN | | .190 |
| JCT FAU 202 | 0+0.190 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | .190 | | .190 | | | .030 | .160 | .030 | .190 | | | | | .160 |

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FEDERAL AID URBAN ROUTE NUMBER 202

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 19 | 0+0.000 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .800 | URBAN | | .800 |
| JCT FAU 201 | 0+0.800 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .250 | URBAN | | 1.050 |
| ENT ANACONDA CL | 1+0.050 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .170 | CITY | | 1.220 |
| LV ANACONDA CL | 1+0.220 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .190 | URBAN | | 1.410 |
| ENT ANACONDA CL PENNSYLVANIA AVE | 1+0.410 | | CITY CONSTR | | | BST | .7 | 3.0 | 28 | 28 | 2 | .270 | CITY | | 1.680 |
| JCT FAU 205 | 1+0.680 | | CITY CONSTR | | | BST | .7 | 3.0 | 28 | 28 | 2 | .250 | CITY | | 1.930 |
| JCT FAU 209 | 1+0.930 | | CITY CONSTR | | | BST | .7 | 3.0 | 28 | 28 | 2 | .070 | CITY | .590 | 2.000 |
| LV ANACONDA CL | 2+0.000 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .230 | URBAN | | 2.230 |
| JCT FAU 211 | 2+0.230 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | 1.070 | URBAN | | 3.300 |
| JCT FAP 19 | 3+0.300 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | 3.300 | .590 | 2.710 | | | .760 | 2.540 | .760 | 3.300 | | | | | 2.540 |

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FEDERAL AID URBAN ROUTE NUMBER 203

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 206 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .210 | CITY | | .210 |
| JCT FAU 204 | 0+0.210 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .140 | CITY | | .350 |
| JCT FAP 19 EB | 0+0.350 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .070 | CITY | .420 | .420 |
| JCT FAP 19 WB | 0+0.420 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | .420 | .420 | | | | .420 | | .420 | .420 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 204

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 19 | 0+0.000 | | WPMS 371 | 36 | 36 | RMS | 3.0 | 6.0 | 48 | 48 | 2 | .770 | CITY | | .770 |
| JCT FAU 203 | 0+0.770 | | WPMS 371 | 36 | 36 | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .280 | CITY | | 1.050 |
| JCT FAU 205 | 1+0.050 | | WPMS 371 | 36 | 36 | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .280 | CITY | | 1.330 |
| JCT FAU 213 | 1+0.330 | | WPMS 371 | 36 | 36 | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .210 | CITY | | 1.540 |
| JCT FAU 211 | 1+0.540 | | WPMS 371 | 36 | 36 | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .420 | CITY | | 1.960 |
| FOURTH ST | 1+0.960 | | WPMS 371 | 36 | 36 | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .180 | CITY | 2.140 | 2.140 |
| JCT FAP 19 WB | 2+0.140 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | 2.140 | 2.140 | | | | 2.140 | | 2.140 | 2.140 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 205

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 206 | 0+0.000 | | CITY CONSTR | 73 | 73 | PMS | 3.0 | 6.0 | 56 | 56 | 2 | .210 | CITY | | .210 |
| JCT FAU 204 | 0+0.210 | | CITY CONSTR | 73 | 73 | PMS | 3.0 | 6.0 | 56 | 56 | 2 | .140 | CITY | | .350 |
| JCT FAP 19 EB | 0+0.350 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 56 | 56 | 2 | .070 | CITY | | .420 |
| JCT FAP 19 WB | 0+0.420 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 2 | .180 | CITY | .600 | .600 |
| JCT FAU 202 | 0+0.600 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | .600 | .600 | | | | .600 | | .600 | .600 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 206

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 203 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .280 | CITY | | .280 |
| JCT FAU 205 | 0+0.280 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .280 | CITY | .560 | .560 |
| JCT FAU 213 | 0+0.560 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | .560 | .560 | | | | .560 | | .560 | .560 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 209

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 19 WB | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .080 | CITY | | .080 |
| CEDAR ST | 0+0.080 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .050 | CITY | .130 | .130 |
| JCT FAU 202 | 0+0.130 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | .130 | .130 | | | | .130 | | .130 | .130 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 211

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 204 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .140 | CITY | | .140 |
| JCT FAP 19 EB | 0+0.140 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .070 | CITY | | .210 |
| JCT FAP 19 WB | 0+0.210 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .030 | CITY | .240 | .240 |
| LV ANACONDA CL | 0+0.240 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .160 | URBAN | | .400 |
| JCT FAU 202 | 0+0.400 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | .400 | .240 | .160 | | | .240 | .160 | .240 | .400 | | | | | .160 |

FEDERAL AID URBAN ROUTE NUMBER 213

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 206 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .210 | CITY | | .210 |
| JCT FAU 204 | 0+0.210 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .140 | CITY | | .350 |
| JCT FAP 19 EB | 0+0.350 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .070 | CITY | .420 | .420 |
| JCT FAP 19 WB | 0+0.420 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | .420 | .420 | | | | .420 | | .420 | .420 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 214

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 0213 | 0+0.000 | | CITY CONSTR | | | PMS | 2.0 | 5.0 | 40 | 40 | 2 | .210 | CITY | | .210 |
| JCT FAU 0211 | 0+0.210 | | CITY CONSTR | | | PMS | 2.0 | 5.0 | 40 | 40 | 2 | .270 | CITY | .480 | .480 |
| JCT FAU 0204 | 0+0.480 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE | .480 | .480 | | | | .480 | | .480 | .480 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1001

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1002 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | 1.000 | URBAN | 1.000 | 1.000 |
| JCT FAP 53 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.000 | 1.000 | | | | | 1.000 | | 1.000 | | | | | 1.000 |

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FEDERAL AID URBAN ROUTE NUMBER 1002

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 429 | 0+0.000 | | S 176 1 | 53 | 62 | BST | .7 | 11.0 | 24 | 24 | 2 | .772 | URBAN | .772 | .772 |
| BILLINGS URBAN | 0+0.772 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .165 | URBAN | | .937 |
| JCT FAU 1001 | 0+0.937 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 20 | 22 | 2 | .644 | URBAN | .809 | 1.581 |
| ENT BILLINGS CL | 1+0.581 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 20 | 22 | 2 | 1.401 | CITY | | 2.982 |
| JCT FAU 1003 | 2+0.982 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 20 | 22 | 2 | 1.477 | CITY | | 4.459 |
| JCT FAU 1015 | 4+0.459 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 20 | 22 | 2 | .341 | CITY | 3.219 | 4.800 |
| JCT FAP 53 | 4+0.800 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 4.800 | 4.800 | | | | 3.219 | 1.581 | 3.219 | 4.800 | | | | | 1.581 |

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FEDERAL AID URBAN ROUTE NUMBER 1003

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1004 | 0+0.000 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 30 | 30 | 2 | 1.000 | CITY | 1.000 | 1.000 |
| JCT FAU 1002 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.000 | 1.000 | | | | 1.000 | | 1.000 | 1.000 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1004

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 429 | 0+0.000 | | CNTY CONSTR | 64 | 64 | PMS | 2.5 | 7.0 | 24 | 24 | 2 | 1.260 | URBAN | | 1.260 |
| ENT BILLINGS CL | 1+0.260 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 24 | 24 | 2 | .250 | CITY | | 1.510 |
| LV BILLINGS CL | 1+0.510 | | CNTY CONSTR | | | PMS | 2.5 | 7.0 | 24 | 24 | 2 | .090 | URBAN | | 1.600 |
| ENT BILLINGS CL | 1+0.600 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 24 | 24 | 2 | .190 | CITY | | 1.790 |
| LV BILLINGS CL | 1+0.790 | | CNTY CONSTR | | | PMS | 2.5 | 7.0 | 24 | 24 | 2 | .060 | URBAN | 1.410 | 1.850 |
| ENT BILLINGS CL | 1+0.850 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 24 | 24 | 2 | .150 | CITY | | 2.000 |
| JCT FAU 1005 BEG 4LNU | 2+0.000 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 48 | 48 | 4 | .830 | CITY | | 2.830 |
| JCT FAU 1003 | 2+0.830 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 48 | 48 | 4 | .130 | CITY | | 2.960 |
| JCT FAU 1007 | 2+0.960 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 48 | 48 | 4 | .130 | CITY | | 3.090 |
| GRAND AVE | 3+0.090 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 50 | 50 | 4 | .250 | CITY | | 3.340 |
| GRAND AVE | 3+0.340 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 48 | 48 | 4 | .610 | CITY | | 3.950 |
| GRAND AVE | 3+0.950 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 70 | 70 | 4 | .140 | CITY | | 4.090 |
| GRAND AVE | 4+0.090 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 60 | 60 | 4 | .250 | CITY | | 4.340 |
| JCT FAU 1015 | 4+0.340 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 60 | 60 | 2 | .240 | CITY | | 4.580 |
| GRAND AVE | 4+0.580 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 49 | 49 | 4 | .360 | CITY | 3.530 | 4.940 |
| JCT FAU 1017 | 4+0.940 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 4.940 | 4.940 | | | | 3.530 | 1.410 | 3.530 | 4.940 | | | | | 1.410 |

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FEDERAL AID URBAN ROUTE NUMBER 1005

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1010 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 33 | 33 | 2 | .250 | CITY | | .250 |
| LV BILLINGS CL | 0+0.250 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 33 | 33 | 2 | .170 | URBAN | .170 | .420 |
| ENT BILLINGS CL | 0+0.420 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .090 | CITY | | .510 |
| 24 ST | 0+0.510 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .490 | CITY | | 1.000 |
| JCT FAU 1008 | 1+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 52 | 52 | 2 | .370 | CITY | | 1.370 |
| 24 ST | 1+0.370 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 48 | 2 | .130 | CITY | | 1.500 |
| JCT FAU 1006 | 1+0.500 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 48 | 2 | .490 | CITY | 1.820 | 1.990 |
| JCT FAU 1004 | 1+0.990 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.990 | 1.990 | | | | 1.820 | .170 | 1.820 | 1.990 | | | | | .170 |

FEDERAL AID URBAN ROUTE NUMBER 1006

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 429 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | 1.000 | URBAN | 1.000 | 1.000 |
| ENT BILLINGS CL | 1+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .500 | CITY | | 1.500 |
| BROADWATER AVE | 1+0.500 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 83 | 83 | 2 | .500 | CITY | | 2.000 |
| JCT FAU 1005 | 2+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .310 | CITY | | 2.310 |
| BROADWATER AVE | 2+0.310 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 35 | 35 | 2 | .220 | CITY | | 2.530 |
| BROADWATER AVE | 2+0.530 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 2 | .440 | CITY | | 2.970 |
| JCT FAU 1007 | 2+0.970 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 52 | 52 | 2 | .370 | CITY | | 3.340 |
| BROADWATER AVE | 3+0.340 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 27 | 27 | 2 | .130 | CITY | | 3.470 |
| BROADWATER AVE BEG 4LNU | 3+0.470 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 60 | 60 | 4 | .130 | CITY | | 3.600 |
| BROADWATER AVE | 3+0.600 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 4 | .250 | CITY | | 3.850 |
| BROADWATER AVE | 3+0.850 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 4 | .510 | CITY | | 4.360 |
| JCT FAU 1015 | 4+0.360 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 4 | .610 | CITY | 3.970 | 4.970 |
| JCT FAU 1020 | 4+0.970 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 4.970 | 4.970 | | | | 3.970 | 1.000 | 3.970 | 4.970 | | | | | 1.000 |

FEDERAL AID URBAN ROUTE NUMBER 1007

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1008 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 48 | 2 | .270 | CITY | | .270 |
| 16 ST W | 0+0.270 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .230 | CITY | | .500 |
| JCT FAU 1006 | 0+0.500 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 48 | 2 | .250 | CITY | | .750 |
| 16 ST W | 0+0.750 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .085 | CITY | | .835 |
| 16 ST W | 0+0.835 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .150 | CITY | .985 | .985 |
| JCT FAU 1004 | 0+0.985 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | .985 | .985 | | | | .985 | | .985 | .985 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 1008

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 429 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 1.750 | URBAN | 1.750 | 1.750 |
| ENT BILLINGS CL | 1+0.750 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 66 | 66 | 2 | .250 | CITY | | 2.000 |
| JCT FAU 1005 | 2+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 66 | 66 | 4 | .210 | CITY | | 2.210 |
| CENTRAL AVE | 2+0.210 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 48 | 4 | .750 | CITY | | 2.960 |
| JCT FAU 1007 | 2+0.960 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 48 | 4 | .130 | CITY | | 3.090 |
| JCT FAU 1009 | 3+0.090 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 48 | 4 | 1.120 | CITY | | 4.210 |
| JCT FAU 1025 | 4+0.210 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .080 | CITY | 2.540 | 4.290 |
| JCT FAU 1020 | 4+0.290 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 4.290 | 4.290 | | | | 2.540 | 1.750 | 2.540 | 4.290 | | | | | 1.750 |

FEDERAL AID URBAN ROUTE NUMBER 1009

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1010 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .070 | CITY | | .070 |
| LV BILLINGS CL | 0+0.070 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .520 | URBAN | .520 | .590 |
| ENT BILLINGS CL | 0+0.590 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .860 | CITY | .930 | 1.450 |
| JCT FAU 1008 | 1+0.450 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.450 | 1.450 | | | | .930 | .520 | .930 | 1.450 | | | | | .520 |

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FEDERAL AID URBAN ROUTE NUMBER 1010

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 429 | 0+0.000 | | S 192 2 | 59 | 59 | PMS | 1.8 | 15.0 | 24 | 28 | 2 | 2.000 | URBAN | 2.000 | 2.000 |
| JCT FAU 1005 ENT BILLINGS CL | 2+0.000 | | S 192 4 | 65 | 65 | PMS | 4.2 | 20.0 | 24 | 28 | 2 | .290 | CITY | | 2.290 |
| KINGS AVE | 2+0.290 | | S 192 4 | 65 | 65 | PMS | 4.2 | 20.0 | 65 | 80 | 4 | .242 | CITY | | 2.532 |
| JCT FAU 1009 | 2+0.532 | | S 192 4 | 65 | 65 | PMS | 4.2 | 20.0 | 65 | 80 | 4 | .166 | CITY | | 2.698 |
| NO NAME ST | 2+0.698 | | SG 192 5 | 65 | 65 | PMS | 4.2 | 20.0 | 56 | 56 | 4 | .036 | CITY | .036 | 2.734 |
| NO NAME ST | 2+0.734 | | S 192 4 | 65 | 65 | PMS | 4.2 | 20.0 | 65 | 80 | 4 | .170 | CITY | .868 | 2.904 |
| NO NAME ST | 2+0.904 | | SG 192 3 | 65 | 65 | PMS | 4.2 | 20.0 | 56 | 56 | 4 | .017 | CITY | .017 | 2.921 |
| JCT FAU 1020 | 2+0.921 | | S 192 3 | 65 | 65 | PMS | 4.2 | 20.0 | 56 | 56 | 4 | .016 | CITY | .016 | 2.937 |
| NO NAME ST | 2+0.937 | | I 90 8 19 | 65 | 65 | PMS | 4.2 | 20.0 | 56 | 56 | 4 | .154 | CITY | .154 | 3.091 |
| JCT I 90 INT FAU 1011 | 3+0.091 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 3.091 | 3.091 | | | | 1.091 | 2.000 | 1.091 | 3.091 | | | | | 2.000 |

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## FEDERAL AID URBAN ROUTE NUMBER 1011

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W URBAN BDRY | 0+0.000 | 5610 | I 90 8 8 | 65 | 65 | PMS | 1.5 | 19.0 | 24 | 30 | 2 | .913 | URBAN | | .913 |
| ENT BILLINGS CL | 0+0.913 | 5610 | I 90 8 8 | 65 | 65 | PMS | 1.5 | 19.0 | 24 | 30 | 2 | .019 | CITY | .932 | .932 |
| NC NAME ST | 0+0.932 | 5610 | I 90 8 19 | 65 | 65 | PMS | | | 28 | 28 | 2 | .016 | CITY | | .948 |
| NO NAME ST | 0+0.948 | 5610 | I 90 8 19 | 65 | 65 | PMS | 4.2 | 16.8 | 24 | 30 | 2 | .704 | CITY | .720 | 1.652 |
| JCT I 90 INT FAU 1010 | 1+0.652 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.652 | 1.652 | | | | .739 | .913 | .739 | 1.652 | | | | | .913 |

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## FEDERAL AID URBAN ROUTE NUMBER 1012

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W URBAN BDRY | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 14 | 14 | 2 | .550 | URBAN | | .550 |
| WICKS LN | 0+0.550 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .950 | URBAN | | 1.500 |
| WICKS LN | 1+0.500 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 48 | 2 | .250 | URBAN | | 1.750 |
| JCT FAP 16 | 1+0.750 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 28 | 28 | 2 | 1.250 | URBAN | 3.000 | 3.000 |
| JCT BITTERROOT DR | 3+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 3.000 | 3.000 | | | | | 3.000 | | 3.000 | | | | | 3.000 |

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## FEDERAL AID URBAN ROUTE NUMBER 1013

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 416 | 0+0.000 | | S 132 6 | 52 | 72 | PMS | 3.0 | 20.0 | 24 | 32 | 2 | .588 | URBAN | .588 | .588 |
| BILLINGS BLVD | 0+0.588 | | I 90 8 22 | 66 | 66 | PMS | 2.4 | 18.0 | 24 | 32 | 2 | .029 | URBAN | | .617 |
| ENT BILLINGS CL | 0+0.617 | | I 90 8 22 | 66 | 66 | PMS | 2.4 | 18.0 | 24 | 32 | 2 | .349 | CITY | .378 | .966 |
| BILLINGS BLVD | 0+0.966 | | S 132 1 | 52 | 52 | PMS | 2.0 | 12.5 | 20 | 24 | 2 | .034 | CITY | | 1.000 |
| JCT FAU 1026 LV BILLINGS CL | 1+0.000 | | S 132 1 | 52 | 52 | PMS | 2.0 | 12.5 | 20 | 24 | 2 | .130 | URBAN | | 1.130 |
| ENT BILLINGS CL | 1+0.130 | | S 132 1 | 52 | 52 | PMS | 2.0 | 12.5 | 20 | 24 | 2 | .120 | CITY | | 1.250 |
| LV BILLINGS CL | 1+0.250 | | S 132 1 | 52 | 52 | PMS | 2.0 | 12.5 | 20 | 24 | 2 | .250 | URBAN | | 1.500 |
| ENT BILLINGS CL | 1+0.500 | | S 132 1 | 52 | 52 | PMS | 2.0 | 12.5 | 20 | 24 | 2 | .180 | CITY | .714 | 1.680 |
| JCT FAU 1025 | 1+0.680 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.680 | 1.680 | | | | .683 | .997 | .683 | 1.680 | | | | | .997 |

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## FEDERAL AID URBAN ROUTE NUMBER 1014

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 53 | 0+0.000 | | U 296 15 | 63 | 63 | PMS | 4.2 | 14.0 | 30 | 30 | 2 | .100 | CITY | .100 | .100 |
| BLACK OTTER RD | 0+0.100 | | S 172 U 90 | 72 | 72 | PMS | 2.4 | 11.0 | 28 | 28 | 2 | 1.323 | CITY | | 1.423 |
| LV BILLINGS CL | 1+0.423 | | S 172 U 90 | 72 | 72 | PMS | 2.4 | 11.0 | 28 | 28 | 2 | 1.064 | URBAN | | 2.487 |
| ENT BILLINGS CL | 2+0.487 | | S 172 U 90 | 72 | 72 | PMS | 2.4 | 11.0 | 28 | 28 | 2 | .246 | CITY | | 2.733 |
| LV BILLINGS CL | 2+0.733 | | S 172 U 90 | 72 | 72 | PMS | 2.4 | 11.0 | 28 | 28 | 2 | .141 | URBAN | 2.774 | 2.874 |
| BLACK OTTER RD | 2+0.874 | | S 172 1 | 56 | 56 | RMS | 1.5 | 11.0 | 28 | 28 | 2 | .023 | URBAN | .023 | 2.897 |
| JCT FAP 16 | 2+0.897 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 2.897 | 2.897 | | | | 1.669 | 1.228 | 1.669 | 2.897 | | | | | 1.228 |

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## FEDERAL AID URBAN ROUTE NUMBER 1015

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1020 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .480 | CITY | | .480 |
| JCT FAU 1006 | 0+0.480 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .480 | CITY | | .960 |
| JCT FAU 1004 | 0+0.960 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .410 | CITY | | 1.370 |
| FIFTH ST | 1+0.370 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 35 | 35 | 2 | .270 | CITY | | 1.640 |
| JCT FAU 1016 | 1+0.640 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .070 | CITY | | 1.710 |
| JCT FAU 1016 | 1+0.710 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .250 | CITY | 1.960 | 1.960 |
| JCT FAU 1002 | 1+0.960 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.960 | 1.960 | | | | 1.960 | | 1.960 | 1.960 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 1016

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1015 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 96 | 4 | .680 | CITY | | .680 |
| JCT FAU 1021 | 0+0.680 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 48 | 96 | 3 | .240 | CITY | .920 | .920 |
| JCT FAP 53 | 0+0.920 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | .920 | .920 | | | | .920 | | .920 | .920 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1017

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1020 EB | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 4 | .060 | CITY | | .060 |
| JCT FAU 1006 | 0+0.060 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 4 | .010 | CITY | | .070 |
| JCT FAU 1020 WB | 0+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 4 | .260 | CITY | | .330 |
| JCT FAU 1018 EB | 0+0.330 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 4 | .170 | CITY | .500 | .500 |
| JCT FAU 1004 1018 WB | 0+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | .500 | .500 | | | | .500 | | .500 | .500 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 1018

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1017 | 0+0.000 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 99 | 99 | 4 | .440 | CITY | | .440 |
| JCT FAU 1021 | 0+0.440 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 99 | 99 | 4 | .420 | CITY | | .860 |
| JCT FAP 53 | 0+0.860 | | CITY CONSTR | | | RMS | 1.5 | 10.0 | 99 | 99 | 4 | 2.020 | CITY | | 2.880 |
| JCT FAU 1022 | 1+0.880 | | CITY CONSTR | | | PMS | 2.5 | 7.0 | 50 | 50 | 4 | .400 | CITY | 3.280 | 3.280 |
| LV BILLINGS CL | 1+1.280 | | CNTY CONSTR | | | PMS | 2.5 | 7.0 | 50 | 50 | 4 | .700 | URBAN | .700 | 3.980 |
| JCT FAP 16 | 1+1.980 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 3.980 | 3.980 | | | | 3.280 | .700 | 3.280 | 3.980 | | | | | .700 |

## FEDERAL AID URBAN ROUTE NUMBER 1019

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1026 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .130 | URBAN | | .130 |
| ENT BILLINGS CL | 0+0.130 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .120 | CITY | | .250 |
| LV BILLINGS CL | 0+0.250 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .430 | URBAN | .560 | .680 |
| ENT BILLINGS CL | 0+0.680 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .320 | CITY | .440 | 1.000 |
| JCT FAU 1024 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.000 | 1.000 | | | | .440 | .560 | .440 | 1.000 | | | | | .560 |

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## FEDERAL AID URBAN ROUTE NUMBER 1020

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 90 W BILLINGS INT | 0+0.000 | 5610 | I 90 8 19 | 65 | 65 | PMS | 6.0 | 23.0 | 52 | 64 | 3 | .158 | URBAN | .158 | .158 |
| JCT FAU 1010 | 0+0.158 | 5610 | F 228 19 | 65 | 65 | PMS | 6.0 | 23.0 | 64 | 80 | 4 | .423 | URBAN | | .581 |
| URBAN EXT | 0+0.581 | 5610 | F 228 19 | 65 | 65 | PMS | 6.0 | 23.0 | 68 | 68 | 4 | .099 | URBAN | .522 | .680 |
| URBAN EXT | 0+0.680 | 5610 | UF 228 16 | 63 | 63 | PMS | 6.0 | 17.0 | 60 | 60 | 4 | .390 | URBAN | | 1.070 |
| ENT BILLINGS CL | 1+0.070 | 5610 | UF 228 16 | 63 | 63 | PMS | 6.0 | 17.0 | 60 | 60 | 4 | .394 | CITY | | 1.464 |
| JCT FAU 1025 | 1+0.464 | 5610 | UF 228 16 | 63 | 63 | PMS | 6.0 | 17.0 | 60 | 60 | 4 | .081 | CITY | | 1.545 |
| JCT FAU 1022 | 1+0.545 | 5610 | UF 228 16 | 63 | 63 | PMS | 6.0 | 17.0 | 60 | 60 | 4 | .574 | CITY | | 2.119 |
| JCT FAU 1008 | 2+0.119 | 5610 | UF 228 16 | 63 | 63 | PMS | 6.0 | 17.0 | 60 | 60 | 4 | .027 | CITY | 1.466 | 2.146 |
| MONTANA AVE | 2+0.146 | 5610 | U 228 16 | 63 | 63 | PMS | 3.0 | 14.0 | 60 | 60 | 4 | .047 | CITY | | 2.193 |
| JCT FAU 1015 | 2+0.193 | 5610 | U 228 16 | 63 | 63 | PMS | 3.0 | 14.0 | 60 | 60 | 4 | .728 | CITY | .775 | 2.921 |
| JCT FAU 1017 | 2+0.921 | | CITY CONSTR | | | PMS | 2.0 | 12.0 | 99 | 99 | 6 | .978 | CITY | | 3.899 |
| JCT FAU 1021 | 3+0.820 | | CITY CONSTR | | | PMS | 2.0 | 12.0 | 56 | 56 | 3 | .420 | CITY | | 4.319 |
| JCT FAP 53 | 3+1.240 | | CITY CONSTR | | | PMS | 2.0 | 12.0 | 56 | 56 | 6 | 2.060 | CITY | 3.458 | 6.379 |
| JCT FAU 1022 | 4+1.300 | 5640 | UG 230 4 | 53 | 53 | PMS | 3.0 | 14.0 | 60 | 60 | 4 | .079 | CITY | .079 | 6.458 |
| FIRST AVE | 4+1.379 | 5640 | U 230 6 | 57 | 57 | PMS | 3.0 | 15.0 | 60 | 60 | 4 | .318 | CITY | .318 | 6.776 |
| JCT FAP 16 | 5+0.047 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 6.776 | 6.776 | | | | 5.706 | 1.070 | 5.706 | 6.776 | | | | | 1.070 |

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FEDERAL AID URBAN ROUTE NUMBER 1021

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1020 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .070 | CITY | | .070 |
| JCT FAU 1020 | 0+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .220 | CITY | | .290 |
| JCT FAU 1018 | 0+0.290 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .140 | CITY | | .430 |
| JCT FAU 1018 | 0+0.430 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .730 | CITY | | 1.160 |
| JCT FAU 1016 | 1+0.160 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .080 | CITY | 1.240 | 1.240 |
| JCT FAU 1016 | 1+0.240 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.240 | 1.240 | | | | 1.240 | | 1.240 | 1.240 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1022

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1020 | 0+0.000 | 5610 | UF 228 16 | 63 | 63 | PMS | 2.0 | 14.0 | 40 | 40 | 4 | .421 | CITY | | .421 |
| JCT FAU 1025 | 0+0.421 | 5610 | UF 228 16 | 63 | 63 | PMS | 2.0 | 14.0 | 50 | 50 | 4 | .094 | CITY | .515 | .515 |
| 1 AVE | 0+0.515 | 5643 | FU 386 11 | 70 | 70 | PMS | 4.2 | 22.0 | 58 | 58 | 4 | .277 | CITY | | .792 |
| JCT FAU 1024 | 0+0.792 | 5643 | FU 386 11 | 70 | 70 | PMS | 4.2 | 22.0 | 58 | 58 | 4 | .057 | CITY | | .849 |
| 1 AVE | 0+0.849 | 5643 | U 386 2 | 50 | 50 | PMS | 4.2 | 22.0 | 58 | 58 | 4 | .980 | CITY | | 1.829 |
| 1 AVE | 1+0.829 | 5643 | FU 386 11 | 70 | 70 | PMS | 4.2 | 24.0 | 60 | 60 | 4 | .216 | CITY | | 2.045 |
| JCT FAP 53 | 2+0.045 | 5643 | FU 386 11 | 70 | 70 | PMS | 4.2 | 24.0 | 60 | 60 | 4 | .072 | CITY | .622 | 2.117 |
| 1 AVE | 2+0.117 | 5643 | U 386 2 | 50 | 50 | PMS | 4.2 | 24.0 | 60 | 60 | 4 | .587 | CITY | | 2.704 |
| 1 AVE | 2+0.704 | 5643 | U 386 2 | 50 | 50 | PMS | 2.0 | 14.0 | 40 | 40 | 4 | .298 | CITY | 1.865 | 3.002 |
| 1 AVE | 3+0.002 | 5643 | UG 386 3 | 50 | 50 | PMS | 3.0 | 15.0 | 40 | 40 | 4 | .084 | CITY | | 3.086 |
| LV BILLINGS CL | 3+0.086 | 5643 | UG 386 3 | 53 | 53 | PMS | 3.0 | 15.0 | 40 | 40 | 4 | .040 | URBAN | | 3.126 |
| ENT BILLINGS CL | 3+0.126 | 5643 | UG 386 3 | 53 | 53 | PMS | 3.0 | 15.0 | 40 | 40 | 4 | .075 | CITY | .199 | 3.201 |
| JCT FAU 1020 | 3+0.201 | 5643 | UG 386 4 | 53 | 53 | PMS | 3.0 | 15.0 | 40 | 40 | 4 | .202 | CITY | .202 | 3.403 |
| JCT FAU 1018 | 3+0.403 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 3.403 | 3.403 | | | | 3.363 | .040 | 3.363 | 3.403 | | | | | .040 |

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FEDERAL AID URBAN ROUTE NUMBER 1023

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1026 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .100 | URBAN | .100 | .100 |
| ENT BILLINGS CL | 0+0.100 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .680 | CITY | .680 | .780 |
| JCT FAU 1024 | 0+0.780 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | .780 | .780 | | | | .680 | .100 | .680 | .780 | | | | | .100 |

FEDERAL AID URBAN ROUTE NUMBER 1024

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1022 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .400 | CITY | | .400 |
| JCT FAU 1019 | 0+0.400 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | 1.000 | CITY | | 1.400 |
| JCT FAU 1023 | 1+0.400 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .100 | CITY | 1.500 | 1.500 |
| JCT FAP 53 | 1+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 1.500 | 1.500 | | | | 1.500 | | 1.500 | 1.500 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 1025

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1020 | 0+0.000 | 5610 | UF 228 16 | 63 | 63 | PMS | 4.2 | 19.0 | 32 | 32 | 2 | .196 | CITY | | .196 |
| JCT FAU 1013 | 0+0.196 | 5610 | UF 228 16 | 63 | 63 | PMS | 4.2 | 19.0 | 32 | 32 | 2 | .367 | CITY | | .563 |
| JCT FAU 1022 | 0+0.563 | 5610 | UF 228 16 | 63 | 63 | PMS | 4.2 | 19.0 | 32 | 32 | 2 | .144 | CITY | .707 | .707 |
| JCT FAU 1008 | 0+0.707 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | .707 | .707 | | | | .707 | | .707 | .707 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1026

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1013 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .120 | URBAN | | .120 |
| ENT BILLINGS CL | 0+0.120 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .100 | CITY | | .220 |
| LV BILLINGS CL | 0+0.220 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | URBAN | | .370 |
| ENT BILLINGS CL | 0+0.370 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .530 | CITY | | .900 |
| LV BILLINGS CL | 0+0.900 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .100 | URBAN | | 1.000 |
| JCT FAU 1019 | 1+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .750 | URBAN | 1.120 | 1.750 |
| ENT BILLINGS CL | 1+0.750 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .350 | CITY | .980 | 2.100 |
| JCT FAU 1023 | 2+0.100 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 2.100 | 2.100 | | | | .980 | 1.120 | .980 | 2.100 | | | | | 1.120 |

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FEDERAL AID URBAN ROUTE NUMBER 1028

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 94 LOCKWOOD INT BEG 4LND | 0+0.000 | | IG 90 8 | 66 | 66 | PMS | 4.2 | 24.0 | 64 | 80 | 4 | .091 | URBAN | | .091 |
| END 4LND | 0+0.091 | | IG 90 8 | 66 | 66 | PMS | 4.0 | 24.0 | 64 | 80 | 2 | .491 | URBAN | .582 | .582 |
| URBAN EXT | 0+0.582 | | FAP 187 C | 38 | 50 | RMS | 1.0 | 5.0 | 24 | 24 | 2 | 1.674 | URBAN | 1.674 | 2.256 |
| SE URBAN BDRY | 2+0.256 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | 2.256 | 2.256 | | | | | 2.256 | | 2.256 | | | | | 2.256 |

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FEDERAL AID URBAN ROUTE NUMBER 1201

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SW URBAN BDRY | 0+0.000 | | S 243 3 | 65 | 65 | PMS | 2.4 | 18.0 | 30 | 30 | 2 | .210 | URBAN | | .210 |
| ENT BOZEMAN CL NO NAME ST | 0+0.210 | | S 243 3 | 65 | 65 | PMS | 2.4 | 18.0 | 30 | 30 | 2 | .020 | CITY | | .230 |
| JCT FAU 1212 | 0+0.230 | | S 243 3 | 65 | 65 | PMS | 2.4 | 18.0 | 30 | 30 | 2 | .777 | CITY | 1.007 | 1.007 |
| JCT FAU 1210 | 1+0.007 | | S 243 5 | 65 | 65 | PMS | 2.4 | 90.0 | 34 | 34 | 2 | .561 | CITY | .561 | 1.568 |
| JCT FAP 50 | 1+0.568 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .420 | CITY | | 1.988 |
| JCT FAU 1204 | 1+0.988 | | CITY CONSTR | | | GRV | 3.0 | | 20 | 20 | 2 | .202 | CITY | | 2.190 |
| LV BOZEMAN CL | 2+0.190 | | CNTY CONSTR | | | GRV | 3.0 | | 20 | 20 | 2 | .870 | URBAN | | 3.060 |
| BOZEMAN URBAN BAXTER LN | 3+0.060 | | CNTY CONSTR | | | BST | .7 | 3.0 | 20 | 20 | 2 | .940 | URBAN | .940 | 4.000 |
| JCT FAU 1207 | 4+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 4.000 | 2.508 | 1.492 | | | 1.980 | 2.020 | 1.980 | 4.000 | | | | | 2.020 |

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## FEDERAL AID URBAN ROUTE NUMBER 1202

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1201 | 0+0.000 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .350 | CITY | | .350 |
| ENT BOZEMAN CL | 0+0.350 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .071 | CITY | | .421 |
| LV BOZEMAN CL | 0+0.421 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .108 | URBAN | | .529 |
| ENT BOZEMAN CL | 0+0.529 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .256 | CITY | | .785 |
| JCT FAU 1207 | 0+0.785 | | | | | PRM | | | | | 2 | .570 | CITY | | 1.355 |
| NO NAME ST | 1+0.355 | | CITY CONSTR | | | GRV | | | 20 | 20 | 2 | .170 | CITY | | 1.525 |
| JCT FAP 86 | 1+0.525 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.525 | | 1.525 | | | 1.417 | .108 | 1.417 | 1.525 | | | | | .108 |

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## FEDERAL AID URBAN ROUTE NUMBER 1203

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1212 | 0+0.000 | | CITY CONSTR | | | GRV | 3.0 | | 30 | 30 | 2 | .170 | CITY | | .170 |
| S 11 AVE | 0+0.170 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .580 | CITY | | .750 |
| JCT FAU 1210 | 0+0.750 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .370 | CITY | .950 | 1.120 |
| S 11 AVE | 1+0.120 | | US 449 2 | 73 | 75 | PMS | 3.0 | 15.0 | 44 | 44 | 2 | .130 | CITY | | 1.250 |
| JCT FAU 1208 | 1+0.250 | | US 449 2 | 73 | 75 | PMS | 3.0 | 15.0 | 44 | 44 | 2 | .067 | CITY | .197 | 1.317 |
| JCT FAP 50 | 1+0.317 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.317 | 1.147 | .170 | | | 1.317 | | 1.317 | 1.317 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1204

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1201 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .760 | URBAN | | .760 |
| JCT FAU 1207 | 0+0.760 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .370 | URBAN | | 1.130 |
| JCT FAU 1209 | 1+0.130 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .350 | URBAN | 1.480 | 1.480 |
| JCT FAP 86 | 1+0.480 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.480 | 1.480 | | | | | 1.480 | | 1.480 | | | | | 1.480 |

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FEDERAL AID URBAN ROUTE NUMBER 1205

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1210 BEG 4LND | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 61 | 4 | .490 | CITY | | .490 |
| JCT FAU 1208 | 0+0.490 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 61 | 4 | .070 | CITY | .560 | .560 |
| JCT FAP 50 | 0+0.560 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | .560 | .560 | | | | .560 | | .560 | .560 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1206

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 50 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .070 | CITY | | .070 |
| W MENDENHALL ST | 0+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .260 | CITY | | .330 |
| JCT FAU 1207 | 0+0.330 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .370 | CITY | | .700 |
| JCT FAU 1209 | 0+0.700 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .330 | CITY | 1.030 | 1.030 |
| JCT FAP 86 | 1+0.030 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.030 | 1.030 | | | | 1.030 | | 1.030 | 1.030 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 1207

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 50 | 0+0.000 | 1603 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 52 | 56 | 4 | .070 | CITY | | .070 |
| JCT FAU 1206 | 0+0.070 | 1603 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 52 | 56 | 4 | .127 | CITY | | .197 |
| 7 AVE N | 0+0.197 | 1603 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 72 | 76 | 4 | .240 | CITY | | .437 |
| JCT FAU 1204 | 0+0.437 | 1603 | U 222 16 | 65 | 65 | PMS | 3.0 | 15.0 | 72 | 76 | 4 | .499 | CITY | .936 | .936 |
| JCT FAU 1202 LV BOZEMAN CL | 0+0.936 | 1610 | I 90 6 13 | 66 | 66 | PMS | 4.2 | 14.0 | 68 | 88 | 4 | .174 | URBAN | | 1.110 |
| JCT FAU 1201 | 1+0.110 | 1610 | I 90 6 13 | 66 | 66 | PMS | 4.2 | 14.0 | 68 | 88 | 4 | .113 | URBAN | .287 | 1.223 |
| JCT I 90 W BOZEMAN INT | 1+0.223 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.223 | 1.223 | | | | .936 | .287 | .936 | 1.223 | | | | | .287 |

FEDERAL AID URBAN ROUTE NUMBER 1208

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1203 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .190 | CITY | | .190 |
| JCT FAU 1205 | 0+0.190 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .460 | CITY | | .650 |
| JCT FAU 1209 | 0+0.650 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .405 | CITY | 1.055 | 1.055 |
| JCT FAP 50 | 1+0.055 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.055 | 1.055 | | | | 1.055 | | 1.055 | 1.055 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1209

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1212 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .770 | CITY | | .770 |
| JCT FAU 1210 | 0+0.770 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .490 | CITY | | 1.260 |
| JCT FAU 1208 | 1+0.260 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .080 | CITY | | 1.340 |
| JCT FAP 50 | 1+0.340 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .070 | CITY | | 1.410 |
| JCT FAU 1206 | 1+0.410 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .370 | CITY | 1.780 | 1.780 |
| JCT FAU 1204 | 1+0.780 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.780 | 1.780 | | | | 1.780 | | 1.780 | 1.780 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 1210

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 50 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .660 | CITY | | .660 |
| JCT FAU 1201 | 0+0.660 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .490 | CITY | | 1.150 |
| JCT FAU 1203 | 1+0.150 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .190 | CITY | | 1.340 |
| JCT FAU 1205 | 1+0.340 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .450 | CITY | | 1.790 |
| JCT FAU 1209 | 1+0.790 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .140 | CITY | 1.930 | 1.930 |
| COLLEGE ST | 1+0.930 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .270 | CITY | | 2.200 |
| JCT FAU 1213 | 2+0.200 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 2.200 | 1.930 | .270 | | | 2.200 | | 2.200 | 2.200 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 1212

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1201 | 0+0.000 | | CITY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .080 | CITY | | .080 |
| LV BOZEMAN CL | 0+0.080 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .130 | URBAN | | .210 |
| BOZEMAN URBAN | 0+0.210 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .030 | URBAN | | .240 |
| ENT BOZEMAN CL NO NAME ST | 0+0.240 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .260 | CITY | | .500 |
| JCT FAU 1203 | 0+0.500 | | CITY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .530 | CITY | | 1.030 |
| JCT FAU 1209 | 1+0.030 | | CITY CONSTR | | | GRV | 3.0 | | 32 | 32 | 2 | .300 | CITY | | 1.330 |
| LV BOZEMAN CL | 1+0.330 | | CNTY CONSTR | | | GRV | 3.0 | | 32 | 32 | 2 | .510 | URBAN | | 1.840 |
| JCT FAU 1213 ENT BOZEMAN CL KAGY | 1+0.840 | | CITY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .230 | CITY | | 2.070 |
| JCT FAU 1215 | 2+0.070 | | CITY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .250 | CITY | | 2.320 |
| LV BOZEMAN CL | 2+0.320 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | 1.020 | URBAN | | 3.340 |
| E BOZEMAN URBAN BDRY | 3+0.340 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 3.340 | | 3.340 | | | 1.650 | 1.690 | 1.650 | 3.340 | | | | | 1.690 |

## FEDERAL AID URBAN ROUTE NUMBER 1213

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1212 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .130 | CITY | | .130 |
| LV BOZEMAN CL | 0+0.130 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .120 | URBAN | | .250 |
| ENT BOZEMAN CL SOURDOUGH RD | 0+0.250 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .030 | CITY | | .280 |
| LV BOZEMAN CL | 0+0.280 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .120 | URBAN | | .400 |
| ENT BOZEMAN CL SOURDOUGH RD | 0+0.400 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .040 | CITY | | .440 |
| LV BOZEMAN CL | 0+0.440 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .060 | URBAN | .300 | .500 |
| ENT BOZEMAN CL | 0+0.500 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 22 | 22 | 2 | .500 | CITY | | 1.000 |
| JCT FAU 1210 | 1+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .190 | CITY | | 1.190 |
| SOURDOUGH RD | 1+0.190 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .370 | CITY | 1.260 | 1.560 |
| JCT FAP 50 | 1+0.560 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.560 | 1.560 | | | | 1.260 | .300 | 1.260 | 1.560 | | | | | .300 |

## FEDERAL AID URBAN ROUTE NUMBER 1215

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1212 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | 1.600 | CITY | 1.600 | 1.600 |
| JCT FAP 50 | 1+0.600 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GALLATIN | 1.600 | 1.600 | | | | 1.600 | | 1.600 | 1.600 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 1801

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 115 EXCELSIOR INT | 0+0.000 | 4710 | I 115 2 5 | 69 | 69 | PMS | 5.0 | 9.0 | 32 | 32 | 2 | .116 | URBAN | | .116 |
| ENT BUTTE CL | 0+0.116 | 4710 | I 115 2 5 | 69 | 69 | PMS | 5.0 | 9.0 | 32 | 32 | 2 | .032 | CITY | .148 | .148 |
| EXCELSIOR AVE | 0+0.148 | | NRM 70 C | 27 | 27 | PCC | 6.0 | 5.0 | 36 | 36 | 2 | .642 | CITY | .642 | .790 |
| JCT FAU 1804 | 0+0.790 | | CITY CONSTR | 15 | 15 | PMS | 2.0 | 5.0 | 44 | 44 | 2 | .450 | CITY | | 1.240 |
| LV BUTTE CL | 1+0.240 | | CNTY CONSTR | 45 | 45 | RMS | 1.5 | 5.0 | 24 | 36 | 2 | .120 | URBAN | | 1.360 |
| JCT FAU 1802 | 1+0.360 | | CNTY CONSTR | 46 | 46 | RMS | 3.0 | 6.0 | 24 | 26 | 2 | .570 | URBAN | | 1.930 |
| URBAN | 1+0.930 | | S 379 2 | 48 | 48 | RMS | 2.5 | 3.0 | 60 | 60 | 2 | .398 | URBAN | | 2.328 |
| URBAN | 2+0.328 | | S 379 2 | 48 | 48 | RMS | 2.5 | 3.0 | 45 | 45 | 2 | .114 | URBAN | | 2.442 |
| URBAN | 2+0.442 | | S 379 2 | 48 | 48 | RMS | 2.5 | 3.0 | 32 | 32 | 2 | .072 | URBAN | .584 | 2.514 |
| URBAN | 2+0.514 | | S 379 3 | 56 | 56 | PMS | 2.5 | 9.0 | 28 | 28 | 2 | .284 | URBAN | .284 | 2.798 |
| URBAN | 2+0.798 | | CNTY CONSTR | 46 | 46 | RMS | 2.5 | 3.0 | 18 | 18 | 2 | .600 | URBAN | 1.290 | 3.398 |
| ENT BUTTE CL MAIN ST | 3+0.398 | | CITY CONSTR | 46 | 46 | PCC | 4.0 | 6.0 | 60 | 60 | 2 | .250 | CITY | .700 | 3.648 |
| MAIN ST | 3+0.648 | | WPMS 379 | 36 | 36 | PMS | 4.2 | 4.0 | 56 | 56 | 2 | .143 | CITY | .143 | 3.791 |
| JCT FAP 76 | 3+0.791 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 3.791 | 3.791 | | | | 1.517 | 2.274 | 1.517 | 3.791 | | | | | 2.274 |

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FEDERAL AID URBAN ROUTE NUMBER 1802

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1801 | 0+0.000 | | CNTY CONSTR | | | GRV | 2.0 | | 34 | 36 | 2 | .450 | URBAN | | .450 |
| JCT FAS 276 | 0+0.450 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | .450 | | .450 | | | | .450 | | .450 | | | | | .450 |

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## FEDERAL AID URBAN ROUTE NUMBER 1803

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 15 FAP 76 HARRISON AVE INT | 0+0.000 | 4703 | I 15 2 14 E | 64 | 64 | PMS | 3.0 | 15.0 | 72 | 90 | 4 | .071 | CITY | .071 | .071 |
| HARRISON AVE | 0+0.071 | 4703 | F 279 4 | 64 | 64 | PMS | 3.0 | 15.0 | 70 | 90 | 4 | .184 | CITY | .184 | .255 |
| HARRISON AVE END 4LND | 0+0.255 | 4703 | CITY CONSTR | 22 | 22 | PMS | 2.0 | 6.0 | 70 | 70 | 4 | .020 | CITY | | .275 |
| JCT FAU 1812 | 0+0.275 | 4703 | CITY CONSTR | 22 | 22 | PMS | 2.0 | 5.0 | 70 | 70 | 4 | .520 | CITY | | .795 |
| HARRISON AVE | 0+0.795 | 4703 | CITY CONSTR | 22 | 22 | PMS | 2.0 | 5.0 | 60 | 60 | 4 | .065 | CITY | .605 | .860 |
| HARRISON AVE | 0+0.860 | 4703 | M 9018 1 | 22 | 75 | PMS | 3.0 | 15.0 | 64 | 64 | 4 | .263 | CITY | | 1.123 |
| JCT FAU 1810 | 1+0.123 | 4703 | M 9018 1 | 22 | 75 | PMS | 3.0 | 15.0 | 64 | 64 | 4 | .018 | CITY | .281 | 1.141 |
| HARRISON AVE | 1+0.141 | 4703 | CITY CONSTR | 22 | 22 | PMS | 2.0 | 5.0 | 70 | 70 | 4 | .160 | CITY | | 1.301 |
| JCT FAU 1808 | 1+0.301 | 4703 | CITY CONSTR | 22 | 22 | PMS | 2.0 | 5.0 | 70 | 70 | 4 | .190 | CITY | | 1.491 |
| HARRISON AVE | 1+0.491 | 4703 | CITY CONSTR | 22 | 22 | PMS | 2.0 | 5.0 | 60 | 60 | 2 | .130 | CITY | .480 | 1.621 |
| JCT FAU 1806 | 1+0.621 | 4703 | NRM 280 | 34 | 34 | PMS | 2.0 | 11.0 | 44 | 44 | 2 | .795 | CITY | .795 | 2.416 |
| JCT FAP 76 | 2+0.416 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 2.416 | 2.416 | | | | 2.416 | | 2.416 | 2.416 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 1804

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W URBAN BDRY | 0+0.000 | 4703 | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .250 | CITY | | .250 |
| PARK ST | 0+0.250 | 0703 | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .250 | CITY | .500 | .500 |
| JCT FAU 1801 | 0+0.500 | 0703 | FAP 242 F | 36 | 36 | PMS | 4.0 | 5.0 | 64 | 64 | 2 | .300 | CITY | | .800 |
| PARK ST BEG 4LN | 0+0.800 | 0703 | FAP 242 F | 36 | 36 | PMS | 4.0 | 5.0 | 64 | 64 | 4 | .188 | CITY | .488 | .988 |
| JCT FAP 76 | 0+0.988 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | .988 | .988 | | | | .988 | | .988 | .988 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1805

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 76 | 0+0.000 | 4703 | U 207 12 | 70 | 70 | PMS | 2.5 | 14.0 | 66 | 66 | 4 | .403 | CITY | | .403 |
| JCT FAU 1806 | 0+0.403 | | U 207 12 | 70 | 70 | PMS | 2.5 | 14.0 | 66 | 66 | 4 | .232 | CITY | | .635 |
| JCT FAU 1808 | 0+0.635 | | U 207 12 | 70 | 70 | PMS | 2.5 | 14.0 | 70 | 70 | 4 | .077 | CITY | .712 | .712 |
| MONTANA ST | 0+0.712 | | FAP 207 8 | 63 | 63 | PMS | 4.0 | 13.0 | 64 | 70 | 4 | .038 | CITY | | .750 |
| MONTANA ST | 0+0.750 | | I 15 2 14 G | 63 | 63 | PMS | 4.0 | 13.0 | 64 | 70 | 4 | .042 | CITY | | .792 |
| MONT ST INT | 0+0.792 | | I 15 2 14 G | 63 | 63 | PMS | 4.0 | 13.0 | 64 | 70 | 4 | .047 | CITY | .089 | .839 |
| MONTANA ST | 0+0.839 | | FAP 207 8 | | | PMS | 4.0 | 13.0 | 64 | 70 | 4 | .033 | CITY | .071 | .872 |
| MONTANA ST | 0+0.872 | | FAP 207 A | | | PCC | 6.0 | 5.0 | 39 | 51 | 2 | 2.111 | CITY | 2.111 | 2.983 |
| JCT FAP 29 | 2+0.983 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 2.983 | 2.983 | | | | 2.983 | | 2.983 | 2.983 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 1806

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1805 | 0+0.000 | 4703 | CITY CONSTR | 22 | 22 | RMS | 6.0 | 10.0 | 50 | 50 | 4 | .210 | CITY | | .210 |
| FRONT ST | 0+0.210 | 4703 | CITY CONSTR | 22 | 22 | RMS | 6.0 | 10.0 | 60 | 60 | 4 | .360 | CITY | | .570 |
| FRONT ST | 0+0.570 | 4703 | CITY CONSTR | 22 | 22 | RMS | 3.0 | 6.0 | 50 | 50 | 4 | .070 | CITY | .640 | .640 |
| JCT FAU 1803 | 0+0.640 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | .640 | .640 | | | | .640 | | .640 | .640 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 1807

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 76 | 0+0.000 | | S 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | .600 | URBAN | | .600 |
| JCT FAU 1810 | 0+0.600 | | S 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | .950 | URBAN | | 1.550 |
| JCT FAU 1812 | 1+0.550 | | S 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | .221 | URBAN | | 1.771 |
| URBAN | 1+0.771 | | I IG 15 2 1 | 63 | 63 | PMS | 3.0 | 10.0 | 28 | 28 | 2 | .302 | URBAN | .302 | 2.073 |
| URBAN | 2+0.073 | | S 213 4 | 63 | 63 | PMS | 3.0 | 10.0 | 28 | 28 | 2 | .634 | URBAN | .634 | 2.707 |
| URBAN | 2+0.707 | | S 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | .035 | URBAN | | 2.742 |
| JCT FAU 1816 | 2+0.742 | | S 213 3 | 58 | 58 | PMS | 1.5 | 9.0 | 24 | 24 | 2 | .514 | URBAN | 2.320 | 3.256 |
| URBAN | 3+0.256 | | I 90 4 19 | 69 | 69 | PMS | 2.4 | 11.0 | 24 | 40 | 2 | .262 | URBAN | .262 | 3.518 |
| JCT FAP 375 | 3+0.518 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 3.518 | 3.518 | | | | | 3.518 | | 3.518 | | | | | 3.518 |

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## FEDERAL AID URBAN ROUTE NUMBER 1808

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1805 | 0+0.000 | | CITY CONSTR | | | BST | .7 | 3.0 | 24 | 24 | 2 | .750 | CITY | | .750 |
| NON EXISTENT | 0+0.750 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .360 | CITY | | 1.110 |
| JCT FAU 1803 | 1+0.110 | | CITY CONSTR | | | GRV | 2.0 | | 20 | 20 | 2 | .490 | CITY | | 1.600 |
| JCT FAP 76 | 1+0.600 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 1.600 | | 1.600 | | | 1.600 | | 1.600 | 1.600 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 1810

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1803 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .460 | CITY | | .460 |
| LV BUTTE CL | 0+0.460 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .940 | URBAN | 1.400 | 1.400 |
| JCT FAU 1807 | 1+0.400 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 1.400 | 1.400 | | | | .460 | .940 | .460 | 1.400 | | | | | .940 |

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FEDERAL AID URBAN ROUTE NUMBER 1812

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 1803 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .190 | CITY | .190 | .190 |
| LV BUTTE CL | 0+0.190 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .810 | URBAN | .810 | 1.000 |
| JCT FAU 1807 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 1.000 | 1.000 | | | | .190 | .810 | .190 | 1.000 | | | | | .810 |

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FEDERAL AID URBAN ROUTE NUMBER 1816

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 29 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .890 | URBAN | | .890 |
| LOFTER LN | 0+0.890 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .460 | URBAN | 1.350 | 1.350 |
| JCT FAU 1807 | 1+0.350 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | 1.350 | 1.350 | | | | | 1.350 | | 1.350 | | | | | 1.350 |

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FEDERAL AID URBAN ROUTE NUMBER 1818

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 29 | 0+0.000 | | CNTY CONSTR | | | GRV | 2.0 | | 20 | 20 | 2 | .410 | URBAN | | .410 |
| W URBAN BDRY | 0+0.410 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW | .410 | | .410 | | | | .410 | | .410 | | | | | .410 |

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FEDERAL AID URBAN ROUTE NUMBER 5001

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 | 0+0.000 | | CNTY CONSTR | | | BST | .7 | 8.0 | 30 | 30 | 2 | .690 | URBAN | | .690 |
| URBAN | 0+0.690 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .740 | URBAN | | 1.430 |
| URBAN | 1+0.430 | | CNTY CONSTR | | | BST | .7 | 8.0 | 24 | 24 | 2 | .340 | URBAN | 1.030 | 1.770 |
| JCT FAP 20 | 1+0.770 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 1.770 | 1.030 | .740 | | | | 1.770 | | 1.770 | | | | | 1.770 |

FEDERAL AID URBAN ROUTE NUMBER 5002

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5010 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .150 | CITY | | .150 |
| JCT FAU 5008 | 0+0.150 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .250 | CITY | | .400 |
| JCT FAU 5004 | 0+0.400 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .100 | CITY | | .500 |
| DOUGLAS ST | 0+0.500 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 46 | 46 | 2 | .150 | CITY | | .650 |
| MEADE ST | 0+0.650 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 54 | 54 | 2 | .100 | CITY | | .750 |
| JCT FAP 57 | 0+0.750 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 54 | 54 | 2 | .060 | CITY | | .810 |
| MEADE ST | 0+0.810 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .450 | CITY | | 1.260 |
| MEADE ST | 1+0.260 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 30 | 30 | 2 | .180 | CITY | | 1.440 |
| MEADE ST | 1+0.440 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .490 | CITY | | 1.930 |
| JCT FAP 57 | 1+0.930 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 26 | 26 | 2 | .100 | CITY | 2.030 | 2.030 |
| JCT FAU 5006 | 2+0.030 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 2.030 | 2.030 | | | | 2.030 | | 2.030 | 2.030 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5003

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5010 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 36 | 36 | 2 | .360 | CITY | .360 | .360 |
| SE URBAN BDRY | 0+0.360 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | .360 | .360 | | | | .360 | | .360 | .360 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5004

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 | 0+0.000 | | FAP 121 | | | PCC | 6.0 | 3.0 | 60 | 60 | 2 | .072 | CITY | .072 | .072 |
| MERRILL AVE | 0+0.072 | | CITY CONSTR | | | PCC | 6.0 | 3.0 | 60 | 60 | 2 | .265 | CITY | .265 | .337 |
| JCT FAU 5002 | 0+0.337 | | S 359 7 | | | PMS | 2.4 | 16.0 | 30 | 30 | 2 | .635 | CITY | .635 | .972 |
| JCT FAS 335 | 0+0.972 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | .972 | .972 | | | | .972 | | .972 | .972 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5006

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5008 | 0+0.000 | | CITY CONSTR | | | GRV | | | 34 | 34 | 2 | .410 | CITY | | .410 |
| JCT FAU 5002 | 0+0.410 | | CITY CONSTR | | | BST | .7 | 5.0 | 30 | 30 | 2 | .300 | CITY | .300 | .710 |
| JCT FAP 57 | 0+0.710 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | .710 | .300 | .410 | | | .710 | | .710 | .710 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5008

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5002 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .960 | CITY | | .960 |
| ALLARD ST | 0+0.960 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 28 | 28 | 2 | .150 | CITY | | 1.110 |
| JCT FAU 5006 | 1+0.110 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 28 | 28 | 2 | .100 | CITY | 1.210 | 1.210 |
| JCT FAP 57 | 1+0.210 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 1.210 | 1.210 | | | | 1.210 | | 1.210 | 1.210 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 5010

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5002 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .430 | CITY | | .430 |
| JCT FAU 5003 | 0+0.430 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 36 | 36 | 2 | .770 | CITY | 1.200 | 1.200 |
| DAWSON COMMUNITY COLLEGE | 1+0.200 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAWSON | 1.200 | 1.200 | | | | 1.200 | | 1.200 | 1.200 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 5201

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 60 | 0+0.000 | 0773 | FAP 218 5 | 48 | 48 | RMS | 2.0 | 17.0 | 30 | 30 | 2 | .066 | CITY | .066 | .066 |
| NO NAME ST | 0+0.066 | 0773 | FAP 218 B | 28 | 50 | RMS | 2.0 | 18.0 | 30 | 30 | 2 | .507 | CITY | .507 | .573 |
| NO NAME ST | 0+0.573 | 0773 | FAP 218 C | 29 | 29 | PCC | 6.0 | 6.0 | 24 | 30 | 2 | .335 | CITY | | .908 |
| JCT FAU 5203 | 0+0.908 | 0773 | FAP 218 C | 29 | 29 | PCC | 6.0 | 6.0 | 24 | 30 | 2 | .058 | CITY | .393 | .966 |
| S 6 ST | 0+0.966 | 0773 | CITY CONSTR | | | PMS | 6.0 | 6.0 | 24 | 30 | 2 | .261 | CITY | | 1.227 |
| JCT FAU 5210 | 1+0.227 | | CITY CONSTR | | | PMS | 3.0 | 6.0 | 37 | 37 | 2 | .580 | CITY | .841 | 1.807 |
| JCT FAU 5206 | 1+0.807 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 1.807 | 1.807 | | | | 1.807 | | 1.807 | 1.807 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 5202

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5211 | 0+0.000 | | US 382 1 | 71 | 71 | PMS | 3.0 | 14.0 | 52 | 88 | 4 | .268 | URBAN | | .268 |
| JCT FAP 10 | 0+0.268 | | US 382 1 | 71 | 71 | PMS | 3.0 | 12.0 | 24 | 44 | 2 | .198 | URBAN | .466 | .466 |
| URBAN | 0+0.466 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 2.574 | URBAN | 2.574 | 3.040 |
| JCT FAS 495 | 3+0.040 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 3.040 | 3.040 | | | | | 3.040 | | 3.040 | | | | | 3.040 |

FEDERAL AID URBAN ROUTE NUMBER 5203

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5201 BEG 1 WAY | 0+0.000 | 0730 | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .490 | CITY | .490 | .490 |
| JCT FAU 5210 END 1 WAY | 0+0.490 | 0730 | U 278 7 | 71 | 71 | PMS | 3.0 | 20.0 | 72 | 88 | 4 | .644 | CITY | | 1.134 |
| JCT FAU 5206 | 1+0.134 | 0730 | U 278 7 | 71 | 71 | PMS | 3.0 | 20.0 | 72 | 88 | 4 | .244 | CITY | | 1.378 |
| JCT FAU 5209 | 1+0.378 | 0730 | U 278 7 | 71 | 71 | PMS | 3.0 | 20.0 | 72 | 88 | 4 | .650 | CITY | | 2.028 |
| LV GREAT FALLS CL | 2+0.028 | 0780 | U 278 7 | 71 | 71 | PMS | 3.0 | 20.0 | 72 | 88 | 4 | .440 | URBAN | 1.978 | 2.468 |
| JCT 5204 5211 | 2+0.468 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 2.468 | 2.468 | | | | 2.028 | .440 | 2.028 | 2.468 | | | | | .440 |

## FEDERAL AID URBAN ROUTE NUMBER 5204

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5203 5211 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .380 | URBAN | | .380 |
| SMELTER AVE | 0+0.380 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 1.320 | URBAN | | 1.700 |
| JCT FAP 10 | 1+0.700 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .390 | URBAN | 2.090 | 2.090 |
| JCT FAU 5211 | 2+0.090 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 2.090 | 2.090 | | | | | 2.090 | | 2.090 | | | | | 2.090 |

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## FEDERAL AID URBAN ROUTE NUMBER 5205

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 60 | 0+0.000 | 0713 | U 388 1 C | 52 | 52 | PMS | 2.0 | 14.0 | 24 | 24 | 2 | .161 | CITY | .161 | .161 |
| RIVER DR | 0+0.161 | 0713 | NRM 277 B | 34 | 34 | PMS | 3.0 | 12.0 | 20 | 24 | 2 | .472 | CITY | | .633 |
| JCT FAU 5207 | 0+0.633 | 0713 | NRM 277 B | 34 | 34 | PMS | 3.0 | 8.0 | 24 | 24 | 2 | 1.001 | CITY | | 1.634 |
| JCT FAU 5210 | 1+0.634 | 0713 | NRM 277 B | 34 | 34 | PMS | 3.0 | 8.0 | 24 | 24 | 2 | .963 | CITY | 2.436 | 2.597 |
| JCT FAU 5209 | 2+0.597 | 0713 | FAP 149 C | 31 | 31 | PMS | 5.0 | 10.0 | 20 | 30 | 2 | .387 | CITY | .387 | 2.984 |
| JCT FAU 5211 | 2+0.984 | 0713 | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .500 | CITY | | 3.484 |
| JCT FAP 10 | 3+0.484 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .961 | CITY | | 4.445 |
| JCT FAU 5217 | 4+0.445 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .467 | CITY | 1.928 | 4.912 |
| RIVER DR | 4+0.912 | | US 386 1 | 62 | 62 | PMS | 3.0 | 15.0 | 30 | 30 | 2 | .350 | CITY | | 5.262 |
| JCT FAU 5221 | 5+0.262 | | US 386 1 | 62 | 62 | PMS | 3.0 | 15.0 | 30 | 30 | 2 | .223 | CITY | | 5.485 |
| JCT FAU 5219 LV GREAT FALLS CL | 5+0.485 | | US 386 1 | 62 | 62 | PMS | 3.0 | 15.0 | 30 | 30 | 2 | 1.664 | URBAN | | 7.149 |
| URBAN | 7+0.149 | | US 386 1 | 62 | 62 | PMS | 3.0 | 15.0 | 41 | 41 | 2 | .382 | URBAN | 2.619 | 7.531 |
| JCT FAU 5210 BEG 4LND | 7+0.531 | 0710 | F 180 2 | 62 | 62 | PMS | 2.0 | 26.0 | 70 | 88 | 4 | .123 | URBAN | | 7.654 |
| URBAN | 7+0.654 | 0710 | F 180 2 | 62 | 62 | PMS | 4.2 | 19.0 | 72 | 88 | 4 | .076 | URBAN | .199 | 7.730 |
| URBAN | 7+0.730 | 0710 | F 180 4 | 62 | 62 | PMS | 4.2 | 19.0 | 72 | 88 | 4 | .674 | URBAN | .674 | 8.404 |
| URBAN | 8+0.404 | 0710 | F 277 3 | 56 | 56 | PMS | 3.0 | 12.0 | 50 | 66 | 4 | .080 | URBAN | .080 | 8.484 |
| JCT FAP 60 | 8+0.484 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 8.484 | 8.484 | | | | 5.485 | 2.999 | 5.485 | 8.484 | | | | | 2.999 |

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FEDERAL AID URBAN ROUTE NUMBER 5206

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5203 | 0+0.000 | 0730 | US 421 3 | 66 | 66 | PMS | 3.0 | 20.0 | 52 | 72 | 4 | .085 | CITY | | .085 |
| LV GREAT FALLS CL | 0+0.085 | 0730 | US 421 3 | 66 | 66 | PMS | 3.0 | 20.0 | 52 | 72 | 4 | .355 | URBAN | | .440 |
| ENT GREAT FALLS CL NO NAME ST | 0+0.440 | 0730 | US 421 3 | 66 | 66 | PMS | 3.0 | 20.0 | 52 | 72 | 4 | .154 | CITY | | .594 |
| JCT FAU 5201 | 0+0.594 | 0730 | US 421 3 | 66 | 66 | PMS | 3.0 | 20.0 | 52 | 72 | 4 | .257 | CITY | | .851 |
| LV GREAT FALLS CL | 0+0.851 | 0730 | US 421 3 | 66 | 66 | PMS | 3.0 | 20.0 | 52 | 72 | 4 | 1.086 | URBAN | 1.937 | 1.937 |
| URBAN | 1+0.937 | 0770 | F 10 2 | 40 | 63 | PMS | 5.0 | 14.0 | 24 | 30 | 2 | .792 | URBAN | | 2.729 |
| URBAN | 2+0.729 | 0770 | F 10 2 | 40 | 71 | PMS | 5.0 | 14.0 | 28 | 30 | 2 | .258 | URBAN | 1.050 | 2.987 |
| URBAN | 2+0.987 | 0770 | I 15 5 20 | 67 | 67 | PMS | 3.0 | 16.0 | 30 | 30 | 2 | .226 | URBAN | .226 | 3.213 |
| JCT I 15 EMERSON INT | 3+0.213 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 3.213 | 3.213 | | | | .496 | 2.717 | .496 | 3.213 | | | | | 2.717 |

FEDERAL AID URBAN ROUTE NUMBER 5207

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5205 | 0+0.000 | | NRM 277 B | 34 | 34 | RMS | 3.0 | 10.0 | 20 | 24 | 2 | .321 | CITY | .321 | .321 |
| RIVER DRIVE | 0+0.321 | | NRS 329 A | 36 | 36 | RMS | 1.5 | 6.0 | 20 | 24 | 2 | .134 | CITY | | .455 |
| LV GREAT FALLS CL | 0+0.455 | | NRS 329 A | 36 | 36 | RMS | 1.5 | 6.0 | 20 | 24 | 2 | 1.342 | URBAN | | 1.797 |
| URBAN | 1+0.797 | | NRS 329 A | 36 | 36 | RMS | 1.5 | 6.0 | 20 | 24 | 2 | .284 | URBAN | 1.760 | 2.081 |
| JCT FAS 226 | 2+0.081 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 2.081 | 2.081 | | | | .455 | 1.626 | .455 | 2.081 | | | | | 1.626 |

## FEDERAL AID URBAN ROUTE NUMBER 5208

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5210 | 0+0.000 | | CITY CONSTR | | | PMS | 4.0 | 5.0 | 40 | 40 | 2 | .081 | CITY | .081 | .081 |
| PARK DRIVE | 0+0.081 | | CITY CONSTR | | | PMS | 4.0 | 5.0 | 40 | 40 | 2 | .419 | CITY | | .500 |
| JCT FAU 5209 SB | 0+0.500 | | CITY CONSTR | | | PMS | 4.0 | 5.0 | 40 | 40 | 2 | .110 | CITY | .529 | .610 |
| JCT FAU 5209 NB | 0+0.610 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | .610 | .610 | | | | .610 | | .610 | .610 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 5209

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 60 | 0+0.000 | | CITY CONSTR | | | RMS | .3 | 3.0 | 1 | 60 | 4 | 1.660 | CITY | | 1.660 |
| JCT FAU 5210 | 0+1.660 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 4 | .160 | CITY | | 1.820 |
| JCT FAU 5210 | 0+1.820 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 4 | .820 | CITY | 2.640 | 2.640 |
| JCT FAU 5208 | 1+0.640 | | FAP 149 C | 31 | 31 | PMS | 5.0 | 10.0 | 30 | 30 | 2 | .179 | CITY | .179 | 2.819 |
| NON EXISTENT | 1+0.819 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .130 | CITY | | 2.949 |
| LV GREAT FALLS CL | 1+0.949 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .371 | URBAN | | 3.320 |
| JCT FAU 5203 | 2+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 3.320 | 2.819 | .501 | | | 2.949 | .371 | 2.949 | 3.320 | | | | | .371 |

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FEDERAL AID URBAN ROUTE NUMBER 5210

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT I 15 CENTRAL AVE W INT | 0+0.000 | 0773 | I 15 5 20 | 67 | 67 | PMS | 6.0 | 19.0 | 62 | 78 | 4 | .241 | CITY | .241 | .241 |
| CENTRAL AVE W | 0+0.241 | 0773 | I 15 5 34 | 67 | 67 | PMS | 5.0 | 17.0 | 72 | 78 | 4 | .130 | CITY | .130 | .371 |
| CENTRAL AVE W | 0+0.371 | 0773 | U 224 10 | 67 | 67 | PMS | 3.0 | 21.0 | 72 | 78 | 4 | .414 | CITY | .414 | .785 |
| CENTRAL AVE W | 0+0.785 | 0773 | WPMH 224 | 26 | 26 | PMS | 2.5 | 21.0 | 60 | 60 | 4 | .234 | CITY | .234 | 1.019 |
| CENTRAL AVE W | 1+0.019 | 0773 | NRM 224 | 26 | 26 | PMS | 2.0 | 9.0 | 46 | 46 | 4 | .007 | CITY | | 1.026 |
| JCT FAU 5201 | 1+0.026 | 0713 | NRM 224 | 26 | 26 | PMS | 7.5 | 8.0 | 56 | 60 | 4 | .244 | CITY | | 1.270 |
| JCT FAU 5203 | 1+0.270 | 0713 | NRM 224 | 26 | 26 | PMS | 7.5 | 8.0 | 56 | 60 | 4 | .135 | CITY | .386 | 1.405 |
| CENTRAL AVE W | 1+0.405 | 0713 | CITY CONSTR | 26 | 26 | PMS | | | 42 | 42 | 4 | .183 | CITY | | 1.588 |
| JCT FAU 5205 | 1+0.588 | 0713 | FG 224 5 | 59 | 59 | PCC | 8.0 | 4.0 | 46 | 46 | 4 | .030 | CITY | | 1.618 |
| CENTRAL AVE W | 1+0.618 | 0713 | FG 224 5 | 59 | 59 | PCC | 8.0 | 4.0 | 62 | 68 | 4 | .169 | CITY | .199 | 1.787 |
| JCT FAU 5208 | 1+0.787 | 0713 | CITY CONSTR | | | PMS | 3.0 | 9.0 | 68 | 68 | 4 | .740 | CITY | | 2.527 |
| JCT FAU 5209 SB | 2+0.314 | 0713 | CITY CONSTR | | | PMS | 3.0 | 9.0 | 68 | 68 | 4 | .160 | CITY | | 2.687 |
| JCT FAU 5209 NB | 2+0.474 | 0713 | CITY CONSTR | | | PMS | 3.0 | 9.0 | 68 | 68 | 4 | 1.300 | CITY | | 3.987 |
| JCT FAP 10 SB | 2+1.774 | 0713 | CITY CONSTR | | | PMS | 3.0 | 9.0 | 68 | 68 | 4 | .160 | CITY | | 4.147 |
| JCT FAP 10 NB | 2+1.934 | 0713 | CITY CONSTR | | | PMS | 3.0 | 11.0 | 62 | 62 | 4 | 1.628 | CITY | | 5.775 |
| JCT FAU 5217 SB | 3+1.562 | 0713 | CITY CONSTR | | | PMS | 3.0 | 9.0 | 68 | 68 | 4 | .160 | CITY | 4.331 | 5.935 |
| JCT FAU 5217 NB | 3+1.722 | 0713 | F 224 6 | 57 | 57 | PMS | 3.0 | 9.0 | 68 | 68 | 4 | 1.942 | CITY | | 7.877 |
| 2ND AVE N | 4+1.664 | 0713 | F 224 6 | 57 | 57 | PMS | 3.0 | 9.0 | 68 | 68 | 4 | .030 | CITY | 1.972 | 7.907 |
| 2 AVE N | 4+1.694 | 0710 | F 180 2 | 57 | 57 | PMS | 3.0 | 18.0 | 70 | 86 | 4 | .015 | CITY | | 7.922 |
| JCT FAU 5219 | 4+1.709 | 0710 | F 180 5 | 62 | 62 | PMS | 3.0 | 18.0 | 78 | 86 | 4 | .012 | CITY | | 7.934 |
| LV GREAT FALLS CL | 4+1.721 | 0710 | F 180 5 | 62 | 62 | PMS | 3.0 | 18.0 | 78 | 86 | 4 | 1.068 | URBAN | 1.080 | 9.002 |
| URBAN | 5+0.957 | 0710 | F 180 2 | 57 | 57 | PMS | 3.0 | 18.0 | 78 | 86 | 4 | .132 | URBAN | .147 | 9.134 |
| JCT FAU 5205 | 6+0.089 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 9.134 | 9.134 | | | | 7.934 | 1.200 | 7.934 | 9.134 | | | | | 1.200 |

FEDERAL AID URBAN ROUTE NUMBER 5211

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5205 | 0+0.000 | 0780 | CNTY CONSTR | 20 | 31 | PMS | | | 29 | 29 | 2 | .220 | URBAN | .220 | .220 |
| URBAN | 0+0.220 | 0780 | F 149 24 | 47 | 71 | PMS | 3.0 | 15.0 | 44 | 44 | 2 | .026 | URBAN | | .246 |
| JCT FAU 5204 | 0+0.246 | 0780 | F 149 24 | 47 | 71 | PMS | 3.0 | 15.0 | 72 | 72 | 4 | .157 | URBAN | | .403 |
| JCT FAU 5203 5204 | 0+0.403 | 0780 | F 149 24 | 47 | 71 | PMS | 3.0 | 15.0 | 68 | 82 | 4 | .262 | URBAN | | .665 |
| JCT FAU 5202 | 0+0.665 | 0780 | F 149 24 | 47 | 71 | PMS | 3.0 | 15.0 | 68 | 82 | 4 | .038 | URBAN | .483 | .703 |
| URBAN | 0+0.703 | 0780 | F 149 A 2 | 52 | 71 | PMS | 2.0 | 8.0 | 24 | 30 | 2 | .461 | URBAN | .461 | 1.164 |
| URBAN | 1+0.164 | 0780 | U 149 15 | 63 | 63 | PMS | 3.0 | 19.0 | 32 | 32 | 2 | .090 | URBAN | .090 | 1.254 |
| JCT FAP 10 | 1+0.254 | | | | | | | | | | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5211

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 1.254 | 1.254 | | | | | 1.254 | | 1.254 | | | | | 1.254 |

FEDERAL AID URBAN ROUTE NUMBER 5212

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GREAT FALLS INTERNATICNAL AIRPORT | 0+0.000 | | CNTY CONSTR | | | PMS | 3.0 | 5.0 | 24 | 32 | 2 | .741 | URBAN | .741 | .741 |
| URBAN | 0+0.741 | | I 15 5 26 | 67 | 67 | PMS | 4.2 | 21.0 | 32 | 32 | 2 | .452 | URBAN | .452 | 1.193 |
| JCT I 15 GORE HILL INT | 1+0.193 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 1.193 | 1.193 | | | | | 1.193 | | 1.193 | | | | | 1.193 |

FEDERAL AID URBAN ROUTE NUMBER 5213

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 10 | 0+0.000 | | S 312 5 | 67 | 67 | PMS | 2.4 | 17.0 | 30 | 30 | 2 | .126 | URBAN | .126 | .126 |
| JCT FAS 225 | 0+0.126 | | | | | | | | | | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5213

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | .126 | .126 | | | | | .126 | | .126 | | | | | .126 |

FEDERAL AID URBAN ROUTE NUMBER 5215

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CITY CONSTR | 39 | 39 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .260 | CITY | | .260 |
| LV GREAT FALLS CL | 0+0.260 | | CNTY CONSTR | 39 | 39 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .250 | URBAN | | .510 |
| ENT GREAT FALLS CL NO NAME ST | 0+0.510 | | CITY CONSTR | 39 | 39 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .230 | CITY | .490 | .740 |
| LV GREAT FALLS CL | 0+0.740 | | CNTY CONSTR | 56 | 56 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .260 | URBAN | | 1.000 |
| JCT FAU 5212 | 1+0.000 | | CNTY CONSTR | 56 | 56 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 1.000 | URBAN | 1.510 | 2.000 |
| JCT FAS 459 | 2+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 2.000 | 2.000 | | | | .490 | 1.510 | .490 | 2.000 | | | | | 1.510 |

## FEDERAL AID URBAN ROUTE NUMBER 5217

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 60 | 0+0.000 | | CITY CONSTR | | | PMS | 3.0 | 6.0 | 70 | 70 | 4 | 1.660 | CITY | | 1.660 |
| JCT FAU 5210 EB | 0+1.660 | | CITY CONSTR | | | PMS | 3.0 | 6.0 | 70 | 70 | 4 | .160 | CITY | | 1.820 |
| JCT FAU 5210 WB | 0+1.820 | | CITY CONSTR | | | PMS | 3.0 | 6.0 | 70 | 70 | 4 | .980 | CITY | | 2.800 |
| 25TH ST | 1+0.800 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .250 | CITY | 3.050 | 3.050 |
| JCT FAU 5205 | 1+1.050 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 3.050 | 3.050 | | | | 3.050 | | 3.050 | 3.050 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 5219

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 60 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 35 | 35 | 2 | .910 | CITY | | .910 |
| JCT FAU 5210 | 0+0.910 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 35 | 35 | 2 | .950 | CITY | 1.860 | 1.860 |
| JCT FAU 5205 | 1+0.860 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 1.860 | 1.860 | | | | 1.860 | | 1.860 | 1.860 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 5221

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5205 | 0+0.000 | | M 5221 2 | 75 | 75 | PMS | 3.0 | 8.0 | 34 | 34 | 2 | .233 | CITY | | .233 |
| LV GREAT FALLS CL | 0+0.236 | | M 5221 2 | 75 | 75 | PMS | 3.0 | 8.0 | 34 | 34 | 2 | .031 | URBAN | .264 | .264 |
| URBAN | 0+0.267 | | S 455 3 | 73 | 73 | PMS | 3.0 | 8.0 | 24 | 24 | 2 | 1.206 | URBAN | 1.206 | 1.470 |
| NE URBAN BDRY | 1+0.473 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 1.473 | 1.470 | | | | .233 | 1.237 | .233 | 1.470 | | | | | 1.237 |

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FEDERAL AID URBAN ROUTE NUMBER 5223

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FEDERAL AID URBAN ROUTE NUMBER 5223 | | | | | | | | | | | | | | | |
| JCT FAU 5210 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | 1.450 | CITY | 1.450 | 1.450 |
| LV GREAT FALLS CL | 1+0.450 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .100 | URBAN | .100 | 1.550 |
| ENT GREAT FALLS CL | 1+0.550 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .350 | CITY | .350 | 1.900 |
| CUL-DE-SAC | 1+0.900 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | 1.900 | 1.900 | | | | 1.800 | .100 | 1.800 | 1.900 | | | | | .100 |

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FEDERAL AID URBAN ROUTE NUMBER 5701

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5702 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .410 | CITY | | .410 |
| JCT FAU 5704 | 0+0.410 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .140 | CITY | | .550 |
| JCT FAU 5706 | 0+0.550 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .140 | CITY | .690 | .690 |
| JCT FAU 5708 | 0+0.690 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | .690 | .690 | | | | .690 | | .690 | .690 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5702

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5709 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .250 | CITY | | .250 |
| JCT FAU 5707 | 0+0.250 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .460 | CITY | | .710 |
| LV HAVRE CL | 0+0.710 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .580 | URBAN | .580 | 1.290 |
| ENT HAVRE CL | 1+0.290 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .010 | CITY | | 1.300 |
| JCT FAU 5701 | 1+0.300 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .060 | CITY | .780 | 1.360 |
| JCT FAP 1 | 1+0.360 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 1.360 | 1.360 | | | | .780 | .580 | .780 | 1.360 | | | | | .580 |

FEDERAL AID URBAN ROUTE NUMBER 5703

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5704 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 58 | 58 | 2 | .140 | CITY | | .140 |
| JCT FAU 5706 | 0+0.140 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 58 | 58 | 2 | .150 | CITY | | .290 |
| JCT FAU 5708 | 0+0.290 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 58 | 58 | 2 | .140 | CITY | .430 | .430 |
| JCT FAU 5710 | 0+0.430 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | .430 | .430 | | | | .430 | | .430 | .430 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5704

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5703 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .080 | CITY | | .080 |
| JCT FAU 5701 | 0+0.080 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .060 | CITY | .140 | .140 |
| JCT FAP 1 | 0+0.140 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | .140 | .140 | | | | .140 | | .140 | .140 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5705

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5708 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .480 | CITY | | .480 |
| 6 ST | 0+0.480 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .140 | CITY | .620 | .620 |
| JCT FAU 5712 | 0+0.620 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | .620 | .620 | | | | .620 | | .620 | .620 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 5706

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5707 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 58 | 58 | 2 | .520 | CITY | | .520 |
| JCT FAU 5703 | 0+0.520 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 58 | 58 | 2 | .070 | CITY | | .590 |
| JCT FAU 5701 | 0+0.590 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 58 | 58 | 2 | .070 | CITY | .660 | .660 |
| JCT FAP 1 | 0+0.660 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | .660 | .660 | | | | .660 | | .660 | .660 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 5707

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5702 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 38 | 38 | 2 | .290 | CITY | | .290 |
| 11 ST | 0+0.290 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .490 | CITY | | .780 |
| 1 AVE | 0+0.780 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .070 | CITY | | .850 |
| 10 ST | 0+0.850 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .140 | CITY | | .990 |
| JCT FAU 5706 | 0+0.990 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .140 | CITY | 1.130 | 1.130 |
| JCT FAU 5708 | 1+0.130 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 1.130 | 1.130 | | | | 1.130 | | 1.130 | 1.130 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5708

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 234 ENT HAVRE CL | 0+0.000 | | US 70 1 | 57 | 57 | BST | .7 | 11.0 | 26 | 26 | 2 | .797 | CITY | | .797 |
| PROPOSED JCT FAU 5709 | 0+0.797 | | US 70 1 | 57 | 57 | BST | .7 | 11.0 | 26 | 26 | 2 | .044 | CITY | .841 | .841 |
| 5 AVE | 0+0.841 | | US 70 4 | 65 | 65 | PMS | 3.0 | 19.0 | 44 | 44 | 2 | .080 | CITY | | .921 |
| JCT FAU 5707 | 0+0.921 | | US 70 4 | 65 | 65 | PMS | 3.0 | 19.0 | 44 | 44 | 2 | .269 | CITY | | 1.190 |
| JCT FAU 5705 | 1+0.190 | | US 70 4 | 65 | 65 | PMS | 3.0 | 19.0 | 44 | 44 | 2 | .241 | CITY | | 1.431 |
| JCT FAU 5703 | 1+0.431 | | US 70 4 | 65 | 65 | PMS | 3.0 | 19.0 | 44 | 44 | 2 | .076 | CITY | | 1.507 |
| JCT FAU 5701 | 1+0.507 | | US 70 4 | 65 | 65 | PMS | 3.0 | 19.0 | 58 | 58 | 2 | .066 | CITY | .732 | 1.573 |
| JCT FAP 1 | 1+0.573 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 1.573 | 1.573 | | | | 1.573 | | 1.573 | 1.573 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5709

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5702 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .290 | CITY | .290 | .290 |
| 13 ST | 0+0.290 | | CITY CONSTR | | | GRD | | | 36 | 36 | 2 | .550 | CITY | | .840 |
| NON EXISTENT | 0+0.840 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .210 | CITY | | 1.050 |
| JCT FAU 5708 | 1+0.050 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 1.050 | .290 | .760 | | | 1.050 | | 1.050 | 1.050 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5710

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5703 | 0+0.000 | 2130 | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .150 | CITY | .150 | .150 |
| JCT FAP 1 | 0+0.150 | 2130 | NRS 301 A | 36 | 36 | RMS | 2.0 | 5.0 | 26 | 26 | 2 | .008 | CITY | | .158 |
| LV HAVRE CL | 0+0.158 | 2130 | NRS 301 A | 36 | 36 | RMS | 2.0 | 5.0 | 26 | 26 | 2 | .006 | URBAN | .014 | .164 |
| URBAN | 0+0.164 | 2130 | WPGS 301 C | 36 | 36 | RMS | 2.0 | 5.0 | 26 | 26 | 2 | .186 | URBAN | .186 | .350 |
| URBAN | 0+0.350 | 2130 | S 301 17 | 73 | 73 | PMS | 6.0 | 15.0 | 44 | 44 | 2 | .160 | URBAN | .160 | .510 |
| URBAN | 0+0.510 | 2130 | S 301 5 | 50 | 50 | BST | .7 | 8.0 | 24 | 24 | 2 | .396 | URBAN | .396 | .906 |
| JCT FAS 232 | 0+0.906 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | .906 | .906 | | | | .158 | .748 | .158 | .906 | | | | | .748 |

FEDERAL AID URBAN ROUTE NUMBER 5712

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SE URBAN BDRY | 0+0.000 | | CNTY CONSTR | | | GRV | 3.0 | | 26 | 26 | 2 | .270 | URBAN | | .270 |
| ENT HAVRE CL | 0+0.270 | | CITY CONSTR | | | GRV | 3.0 | | 26 | 26 | 2 | .070 | CITY | | .340 |
| JCT FAU 5705 | 0+0.340 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 32 | 32 | 2 | .340 | CITY | .340 | .680 |
| JCT FAP 1 | 0+0.680 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | .680 | .340 | .340 | | | .410 | .270 | .410 | .680 | | | | | .270 |

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FEDERAL AID URBAN ROUTE NUMBER 5713

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5708 | 0+0.000 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | 1.600 | CITY | | 1.600 |
| JCT FAU 5712 | 1+0.600 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL | 1.600 | | 1.600 | | | 1.600 | | 1.600 | 1.600 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 5801

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 8 | 0+0.000 | | CNTY CONSTR | | | RMS | 1.5 | 5.0 | 22 | 22 | 2 | 1.110 | URBAN | 1.110 | 1.110 |
| NW URBAN BDRY | 1+0.110 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 1.110 | 1.110 | | | | | 1.110 | | 1.110 | | | | | 1.110 |

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FEDERAL AID URBAN ROUTE NUMBER 5802

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5803 | 0+0.000 | | CITY CONSTR | | | GRV | 3.0 | | 20 | 20 | 2 | .220 | CITY | | .220 |
| CUSTER AVE | 0+0.220 | | CITY CONSTR | | | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .189 | CITY | .189 | .409 |
| CUSTER AVE | 0+0.409 | | S 72 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | 1.591 | CITY | | 2.000 |
| JCT FAU 5809 | 2+0.000 | | S 72 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .285 | CITY | | 2.285 |
| CUSTER AVE | 2+0.285 | | I 15 4 5 | 62 | 62 | PMS | 3.0 | 12.0 | 24 | 24 | 2 | .378 | CITY | .378 | 2.663 |
| CUSTER AVE | 2+0.663 | | S 72 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .072 | CITY | | 2.735 |
| JCT FAU 5807 | 2+0.735 | | S 72 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .773 | CITY | | 3.508 |
| LV HELENA CL | 3+0.508 | | S 72 2 | 55 | 55 | RMS | 2.0 | 10.0 | 24 | 24 | 2 | .776 | URBAN | 3.497 | 4.284 |
| JCT FAS 280 | 4+0.284 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 4.284 | 4.064 | .220 | | | 3.508 | .776 | 3.508 | 4.284 | | | | | .776 |

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FEDERAL AID URBAN ROUTE NUMBER 5804

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5807 BEG NON EXISTENT | 0+0.000 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .250 | CITY | | .250 |
| LV HELENA CL | 0+0.250 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .270 | URBAN | | .520 |
| END NON EXISTENT | 0+0.520 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | .520 | | .520 | | | .250 | .270 | .250 | .520 | | | | | .270 |

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FEDERAL AID URBAN ROUTE NUMBER 5805

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 454 | 0+0.000 | | US 246 2 | 58 | 58 | RMS | 1.8 | 9.0 | 30 | 30 | 2 | .441 | CITY | .441 | .441 |
| MAIN ST | 0+0.441 | | CITY CONSTR | | | RMS | 1.8 | 9.0 | 30 | 30 | 2 | .518 | CITY | | .959 |
| JCT FAU 5815 NB | 0+0.959 | | CITY CONSTR | | | RMS | 1.8 | 9.0 | 30 | 30 | 2 | .041 | CITY | | 1.000 |
| JCT FAU 5815 SB | 1+0.000 | | CITY CONSTR | | | RMS | 1.8 | 9.0 | 30 | 30 | 2 | .057 | CITY | | 1.057 |
| PARK ST NB BEG 1 WAY | 1+0.057 | | US 246 1 | 59 | 59 | RMS | 3.0 | 12.0 | 37 | 37 | 2 | .244 | CITY | | 1.301 |
| JCT FAU 5816 | 1+0.301 | | US 246 1 | 59 | 59 | RMS | 3.0 | 12.0 | 37 | 37 | 2 | .179 | CITY | | 1.480 |
| JCT FAU 5814 | 1+0.480 | | US 246 1 | 59 | 59 | RMS | 3.0 | 12.0 | 37 | 37 | 2 | .297 | CITY | .720 | 1.777 |
| JCT FAU 5812 END 1 WAY | 1+0.777 | | CITY CONSTR | | | RMS | 1.5 | 9.0 | 60 | 60 | 3 | .070 | CITY | | 1.847 |
| JCT FAU 5810 | 1+0.847 | | CITY CONSTR | | | RMS | 1.5 | 9.0 | 60 | 60 | 3 | .199 | CITY | .885 | 2.046 |
| JCT FAP 8 | 2+0.046 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 2.046 | 2.046 | | | | 2.046 | | 2.046 | 2.046 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 5806

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5809 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 47 | 47 | 2 | .560 | CITY | | .560 |
| RAILROAD AVE | 0+0.560 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .050 | CITY | | .610 |
| JCT FAU 5813 | 0+0.610 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .090 | CITY | | .700 |
| HANNAFORD | 0+0.700 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 22 | 22 | 2 | .070 | CITY | .770 | .770 |
| BOULDER AVE | 0+0.770 | | CITY CONSTR | | | GRV | | | 24 | 24 | 2 | .370 | CITY | | 1.140 |
| LV HELENA CL | 1+0.140 | | CITY CONSTR | | | GRD | | | 18 | 18 | 2 | .640 | CITY | | 1.780 |
| URBAN | 1+0.780 | | CNTY CONSTR | | | GRV | | | 22 | 22 | 2 | .300 | URBAN | | 2.080 |
| JCT FAP 8 | 2+0.080 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 2.080 | .770 | 1.310 | | | 1.780 | .300 | 1.780 | 2.080 | | | | | .300 |

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## FEDERAL AID URBAN ROUTE NUMBER 5807

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5812 | 0+0.000 | 2513 | NRM 269 C | 34 | 34 | PCC | 6.0 | 4.0 | 36 | 36 | 2 | .103 | CITY | | .103 |
| JCT FAU 5810 | 0+0.103 | 2513 | NRM 269 C | 34 | 34 | PCC | 6.0 | 4.0 | 36 | 36 | 2 | .300 | CITY | | .403 |
| JCT FAP 8 | 0+0.403 | 2513 | NRM 269 C | 34 | 34 | PCC | 6.0 | 4.0 | 36 | 36 | 2 | .368 | CITY | | .771 |
| MAIN ST | 0+0.771 | 2513 | NRM 269 C | 34 | 61 | RMS | 3.0 | 1.0 | 36 | 36 | 2 | .311 | CITY | 1.082 | 1.082 |
| MAIN ST | 1+0.082 | 2513 | I 15 4 5 | 61 | 61 | PMS | 4.2 | 24.0 | 44 | 44 | 2 | .135 | CITY | | 1.217 |
| JCT FAU 5809 | 1+0.217 | 2513 | I 15 4 5 | 61 | 61 | PMS | 4.2 | 24.0 | 44 | 44 | 2 | .606 | CITY | | 1.823 |
| JCT I 15 CEDAR ST INT | 1+0.823 | 2513 | I 15 4 5 | 61 | 61 | PMS | 4.2 | 24.0 | 44 | 44 | 2 | .177 | CITY | | 2.000 |
| CEDAR ST | 2+0.000 | 2513 | I 15 4 5 | 61 | 61 | PMS | 4.2 | 24.0 | 40 | 40 | 2 | .011 | CITY | .929 | 2.011 |
| WASHINGTON ST | 2+0.011 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .640 | CITY | | 2.651 |
| JCT FAU 5804 | 2+0.651 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .110 | CITY | .750 | 2.761 |
| JCT FAU 5802 | 2+0.761 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 2.761 | 2.761 | | | | 2.761 | | 2.761 | 2.761 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 5808

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 8 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .320 | CITY | .320 | .320 |
| LV HELENA CL | 0+0.320 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .090 | URBAN | .090 | .410 |
| URBAN NON EXISTENT | 0+0.410 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .200 | URBAN | | .610 |
| ENT HELENA CL | 0+0.610 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .150 | CITY | | .760 |
| LV HELENA CL | 0+0.760 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .150 | URBAN | | .910 |
| JCT FAU 5816 | 0+0.910 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | .910 | .410 | .500 | | | .470 | .440 | .470 | .910 | | | | | .440 |

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FEDERAL AID URBAN ROUTE NUMBER 5809

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 8 | 0+0.000 | 2520 | U 401 1 | 55 | 55 | PMS | 2.5 | 14.0 | 62 | 62 | 2 | .019 | CITY | .019 | .019 |
| JCT FAU 5806 | 0+0.019 | | CITY CONSTR | | | RMS | 2.0 | 3.0 | 30 | 30 | 2 | .213 | CITY | | .232 |
| MONTANA AVE | 0+0.232 | | CITY CONSTR | | | RMS | 2.0 | 3.0 | 24 | 24 | 2 | .301 | CITY | | .533 |
| MONTANA AVE | 0+0.533 | 2510 | NRS 299 | 34 | 34 | RMS | 1.5 | 5.0 | 24 | 24 | 2 | .004 | CITY | .004 | .537 |
| MONTANA AVE | 0+0.537 | | CITY CONSTR | | | RMS | 2.0 | 3.0 | 24 | 24 | 2 | .206 | CITY | .720 | .743 |
| JCT FAU 5807 | 0+0.743 | 2510 | I 15 4 5 | 61 | 61 | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .176 | CITY | .176 | .919 |
| MONTANA AVE | 0+0.919 | 2510 | NRM 269 C | 34 | 34 | RMS | 2.5 | 2.5 | 22 | 30 | 2 | .511 | CITY | .511 | 1.430 |
| JCT FAU 5802 | 1+0.430 | 2510 | NRH 269 B | 34 | 34 | RMS | 2.5 | 2.5 | 24 | 28 | 2 | .010 | CITY | | 1.440 |
| LV HELENA CL | 1+0.440 | 2510 | NRH 269 B | 34 | 34 | RMS | 2.5 | 2.5 | 24 | 28 | 2 | 3.496 | URBAN | 3.506 | 4.936 |
| JCT N URBAN BDRY | 4+0.936 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 4.936 | 4.936 | | | | 1.440 | 3.496 | 1.440 | 4.936 | | | | | 3.496 |

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FEDERAL AID URBAN ROUTE NUMBER 5811

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5816 | 0+0.000 | | WPMS 372 | 36 | 36 | PCC | 5.0 | 5.0 | 48 | 48 | 2 | .160 | CITY | | .160 |
| JCT FAU 5814 | 0+0.160 | | WPMS 372 | 36 | 36 | PCC | 5.0 | 5.0 | 48 | 48 | 2 | .200 | CITY | .360 | .360 |
| JCT FAU 5812 | 0+0.360 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | .360 | .360 | | | | .360 | | .360 | .360 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5812

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5805 | 0+0.000 | 2523 | CITY CONSTR | 59 | 59 | PMS | 1.5 | 8.0 | 60 | 60 | 3 | .240 | CITY | | .240 |
| JCT FAU 5807 | 0+0.240 | 2523 | CITY CONSTR | 59 | 59 | PMS | 6.0 | 4.0 | 36 | 36 | 2 | .078 | CITY | | .318 |
| JCT FAU 5815 | 0+0.318 | 2523 | CITY CONSTR | 59 | 59 | PMS | 6.0 | 4.0 | 36 | 36 | 2 | .827 | CITY | 1.145 | 1.145 |
| JCT FAU 5811 | 1+0.145 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 1.145 | 1.145 | | | | 1.145 | | 1.145 | 1.145 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 5813

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5816 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 2 | .400 | CITY | | .400 |
| JCT FAP 8 11 AVE | 0+0.400 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 2 | .090 | CITY | | .490 |
| JCT FAP 8 PROSPECT | 0+0.490 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 46 | 46 | 2 | .490 | CITY | .980 | .980 |
| JCT FAU 5806 | 0+0.980 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | .980 | .980 | | | | .980 | | .980 | .980 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 5814

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5805 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 42 | 42 | 2 | .160 | CITY | | .160 |
| JCT FAU 5815 | 0+0.160 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 35 | 35 | 2 | .270 | CITY | | .430 |
| DAVIS ST | 0+0.430 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .570 | CITY | 1.000 | 1.000 |
| JCT FAU 5811 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 1.000 | 1.000 | | | | 1.000 | | 1.000 | 1.000 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 5815

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5805 BEG 4LND | 0+0.000 | | CITY CONSTR | 73 | 73 | PMS | 2.0 | 5.0 | 40 | 40 | 4 | .261 | CITY | | .261 |
| JACKSON ST END 4LND | 0+0.261 | | CITY CONSTR | 73 | 73 | PMS | 2.0 | 5.0 | 58 | 58 | 4 | .139 | CITY | | .400 |
| JCT FAU 5816 | 0+0.400 | | CITY CONSTR | 73 | 73 | PMS | 2.0 | 6.0 | 58 | 58 | 2 | .166 | CITY | | .566 |
| JCT FAU 5814 | 0+0.566 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .300 | CITY | .866 | .866 |
| JCT FAU 5812 | 0+0.866 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | .866 | .866 | | | | .866 | | .866 | .866 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 5816

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 5805 | 0+0.000 | | CITY CONSTR | 73 | 73 | PMS | 2.0 | 5.0 | 40 | 40 | 2 | .120 | CITY | | .120 |
| JCT FAU 5815 | 0+0.120 | | CITY CONSTR | 73 | 73 | PMS | 2.0 | 5.0 | 40 | 40 | 2 | .250 | CITY | | .370 |
| DAVIS ST | 0+0.370 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .660 | CITY | | 1.030 |
| JCT FAU 5811 | 1+0.030 | | CITY CONSTR | | | RMS | 5.0 | 5.0 | 48 | 48 | 2 | .040 | CITY | | 1.070 |
| BROADWAY | 1+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .530 | CITY | | 1.600 |
| JCT FAU 5813 | 1+0.600 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .610 | CITY | 2.210 | 2.210 |
| BEG NON EXISTENT | 2+0.210 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .090 | CITY | | 2.300 |
| LV HELENA CL | 2+0.300 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .190 | URBAN | | 2.490 |
| JCT FAU 5808 | 2+0.490 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .060 | URBAN | | 2.550 |
| ENT HELENA CL | 2+0.550 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .450 | CITY | | 3.000 |
| LV HELENA CL | 3+0.000 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .110 | URBAN | | 3.110 |
| END NON EXISTENT | 3+0.110 | | CNTY CONSTR | | | GRV | 3.0 | | 24 | 24 | 2 | .110 | URBAN | | 3.220 |
| JCT FAP 8 | 3+0.220 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | 3.220 | 2.210 | 1.010 | | | 2.750 | .470 | 2.750 | 3.220 | | | | | .470 |

FEDERAL AID URBAN ROUTE NUMBER 6701

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 503 | 0+0.000 | | S 404 4 | 67 | 67 | PMS | 2.4 | 14.0 | 28 | 32 | 2 | .290 | URBAN | .290 | .290 |
| ENT KALISPELL CL NO NAME ST | 0+0.290 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .150 | CITY | | .440 |
| JCT FAU 6717 | 0+0.440 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .190 | CITY | | .630 |
| JCT FAU 6716 | 0+0.630 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .200 | CITY | | .830 |
| JCT FAU 6715 | 0+0.830 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .200 | CITY | | 1.030 |
| JCT FAU 6714 | 1+0.030 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .050 | CITY | | 1.080 |
| LV KALISPELL CL | 1+0.080 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .150 | URBAN | | 1.230 |
| ENT KALISPELL CL NO NAME ST | 1+0.230 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .110 | CITY | | 1.340 |
| LV KALISPELL CL | 1+0.340 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .010 | URBAN | .160 | 1.350 |
| JCT FAP 1 | 1+0.350 | | S 157 2 | 60 | 60 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | .033 | URBAN | | 1.383 |
| ENT KALISPELL CL MERIDIAN RD | 1+0.383 | | S 157 2 | 60 | 60 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | .200 | CITY | | 1.583 |
| JCT FAU 6702 | 1+0.583 | | S 157 2 | 60 | 60 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | .370 | CITY | | 1.953 |
| JCT FAU 6707 | 1+0.953 | | S 157 2 | 60 | 60 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | .120 | CITY | .723 | 2.073 |
| JCT FAU 6706 | 2+0.073 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .500 | CITY | 1.400 | 2.573 |
| JCT FAP 5 | 2+0.573 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 2.573 | 2.573 | | | | 2.090 | .483 | 2.090 | 2.573 | | | | | .483 |

FEDERAL AID URBAN ROUTE NUMBER 6702

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W URBAN BDRY | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | 1.000 | URBAN | | 1.000 |
| JCT FAU 6705 | 1+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .150 | URBAN | 1.150 | 1.150 |
| ENT KALISPELL CL | 1+0.150 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .070 | CITY | .070 | 1.220 |
| JCT FAU 6701 | 1+0.220 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.220 | 1.220 | | | | .070 | 1.150 | .070 | 1.220 | | | | | 1.150 |

FEDERAL AID URBAN ROUTE NUMBER 6703

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6706 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .550 | URBAN | .550 | .550 |
| ENT KALISPELL CL | 0+0.550 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .250 | CITY | .250 | .800 |
| JCT FAP 5 | 0+0.800 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .800 | .800 | | | | .250 | .550 | .250 | .800 | | | | | .550 |

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FEDERAL AID URBAN ROUTE NUMBER 6704

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 5 | 0+0.000 | | CITY CONSTR | | | GRV | 3.0 | | 20 | 20 | 2 | .200 | CITY | | .200 |
| NO NAME ST | 0+0.200 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .200 | CITY | | .400 |
| NO NAME ST | 0+0.400 | | CITY CONSTR | | | GRV | 3.0 | | 20 | 20 | 2 | .050 | CITY | | .450 |
| LV KALISPELL CL | 0+0.450 | | CNTY CONSTR | | | GRV | 3.0 | | 20 | 20 | 2 | 1.050 | URBAN | | 1.500 |
| JCT FAP 5 | 1+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.500 | | 1.500 | | | .450 | 1.050 | .450 | 1.500 | | | | | 1.050 |

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FEDERAL AID URBAN ROUTE NUMBER 6705

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6702 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .040 | URBAN | | .040 |
| ENT KALISPELL CL | 0+0.040 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .500 | CITY | .500 | .540 |
| LV KALISPELL CL | 0+0.540 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .020 | URBAN | .060 | .560 |
| JCT FAU 6706 | 0+0.560 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .560 | .560 | | | | .500 | .060 | .500 | .560 | | | | | .060 |

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FEDERAL AID URBAN ROUTE NUMBER 6706

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 424 | 0+0.000 | | S 157 2 | 60 | 60 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | .280 | URBAN | | .280 |
| JCT FAU 6703 | 0+0.280 | | S 157 2 | 60 | 60 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | .030 | URBAN | | .310 |
| JCT FAU 6705 | 0+0.310 | | S 157 2 | 60 | 60 | PMS | 2.4 | 14.0 | 24 | 24 | 2 | .250 | URBAN | .560 | .560 |
| JCT FAU 6701 | 0+0.560 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .560 | .560 | | | | | .560 | | .560 | | | | | .560 |

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FEDERAL AID URBAN ROUTE NUMBER 6707

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6701 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .300 | CITY | .300 | .300 |
| JCT FAP 5 | 0+0.300 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .300 | .300 | | | | .300 | | .300 | .300 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 6708

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6711 | 0+0.000 | | CNTY CONSTR | | | GRV | 3.0 | | 16 | 16 | 2 | 1.000 | URBAN | | 1.000 |
| JCT FAU 6712 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.000 | | 1.000 | | | | 1.000 | | 1.000 | | | | | 1.000 |

FEDERAL AID URBAN ROUTE NUMBER 6709

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6711 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 1.000 | URBAN | 1.000 | 1.000 |
| JCT FAU 6712 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.000 | 1.000 | | | | | 1.000 | | 1.000 | | | | | 1.000 |

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FEDERAL AID URBAN ROUTE NUMBER 6710

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6711 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 1.000 | URBAN | 1.000 | 1.000 |
| JCT FAU 6712 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.000 | 1.000 | | | | | 1.000 | | 1.000 | | | | | 1.000 |

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FEDERAL AID URBAN ROUTE NUMBER 6711

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 1 | 0+0.000 | | S 7 6 | 62 | 62 | PMS | 3.0 | 20.0 | 52 | 68 | 4 | .750 | URBAN | | .750 |
| JCT FAU 6710 | 0+0.750 | | S 7 6 | 62 | 62 | PMS | 3.0 | 20.0 | 52 | 68 | 4 | .420 | URBAN | | 1.170 |
| JCT FAU 6709 | 1+0.170 | | S 7 6 | 62 | 62 | PMS | 3.0 | 20.0 | 52 | 68 | 4 | .633 | URBAN | 1.803 | 1.803 |
| JCT FAS 206 | 1+0.803 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.803 | 1.803 | | | | | 1.803 | | 1.803 | | | | | 1.803 |

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FEDERAL AID URBAN ROUTE NUMBER 6712

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 1 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .150 | URBAN | | .150 |
| JCT FAU 6710 | 0+0.150 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .400 | URBAN | | .550 |
| JCT FAU 6709 | 0+0.550 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .550 | URBAN | 1.100 | 1.100 |
| JCT FAU 6708 | 1+0.100 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.100 | 1.100 | | | | | 1.100 | | 1.100 | | | | | 1.100 |

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FEDERAL AID URBAN ROUTE NUMBER 6713

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6721 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .350 | CITY | | .350 |
| JCT FAP 5 | 0+0.350 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .230 | CITY | | .580 |
| JCT FAU 6724 | 0+0.580 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .080 | CITY | | .660 |
| JCT FAU 6725 | 0+0.660 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .240 | CITY | .900 | .900 |
| JCT FAU 6728 | 0+0.900 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .900 | .900 | | | | .900 | | .900 | .900 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 6714

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6701 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .290 | CITY | | .290 |
| JCT FAU 6720 | 0+0.290 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .150 | CITY | | .440 |
| JCT FAU 6721 | 0+0.440 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 35 | 35 | 2 | .290 | CITY | | .730 |
| JCT FAU 6722 | 0+0.730 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 35 | 35 | 2 | .080 | CITY | | .810 |
| JCT FAP 5 | 0+0.810 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 38 | 38 | 2 | .080 | CITY | | .890 |
| JCT FAU 6723 | 0+0.890 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .150 | CITY | | 1.040 |
| JCT FAU 6724 | 1+0.040 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .080 | CITY | | 1.120 |
| JCT FAU 6725 | 1+0.120 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | 1.270 | 1.270 |
| JCT FAU 6726 | 1+0.270 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.270 | 1.270 | | | | 1.270 | | 1.270 | 1.270 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 6715

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6701 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .350 | CITY | | .350 |
| JCT FAU 6720 | 0+0.350 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .150 | CITY | | .500 |
| JCT FAU 6721 | 0+0.500 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 42 | 42 | 2 | .290 | CITY | | .790 |
| JCT FAU 6722 | 0+0.790 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 42 | 42 | 2 | .080 | CITY | | .870 |
| JCT FAP 5 | 0+0.870 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 42 | 42 | 2 | .080 | CITY | | .950 |
| JCT FAU 6723 | 0+0.950 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .150 | CITY | | 1.100 |
| JCT FAU 6724 | 1+0.100 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .080 | CITY | | 1.180 |
| JCT FAU 6725 | 1+0.180 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .170 | CITY | | 1.350 |
| JCT FAU 6726 | 1+0.350 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .300 | CITY | 1.650 | 1.650 |
| LV KALISPELL CL | 1+0.650 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .050 | URBAN | | 1.700 |
| JCT FAU 6729 | 1+0.700 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .450 | URBAN | .500 | 2.150 |
| JCT FAS 317 | 2+0.150 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 2.150 | 2.150 | | | | 1.650 | .500 | 1.650 | 2.150 | | | | | .500 |

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## FEDERAL AID URBAN ROUTE NUMBER 6716

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6701 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .390 | CITY | | .390 |
| JCT FAU 6720 | 0+0.390 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 32 | 32 | 2 | .150 | CITY | | .540 |
| JCT FAU 6721 | 0+0.540 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .290 | CITY | | .830 |
| JCT FAU 6722 | 0+0.830 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 52 | 52 | 2 | .080 | CITY | | .910 |
| JCT FAP 5 | 0+0.910 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .080 | CITY | | .990 |
| JCT FAU 6723 | 0+0.990 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 42 | 42 | 2 | .150 | CITY | | 1.140 |
| JCT FAU 6724 | 1+0.140 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .080 | CITY | | 1.220 |
| JCT FAU 6725 | 1+0.220 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .220 | CITY | 1.440 | 1.440 |
| JCT FAU 6726 | 1+0.440 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.440 | 1.440 | | | | 1.440 | | 1.440 | 1.440 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 6717

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6701 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .430 | CITY | | .430 |
| JCT FAU 6720 | 0+0.430 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .150 | CITY | | .580 |
| JCT FAU 6721 BEG 1 WAY ST WB | 0+0.580 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .290 | CITY | | .870 |
| JCT FAU 6722 | 0+0.870 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .080 | CITY | | .950 |
| JCT FAP 5 | 0+0.950 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .080 | CITY | | 1.030 |
| JCT FAU 6723 END 1 WAY ST | 1+0.030 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | 1.180 |
| JCT FAU 6724 | 1+0.180 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .080 | CITY | | 1.260 |
| JCT FAU 6725 | 1+0.260 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .270 | CITY | 1.530 | 1.530 |
| JCT FAU 6726 | 1+0.530 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.530 | 1.530 | | | | 1.530 | | 1.530 | 1.530 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 6718

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6720 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .150 |
| JCT FAU 6721 | 0+0.150 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .290 | CITY | | .440 |
| JCT FAU 6722 | 0+0.440 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .080 | CITY | | .520 |
| JCT FAP 5 | 0+0.520 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .080 | CITY | | .600 |
| JCT FAU 6723 | 0+0.600 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .750 |
| JCT FAU 6724 | 0+0.750 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .080 | CITY | | .830 |
| JCT FAU 6725 | 0+0.830 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .440 | CITY | 1.270 | 1.270 |
| JCT FAU 6726 | 1+0.270 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.270 | 1.270 | | | | 1.270 | | 1.270 | 1.270 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 6720

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6718 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .380 | CITY | | .380 |
| JCT FAU 6717 | 0+0.380 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .530 |
| JCT FAU 6716 | 0+0.530 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .680 |
| JCT FAU 6715 | 0+0.680 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | .830 | .830 |
| JCT FAU 6714 | 0+0.830 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .830 | .830 | | | | .830 | | .830 | .830 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 6721

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6718 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .380 | CITY | | .380 |
| JCT FAU 6717 | 0+0.380 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .530 |
| JCT FAU 6716 | 0+0.530 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .680 |
| JCT FAU 6715 | 0+0.680 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .830 |
| JCT FAU 6714 | 0+0.830 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .250 | CITY | | 1.080 |
| JCT FAP 1 | 1+0.080 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .230 | CITY | | 1.310 |
| JCT FAU 6713 | 1+0.310 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .380 | CITY | 1.690 | 1.690 |
| JCT FAP 5 | 1+0.690 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.690 | 1.690 | | | | 1.690 | | 1.690 | 1.690 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 6722

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6718 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 42 | 42 | 2 | .380 | CITY | | .380 |
| JCT FAU 6717 | 0+0.380 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 42 | 42 | 2 | .150 | CITY | | .530 |
| JCT FAU 6716 | 0+0.530 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 64 | 64 | 2 | .150 | CITY | | .680 |
| JCT FAU 6715 | 0+0.680 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 64 | 64 | 2 | .150 | CITY | .830 | .830 |
| JCT FAU 6714 | 0+0.830 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .830 | .830 | | | | .830 | | .830 | .830 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 6723

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 5 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .270 | CITY | | .270 |
| JCT FAU 6718 | 0+0.270 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .380 | CITY | | .650 |
| JCT FAU 6717 | 0+0.650 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 44 | 44 | 2 | .150 | CITY | | .800 |
| JCT FAU 6716 | 0+0.800 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .150 | CITY | | .950 |
| JCT FAU 6715 | 0+0.950 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .150 | CITY | 1.100 | 1.100 |
| JCT FAU 6714 | 1+0.100 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.100 | 1.100 | | | | 1.100 | | 1.100 | 1.100 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 6724

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 5 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .550 | CITY | | .550 |
| JCT FAU 6725 BEG 1 WAY ST SB | 0+0.550 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 31 | 31 | 2 | .220 | CITY | | .770 |
| JCT FAU 6718 | 0+0.770 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 31 | 31 | 2 | .380 | CITY | | 1.150 |
| JCT FAU 6717 | 1+0.150 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 31 | 31 | 2 | .150 | CITY | | 1.300 |
| JCT FAU 6716 | 1+0.300 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 31 | 31 | 2 | .150 | CITY | | 1.450 |
| JCT FAU 6715 | 1+0.450 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 31 | 31 | 2 | .150 | CITY | | 1.600 |
| JCT FAU 6714 END 1 WAY ST | 1+0.600 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 42 | 42 | 2 | .250 | CITY | | 1.850 |
| JCT FAP 1 | 1+0.850 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .250 | CITY | 2.100 | 2.100 |
| JCT FAU 6713 | 2+0.100 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 2.100 | 2.100 | | | | 2.100 | | 2.100 | 2.100 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 6725

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6724 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .080 | CITY | | .080 |
| FOURTH AVE E BEG 1 WAY ST NB | 0+0.080 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .220 | CITY | | .300 |
| JCT FAU 6718 | 0+0.300 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .380 | CITY | | .680 |
| JCT FAU 6717 | 0+0.680 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .830 |
| JCT FAU 6716 | 0+0.830 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | .980 |
| JCT FAU 6715 | 0+0.980 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .150 | CITY | | 1.130 |
| JCT FAU 6714 END 1 WAY ST | 1+0.130 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 43 | 43 | 2 | .250 | CITY | | 1.380 |
| JCT FAP 1 | 1+0.380 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .250 | CITY | 1.630 | 1.630 |
| JCT FAU 6713 | 1+0.630 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.630 | 1.630 | | | | 1.630 | | 1.630 | 1.630 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 6726

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 317 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .050 | URBAN | .050 | .050 |
| ENT KALISPELL CL | 0+0.050 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .200 | CITY | | .250 |
| JCT FAU 6727 | 0+0.250 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .120 | CITY | | .370 |
| JCT FAU 6718 | 0+0.370 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 32 | 32 | 2 | .400 | CITY | | .770 |
| JCT FAU 6717 | 0+0.770 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .150 | CITY | | .920 |
| JCT FAU 6716 | 0+0.920 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .230 | CITY | | 1.150 |
| JCT FAU 6715 | 1+0.150 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .150 | CITY | 1.250 | 1.300 |
| JCT FAU 6714 | 1+0.300 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 1.300 | 1.300 | | | | 1.250 | .050 | 1.250 | 1.300 | | | | | .050 |

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FEDERAL AID URBAN ROUTE NUMBER 6728

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 1 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .250 | CITY | .250 | .250 |
| JCT FAU 6713 LV KALISPELL CL | 0+0.250 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 2.250 | URBAN | 2.250 | 2.500 |
| N URBAN BDRY | 2+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | 2.500 | 2.500 | | | | .250 | 2.250 | .250 | 2.500 | | | | | 2.250 |

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FEDERAL AID URBAN ROUTE NUMBER 6729

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 6715 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .500 | URBAN | .500 | .500 |
| JCT FAP 1 | 0+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .500 | .500 | | | | | .500 | | .500 | | | | | .500 |

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FEDERAL AID URBAN ROUTE NUMBER 6730

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 503 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .316 | CITY | .316 | .316 |
| JCT FAP 5 | 0+0.316 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | .316 | .316 | | | | .316 | | .316 | .316 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 7101

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 75 | 0+0.000 | | CITY CONSTR | | | GRV | 3.0 | | 32 | 32 | 2 | .085 | CITY | | .085 |
| LV LEWISTOWN CL | 0+0.085 | | CNTY CONSTR | | | GRV | 3.0 | | 32 | 32 | 2 | .155 | URBAN | | .240 |
| JCT FAS 237 | 0+0.240 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .240 | | .240 | | | .085 | .155 | .085 | .240 | | | | | .155 |

FEDERAL AID URBAN ROUTE NUMBER 7102

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWISTOWN GEN HOSPITAL | 0+0.000 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 34 | 34 | 2 | .190 | URBAN | .190 | .190 |
| ENT LEWISTOWN CL | 0+0.190 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 34 | 34 | 2 | .130 | CITY | .130 | .320 |
| JCT FAU 7103 | 0+0.320 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .320 | .320 | | | | .130 | .190 | .130 | .320 | | | | | .190 |

## FEDERAL AID URBAN ROUTE NUMBER 7103

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWISTOWN AIRPORT TERMINAL | 0+0.000 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .880 | URBAN | .880 | .880 |
| ENT LEWISTOWN CL | 0+0.880 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .040 | CITY | .040 | .920 |
| JCT FAP 57 | 0+0.920 | | CITY CONSTR | | | GRV | 3.0 | | 28 | 28 | 2 | .210 | CITY | | 1.130 |
| JCT FAU 7104 | 1+0.130 | | CITY CONSTR | | | GRV | 3.0 | | 34 | 34 | 2 | .040 | CITY | | 1.170 |
| JCT FAU 7102 | 1+0.170 | | CITY CONSTR | | | GRV | 3.0 | | 34 | 34 | 2 | .060 | CITY | | 1.230 |
| ENTRANCE AVE | 1+0.230 | | CITY CONSTR | | | BST | .7 | 1.0 | 34 | 34 | 2 | .130 | CITY | .130 | 1.360 |
| ENTRANCE AVE | 1+0.360 | | CITY CONSTR | | | GRV | 3.0 | | 34 | 34 | 2 | .130 | CITY | | 1.490 |
| IDAHO ST | 1+0.490 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .210 | CITY | .210 | 1.700 |
| JCT FAU 7105 | 1+0.700 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 1.700 | 1.260 | .440 | | | .820 | .880 | .820 | 1.700 | | | | | .880 |

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## FEDERAL AID URBAN ROUTE NUMBER 7104

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 7103 | 0+0.000 | | CITY CONSTR | | | GRV | 3.0 | | 38 | 38 | 2 | .050 | CITY | | .050 |
| BOULEVARD | 0+0.050 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 34 | 34 | 2 | .420 | CITY | | .470 |
| JCT FAU 7105 | 0+0.470 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 54 | 54 | 2 | .210 | CITY | | .680 |
| JCT FAU 7109 | 0+0.680 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 54 | 54 | 2 | .210 | CITY | | .890 |
| JCT FAP 43 | 0+0.890 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 54 | 54 | 2 | .360 | CITY | 1.200 | 1.250 |
| ELM ST | 1+0.250 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 34 | 34 | 2 | .150 | CITY | .150 | 1.400 |
| JCT FAP 57 | 1+0.400 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 1.400 | 1.350 | .050 | | | 1.400 | | 1.400 | 1.400 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 7105

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 54 | 54 | 2 | .150 | CITY | | .150 |
| JCT FAU 7104 | 0+0.150 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 54 | 54 | 2 | .250 | CITY | | .400 |
| JCT FAU 7103 | 0+0.400 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 54 | 54 | 2 | .210 | CITY | .610 | .610 |
| 1ST ST | 0+0.610 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 36 | 36 | 2 | .100 | CITY | .100 | .710 |
| JCT FAP 75 | 0+0.710 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .710 | .710 | | | | .710 | | .710 | .710 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 7106

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 36 | 36 | 2 | .230 | CITY | | .230 |
| SPRING ST | 0+0.230 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .670 | CITY | .900 | .900 |
| JCT FAU 7107 | 0+0.900 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .900 | .900 | | | | .900 | | .900 | .900 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 7107

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 7112 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 36 | 36 | 2 | .100 | CITY | | .100 |
| JCT FAU 7108 | 0+0.100 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 36 | 36 | 2 | .150 | CITY | | .250 |
| JCT FAU 7106 | 0+0.250 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 36 | 36 | 2 | .200 | CITY | .450 | .450 |
| JCT FAP 57 | 0+0.450 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .450 | .450 | | | | .450 | | .450 | .450 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 7108

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 7107 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 34 | 34 | 2 | .270 | CITY | .270 | .270 |
| JCT FAU 7111 FAS 238 | 0+0.270 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .270 | .270 | | | | .270 | | .270 | .270 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 7109

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .150 | CITY | | .150 |
| JCT FAU 7104 | 0+0.150 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 35 | 35 | 2 | .100 | CITY | | .250 |
| 4TH AVE | 0+0.250 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 28 | 28 | 2 | .250 | CITY | .500 | .500 |
| JCT FAP 75 | 0+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .500 | .500 | | | | .500 | | .500 | .500 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 7110

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 7112 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 33 | 33 | 2 | .160 | CITY | .160 | .160 |
| LV LEWISTOWN CL | 0+0.160 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 33 | 33 | 2 | .450 | URBAN | .450 | .610 |
| JCT FAS 238 | 0+0.610 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .610 | .610 | | | | .160 | .450 | .160 | .610 | | | | | .450 |

## FEDERAL AID URBAN ROUTE NUMBER 7111

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 57 FAP 43 | 0+0.000 | | S US 19 2 | | | RMS | 1.2 | 19.0 | 50 | 50 | 2 | .323 | CITY | | .323 |
| LV LEWISTOWN CL | 0+0.323 | | S US 19 2 | | | RMS | 1.2 | 19.0 | 50 | 50 | 2 | .037 | URBAN | .360 | .360 |
| JCT FAU 7108 FAS 238 | 0+0.360 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | .360 | .360 | | | | .323 | .037 | .323 | .360 | | | | | .037 |

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## FEDERAL AID URBAN ROUTE NUMBER 7112

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S URBAN BDRY | 0+0.000 | | CNTY CONSTR | | | GRV | 3.0 | | 34 | 34 | 2 | .840 | URBAN | | .840 |
| ENT LEWISTOWN CL | 0+0.840 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 34 | 34 | 2 | .230 | CITY | | 1.070 |
| JCT FAU 7110 | 1+0.070 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 34 | 34 | 2 | .330 | CITY | .560 | 1.400 |
| SHEILDS ST | 1+0.400 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 36 | 36 | 2 | .180 | CITY | .180 | 1.580 |
| JCT FAU 7107 | 1+0.580 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS | 1.580 | .740 | .840 | | | .740 | .840 | .740 | 1.580 | | | | | .840 |

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FEDERAL AID URBAN ROUTE NUMBER 7401

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 7404 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .260 | CITY | .260 | .260 |
| JCT FAU 7402 | 0+0.260 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | .260 | .260 | | | | .260 | | .260 | .260 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 7402

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 7404 | 0+0.000 | | CITY CONSTR | | | GRV | | | 24 | 24 | 2 | .075 | CITY | | .075 |
| MONTANA ST | 0+0.075 | | CITY CONSTR | | | GRV | | | 16 | 16 | 2 | .270 | CITY | | .345 |
| MONTANA ST | 0+0.345 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .280 | CITY | | .625 |
| JCT FAU 7401 | 0+0.625 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .450 | CITY | | 1.075 |
| GALLATIN ST | 1+0.075 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 20 | 20 | 2 | .150 | CITY | | 1.225 |
| YELLOWSTONE ST | 1+0.225 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .150 | CITY | 1.030 | 1.375 |
| JCT FAU 7404 | 1+0.375 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 1.375 | 1.030 | .345 | | | 1.375 | | 1.375 | 1.375 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 7403

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .075 | CITY | .075 | .075 |
| JCT FAU 7404 | 0+0.075 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | .075 | .075 | | | | .075 | | .075 | .075 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 7404

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 7406 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 29 | 29 | 2 | .210 | CITY | | .210 |
| JCT FAU 7402 | 0+0.210 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 29 | 29 | 2 | .075 | CITY | | .285 |
| JCT FAU 7403 | 0+0.285 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 29 | 29 | 2 | .150 | CITY | | .435 |
| JCT FAU 7401 | 0+0.435 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 20 | 20 | 2 | .660 | CITY | | 1.095 |
| JCT FAU 7402 | 1+0.095 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 20 | 20 | 2 | .200 | CITY | | 1.295 |
| LV LIVINGSTON CL | 1+0.295 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 20 | 20 | 2 | .275 | CITY | 1.570 | 1.570 |
| NW URBAN BDRY | 1+0.570 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 1.570 | 1.570 | | | | 1.570 | | 1.570 | 1.570 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 7405

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .380 | URBAN | .380 | .380 |
| JCT FAU 7406 | 0+0.380 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | .380 | .380 | | | | | .380 | | .380 | | | | | .380 |

FEDERAL AID URBAN ROUTE NUMBER 7406

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 30 | 30 | 2 | .080 | CITY | | .080 |
| MAIN ST | 0+0.080 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 53 | 53 | 2 | .060 | CITY | | .140 |
| JCT FAU 7404 | 0+0.140 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 53 | 53 | 2 | .075 | CITY | | .215 |
| CHINOOK ST | 0+0.215 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .925 | CITY | 1.140 | 1.140 |
| LV LIVINGSTON CL | 1+0.140 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .320 | URBAN | | 1.460 |
| JCT FAU 7405 | 1+0.460 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .780 | URBAN | 1.100 | 2.240 |
| N URBAN BDRY | 2+0.240 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 2.240 | 2.240 | | | | 1.140 | 1.100 | 1.140 | 2.240 | | | | | 1.100 |

FEDERAL AID URBAN ROUTE NUMBER 7407

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CNTY CONSTR | | | GRV | | | 20 | 20 | 2 | .240 | URBAN | | .240 |
| ROGERS LN | 0+0.240 | | CNTY CONSTR | | | GRV | | | 16 | 16 | 2 | .550 | URBAN | | .790 |
| ROGERS LN | 0+0.790 | | CNTY CONSTR | | | GRV | | | 20 | 20 | 2 | .140 | URBAN | | .930 |
| JCT FAP 11 | 0+0.930 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | .930 | | .930 | | | | .930 | | .930 | | | | | .930 |

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FEDERAL AID URBAN ROUTE NUMBER 7408

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | FAP 117 C | 21 | 55 | RMS | 3.0 | 6.0 | 38 | 38 | 2 | .013 | CITY | .013 | .013 |
| NO NAME ST | 0+0.013 | | F 185 2 | 42 | 42 | RMS | 2.5 | 7.5 | 38 | 38 | 2 | .734 | CITY | .734 | .747 |
| W URBAN BDRY | 0+0.747 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | .747 | .747 | | | | .747 | | .747 | .747 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 7409

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 65 | 65 | 2 | .360 | CITY | | .360 |
| JCT FAU 7410 | 0+0.360 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 65 | 65 | 2 | .060 | CITY | .420 | .420 |
| LV LIVINGSTON CL | 0+0.420 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .040 | URBAN | | .460 |
| JCT FAU 7412 | 0+0.460 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 24 | 24 | 2 | .570 | URBAN | .610 | 1.030 |
| ENT LIVINGSTON CL | 1+0.030 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .090 | CITY | | 1.120 |
| JCT FAU 7410 | 1+0.120 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .350 | CITY | .440 | 1.470 |
| JCT FAP 11 | 1+0.470 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 1.470 | 1.470 | | | | .860 | .610 | .860 | 1.470 | | | | | .610 |

FEDERAL AID URBAN ROUTE NUMBER 7410

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CNTY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .040 | URBAN | .040 | .040 |
| ENT LIVINGSTON CL | 0+0.040 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .320 | CITY | | .360 |
| JCT FAU 7412 | 0+0.360 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .570 | CITY | | .930 |
| JCT FAU 7409 | 0+0.930 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .070 | CITY | | 1.000 |
| JCT FAU 7411 | 1+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .420 | CITY | 1.380 | 1.420 |
| JCT FAU 7409 | 1+0.420 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 1.420 | 1.420 | | | | 1.380 | .040 | 1.380 | 1.420 | | | | | .040 |

## FEDERAL AID URBAN ROUTE NUMBER 7411

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 50 | 50 | 2 | .170 | CITY | | .170 |
| B ST | 0+0.170 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .170 | CITY | .340 | .340 |
| JCT FAU 7410 | 0+0.340 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | .340 | .340 | | | | .340 | | .340 | .340 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 7412

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 7410 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 38 | 38 | 2 | .060 | CITY | | .060 |
| 9TH ST | 0+0.060 | | CITY CONSTR | | | GRV | | | 38 | 38 | 2 | .335 | CITY | | .395 |
| CLARENCE AVE | 0+0.395 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 28 | 28 | 2 | .380 | CITY | .440 | .775 |
| JCT FAU 7409 | 0+0.775 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | .775 | .440 | .335 | | | .775 | | .775 | .775 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 7413

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CNTY CONSTR | | | GRV | | | 22 | 22 | 2 | .120 | URBAN | | .120 |
| GUTHRIE LN | 0+0.120 | | CNTY CONSTR | | | GRV | | | 16 | 16 | 2 | .140 | URBAN | | .260 |
| JCT CO RD | 0+0.260 | | CNTY CONSTR | | | GRV | | | 18 | 18 | 2 | .250 | URBAN | | .510 |
| JCT CO RD | 0+0.510 | | CNTY CONSTR | | | GRV | | | 12 | 12 | 2 | .170 | URBAN | | .680 |
| JCT FAU 7414 | 0+0.680 | | CNTY CONSTR | | | GRV | | | 12 | 12 | 2 | .070 | URBAN | | .750 |
| LOVES LN | 0+0.750 | | CNTY CONSTR | | | GRV | | | 18 | 18 | 2 | .350 | URBAN | | 1.100 |
| JCT FAP 11 | 1+0.100 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | 1.100 | | 1.100 | | | | 1.100 | | 1.100 | | | | | 1.100 |

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FEDERAL AID URBAN ROUTE NUMBER 7414

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 11 | 0+0.000 | | CNTY CONSTR | | | GRV | | | 20 | 20 | 2 | .350 | URBAN | | .350 |
| JCT FAU 7413 | 0+0.350 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK | .350 | | .350 | | | | .350 | | .350 | | | | | .350 |

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## FEDERAL AID URBAN ROUTE NUMBER 8001

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8002 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .130 | CITY | | .130 |
| JCT FAP 18 | 0+0.130 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .190 | CITY | | .320 |
| LEIGHTON ST | 0+0.320 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .230 | CITY | | .550 |
| JCT FAU 8004 | 0+0.550 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 38 | 38 | 2 | .330 | CITY | | .880 |
| JCT FAP 2 | 0+0.880 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 38 | 38 | 2 | .170 | CITY | | 1.050 |
| JCT FAU 8006 | 1+0.050 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .270 | CITY | 1.320 | 1.320 |
| LV MILES CITY CL | 1+0.320 | | CNTY CONSTR | | | GRV | 3.0 | | 34 | 34 | 2 | .250 | URBAN | | 1.570 |
| JCT FAU 8008 | 1+0.570 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 1.570 | 1.320 | .250 | | | 1.320 | .250 | 1.320 | 1.570 | | | | | .250 |

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## FEDERAL AID URBAN ROUTE NUMBER 8002

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8005 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 54 | 54 | 2 | .070 | CITY | | .070 |
| JCT FAP 2 | 0+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .070 | CITY | | .140 |
| JCT FAU 8003 | 0+0.140 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .230 | CITY | .370 | .370 |
| JCT FAU 8001 | 0+0.370 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | .370 | .370 | | | | .370 | | .370 | .370 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8003

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8002 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .130 | CITY | | .130 |
| JCT FAP 18 | 0+0.130 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .060 | CITY | | .190 |
| JCT FAU 8009 | 0+0.190 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .280 | CITY | .470 | .470 |
| JCT FAU 8004 | 0+0.470 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | .470 | .470 | | | | .470 | | .470 | .470 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8004

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8005 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .070 | CITY | | .070 |
| JCT FAP 2 | 0+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .080 | CITY | | .150 |
| JCT FAU 8003 | 0+0.150 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .150 | CITY | | .300 |
| JCT FAU 8001 | 0+0.300 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 38 | 38 | 2 | .450 | CITY | .750 | .750 |
| MONTANA AVE | 0+0.750 | | CITY CONSTR | | | GRV | 3.0 | | 38 | 38 | 2 | .060 | CITY | | .810 |
| N MILES CITY CL | 0+0.810 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | .810 | .750 | .060 | | | .810 | | .810 | .810 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8005

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8002 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 54 | 54 | 2 | .190 | CITY | | .190 |
| JCT FAU 8009 | 0+0.190 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 54 | 54 | 2 | .130 | CITY | | .320 |
| JCT FAU 8007 | 0+0.320 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 54 | 54 | 2 | .070 | CITY | | .390 |
| BRIDGE ST | 0+0.390 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 22 | 22 | 2 | .020 | CITY | .410 | .410 |
| JCT FAU 8004 | 0+0.410 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | .410 | .410 | | | | .410 | | .410 | .410 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 8006

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S URBAN BDRY | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 26 | 26 | 2 | .270 | URBAN | .270 | .270 |
| ENT MILES CITY CL | 0+0.270 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .210 | CITY | | .480 |
| STREVELL AVE | 0+0.480 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .240 | CITY | | .720 |
| JCT FAU 8011 | 0+0.720 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .130 | CITY | | .850 |
| JCT FAU 8009 | 0+0.850 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .190 | CITY | | 1.040 |
| JCT FAU 8007 | 1+0.040 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .210 | CITY | | 1.250 |
| JCT FAP 23 | 1+0.250 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 38 | 38 | 2 | .230 | CITY | 1.210 | 1.480 |
| JCT FAU 8001 | 1+0.480 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 1.480 | 1.480 | | | | 1.210 | .270 | 1.210 | 1.480 | | | | | .270 |

FEDERAL AID URBAN ROUTE NUMBER 8007

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 2 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 54 | 54 | 2 | .070 | CITY | | .070 |
| JCT FAU 8005 | 0+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 54 | 54 | 2 | .060 | CITY | | .130 |
| 10 ST | 0+0.130 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .080 | CITY | | .210 |
| PEARL ST | 0+0.210 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .490 | CITY | .700 | .700 |
| JCT FAU 8006 | 0+0.700 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | .700 | .700 | | | | .700 | | .700 | .700 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 8008

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 23 | 0+0.000 | | CITY CONSTR | | | GRV | 3.0 | | 26 | 26 | 2 | .270 | CITY | | .270 |
| JCT FAU 8001 | 0+0.270 | | CITY CONSTR | | | GRV | 3.0 | | 26 | 26 | 2 | .760 | CITY | | 1.030 |
| JCT FAP 2 | 1+0.030 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | 1.030 | | 1.030 | | | 1.030 | | 1.030 | 1.030 | | | | | |

## FEDERAL AID URBAN ROUTE NUMBER 8009

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8003 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 49 | 49 | 2 | .070 | CITY | | .070 |
| JCT FAP 2 | 0+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 54 | 54 | 2 | .070 | CITY | | .140 |
| JCT FAU 8005 | 0+0.140 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 54 | 54 | 2 | .130 | CITY | | .270 |
| 8 ST | 0+0.270 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .200 | CITY | | .470 |
| STOWER ST | 0+0.470 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .490 | CITY | .960 | .960 |
| JCT FAU 8006 | 0+0.960 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | .960 | .960 | | | | .960 | | .960 | .960 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 8011

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8006 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .180 | CITY | | .180 |
| COMSTOCK ST | 0+0.180 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 20 | 20 | 2 | .080 | CITY | .260 | .260 |
| LV MILES CITY CL | 0+0.260 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 20 | 20 | 2 | .250 | URBAN | .250 | .510 |
| JCT FAP 23 | 0+0.510 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER | .510 | .510 | | | | .260 | .250 | .260 | .510 | | | | | .250 |

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FEDERAL AID URBAN ROUTE NUMBER 8101

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8120 URBAN EXT | 0+0.000 | | NRS 287 | 34 | 34 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | 1.250 | URBAN | 1.250 | 1.250 |
| JCT FAU 8102 URBAN EXT | 1+0.250 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 1.250 | 1.250 | | | | | 1.250 | | 1.250 | | | | | 1.250 |

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FEDERAL AID URBAN ROUTE NUMBER 8102

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8101 | 0+0.000 | | NRS 287 | 34 | 34 | RMS | 2.5 | 4.0 | 24 | 24 | 2 | 1.740 | URBAN | | 1.740 |
| ENT MISSOULA CL | 1+0.740 | | NRS 287 | 34 | 34 | RMS | 2.5 | 4.0 | 24 | 24 | 2 | .227 | CITY | | 1.967 |
| JCT FAU 8103 | 1+0.967 | | NRS 287 | 34 | 34 | RMS | 2.5 | 4.0 | 24 | 24 | 2 | .343 | CITY | 2.310 | 2.310 |
| THIRD ST | 2+0.310 | | CITY CONSTR | 34 | 34 | RMS | 2.5 | 4.0 | 24 | 24 | 2 | .660 | CITY | .660 | 2.970 |
| JCT FAU 8105 | 2+0.970 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 2.970 | 2.970 | | | | 1.230 | 1.740 | 1.230 | 2.970 | | | | | 1.740 |

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## FEDERAL AID URBAN ROUTE NUMBER 8103

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8122 | 0+0.000 | | CITY CONSTR | 75 | 75 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .154 | CITY | | .154 |
| JCT FAP 7 | 0+0.154 | | U 215 20 | 70 | 70 | PMS | 4.2 | 17.0 | 44 | 44 | 2 | .006 | CITY | .006 | .160 |
| JCT FAP 7 BROOKS ST | 0+0.160 | | CITY CONSTR | 75 | 75 | PMS | 3.0 | 16.0 | 44 | 44 | 2 | .106 | CITY | .260 | .266 |
| LV MISSOULA CL | 0+0.266 | | CNTY CONSTR | 55 | 55 | RMS | 3.0 | 6.0 | 20 | 20 | 2 | .734 | URBAN | | 1.000 |
| JCT FAU 8120 | 1+0.000 | | CNTY CONSTR | 55 | 55 | RMS | 3.0 | 6.0 | 20 | 20 | 2 | .990 | URBAN | | 1.990 |
| JCT FAU 8114 | 1+0.990 | | CNTY CONSTR | 55 | 55 | RMS | 3.0 | 6.0 | 20 | 20 | 2 | .240 | URBAN | 1.964 | 2.230 |
| ENT MISSOULA CL NO NAME ST | 2+0.230 | | CITY CONSTR | 55 | 55 | RMS | 3.0 | 6.0 | 20 | 20 | 2 | .010 | CITY | .010 | 2.240 |
| JCT FAU 8102 | 2+0.240 | | CITY CONSTR | 55 | 55 | PRM | | | 8 | 8 | 2 | .010 | CITY | | 2.250 |
| LV MISSOULA CL | 2+0.250 | | CNTY CONSTR | 55 | 55 | PRM | | | 8 | 8 | 2 | .250 | URBAN | | 2.500 |
| JCT FAS 430 | 2+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 2.500 | 2.240 | .260 | | | .286 | 2.214 | .286 | 2.500 | | | | | 2.214 |

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## FEDERAL AID URBAN ROUTE NUMBER 8104

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8109 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .790 | CITY | .790 | .790 |
| JCT FAU 8107 | 0+0.790 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .790 | .790 | | | | .790 | | .790 | .790 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8105

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8122 | 0+0.000 | | S 218 7 | 65 | 65 | PMS | 3.0 | 14.0 | 44 | 44 | 2 | .040 | URBAN | | .040 |
| ENT MISSOULA CL RUSSELL ST | 0+0.040 | | S 218 7 | 65 | 65 | PMS | 3.0 | 14.0 | 44 | 44 | 2 | .942 | CITY | .982 | .982 |
| JCT FAP 7 | 0+0.982 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .018 | CITY | | 1.000 |
| JCT FAU 8120 | 1+0.000 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .720 | CITY | | 1.720 |
| JCT FAU 8116 | 1+0.720 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .310 | CITY | | 2.030 |
| JCT FAU 8114 | 2+0.030 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .070 | CITY | | 2.100 |
| JCT FAU 8114 | 2+0.100 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 28 | 28 | 2 | .119 | CITY | 1.237 | 2.219 |
| JCT FAU 8102 | 2+0.219 | | S 218 2 | 65 | 65 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | .068 | CITY | | 2.287 |
| LV MISSOULA CL | 2+0.287 | | S 218 2 | 65 | 65 | PMS | 3.0 | 14.0 | 28 | 28 | 2 | .517 | URBAN | .585 | 2.804 |
| ENT MISSOULA CL RUSSELL ST | 2+0.804 | | CITY CONSTR | 45 | 45 | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .170 | CITY | .170 | 2.974 |
| JCT FAP 71 | 2+0.974 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 2.974 | 2.974 | | | | 2.417 | .557 | 2.417 | 2.974 | | | | | .557 |

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FEDERAL AID URBAN ROUTE NUMBER 8106

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 71 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .320 | CITY | | .320 |
| JCT FAU 8109 | 0+0.320 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .470 | CITY | | .790 |
| JCT FAU 8107 | 0+0.790 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 60 | 60 | 2 | .150 | CITY | | .940 |
| JCT FAU 8111 | 0+0.940 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 74 | 74 | 2 | .150 | CITY | | 1.090 |
| JCT FAU 8111 | 1+0.090 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 60 | 60 | 2 | .260 | CITY | | 1.350 |
| MADISON ST | 1+0.350 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .150 | CITY | 1.500 | 1.500 |
| JCT FAP 71 | 1+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 1.500 | 1.500 | | | | 1.500 | | 1.500 | 1.500 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 8107

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 7 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .208 | CITY | | .208 |
| STEVENS AVE BEG 4LN | 0+0.208 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 90 | 90 | 4 | .057 | CITY | | .265 |
| JCT FAU 8116 | 0+0.265 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 90 | 90 | 4 | .710 | CITY | | .975 |
| JCT FAU 8114 | 0+0.975 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 90 | 90 | 4 | .017 | CITY | | .992 |
| ORANGE ST END 4LN | 0+0.992 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .048 | CITY | | 1.040 |
| JCT FAU 8114 | 1+0.040 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .270 | CITY | 1.310 | 1.310 |
| ORANGE ST | 1+0.310 | 3243 | WPGM 374 A | 36 | 36 | RMS | 2.5 | 5.0 | 30 | 30 | 2 | .183 | CITY | .183 | 1.493 |
| ORANGE ST | 1+0.493 | 3243 | WPMS 374 B | 37 | 37 | RMS | 2.5 | 5.0 | 30 | 30 | 2 | .157 | CITY | | 1.650 |
| JCT FAU 8108 | 1+0.650 | 3243 | WPMS 374 B | 37 | 37 | RMS | 2.5 | 5.0 | 30 | 30 | 2 | .065 | CITY | .222 | 1.715 |
| JCT FAP 71 | 1+0.715 | 3243 | CITY CONSTR | 18 | 18 | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .140 | CITY | | 1.855 |
| JCT FAU 8106 | 1+0.855 | 3243 | CITY CONSTR | 18 | 18 | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .080 | CITY | .220 | 1.935 |
| HARRIS ST | 1+0.935 | 3243 | FAGM 1 A | 39 | 39 | PCC | 6.0 | 6.0 | 30 | 30 | 2 | .191 | CITY | .191 | 2.126 |
| JCT FAU 8104 | 2+0.126 | 3243 | CITY CONSTR | 18 | 18 | RMS | 3.0 | 6.0 | 34 | 34 | 2 | .060 | CITY | .060 | 2.186 |
| URLIN AVE | 2+0.186 | 3243 | I 90 2 27 | 66 | 66 | PMS | 4.2 | 18.0 | 44 | 44 | 2 | .071 | CITY | .071 | 2.257 |
| JCT I 90 ORANGE ST INT | 2+0.257 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 2.257 | 2.257 | | | | 2.257 | | 2.257 | 2.257 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 8108

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT 8107 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 67 | 67 | 2 | .110 | CITY | | .110 |
| JCT FAU 8111 | 0+0.110 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 67 | 67 | 2 | .080 | CITY | | .190 |
| JCT FAU 8113 | 0+0.190 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 65 | 65 | 2 | .080 | CITY | | .270 |
| JCT FAU 8111 | 0+0.270 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 65 | 65 | 2 | .210 | CITY | | .480 |
| JEFFERSON ST | 0+0.480 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .080 | CITY | .560 | .560 |
| JCT FAU 8110 | 0+0.560 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .560 | .560 | | | | .560 | | .560 | .560 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8109

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 71 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 43 | 43 | 2 | .140 | CITY | | .140 |
| JCT FAU 8106 | 0+0.140 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .310 | CITY | .450 | .450 |
| SCOTT ST | 0+0.450 | | CITY CONSTR | | | PRM | | | 8 | 8 | 2 | .100 | CITY | | .550 |
| JCT FAU 8104 | 0+0.550 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .550 | .450 | .100 | | | .550 | | .550 | .550 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8110

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8111 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 50 | 50 | 2 | .090 | CITY | | .090 |
| JCT FAU 8113 | 0+0.090 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .070 | CITY | | .160 |
| JCT FAU 8111 | 0+0.160 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .220 | CITY | | .380 |
| JCT FAU 8108 | 0+0.380 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .070 | CITY | | .450 |
| END 1 WAY ST | 0+0.450 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 30 | 30 | 2 | .250 | CITY | .700 | .700 |
| JCT FAP 71 | 0+0.700 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .700 | .700 | | | | .700 | | .700 | .700 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 8111

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8110 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .070 | CITY | | .070 |
| JCT FAU 8108 | 0+0.070 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .070 | CITY | | .140 |
| JCT FAP 71 | 0+0.140 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .140 | CITY | | .280 |
| JCT FAU 8106 | 0+0.280 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 45 | 45 | 2 | .060 | CITY | | .340 |
| ALDER ST | 0+0.340 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 36 | 36 | 2 | .070 | CITY | | .410 |
| ALDER ST | 0+0.410 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 75 | 75 | 2 | .070 | CITY | | .480 |
| RYMAN ST | 0+0.480 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 2 | .060 | CITY | | .540 |
| JCT FAU 8106 | 0+0.540 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 2 | .140 | CITY | | .680 |
| JCT FAP 71 | 0+0.680 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 2 | .070 | CITY | | .750 |
| JCT FAU 8108 | 0+0.750 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 55 | 55 | 2 | .060 | CITY | .810 | .810 |
| JCT FAU 8110 | 0+0.810 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .810 | .810 | | | | .810 | | .810 | .810 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 8112

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 71 | 0+0.000 | 3213 | F 219 18 | 64 | 64 | PMS | 3.0 | 15.0 | 72 | 72 | 4 | .018 | CITY | .018 | .018 |
| BROADWAY ST END 4LN | 0+0.018 | 3213 | NRM 219 D | 34 | 35 | RMS | 5.0 | 5.0 | 24 | 30 | 2 | .102 | CITY | .102 | .120 |
| BROADWAY ST | 0+0.120 | 3213 | FAP 231 C | 34 | 34 | RMS | 3.0 | 7.0 | 24 | 30 | 2 | .238 | CITY | | .358 |
| LV MISSOULA CL | 0+0.358 | 3210 | FAP 231 C | 34 | 34 | RMS | 3.0 | 7.0 | 24 | 30 | 2 | 1.272 | URBAN | 1.510 | 1.630 |
| URBAN EXT | 1+0.630 | 3210 | I 90 2 14 | 65 | 65 | PMS | 4.2 | 21.0 | 32 | 32 | 2 | .089 | URBAN | | 1.719 |
| JCT I 90 E MISSOULA INT | 1+0.719 | 3210 | I 90 2 14 | 65 | 65 | PMS | 4.2 | 21.0 | 32 | 32 | 2 | .209 | URBAN | .298 | 1.928 |
| URBAN EXT | 1+0.928 | 3210 | FAP 231 | 34 | 34 | RMS | 3.0 | 7.0 | 24 | 30 | 2 | 1.212 | URBAN | 1.212 | 3.140 |
| JCT FAS 533 | 3+0.212 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 3.140 | 3.140 | | | | .358 | 2.782 | .358 | 3.140 | | | | | 2.782 |

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FEDERAL AID URBAN ROUTE NUMBER 8113

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 7 | 0+0.000 | 3243 | F 215 6 | 49 | 70 | PMS | 2.5 | 15.0 | 44 | 44 | 4 | .086 | CITY | | .086 |
| HIGGINS AVE | 0+0.086 | 3243 | FG 215 7 | 63 | 70 | PMS | 2.5 | 15.0 | 55 | 55 | 4 | .059 | CITY | | .145 |
| HIGGINS AVE | 0+0.145 | 3243 | FG 215 7 | 63 | 63 | PMS | 2.5 | 15.0 | 52 | 52 | 4 | .185 | CITY | | .330 |
| HIGGINS AVE | 0+0.330 | 3243 | FG 215 7 | 63 | 63 | PMS | 2.5 | 15.0 | 58 | 58 | 4 | .008 | CITY | .252 | .338 |
| HIGGINS AVE | 0+0.338 | 3243 | F 215 6 | 63 | 70 | PMS | 2.5 | 15.0 | 44 | 44 | 4 | .040 | CITY | | .378 |
| JCT FAU 8110 | 0+0.378 | 3243 | F 215 6 | 63 | 70 | PMS | 2.5 | 15.0 | 44 | 44 | 4 | .080 | CITY | | .458 |
| JCT FAU 8108 | 0+0.458 | 3243 | F 215 6 | 63 | 70 | PMS | 2.5 | 15.0 | 44 | 44 | 4 | .056 | CITY | .262 | .514 |
| HIGGINS AVE | 0+0.514 | 3243 | CITY CONSTR | 49 | 70 | PMS | 2.5 | 15.0 | 44 | 44 | 4 | .003 | CITY | .003 | .517 |
| JCT FAP 71 | 0+0.517 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .517 | .517 | | | | .517 | | .517 | .517 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 8114

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8103 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .170 | URBAN | .170 | .170 |
| URBAN AREA | 0+0.170 | | CNTY CONSTR | | | PRM | | | 8 | 8 | 2 | .300 | URBAN | | .470 |
| URBAN AREA | 0+0.470 | | CNTY CONSTR | | | PMS | 2.0 | 5.0 | 40 | 40 | 2 | .440 | URBAN | .440 | .910 |
| ENT MISSOULA CL | 0+0.910 | | CITY CONSTR | | | PMS | 2.0 | 5.0 | 40 | 40 | 2 | .960 | CITY | | 1.870 |
| JCT FAU 8105 | 1+0.040 | | CITY CONSTR | | | PMS | 2.0 | 5.0 | 40 | 40 | 2 | 1.420 | CITY | | 3.290 |
| JCT FAU 8107 | 1+1.460 | | CITY CONSTR | | | PMS | 2.0 | 5.0 | 40 | 40 | 2 | .560 | CITY | 2.940 | 3.850 |
| JCT FAU 8113 | 2+0.020 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 3.850 | 3.550 | .300 | | | 2.940 | .910 | 2.940 | 3.850 | | | | | .910 |

FEDERAL AID URBAN ROUTE NUMBER 8115

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 71 | 0+0.000 | | IG 90 2 | 66 | 66 | RMS | 4.2 | 21.0 | 24 | 44 | 2 | .094 | CITY | .094 | .094 |
| VAN BUREN ST | 0+0.094 | | WPMS 360 A | | | RMS | 2.5 | 6.0 | 24 | 30 | 2 | .636 | CITY | .636 | .730 |
| LV MISSOULA CL | 0+0.730 | | WPMS 360 B | | | RMS | 2.5 | 6.0 | 20 | 24 | 2 | 1.108 | URBAN | 1.108 | 1.838 |
| N URBAN BDRY | 1+0.838 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 1.838 | 1.838 | | | | .730 | 1.108 | .730 | 1.838 | | | | | 1.108 |

FEDERAL AID URBAN ROUTE NUMBER 8116

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8105 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .350 | CITY | | .350 |
| JCT FAU 8107 | 0+0.350 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .270 | CITY | | .620 |
| JCT FAP 7 | 0+0.620 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .460 | CITY | 1.080 | 1.080 |
| JCT FAU 8117 | 1+0.080 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 1.080 | 1.080 | | | | 1.080 | | 1.080 | 1.080 | | | | | |

FEDERAL AID URBAN ROUTE NUMBER 8117

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAS 533 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 24 | 24 | 2 | .600 | CITY | | .600 |
| JCT FAU 8122 | 0+0.600 | | US 220 2 | 62 | 62 | PMS | 2.4 | 16.0 | 32 | 32 | 2 | .095 | CITY | .095 | .695 |
| HIGGINS AVE | 0+0.695 | | CITY CONSTR | | | RMS | 1.5 | 4.0 | 32 | 32 | 2 | .435 | CITY | | 1.130 |
| JCT FAU 8120 | 1+0.130 | | CITY CONSTR | | | RMS | 1.5 | 4.0 | 40 | 40 | 2 | .283 | CITY | | 1.413 |
| HIGGINS AVE | 1+0.413 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .272 | CITY | | 1.685 |
| JCT FAU 8116 | 1+0.685 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .015 | CITY | | 1.700 |
| JCT FAU 8118 | 1+0.700 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 40 | 40 | 2 | .230 | CITY | | 1.930 |
| HIGGINS AVE | 1+0.930 | | CITY CONSTR | | | RMS | 4.0 | 6.0 | 75 | 75 | 2 | .206 | CITY | 2.041 | 2.136 |
| JCT FAP 7 | 2+0.136 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 2.136 | 2.136 | | | | 2.136 | | 2.136 | 2.136 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8119

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 71 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 45 | 45 | 2 | .140 | CITY | | .140 |
| JCT FAU 8106 | 0+0.140 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 45 | 45 | 2 | .070 | CITY | .210 | .210 |
| JCT FAU 8111 | 0+0.210 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .210 | .210 | | | | .210 | | .210 | .210 | | | | | |

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## FEDERAL AID URBAN ROUTE NUMBER 8120

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8101 | 0+0.000 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 18 | 18 | 2 | 1.872 | URBAN | | 1.872 |
| JCT FAU 8103 | 1+0.872 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 18 | 18 | 2 | .500 | URBAN | 2.372 | 2.372 |
| ENT MISSOULA CL S AVE | 2+0.372 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 18 | 18 | 2 | .500 | CITY | | 2.872 |
| JCT FAU 8105 | 2+0.872 | | NRS 298 | 34 | 34 | RMS | 2.5 | 4.0 | 20 | 24 | 2 | .040 | CITY | | 2.912 |
| JCT FAP 7 | 2+0.912 | | NRS 298 | 34 | 34 | RMS | 2.5 | 4.0 | 20 | 24 | 2 | .186 | CITY | .226 | 3.098 |
| SOUTH AVE | 3+0.098 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 20 | 24 | 2 | .290 | CITY | | 3.388 |
| JCT FAU 8125 | 3+0.388 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 20 | 24 | 2 | .512 | CITY | | 3.900 |
| JCT FAU 8117 | 3+0.900 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 20 | 24 | 2 | .350 | CITY | 1.652 | 4.250 |
| JCT FAU 8121 | 4+0.250 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 4.250 | 4.250 | | | | 1.878 | 2.372 | 1.878 | 4.250 | | | | | 2.372 |

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## FEDERAL AID URBAN ROUTE NUMBER 8121

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8120 | 0+0.000 | | CITY CONSTR | | | RMS | 2.0 | 5.0 | 30 | 30 | 2 | 1.000 | CITY | 1.000 | 1.000 |
| JCT FAP 7 | 1+0.000 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 1.000 | 1.000 | | | | 1.000 | | 1.000 | 1.000 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8122

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 7 | 0+0.000 | | S 218 4 | 61 | 61 | PMS | 2.4 | 20.0 | 24 | 24 | 2 | .220 | URBAN | | .220 |
| ENT MISSOULA CL 39 ST | 0+0.220 | | S 218 4 | 61 | 61 | PMS | 2.4 | 20.0 | 24 | 24 | 2 | .040 | CITY | | .260 |
| JCT FAU 8103 | 0+0.260 | | S 218 4 | 61 | 61 | PMS | 2.4 | 20.0 | 24 | 24 | 2 | .070 | CITY | | .330 |
| LV MISSOULA CL | 0+0.330 | | S 218 4 | 61 | 61 | PMS | 2.4 | 20.0 | 24 | 24 | 2 | .920 | URBAN | 1.250 | 1.250 |
| JCT FAU 8105 | 1+0.250 | | US 220 2 | 62 | 62 | PMS | 2.4 | 16.0 | 32 | 32 | 2 | .006 | URBAN | | 1.256 |
| ENT MISSOULA CL SW HIGGINS AVE | 1+0.256 | | US 220 2 | 62 | 62 | PMS | 2.4 | 16.0 | 32 | 32 | 2 | .560 | CITY | | 1.816 |
| JCT FAU 8125 | 1+0.816 | | US 220 2 | 62 | 62 | PMS | 2.4 | 16.0 | 32 | 32 | 2 | .580 | CITY | 1.146 | 2.396 |
| JCT FAU 8117 | 2+0.396 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 2.396 | 2.396 | | | | 1.250 | 1.146 | 1.250 | 2.396 | | | | | 1.146 |

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FEDERAL AID URBAN ROUTE NUMBER 8124

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | YEAR IMP | SURF TYPE | THICKNESS SURF | THICKNESS BASE | WIDTH SURF | WIDTH RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAP 71 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 18 | 22 | 2 | .090 | CITY | | .090 |
| LV MISSOULA CL | 0+0.090 | | CNTY CONSTR | | | RMS | 3.0 | 6.0 | 18 | 22 | 2 | .540 | URBAN | .540 | .630 |
| ENT MISSOULA CL MULLAN RD | 0+0.630 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 18 | 22 | 2 | .250 | CITY | .340 | .880 |
| JCT FAS 430 | 0+0.880 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .880 | .880 | | | | .340 | .540 | .340 | .880 | | | | | .540 |

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FEDERAL AID URBAN ROUTE NUMBER 8125

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8122 | 0+0.000 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .790 | CITY | | .790 |
| JCT FAU 8120 | 0+0.790 | | CITY CONSTR | | | RMS | 3.0 | 6.0 | 40 | 40 | 2 | .470 | CITY | 1.260 | 1.260 |
| JCT FAP 7 | 1+0.260 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | 1.260 | 1.260 | | | | 1.260 | | 1.260 | 1.260 | | | | | |

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FEDERAL AID URBAN ROUTE NUMBER 8126

| SECTION DESCRIPTION | MILE POST | MTCE SECT | PROJECT NUMBER | YEAR BLT | IMP | SURF TYPE | THICKNESS SURF | BASE | WIDTH SURF | RDY | NO LN | SECT LENGTH | LOCA-TION | PROJCT LENGTH | ACCUM MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JCT FAU 8107 | 0+0.000 | | CITY CONSTR | | | RMS | .3 | 6.0 | 40 | 40 | 2 | .200 | CITY | | .200 |
| JCT FAP 7 | 0+0.200 | | CITY CONSTR | | | RMS | .3 | 6.0 | 40 | 40 | 2 | .300 | CITY | .500 | .500 |
| JCT FAU 8116 8117 | 0+0.500 | | | | | | | | | | | | | | |

********** SUMMARY BY COUNTIES **********

| | ROUTE | CONST | UNIMP | WYE | CITY <5000 | URBAN INSIDE CITY LIMITS | URBAN OUTSIDE CITY LIMITS | TOTAL CITY | TOTAL URBAN | COUNTY | NATL FOREST | INDIAN RESERV | OTHER | NET RURAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | .500 | .500 | | | | .500 | | .500 | .500 | | | | | |

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DETAIL SUMMARY BY ROUTES -- FEDERAL AID URBAN SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 201 | .190 | | .190 | | .030 | .160 | | | | | | | | |
| 202 | 3.300 | .590 | 2.710 | | .760 | 2.540 | | | | | | | | |
| 203 | .420 | .420 | | | .420 | | | | | | | | | |
| 204 | 2.140 | 2.140 | | | 2.140 | | | | | | | | | |
| 205 | .600 | .600 | | | .600 | | | | | | | | | |
| 206 | .560 | .560 | | | .560 | | | | | | | | | |
| 209 | .130 | .130 | | | .130 | | | | | | | | | |
| 211 | .400 | .240 | .160 | | .240 | .160 | | | | | | | | |
| 213 | .420 | .420 | | | .420 | | | | | | | | | |
| 214 | .480 | .480 | | | .480 | | | | | | | | | |
| 1001 | 1.000 | 1.000 | | | | 1.000 | | | | | | | | |
| 1002 | 4.800 | 4.800 | | | 3.219 | 1.581 | | | | | | | | |
| 1003 | 1.000 | 1.000 | | | 1.000 | | | | | | | | | |
| 1004 | 4.940 | 4.940 | | | 3.530 | 1.410 | | | | | | | | |
| 1005 | 1.990 | 1.990 | | | 1.820 | .170 | | | | | | | | |
| 1006 | 4.970 | 4.970 | | | 3.970 | 1.000 | | | | | | | | |
| 1007 | .985 | .985 | | | .985 | | | | | | | | | |
| 1008 | 4.290 | 4.290 | | | 2.540 | 1.750 | | | | | | | | |
| 1009 | 1.450 | 1.450 | | | .930 | .520 | | | | | | | | |
| 1010 | 3.091 | 3.091 | | | 1.091 | 2.000 | | | | | | | | |
| 1011 | 1.652 | 1.652 | | | .739 | .913 | | | | | | | | |
| 1012 | 3.000 | 3.000 | | | | 3.000 | | | | | | | | |
| 1013 | 1.680 | 1.680 | | | .683 | .997 | | | | | | | | |
| 1014 | 2.897 | 2.897 | | | 1.669 | 1.228 | | | | | | | | |
| 1015 | 1.960 | 1.960 | | | 1.960 | | | | | | | | | |
| 1016 | .920 | .920 | | | .920 | | | | | | | | | |
| 1017 | .500 | .500 | | | .500 | | | | | | | | | |
| 1018 | 3.980 | 3.980 | | | 3.280 | .700 | | | | | | | | |
| 1019 | 1.000 | 1.000 | | | .440 | .560 | | | | | | | | |
| 1020 | 6.776 | 6.776 | | | 5.706 | 1.070 | | | | | | | | |
| 1021 | 1.240 | 1.240 | | | 1.240 | | | | | | | | | |
| 1022 | 3.403 | 3.403 | | | 3.363 | .040 | | | | | | | | |
| 1023 | .780 | .780 | | | .680 | .100 | | | | | | | | |
| 1024 | 1.500 | 1.500 | | | 1.500 | | | | | | | | | |
| 1025 | .707 | .707 | | | .707 | | | | | | | | | |
| 1026 | 2.100 | 2.100 | | | .980 | 1.120 | | | | | | | | |
| 1028 | 2.256 | 2.256 | | | | 2.256 | | | | | | | | |
| 1201 | 4.000 | 2.508 | 1.492 | | 1.980 | 2.020 | | | | | | | | |
| 1202 | 1.525 | | 1.525 | | 1.417 | .108 | | | | | | | | |
| 1203 | 1.317 | 1.147 | .170 | | 1.317 | | | | | | | | | |
| 1204 | 1.480 | 1.480 | | | | 1.480 | | | | | | | | |
| 1205 | .560 | .560 | | | .560 | | | | | | | | | |
| 1206 | 1.030 | 1.030 | | | 1.030 | | | | | | | | | |
| 1207 | 1.223 | 1.223 | | | .936 | .287 | | | | | | | | |
| 1208 | 1.055 | 1.055 | | | 1.055 | | | | | | | | | |
| 1209 | 1.780 | 1.780 | | | 1.780 | | | | | | | | | |
| 1210 | 2.200 | 1.930 | .270 | | 2.200 | | | | | | | | | |
| 1212 | 3.340 | | 3.340 | | 1.650 | 1.690 | | | | | | | | |
| 1213 | 1.560 | 1.560 | | | 1.260 | .300 | | | | | | | | |
| 1215 | 1.600 | 1.600 | | | 1.600 | | | | | | | | | |
| 1801 | 3.791 | 3.791 | | | 1.517 | 2.274 | | | | | | | | |

DETAIL SUMMARY BY ROUTES -- FEDERAL AID URBAN SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1802 | .450 | | .450 | | | .450 | | | | | | | | |
| 1803 | 2.416 | 2.416 | | | 2.416 | | | | | | | | | |
| 1804 | .988 | .988 | | | .988 | | | | | | | | | |
| 1805 | 2.983 | 2.983 | | | 2.983 | | | | | | | | | |
| 1806 | .640 | .640 | | | .640 | | | | | | | | | |
| 1807 | 3.518 | 3.518 | | | | 3.518 | | | | | | | | |
| 1808 | 1.600 | | 1.600 | | 1.600 | | | | | | | | | |
| 1810 | 1.400 | 1.400 | | | .460 | .940 | | | | | | | | |
| 1812 | 1.000 | 1.000 | | | .190 | .810 | | | | | | | | |
| 1816 | 1.350 | 1.350 | | | | 1.350 | | | | | | | | |
| 1818 | .410 | | .410 | | | .410 | | | | | | | | |
| 5001 | 1.770 | 1.030 | .740 | | | 1.770 | | | | | | | | |
| 5002 | 2.030 | 2.030 | | | 2.030 | | | | | | | | | |
| 5003 | .360 | .360 | | | .360 | | | | | | | | | |
| 5004 | .972 | .972 | | | .972 | | | | | | | | | |
| 5006 | .710 | .300 | .410 | | .710 | | | | | | | | | |
| 5008 | 1.210 | 1.210 | | | 1.210 | | | | | | | | | |
| 5010 | 1.200 | 1.200 | | | 1.200 | | | | | | | | | |
| 5201 | 1.807 | 1.807 | | | 1.807 | | | | | | | | | |
| 5202 | 3.040 | 3.040 | | | | 3.040 | | | | | | | | |
| 5203 | 2.468 | 2.468 | | | 2.028 | .440 | | | | | | | | |
| 5204 | 2.090 | 2.090 | | | | 2.090 | | | | | | | | |
| 5205 | 8.484 | 8.484 | | | 5.485 | 2.999 | | | | | | | | |
| 5206 | 3.213 | 3.213 | | | .496 | 2.717 | | | | | | | | |
| 5207 | 2.081 | 2.081 | | | .455 | 1.626 | | | | | | | | |
| 5208 | .610 | .610 | | | .610 | | | | | | | | | |
| 5209 | 3.320 | 2.819 | .501 | | 2.949 | .371 | | | | | | | | |
| 5210 | 9.134 | 9.134 | | | 7.934 | 1.200 | | | | | | | | |
| 5211 | 1.254 | 1.254 | | | | 1.254 | | | | | | | | |
| 5212 | 1.193 | 1.193 | | | | 1.193 | | | | | | | | |
| 5213 | .126 | .126 | | | | .126 | | | | | | | | |
| 5215 | 2.000 | 2.000 | | | .490 | 1.510 | | | | | | | | |
| 5217 | 3.050 | 3.050 | | | 3.050 | | | | | | | | | |
| 5219 | 1.860 | 1.860 | | | 1.860 | | | | | | | | | |
| 5221 | 1.473 | 1.470 | | | .233 | 1.237 | | | | | | | | |
| 5223 | 1.900 | 1.900 | | | 1.800 | .100 | | | | | | | | |
| 5701 | .690 | .690 | | | .690 | | | | | | | | | |
| 5702 | 1.360 | 1.360 | | | .780 | .580 | | | | | | | | |
| 5703 | .430 | .430 | | | .430 | | | | | | | | | |
| 5704 | .140 | .140 | | | .140 | | | | | | | | | |
| 5705 | .620 | .620 | | | .620 | | | | | | | | | |
| 5706 | .660 | .660 | | | .660 | | | | | | | | | |
| 5707 | 1.130 | 1.130 | | | 1.130 | | | | | | | | | |
| 5708 | 1.573 | 1.573 | | | 1.573 | | | | | | | | | |
| 5709 | 1.050 | .290 | .760 | | 1.050 | | | | | | | | | |
| 5710 | .906 | .906 | | | .158 | .748 | | | | | | | | |
| 5712 | .680 | .340 | .340 | | .410 | .270 | | | | | | | | |
| 5713 | 1.600 | | 1.600 | | 1.600 | | | | | | | | | |
| 5801 | 1.110 | 1.110 | | | | 1.110 | | | | | | | | |
| 5802 | 4.284 | 4.064 | .220 | | 3.508 | .776 | | | | | | | | |
| 5804 | .520 | | .520 | | .250 | .270 | | | | | | | | |

DETAIL SUMMARY BY ROUTES -- FEDERAL AID URBAN SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5805 | 2.046 | 2.046 | | | 2.046 | | | | | | | | | |
| 5806 | 2.080 | .770 | 1.310 | | 1.780 | .300 | | | | | | | | |
| 5807 | 2.761 | 2.761 | | | 2.761 | | | | | | | | | |
| 5808 | .910 | .410 | .500 | | .470 | .440 | | | | | | | | |
| 5809 | 4.936 | 4.936 | | | 1.440 | 3.496 | | | | | | | | |
| 5811 | .360 | .360 | | | .360 | | | | | | | | | |
| 5812 | 1.145 | 1.145 | | | 1.145 | | | | | | | | | |
| 5813 | .980 | .980 | | | .980 | | | | | | | | | |
| 5814 | 1.000 | 1.000 | | | 1.000 | | | | | | | | | |
| 5815 | .866 | .866 | | | .866 | | | | | | | | | |
| 5816 | 3.220 | 2.210 | 1.010 | | 2.750 | .470 | | | | | | | | |
| 6701 | 2.573 | 2.573 | | | 2.090 | .483 | | | | | | | | |
| 6702 | 1.220 | 1.220 | | | .070 | 1.150 | | | | | | | | |
| 6703 | .800 | .800 | | | .250 | .550 | | | | | | | | |
| 6704 | 1.500 | | 1.500 | | .450 | 1.050 | | | | | | | | |
| 6705 | .560 | .560 | | | .500 | .060 | | | | | | | | |
| 6706 | .560 | .560 | | | | .560 | | | | | | | | |
| 6707 | .300 | .300 | | | .300 | | | | | | | | | |
| 6708 | 1.000 | | 1.000 | | | 1.000 | | | | | | | | |
| 6709 | 1.000 | 1.000 | | | | 1.000 | | | | | | | | |
| 6710 | 1.000 | 1.000 | | | | 1.000 | | | | | | | | |
| 6711 | 1.803 | 1.803 | | | | 1.803 | | | | | | | | |
| 6712 | 1.100 | 1.100 | | | | 1.100 | | | | | | | | |
| 6713 | .900 | .900 | | | .900 | | | | | | | | | |
| 6714 | 1.270 | 1.270 | | | 1.270 | | | | | | | | | |
| 6715 | 2.150 | 2.150 | | | 1.650 | .500 | | | | | | | | |
| 6716 | 1.440 | 1.440 | | | 1.440 | | | | | | | | | |
| 6717 | 1.530 | 1.530 | | | 1.530 | | | | | | | | | |
| 6718 | 1.270 | 1.270 | | | 1.270 | | | | | | | | | |
| 6720 | .830 | .830 | | | .830 | | | | | | | | | |
| 6721 | 1.690 | 1.690 | | | 1.690 | | | | | | | | | |
| 6722 | .830 | .830 | | | .830 | | | | | | | | | |
| 6723 | 1.100 | 1.100 | | | 1.100 | | | | | | | | | |
| 6724 | 2.100 | 2.100 | | | 2.100 | | | | | | | | | |
| 6725 | 1.630 | 1.630 | | | 1.630 | | | | | | | | | |
| 6726 | 1.300 | 1.300 | | | 1.250 | .050 | | | | | | | | |
| 6728 | 2.500 | 2.500 | | | .250 | 2.250 | | | | | | | | |
| 6729 | .500 | .500 | | | | .500 | | | | | | | | |
| 6730 | .316 | .316 | | | .316 | | | | | | | | | |
| 7101 | .240 | | .240 | | .085 | .155 | | | | | | | | |
| 7102 | .320 | .320 | | | .130 | .190 | | | | | | | | |
| 7103 | 1.700 | 1.260 | .440 | | .820 | .880 | | | | | | | | |
| 7104 | 1.400 | 1.350 | .050 | | 1.400 | | | | | | | | | |
| 7105 | .710 | .710 | | | .710 | | | | | | | | | |
| 7106 | .900 | .900 | | | .900 | | | | | | | | | |
| 7107 | .450 | .450 | | | .450 | | | | | | | | | |
| 7108 | .270 | .270 | | | .270 | | | | | | | | | |
| 7109 | .500 | .500 | | | .500 | | | | | | | | | |
| 7110 | .610 | .610 | | | .160 | .450 | | | | | | | | |
| 7111 | .360 | .360 | | | .323 | .037 | | | | | | | | |
| 7112 | 1.580 | .740 | .840 | | .740 | .840 | | | | | | | | |

DETAIL SUMMARY BY ROUTES -- FEDERAL AID URBAN SYSTEM

| ROUTE NO. | NET ROUTE MILEAGE | ** DEVELOPMENT STATUS ** CONSTR | UNIMP | WYE | LOCATED IN CITY | COUNTY | NATIONAL FOREST | INDIAN RESERVE | GAME REFUGE | STATE FOREST | NATL PARKS | STATE PARKS | NATL MON | MILIT RESERVE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7401 | .260 | .260 | | | .260 | | | | | | | | | |
| 7402 | 1.375 | 1.030 | .345 | | 1.375 | | | | | | | | | |
| 7403 | .075 | .075 | | | .075 | | | | | | | | | |
| 7404 | 1.570 | 1.570 | | | 1.570 | | | | | | | | | |
| 7405 | .380 | .380 | | | | .380 | | | | | | | | |
| 7406 | 2.240 | 2.240 | | | 1.140 | 1.100 | | | | | | | | |
| 7407 | .930 | | .930 | | | .930 | | | | | | | | |
| 7408 | .747 | .747 | | | .747 | | | | | | | | | |
| 7409 | 1.470 | 1.470 | | | .860 | .610 | | | | | | | | |
| 7410 | 1.420 | 1.420 | | | 1.380 | .040 | | | | | | | | |
| 7411 | .340 | .340 | | | .340 | | | | | | | | | |
| 7412 | .775 | .440 | .335 | | .775 | | | | | | | | | |
| 7413 | 1.100 | | 1.100 | | | 1.100 | | | | | | | | |
| 7414 | .350 | | .350 | | | .350 | | | | | | | | |
| 8001 | 1.570 | 1.320 | .250 | | 1.320 | .250 | | | | | | | | |
| 8002 | .370 | .370 | | | .370 | | | | | | | | | |
| 8003 | .470 | .470 | | | .470 | | | | | | | | | |
| 8004 | .810 | .750 | .060 | | .810 | | | | | | | | | |
| 8005 | .410 | .410 | | | .410 | | | | | | | | | |
| 8006 | 1.480 | 1.480 | | | 1.210 | .270 | | | | | | | | |
| 8007 | .700 | .700 | | | .700 | | | | | | | | | |
| 8008 | 1.030 | | 1.030 | | 1.030 | | | | | | | | | |
| 8009 | .960 | .960 | | | .960 | | | | | | | | | |
| 8011 | .510 | .510 | | | .260 | .250 | | | | | | | | |
| 8101 | 1.250 | 1.250 | | | | 1.250 | | | | | | | | |
| 8102 | 2.970 | 2.970 | | | 1.230 | 1.740 | | | | | | | | |
| 8103 | 2.500 | 2.240 | .260 | | .286 | 2.214 | | | | | | | | |
| 8104 | .790 | .790 | | | .790 | | | | | | | | | |
| 8105 | 2.974 | 2.974 | | | 2.417 | .557 | | | | | | | | |
| 8106 | 1.500 | 1.500 | | | 1.500 | | | | | | | | | |
| 8107 | 2.257 | 2.257 | | | 2.257 | | | | | | | | | |
| 8108 | .560 | .560 | | | .560 | | | | | | | | | |
| 8109 | .550 | .450 | .100 | | .550 | | | | | | | | | |
| 8110 | .700 | .700 | | | .700 | | | | | | | | | |
| 8111 | .810 | .810 | | | .810 | | | | | | | | | |
| 8112 | 3.140 | 3.140 | | | .358 | 2.782 | | | | | | | | |
| 8113 | .517 | .517 | | | .517 | | | | | | | | | |
| 8114 | 3.850 | 3.550 | .300 | | 2.940 | .910 | | | | | | | | |
| 8115 | 1.838 | 1.838 | | | .730 | 1.108 | | | | | | | | |
| 8116 | 1.080 | 1.080 | | | 1.080 | | | | | | | | | |
| 8117 | 2.136 | 2.136 | | | 2.136 | | | | | | | | | |
| 8119 | .210 | .210 | | | .210 | | | | | | | | | |
| 8120 | 4.250 | 4.250 | | | 1.878 | 2.372 | | | | | | | | |
| 8121 | 1.000 | 1.000 | | | 1.000 | | | | | | | | | |
| 8122 | 2.396 | 2.396 | | | 1.250 | 1.146 | | | | | | | | |
| 8124 | .880 | .880 | | | .340 | .540 | | | | | | | | |
| 8125 | 1.260 | 1.260 | | | 1.260 | | | | | | | | | |
| 8126 | .500 | .500 | | | .500 | | | | | | | | | |
| TOTAL | 316.207 | 286.846 | 29.358 | | 210.652 | 105.552 | | | | | | | | |

TABLE NUMBER 1

SUMMARY OF ROUTE LENGTHS AND LOCATIONS
FEDERAL AID PRIMARY AND INTERSTATE SYSTEMS

| ROUTE NO. | ******LOCATED OUTSIDE FEDERAL RESERVATIONS****** MUNIC | COUNTY | STATE FOREST | SUB TOTAL | LESS URBAN EXTENT. | TOTAL | **LOCATED INSIDE FEDERAL RESERVATIONS** NAT. FOREST | INDIAN RESERV. | NAT. PARKS | GAME REFUGE | TOTAL | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15 | 9.620 | 379.169 | | 388.789 | 14.886 | 373.903 | 11.826 | | | | 11.826 | 400.615 |
| 90 | 15.846 | 441.417 | | 457.263 | 17.847 | 439.416 | 30.600 | 55.707 | | | 86.307 | 543.570 |
| 94 | 2.941 | 237.519 | | 240.460 | 2.714 | 237.746 | | | | 8.544 | 8.544 | 249.004 |
| SUBTOTAL INTERSTATE | 28.407 | 1058.105 | | 1086.512 | 35.447 | 1051.065 | 42.426 | 55.707 | | 8.544 | 106.677 | 1193.189 |
| 1 | 14.153 | 398.980 | | 413.133 | 6.816 | 406.317 | 95.757 | 153.937 | 3.632 | | 253.326 | 666.459 |
| 2 | 3.643 | 89.686 | | 93.329 | 2.837 | 90.492 | | | | 1.985 | 1.985 | 95.314 |
| 3 | 2.335 | 82.296 | | 84.631 | | 84.631 | | 24.942 | | | 24.942 | 109.573 |
| 4 | 1.816 | 56.274 | | 58.090 | | 58.090 | | | | | | 58.090 |
| 5 | 5.950 | 73.553 | 15.170 | 94.673 | 4.973 | 89.700 | 12.835 | 78.901 | | .074 | 91.810 | 186.483 |
| 6 | 1.609 | 71.672 | | 73.281 | | 73.281 | 15.534 | 27.043 | | | 42.577 | 115.858 |
| 7 | 6.744 | 70.970 | | 77.714 | 5.027 | 72.687 | 17.574 | | | | 17.574 | 95.288 |
| 8 | 6.771 | 98.593 | | 105.364 | 7.750 | 97.614 | 4.623 | | | | 4.623 | 109.987 |
| 9 | .744 | 64.123 | | 64.867 | | 64.867 | | | | | | 64.867 |
| 10 | 4.077 | 104.651 | | 108.728 | 4.783 | 103.945 | | 3.545 | | | 3.545 | 112.273 |
| 11 | 1.652 | 41.668 | | 43.320 | 4.088 | 39.232 | 14.536 | | | | 14.536 | 57.856 |
| 12 | .673 | | | .673 | | .673 | 8.620 | | | | 8.620 | 9.293 |
| 13 | 1.442 | 96.440 | | 97.882 | | 97.882 | | | | | | 97.882 |
| 14 | 7.312 | 254.198 | | 261.510 | | 261.510 | 9.301 | | | | 9.301 | 270.811 |
| 16 | | 47.901 | | 47.901 | 4.753 | 43.148 | | | | | | 47.901 |
| 17 | 1.007 | 7.538 | | 8.545 | | 8.545 | | | | 4.591 | 4.591 | 13.136 |
| 18 | .981 | 81.965 | | 82.946 | .981 | 81.965 | | | | | | 82.946 |
| 19 | 6.066 | 47.886 | | 53.952 | 4.852 | 49.100 | 12.592 | | | | 12.592 | 66.544 |
| 20 | 2.184 | 61.712 | | 63.896 | 1.754 | 62.142 | | | | | | 63.896 |
| 21 | 1.206 | 3.834 | | 5.040 | | 5.040 | | | | | | 5.040 |
| 22 | 2.193 | 84.958 | | 87.151 | | 87.151 | | | | 1.501 | 1.501 | 88.652 |
| 23 | 1.590 | 137.868 | | 139.458 | 1.748 | 137.710 | | | | | | 139.458 |
| 24 | | 106.984 | 27.273 | 134.257 | | 134.257 | 6.461 | | | | 6.461 | 140.718 |
| 25 | .055 | 46.326 | | 46.381 | | 46.381 | | 6.573 | | | 6.573 | 52.954 |
| 26 | | 7.533 | | 7.533 | | 7.533 | | | | | | 7.533 |
| 27 | 3.323 | 77.576 | | 80.899 | | 80.899 | | | | | | 80.899 |
| 28 | 2.852 | 34.612 | | 37.464 | | 37.464 | 27.950 | | | | 27.950 | 65.414 |
| 29 | 5.054 | 72.373 | | 77.427 | 2.923 | 74.504 | 8.661 | | | | 8.661 | 86.088 |
| 30 | .817 | 23.396 | | 24.213 | | 24.213 | | | | | | 24.213 |
| 31 | .436 | 54.474 | | 54.910 | | 54.910 | | 5.953 | | | 5.953 | 60.863 |
| 32 | .949 | 24.972 | | 25.921 | | 25.921 | | 39.885 | | | 39.885 | 65.806 |
| 33 | .658 | 22.428 | | 23.086 | | 23.086 | 43.904 | | | | 43.904 | 66.990 |
| 34 | | 15.633 | | 15.633 | | 15.633 | | | | | | 15.633 |
| 35 | | 5.772 | | 5.772 | | 5.772 | 15.674 | | | | 15.674 | 21.446 |
| 36 | | 6.797 | | 6.797 | | 6.797 | .769 | 39.158 | | | 39.927 | 46.724 |
| 37 | | 27.295 | | 27.295 | | 27.295 | 14.900 | 61.427 | | | 76.327 | 103.622 |
| 38 | .982 | 7.918 | | 8.900 | | 8.900 | | | | | | 8.900 |
| 39 | | 47.082 | | 47.082 | | 47.082 | | 3.633 | | | 3.633 | 50.715 |
| 40 | .034 | .369 | | .403 | | .403 | | | | | | .403 |
| 41 | | 32.512 | | 32.512 | | 32.512 | | | | | | 32.512 |
| 42 | .728 | 66.101 | | 66.829 | | 66.829 | | | | 9.286 | 9.286 | 76.115 |
| 43 | .522 | 42.295 | | 42.817 | .626 | 42.191 | | | | | | 42.817 |

TABLE NUMBER 1

SUMMARY OF ROUTE LENGTHS AND LOCATIONS
FEDERAL AID PRIMARY AND INTERSTATE SYSTEMS

| ROUTE NO. | ******LOCATED OUTSIDE FEDERAL RESERVATIONS****** MUNIC | COUNTY | STATE FOREST | SUB TOTAL | LESS URBAN EXTENT. | TOTAL | **LOCATED INSIDE FEDERAL RESERVATIONS** NAT. FOREST | INDIAN RESERV. | NAT. PARKS | GAME REFUGE | TOTAL | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | 1.114 | 27.274 | | 28.388 | | 28.388 | | | | | | 28.388 |
| 45 | .603 | 43.329 | | 43.932 | | 43.932 | | | | | | 43.932 |
| 46 | | 62.580 | | 62.580 | | 62.580 | 13.875 | | | | 13.875 | 76.455 |
| 47 | | 5.992 | | 5.992 | | 5.992 | | | | | | 5.992 |
| 48 | .761 | 29.779 | | 30.540 | | 30.540 | | .907 | | | .907 | 31.447 |
| 49 | .918 | 26.321 | | 27.239 | | 27.239 | | | | | | 27.239 |
| 50 | 4.119 | 20.401 | | 24.520 | 3.565 | 20.955 | 46.142 | | 20.271 | | 66.413 | 90.933 |
| 51 | .315 | 70.729 | | 71.044 | | 71.044 | | | | | | 71.044 |
| 52 | | 21.945 | | 21.945 | | 21.945 | 5.585 | 18.005 | | | 23.590 | 45.535 |
| 53 | 8.551 | 41.043 | | 49.594 | 7.195 | 42.399 | | | | | | 49.594 |
| 54 | | 29.314 | | 29.314 | | 29.314 | | | | | | 29.314 |
| 55 | .821 | 12.237 | | 13.058 | | 13.058 | | | | | | 13.058 |
| 56 | | 12.618 | | 12.618 | | 12.618 | 22.022 | | | | 22.022 | 34.640 |
| 57 | 7.503 | 322.426 | | 329.929 | 7.620 | 322.309 | | | | | | 329.929 |
| 58 | | | | | | | | 50.270 | | | 50.270 | 50.270 |
| 59 | .477 | 56.340 | | 56.817 | | 56.817 | | | | | | 56.817 |
| 60 | 4.827 | 49.423 | | 54.250 | 5.351 | 48.899 | 42.067 | | | | 42.067 | 96.317 |
| 61 | 1.353 | 142.040 | | 143.393 | | 143.393 | | 2.768 | | 10.983 | 13.751 | 157.144 |
| 62 | 1.915 | 35.371 | | 37.286 | | 37.286 | | | | | | 37.286 |
| 63 | .625 | 38.606 | | 39.231 | | 39.231 | | | | | | 39.231 |
| 64 | | | | | | | 9.630 | | | | 9.630 | 9.630 |
| 65 | | | | | | | .305 | | | | .305 | .305 |
| 66 | | 10.621 | | 10.621 | | 10.621 | | 39.394 | | | 39.394 | 50.015 |
| 67 | .715 | 1.040 | | 1.755 | | 1.755 | | | | | | 1.755 |
| 68 | 1.085 | .409 | | 1.494 | | 1.494 | | | | | | 1.494 |
| 69 | 1.701 | 36.697 | | 38.398 | | 38.398 | | | | | | 38.398 |
| 70 | 1.499 | .891 | | 2.390 | | 2.390 | .406 | | | | .406 | 2.796 |
| 71 | 2.566 | 2.208 | | 4.774 | 4.774 | | | | | | | 4.774 |
| 72 | | 21.459 | | 21.459 | | 21.459 | | | | | | 21.459 |
| 75 | .496 | 2.445 | | 2.941 | 1.261 | 1.680 | | | | | | 2.941 |
| 76 | 2.859 | 4.281 | | 7.140 | 6.848 | .292 | | | | | | 7.140 |
| 77 | | | | | | | | 1.993 | | | 1.993 | 1.993 |
| 78 | 1.276 | 46.407 | | 47.683 | | 47.683 | | | | | | 47.683 |
| 79 | | 2.514 | | 2.514 | | 2.514 | | | | | | 2.514 |
| 80 | 2.714 | 64.410 | | 67.124 | | 67.124 | | | | | | 67.124 |
| 81 | .897 | 41.575 | | 42.472 | | 42.472 | | | | | | 42.472 |
| 82 | | 6.946 | | 6.946 | | 6.946 | | | | | | 6.946 |
| 83 | | 28.263 | 11.621 | 39.884 | | 39.884 | 50.133 | | | 1.117 | 51.250 | 91.134 |
| 84 | | 29.031 | | 29.031 | | 29.031 | | | | | | 29.031 |
| 85 | | 6.708 | | 6.708 | | 6.708 | | | | | | 6.708 |
| 86 | .932 | 32.099 | | 33.031 | .962 | 32.069 | 5.199 | | | | 5.199 | 38.230 |
| 87 | | 1.588 | | 1.588 | | 1.588 | 20.852 | | | | 20.852 | 22.440 |
| 93 | | 16.563 | | 16.563 | | 16.563 | 15.981 | | | | 15.981 | 32.544 |
| SUBTOTAL PRIMARY | 141.200 | 4103.137 | 54.064 | 4298.401 | 91.487 | 4206.914 | 541.888 | 558.334 | 23.903 | 29.537 | 1153.662 | 5452.063 |
| NET CONSTRUCTED LENGTH | 169.607 | 5161.242 | 54.064 | 5384.913 | 126.934 | 5257.979 | 584.314 | 614.041 | 23.903 | 38.081 | 1260.339 | 6645.252 |

TABLE NUMBER 2

SUMMARY OF ROUTE LENGTHS AND LOCATIONS
FEDERAL AID SECONDARY SYSTEM

| ROUTE NO. | LOCATED OUTSIDE FEDERAL RESERVATIONS MUNIC | COUNTY | STATE FOREST | STATE PARK | TOTAL | LOCATED INSIDE FEDERAL RESERVATIONS NATIONAL FOREST | INDIAN RESERV. | MILITARY RESERV. | GAME REFUGE | NATIONAL MONUMENT | TOTAL | COMBINED TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 201 | .658 | 68.858 | | | 69.516 | | | | | | | 69.516 |
| 203 | | 11.963 | | | 11.963 | | | | | | | 11.963 |
| 204 | .527 | 1.069 | | | 1.596 | | | | | | | 1.596 |
| 205 | 1.755 | 26.986 | | | 28.741 | | | | | | | 28.741 |
| 206 | | 9.270 | | | 9.270 | | | | | | | 9.270 |
| 209 | | 4.866 | | | 4.866 | | | | | | | 4.866 |
| 210 | | 10.062 | | | 10.062 | | | | | | | 10.062 |
| 211 | | | | | | | 9.762 | | | | 9.762 | 9.762 |
| 212 | | | | | | | 17.580 | | | | 17.580 | 17.580 |
| 213 | .442 | 9.366 | | | 9.808 | | 29.710 | | | | 29.710 | 39.518 |
| 214 | | 32.728 | | | 32.728 | | | | | | | 32.728 |
| 215 | .678 | 20.619 | | | 21.297 | | | | | | | 21.297 |
| 217 | | 14.975 | | | 14.975 | | | | | | | 14.975 |
| 218 | .454 | 29.541 | | | 29.995 | | | | | | | 29.995 |
| 219 | | 19.830 | | | 19.830 | | | | | | | 19.830 |
| 220 | | 18.203 | | | 18.203 | | | | | | | 18.203 |
| 221 | 1.139 | 23.197 | | | 24.336 | | | | | | | 24.336 |
| 223 | .540 | 52.345 | | | 52.885 | | | | | | | 52.885 |
| 224 | | 18.956 | | | 18.956 | | | | | | | 18.956 |
| 225 | | 49.065 | | | 49.065 | | | | 5.625 | | 5.625 | 54.690 |
| 226 | | 17.078 | | | 17.078 | | | | | | | 17.078 |
| 227 | | 17.544 | | | 17.544 | | | | | | | 17.544 |
| 228 | | 44.100 | | | 44.100 | | | | | | | 44.100 |
| 229 | | 2.571 | | | 2.571 | | | | | | | 2.571 |
| 232 | | 42.779 | | | 42.779 | | | | | | | 42.779 |
| 233 | | 30.851 | | | 30.851 | | | | | | | 30.851 |
| 234 | | 8.554 | | | 8.554 | | | | | | | 8.554 |
| 236 | 1.058 | 91.970 | | | 93.028 | | | | | | | 93.028 |
| 237 | | 1.945 | | | 1.945 | | | | | | | 1.945 |
| 238 | .631 | 66.847 | | | 67.478 | | | | | | | 67.478 |
| 239 | .787 | 10.879 | | | 11.666 | | | | | | | 11.666 |
| 240 | 1.066 | 24.292 | | | 25.358 | | | | | | | 25.358 |
| 241 | .835 | 42.615 | | | 43.450 | | | | | | | 43.450 |
| 242 | | 54.004 | | | 54.004 | | | | | | | 54.004 |
| 243 | .318 | 21.354 | | | 21.672 | | | | | | | 21.672 |
| 244 | 1.316 | 23.385 | | | 24.701 | | | | | | | 24.701 |
| 245 | .324 | 37.491 | | | 37.815 | | | | | | | 37.815 |
| 246 | .484 | 11.501 | | | 11.985 | | | | | | | 11.985 |
| 248 | .443 | 45.681 | | | 46.124 | | | | | | | 46.124 |
| 250 | | | | | | | 49.658 | | | | 49.658 | 49.658 |
| 251 | | 11.823 | | | 11.823 | | 40.333 | | | | 40.333 | 52.156 |
| 252 | .463 | 23.364 | | | 23.827 | | | | | | | 23.827 |
| 253 | | 46.552 | | | 46.552 | | | | | | | 46.552 |
| 254 | .507 | 65.254 | | | 65.761 | | | | | | | 65.761 |
| 257 | .855 | 4.953 | | | 5.808 | | | | | | | 5.808 |
| 258 | | 19.674 | | | 19.674 | | .129 | | | | .129 | 19.803 |
| 261 | .081 | 49.225 | | | 49.306 | | | | | | | 49.306 |
| 263 | | 14.709 | | | 14.709 | | | | | | | 14.709 |
| 269 | .599 | 20.765 | | | 21.364 | | | | | | | 21.364 |

TABLE NUMBER 2

SUMMARY OF ROUTE LENGTHS AND LOCATIONS
FEDERAL AID SECONDARY SYSTEM

| | LOCATED | OUTSIDE | FEDERAL | RESERVATIONS | | LOCATED | INSIDE | FEDERAL | | RESERVATIONS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROUTE NO. | MUNIC | COUNTY | STATE FOREST | STATE PARK | TOTAL | NATIONAL FOREST | INDIAN RESERV. | MILITARY RESERV. | GAME REFUGE | NATIONAL MONUMENT | TOTAL | COMBINED TOTAL |
| 270 | | 21.502 | | | 21.502 | | | | | | | 21.502 |
| 271 | .028 | 22.343 | | | 22.371 | | | | | | | 22.371 |
| 273 | | 13.181 | | | 13.181 | | | | | | | 13.181 |
| 274 | | 22.022 | | | 22.022 | | | | | | | 22.022 |
| 276 | | 9.200 | | | 9.200 | .500 | | | | | .500 | 9.700 |
| 277 | | 33.564 | | | 33.564 | | | | | | | 33.564 |
| 278 | | 58.780 | | | 58.780 | 2.618 | | | | | 2.618 | 61.398 |
| 279 | | 31.649 | | | 31.649 | 7.341 | | | | | 7.341 | 38.990 |
| 280 | | 14.164 | | | 14.164 | 2.400 | | | | | 2.400 | 16.564 |
| 283 | | 6.426 | | | 6.426 | | | | | | | 6.426 |
| 284 | | 42.713 | | | 42.713 | | | | | | | 42.713 |
| 285 | | 9.420 | | | 9.420 | | | | | | | 9.420 |
| 286 | | 3.948 | | | 3.948 | | | | | | | 3.948 |
| 287 | .370 | 7.627 | | | 7.997 | | | | | | | 7.997 |
| 288 | | 16.391 | | | 16.391 | | | | | | | 16.391 |
| 290 | 1.126 | 15.221 | | | 16.347 | | | | | | | 16.347 |
| 291 | .749 | .079 | | | .828 | | | | | | | .828 |
| 294 | | 29.173 | | | 29.173 | | | | | | | 29.173 |
| 295 | | 16.229 | | | 16.229 | | | | | | | 16.229 |
| 297 | | 8.711 | | | 8.711 | | | | | | | 8.711 |
| 298 | .884 | 24.752 | | | 25.636 | | | | | | | 25.636 |
| 300 | .572 | 10.747 | | | 11.319 | | | | | | | 11.319 |
| 302 | | 17.380 | | | 17.380 | | | | | | | 17.380 |
| 306 | .225 | 25.156 | | | 25.381 | | | | | | | 25.381 |
| 308 | 1.092 | 13.498 | | | 14.590 | | | | | | | 14.590 |
| 310 | | 43.214 | | | 43.214 | | | | | | | 43.214 |
| 311 | | 24.013 | | | 24.013 | | | | | | | 24.013 |
| 313 | 1.283 | | | | 1.283 | | 37.345 | | | | 37.345 | 38.628 |
| 314 | | 33.199 | | | 33.199 | | 12.200 | | | | 12.200 | 45.399 |
| 317 | | 4.488 | | | 4.488 | | | | | | | 4.488 |
| 320 | .510 | 5.569 | | | 6.079 | | | | | | | 6.079 |
| 322 | | 27.629 | | | 27.629 | | | | | | | 27.629 |
| 323 | .246 | 68.857 | | | 69.103 | 2.711 | | | | | 2.711 | 71.814 |
| 324 | | 33.954 | | | 33.954 | | | | | | | 33.954 |
| 325 | | 13.102 | | | 13.102 | | | | | | | 13.102 |
| 327 | 1.142 | 14.110 | | | 15.252 | | | | | | | 15.252 |
| 330 | .186 | 36.951 | | | 37.137 | | | | | | | 37.137 |
| 331 | .613 | 9.468 | | | 10.081 | | | | | | | 10.081 |
| 332 | | 50.176 | | | 50.176 | | | | | | | 50.176 |
| 333 | | 18.302 | | | 18.302 | | | | | | | 18.302 |
| 335 | | 13.827 | | | 13.827 | | | | | | | 13.827 |
| 336 | | 14.809 | | | 14.809 | | | | | | | 14.809 |
| 338 | | 21.572 | | | 21.572 | | | | | | | 21.572 |
| 340 | | 18.907 | | | 18.907 | | | | | | | 18.907 |
| 341 | | 21.302 | | | 21.302 | | | | | | | 21.302 |
| 342 | | | | | | | .880 | | | | .880 | .880 |
| 343 | | 43.305 | | | 43.305 | | | | | | | 43.305 |
| 344 | | 4.036 | | | 4.036 | | 32.709 | | | | 32.709 | 36.745 |
| 345 | | 12.032 | | | 12.032 | | | | | | | 12.032 |

TABLE NUMBER 2

SUMMARY OF ROUTE LENGTHS AND LOCATIONS
FEDERAL AID SECONDARY SYSTEM

| ROUTE NO. | LOCATED OUTSIDE FEDERAL RESERVATIONS MUNIC | COUNTY | STATE FOREST | STATE PARK | TOTAL | LOCATED INSIDE FEDERAL RESERVATIONS NATIONAL FOREST | INDIAN RESERV. | MILITARY RESERV. | GAME REFUGE | NATIONAL MONUMENT | TOTAL | COMBINED TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 346 | .728 | 7.243 | | | 7.971 | | | | | | | 7.971 |
| 347 | | 6.473 | | | 6.473 | | | | | | | 6.473 |
| 348 | | 13.301 | | | 13.301 | .997 | | | | | .997 | 14.298 |
| 350 | | 2.259 | | | 2.259 | | 2.484 | | .750 | | 3.234 | 5.493 |
| 352 | | 4.900 | | | 4.900 | | 1.502 | | | | 1.502 | 6.402 |
| 354 | | | | | | | 8.002 | | | | 8.002 | 8.002 |
| 357 | | 50.377 | | | 50.377 | | | | | | | 50.377 |
| 358 | .164 | 7.222 | | | 7.386 | | 20.468 | | | | 20.468 | 27.854 |
| 359 | | 15.937 | | | 15.937 | | | | | | | 15.937 |
| 360 | .473 | 18.720 | | | 19.193 | | | | | | | 19.193 |
| 361 | .162 | 18.840 | | | 19.002 | | | | | | | 19.002 |
| 363 | | 11.642 | | | 11.642 | | | | | | | 11.642 |
| 365 | | 24.308 | | | 24.308 | | | | | | | 24.308 |
| 366 | | 49.603 | | | 49.603 | | | | | | | 49.603 |
| 370 | | 1.958 | | | 1.958 | | | | | | | 1.958 |
| 373 | | 4.524 | | | 4.524 | | | | | | | 4.524 |
| 374 | .636 | 6.047 | | | 6.683 | | | | | | | 6.683 |
| 375 | | 3.922 | | | 3.922 | | | | | | | 3.922 |
| 379 | | 18.075 | | | 18.075 | | | | | | | 18.075 |
| 382 | | | | | | | 15.768 | | | | 15.768 | 15.768 |
| 384 | | 45.140 | | | 45.140 | | 12.587 | | | | 12.587 | 57.727 |
| 386 | .260 | 1.468 | | | 1.728 | | | | | | | 1.728 |
| 387 | 1.146 | 1.656 | | | 2.802 | | | | | | | 2.802 |
| 391 | | 24.317 | | | 24.317 | | | | | | | 24.317 |
| 393 | | 5.689 | | | 5.689 | 1.000 | | | | | 1.000 | 6.689 |
| 396 | .261 | 17.051 | | | 17.312 | | | | | | | 17.312 |
| 400 | | 12.556 | | | 12.556 | | | | | | | 12.556 |
| 402 | | 7.802 | | | 7.802 | | | | | | | 7.802 |
| 405 | .637 | 27.965 | | | 28.602 | | | | | | | 28.602 |
| 408 | .437 | 19.334 | | | 19.771 | | | | | | | 19.771 |
| 409 | | 41.280 | | | 41.280 | | | | | | | 41.280 |
| 411 | | 11.500 | | | 11.500 | | | | | | | 11.500 |
| 413 | | 25.413 | | | 25.413 | | | | | | | 25.413 |
| 416 | | 9.207 | | | 9.207 | | | | | | | 9.207 |
| 417 | | 16.553 | | | 16.553 | | | | | | | 16.553 |
| 419 | | 22.464 | | | 22.464 | | | | | | | 22.464 |
| 420 | | 6.943 | | | 6.943 | | | | | | | 6.943 |
| 421 | | 18.128 | | | 18.128 | | | | | | | 18.128 |
| 422 | | 8.884 | | | 8.884 | | | | | | | 8.884 |
| 424 | | 17.568 | | | 17.568 | | | | | | | 17.568 |
| 426 | | 9.393 | | | 9.393 | | | | | | | 9.393 |
| 427 | | 12.336 | | | 12.336 | | | | | | | 12.336 |
| 428 | .292 | 11.782 | | | 12.074 | | | | | | | 12.074 |
| 429 | | 7.387 | | | 7.387 | | | | | | | 7.387 |
| 430 | | 1.921 | | | 1.921 | | | | | | | 1.921 |
| 431 | | 20.607 | | | 20.607 | | | | | | | 20.607 |
| 432 | | 46.503 | | | 46.503 | | | | | | | 46.503 |
| 434 | | 46.954 | | | 46.954 | | | | | | | 46.954 |
| 437 | | 8.912 | | | 8.912 | | | | | | | 8.912 |

TABLE NUMBER 2

SUMMARY OF ROUTE LENGTHS AND LOCATIONS
FEDERAL AID SECONDARY SYSTEM

| | LOCATED | OUTSIDE | FEDERAL | RESERVATIONS | | LOCATED | INSIDE | FEDERAL | | RESERVATIONS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROUTE NO. | MUNIC | COUNTY | STATE FOREST | STATE PARK | TOTAL | NATIONAL FOREST | INDIAN RESERV. | MILITARY RESERV. | GAME REFUGE | NATIONAL MONUMENT | TOTAL | COMBINED TOTAL |
| 438 | | 15.900 | | | 15.900 | | 38.401 | | | | 38.401 | 54.301 |
| 441 | | 7.747 | | | 7.747 | | | | | | | 7.747 |
| 444 | | | | | | | 19.817 | | | | 19.817 | 19.817 |
| 446 | | 2.722 | | | 2.722 | | | | | | | 2.722 |
| 447 | | 48.103 | | | 48.103 | | 6.802 | | | | 6.802 | 54.905 |
| 448 | | 28.502 | | | 28.502 | | 1.500 | | | | 1.500 | 30.002 |
| 449 | | 16.495 | | | 16.495 | | | | | | | 16.495 |
| 453 | | 5.135 | | | 5.135 | | | | | | | 5.135 |
| 454 | | | | | | 2.945 | | | | | 2.945 | 2.945 |
| 459 | | 1.920 | | | 1.920 | | | | | | | 1.920 |
| 462 | | 41.502 | | | 41.502 | | | | | | | 41.502 |
| 463 | | | | | | | 41.256 | | | | 41.256 | 41.256 |
| 464 | | | | | | | 36.602 | | | | 36.602 | 36.602 |
| 467 | | 34.400 | | | 34.400 | | | | | | | 34.400 |
| 469 | | 5.500 | | | 5.500 | | | | | | | 5.500 |
| 470 | | 22.500 | | | 22.500 | | | | | | | 22.500 |
| 471 | | 3.526 | | | 3.526 | 19.400 | | | | | 19.400 | 22.926 |
| 473 | | 11.879 | | | 11.879 | 2.348 | | | | | 2.348 | 14.227 |
| 474 | | 3.901 | | | 3.901 | | | | | | | 3.901 |
| 478 | | 15.300 | | | 15.300 | | | | | | | 15.300 |
| 480 | | 12.082 | | | 12.082 | | 2.920 | | | | 2.920 | 15.002 |
| 482 | | 5.388 | | | 5.388 | 2.200 | | | | | 2.200 | 7.588 |
| 484 | | 15.264 | | | 15.264 | 4.718 | | | | | 4.718 | 19.982 |
| 486 | 1.184 | 8.450 | | | 9.634 | 47.986 | | | | | 47.986 | 57.620 |
| 487 | 1.574 | .670 | | | 2.244 | | | | | | | 2.244 |
| 488 | 1.632 | 1.074 | | | 2.706 | | | | | | | 2.706 |
| 493 | | 4.733 | | | 4.733 | | | | | | | 4.733 |
| 494 | .236 | 23.164 | | | 23.400 | | | | | | | 23.400 |
| 500 | | 35.004 | | | 35.004 | | | | | | | 35.004 |
| 503 | | 10.914 | | | 10.914 | | | | | | | 10.914 |
| 504 | | 13.302 | | | 13.302 | | | | | | | 13.302 |
| 505 | | 12.438 | | | 12.438 | | | | | | | 12.438 |
| 507 | 1.353 | 1.441 | | | 2.794 | | | | | | | 2.794 |
| 508 | | | | | | 74.202 | | | | | 74.202 | 74.202 |
| 509 | | 23.900 | | | 23.900 | | | | 12.400 | | 12.400 | 36.300 |
| 510 | | 8.504 | | | 8.504 | | | | | | | 8.504 |
| 511 | .289 | 13.517 | | | 13.806 | | | | | | | 13.806 |
| 512 | | 1.871 | | | 1.871 | | | | | | | 1.871 |
| 513 | | 10.202 | | | 10.202 | | | | | | | 10.202 |
| 516 | | 21.005 | | | 21.005 | | | | | | | 21.005 |
| 517 | | 12.301 | | | 12.301 | | | | | | | 12.301 |
| 518 | .195 | 4.496 | | | 4.691 | | | | | | | 4.691 |
| 519 | | 11.402 | | | 11.402 | | | | | | | 11.402 |
| 522 | | 2.500 | | | 2.500 | | | | | | | 2.500 |
| 529 | .031 | 11.371 | | | 11.402 | | | | | | | 11.402 |
| 531 | .600 | 5.902 | | | 6.502 | | | | | | | 6.502 |
| 532 | .972 | 16.834 | | | 17.806 | | | | | | | 17.806 |
| 533 | | 7.500 | | | 7.500 | 4.100 | | | | | 4.100 | 11.600 |
| 534 | .911 | 28.102 | | | 29.013 | | | | | | | 29.013 |

TABLE NUMBER 2

SUMMARY OF ROUTE LENGTHS AND LOCATIONS
FEDERAL AID SECONDARY SYSTEM

| | LOCATED | OUTSIDE | FEDERAL | RESERVATIONS | | LOCATED | INSIDE | FEDERAL | | RESERVATIONS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROUTE NO. | MUNIC | COUNTY | STATE FOREST | STATE PARK | TOTAL | NATIONAL FOREST | INDIAN RESERV. | MILITARY RESERV. | GAME REFUGE | NATIONAL MONUMENT | TOTAL | COMBINED TOTAL |
| 536 | | .802 | | | .802 | | | | | | | .802 |
| 537 | | 21.502 | | | 21.502 | | | | | | | 21.502 |
| 540 | | 32.056 | | | 32.056 | | | | | | | 32.056 |
| 541 | | 11.404 | | | 11.404 | | | | | | | 11.404 |
| 543 | | 18.402 | | | 18.402 | | | | 5.800 | | 5.800 | 24.202 |
| 544 | | 34.502 | | | 34.502 | | | | | | | 34.502 |
| 547 | | 6.602 | | | 6.602 | | | | | | | 6.602 |
| 548 | | 6.500 | | | 6.500 | | | | | | | 6.500 |
| 549 | .238 | 10.465 | | | 10.703 | | | | | | | 10.703 |
| 551 | | 6.600 | | | 6.600 | | | | | | | 6.600 |
| 552 | .370 | 32.130 | | | 32.500 | | | | | | | 32.500 |
| 556 | | 28.132 | 10.000 | | 38.132 | 4.570 | | | | | 4.570 | 42.702 |
| 559 | | | | | | | 3.502 | | | | 3.502 | 3.502 |
| 563 | | 2.355 | | | 2.355 | | | | | | | 2.355 |
| 564 | | 23.000 | | | 23.000 | | | | | | | 23.000 |
| 565 | | 7.004 | | | 7.004 | | | | | | | 7.004 |
| 566 | | 49.672 | | | 49.672 | | | | | | | 49.672 |
| 568 | | 2.760 | | | 2.760 | | | | | | | 2.760 |
| 569 | | 1.750 | | | 1.750 | | | | | | | 1.750 |
| TOTAL | 39.767 | 3936.422 | 10.000 | | 3986.189 | 180.036 | 441.917 | | 24.575 | | 646.528 | 4632.717 |

TABLE NUMBER 3

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID INTERSTATE SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 15 | RURAL | | | | | | 39.095 | 336.960 | 14.940 | 390.995 |
| | MUNIC | | | | | | .203 | 6.474 | 2.943 | 9.620 |
| | TOTAL | | | | | | 39.298 | 343.434 | 17.883 | 400.615 |
| 90 | RURAL | | | | | | 59.809 | 396.653 | 70.854 | 527.316 |
| | MUNIC | | | | | | | 14.253 | 2.001 | 16.254 |
| | TOTAL | | | | | | 59.809 | 410.906 | 72.855 | 543.570 |
| 94 | RURAL | | | | | | 2.490 | 242.774 | .799 | 246.063 |
| | MUNIC | | | | | | | 2.941 | | 2.941 |
| | TOTAL | | | | | | 2.490 | 245.715 | .799 | 249.004 |
| TOTALS | RURAL | | | | | | 101.394 | 976.387 | 86.593 | 1164.374 |
| | MUNIC | | | | | | .203 | 23.668 | 4.944 | 28.815 |
| | TOTAL | | | | | | 101.597 | 1000.055 | 91.537 | 1193.189 |

TABLE NUMBER 4

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | RURAL | | | | | 3.795 | 287.234 | 358.622 | | 649.651 |
| | MUNIC | | | | | | 4.926 | 11.530 | .352 | 16.808 |
| | TOTAL | | | | | 3.795 | 292.160 | 370.152 | .352 | 666.459 |
| 2 | RURAL | | | | | .116 | 21.787 | 69.768 | | 91.671 |
| | MUNIC | | | | | .723 | .643 | 1.771 | .506 | 3.643 |
| | TOTAL | | | | | .839 | 22.430 | 71.539 | .506 | 95.314 |
| 3 | RURAL | | | | | 16.077 | 73.403 | 17.597 | | 107.077 |
| | MUNIC | | | | | .866 | 1.469 | | | 2.335 |
| | TOTAL | | | | | 16.943 | 74.872 | 17.597 | | 109.412 |
| 4 | RURAL | | | | | | 22.553 | 33.721 | | 56.274 |
| | MUNIC | | | | | | .653 | 1.068 | .095 | 1.816 |
| | TOTAL | | | | | | 23.206 | 34.789 | .095 | 58.090 |
| 5 | RURAL | | | | | | 66.771 | 111.182 | | 177.953 |
| | MUNIC | | | | | | 2.513 | 5.270 | .735 | 8.518 |
| | TOTAL | | | | | | 69.284 | 116.452 | .735 | 186.471 |
| 6 | RURAL | | | | | 8.025 | 62.973 | 43.239 | | 114.237 |
| | MUNIC | | | | | | 1.206 | .403 | | 1.609 |
| | TOTAL | | | | | 8.025 | 64.179 | 43.642 | | 115.846 |
| 7 | RURAL | | | | | 25.035 | 31.802 | 31.707 | | 88.544 |
| | MUNIC | | | | | | 2.174 | 4.542 | .018 | 6.734 |
| | TOTAL | | | | | 25.035 | 33.976 | 36.249 | .018 | 95.278 |
| 8 | RURAL | | | | | | 57.022 | 46.157 | | 103.179 |
| | MUNIC | | | | | | .551 | 5.699 | .521 | 6.771 |
| | TOTAL | | | | | | 57.573 | 51.856 | .521 | 109.950 |
| 9 | RURAL | | | | | 6.257 | 36.729 | 21.137 | | 64.123 |
| | MUNIC | | | | | | .741 | | | .741 |
| | TOTAL | | | | | 6.257 | 37.470 | 21.137 | | 64.864 |
| 10 | RURAL | | | | | 9.196 | 35.862 | 62.164 | .972 | 108.194 |
| | MUNIC | | | | | .220 | .422 | 3.435 | | 4.077 |
| | TOTAL | | | | | 9.416 | 36.284 | 65.599 | .972 | 112.271 |
| 11 | RURAL | | | | | 5.766 | .868 | 49.570 | | 56.204 |
| | MUNIC | | | | | | 1.244 | .408 | | 1.652 |
| | TOTAL | | | | | 5.766 | 2.112 | 49.978 | | 57.856 |
| 12 | RURAL | | | | | | .571 | 8.049 | | 8.620 |
| | MUNIC | | | | | | .673 | | | .673 |
| | TOTAL | | | | | | 1.244 | 8.049 | | 9.293 |

TABLE NUMBER 4

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 13 | RURAL | | | | | 8.564 | 64.490 | 23.378 | | 96.432 |
| | MUNIC | | | | | | 1.442 | | | 1.442 |
| | TOTAL | | | | | 8.564 | 65.932 | 23.378 | | 97.874 |
| 14 | RURAL | .060 | | | | 6.666 | 184.674 | 72.099 | | 263.499 |
| | MUNIC | | | | | 1.316 | 2.836 | 3.017 | .137 | 7.306 |
| | TOTAL | .060 | | | | 7.982 | 187.510 | 75.116 | .137 | 270.805 |
| 16 | RURAL | | | | | .687 | 25.042 | 22.170 | | 47.899 |
| 17 | RURAL | | | | | 3.500 | 8.629 | | | 12.129 |
| | MUNIC | | | | | | 1.005 | | | 1.005 |
| | TOTAL | | | | | 3.500 | 9.634 | | | 13.134 |
| 18 | RURAL | | | | | 29.338 | 12.717 | 39.908 | | 81.963 |
| | MUNIC | | | | | .370 | .467 | | .139 | .976 |
| | TOTAL | | | | | 29.708 | 13.184 | 39.908 | .139 | 82.939 |
| 19 | RURAL | | | | | | 20.729 | 39.749 | | 60.478 |
| | MUNIC | | | | | | 1.221 | 4.845 | | 6.066 |
| | TOTAL | | | | | | 21.950 | 44.594 | | 66.544 |
| 20 | RURAL | | | | | | 29.200 | 32.503 | | 61.703 |
| | MUNIC | | | | | | 1.708 | .476 | | 2.184 |
| | TOTAL | | | | | | 30.908 | 32.979 | | 63.887 |
| 21 | RURAL | | | | | | 2.724 | 1.110 | | 3.834 |
| | MUNIC | | | | | | | 1.206 | | 1.206 |
| | TOTAL | | | | | | 2.724 | 2.316 | | 5.040 |
| 22 | RURAL | | | | | 16.730 | 26.728 | 43.001 | | 86.459 |
| | MUNIC | | | | | | | 2.191 | | 2.191 |
| | TOTAL | | | | | 16.730 | 26.728 | 45.192 | | 88.650 |
| 23 | RURAL | | | | | 35.436 | 63.817 | 38.615 | | 137.868 |
| | MUNIC | | | | | .229 | .872 | | .485 | 1.586 |
| | TOTAL | | | | | 35.665 | 64.689 | 38.615 | .485 | 139.454 |
| 24 | RURAL | | | | | 15.398 | 47.527 | 77.644 | | 140.569 |
| 25 | RURAL | | | | | 3.393 | 48.819 | | | 52.212 |
| | MUNIC | | | | | .034 | .519 | | .177 | .730 |
| | TOTAL | | | | | 3.427 | 49.338 | | .177 | 52.942 |
| 26 | RURAL | | | | | 2.590 | 4.936 | | | 7.526 |
| 27 | RURAL | | | | | 22.383 | 7.815 | 47.378 | | 77.576 |
| | MUNIC | | | | | .601 | 2.355 | .355 | | 3.311 |
| | TOTAL | | | | | 22.984 | 10.170 | 47.733 | | 80.887 |

TABLE NUMBER 4

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 28 | RURAL | | | | | 8.703 | 24.907 | 28.949 | | 62.559 |
| | MUNIC | | | | | | 1.371 | 1.049 | .432 | 2.852 |
| | TOTAL | | | | | 8.703 | 26.278 | 29.998 | .432 | 65.411 |
| 29 | RURAL | | | | | | 78.697 | 2.337 | | 81.034 |
| | MUNIC | | | | | | 2.944 | 2.090 | | 5.034 |
| | TOTAL | | | | | | 81.641 | 4.427 | | 86.068 |
| 30 | RURAL | | | | | | 23.354 | | | 23.354 |
| | MUNIC | | | | | | .817 | | | .817 |
| | TOTAL | | | | | | 24.171 | | | 24.171 |
| 31 | RURAL | | | | | | 11.080 | 49.329 | | 60.409 |
| | MUNIC | | | | | | .021 | .415 | | .436 |
| | TOTAL | | | | | | 11.101 | 49.744 | | 60.845 |
| 32 | RURAL | | | | | | 55.657 | 9.190 | | 64.847 |
| | MUNIC | | | | | | .128 | .811 | | .939 |
| | TOTAL | | | | | | 55.785 | 10.001 | | 65.786 |
| 33 | RURAL | | | | | 5.629 | 5.222 | 55.479 | | 66.330 |
| | MUNIC | | | | | | .205 | .440 | | .645 |
| | TOTAL | | | | | 5.629 | 5.427 | 55.919 | | 66.975 |
| 34 | RURAL | | | | | | | 15.631 | | 15.631 |
| 35 | RURAL | | | | | | | 21.442 | | 21.442 |
| 36 | RURAL | | | | | 15.935 | 20.891 | 9.893. | | 46.719 |
| 37 | RURAL | | | | | | | 103.620 | | 103.620 |
| 38 | RURAL | | | | | | 3.548 | 4.366 | | 7.914 |
| | MUNIC | | | | | | .982 | | | .982 |
| | TOTAL | | | | | | 4.530 | 4.366 | | 8.896 |
| 39 | RURAL | | | | | | 29.745 | 20.968 | | 50.713 |
| 40 | RURAL | | | | | | | .369 | | .369 |
| | MUNIC | | | | | | | .034 | | .034 |
| | TOTAL | | | | | | | .403 | | .403 |
| 41 | RURAL | | | | 5.121 | 7.654 | | 19.732 | | 32.507 |
| 42 | RURAL | | | | | 40.137 | 23.196 | 12.052 | | 75.385 |
| | MUNIC | | | | | | .582 | | .136 | .718 |
| | TOTAL | | | | | 40.137 | 23.778 | 12.052 | .136 | 76.103 |

TABLE NUMBER 4

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 43 | RURAL | | | | | | 13.067 | 27.979 | 1.247 | 42.293 |
| | MUNIC | | | | | | | .325 | .189 | .514 |
| | TOTAL | | | | | | 13.067 | 28.304 | 1.436 | 42.807 |
| 44 | RURAL | | | | | | 26.749 | .523 | | 27.272 |
| | MUNIC | | | | | | 1.114 | | | 1.114 |
| | TOTAL | | | | | | 27.863 | .523 | | 28.386 |
| 45 | RURAL | | | | | 7.455 | 29.880 | 5.994 | | 43.329 |
| | MUNIC | | | | | | .515 | .064 | | .579 |
| | TOTAL | | | | | 7.455 | 30.395 | 6.058 | | 43.908 |
| 46 | RURAL | | | | | | | 76.436 | | 76.436 |
| 47 | RURAL | | | | | | 5.978 | | | 5.978 |
| 48 | RURAL | | | | | | 17.273 | 13.413 | | 30.686 |
| | MUNIC | | | | | | | .761 | | .761 |
| | TOTAL | | | | | | 17.273 | 14.174 | | 31.447 |
| 49 | RURAL | | | | | | 16.611 | 9.710 | | 26.321 |
| | MUNIC | | | | | | .172 | .739 | | .911 |
| | TOTAL | | | | | | 16.783 | 10.449 | | 27.232 |
| 50 | RURAL | | | | | | | 86.812 | | 86.812 |
| | MUNIC | | | | | | | 4.119 | | 4.119 |
| | TOTAL | | | | | | | 90.931 | | 90.931 |
| 51 | RURAL | | | | | 43.230 | | 27.489 | | 70.719 |
| | MUNIC | | | | | | | .315 | | .315 |
| | TOTAL | | | | | 43.230 | | 27.804 | | 71.034 |
| 52 | RURAL | | | | | 5.991 | 39.510 | | | 45.501 |
| 53 | RURAL | | | | | 5.258 | 33.759 | 2.024 | | 41.041 |
| | MUNIC | | | | | .874 | 1.622 | 6.055 | | 8.551 |
| | TOTAL | | | | | 6.132 | 35.381 | 8.079 | | 49.592 |
| 54 | RURAL | | | | | 9.121 | | 20.193 | | 29.314 |
| 55 | RURAL | | | | | | 12.103 | .132 | | 12.235 |
| | MUNIC | | | | | | | .821 | | .821 |
| | TOTAL | | | | | | 12.103 | .953 | | 13.056 |
| 56 | RURAL | | | | | | | 34.620 | | 34.620 |
| 57 | RURAL | | | | | 29.747 | 168.072 | 124.603 | | 322.422 |
| | MUNIC | | | | | | 1.641 | 5.630 | .232 | 7.503 |
| | TOTAL | | | | | 29.747 | 169.713 | 130.233 | .232 | 329.925 |

TABLE NUMBER 4

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 58 | RURAL | | | | | | 33.731 | 16.539 | | 50.270 |
| 59 | RURAL | | | | | 2.710 | 34.820 | 18.780 | | 56.310 |
| | MUNIC | | | | | | .477 | | | .477 |
| | TOTAL | | | | | 2.710 | 35.297 | 18.780 | | 56.787 |
| 60 | RURAL | | | | | 5.630 | 14.119 | 68.589 | | 88.338 |
| | MUNIC | | | | | | .980 | 6.999 | | 7.979 |
| | TOTAL | | | | | 5.630 | 15.099 | 75.588 | | 96.317 |
| 61 | RURAL | | | | | 12.176 | 51.072 | 92.543 | | 155.791 |
| | MUNIC | | | | | .162 | .966 | .151 | .069 | 1.348 |
| | TOTAL | | | | | 12.338 | 52.038 | 92.694 | .069 | 157.139 |
| 62 | RURAL | | | | | | 31.547 | 3.824 | | 35.371 |
| | MUNIC | | | | | | 1.034 | .874 | | 1.908 |
| | TOTAL | | | | | | 32.581 | 4.698 | | 37.279 |
| 63 | RURAL | | | | | | 15.870 | 22.732 | | 38.602 |
| | MUNIC | | | | | | | .625 | | .625 |
| | TOTAL | | | | | | 15.870 | 23.357 | | 39.227 |
| 64 | RURAL | | | | 9.627 | | | | | 9.627 |
| 65 | RURAL | | | | | | .301 | | | .301 |
| 66 | RURAL | | | | | | | 50.011 | | 50.011 |
| 67 | RURAL | | | | | | .856 | .184 | | 1.040 |
| | MUNIC | | | | | | .709 | | | .709 |
| | TOTAL | | | | | | 1.565 | .184 | | 1.749 |
| 68 | RURAL | | | | | | .089 | .320 | | .409 |
| | MUNIC | | | | | | 1.006 | .079 | | 1.085 |
| | TOTAL | | | | | | 1.095 | .399 | | 1.494 |
| 69 | RURAL | | | | | 8.881 | 2.318 | 25.498 | | 36.697 |
| | MUNIC | | | | | .546 | .905 | .227 | .023 | 1.701 |
| | TOTAL | | | | | 9.427 | 3.223 | 25.725 | .023 | 38.398 |
| 70 | RURAL | .200 | | | | | 1.097 | | | 1.297 |
| | MUNIC | | | | | | 1.108 | .391 | | 1.499 |
| | TOTAL | .200 | | | | | 2.205 | .391 | | 2.796 |
| 71 | RURAL | | | | | | | 2.208 | | 2.208 |
| | MUNIC | | | | | | | 2.566 | | 2.566 |
| | TOTAL | | | | | | | 4.774 | | 4.774 |
| 72 | RURAL | | | | | 1.126 | 9.794 | 10.534 | | 21.454 |

TABLE NUMBER 4

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 75 | RURAL | | | | | | 2.445 | | | 2.445 |
| | MUNIC | | | | | | .496 | | | .496 |
| | TOTAL | | | | | | 2.941 | | | 2.941 |
| 76 | RURAL | | | | | | | 4.281 | | 4.281 |
| | MUNIC | | | | | | | 2.859 | | 2.859 |
| | TOTAL | | | | | | | 7.140 | | 7.140 |
| 77 | RURAL | | | | | 1.744 | | | | 1.744 |
| | MUNIC | | | | | .247 | | | | .247 |
| | TOTAL | | | | | 1.991 | | | | 1.991 |
| 78 | RURAL | | | | | | 31.878 | 14.529 | | 46.407 |
| | MUNIC | | | | | | .983 | .291 | | 1.274 |
| | TOTAL | | | | | | 32.861 | 14.820 | | 47.681 |
| 79 | RURAL | | | | | | | 2.514 | | 2.514 |
| 80 | RURAL | | | | | 10.807 | 19.397 | 34.201 | | 64.405 |
| | MUNIC | | | | | .529 | 1.234 | .951 | | 2.714 |
| | TOTAL | | | | | 11.336 | 20.631 | 35.152 | | 67.119 |
| 81 | RURAL | | | | | 9.387 | 5.922 | 26.264 | | 41.573 |
| | MUNIC | | | | | | | .897 | | .897 |
| | TOTAL | | | | | 9.387 | 5.922 | 27.161 | | 42.470 |
| 82 | RURAL | | | | | | 1.470 | 5.472 | | 6.942 |
| 83 | RURAL | | | | | | 27.393 | 63.736 | | 91.129 |
| 84 | RURAL | | | | | | 29.027 | | | 29.027 |
| 85 | RURAL | | | | | | 6.608 | .098 | | 6.706 |
| 86 | RURAL | | | | 15.164 | | | 22.132 | | 37.296 |
| | MUNIC | | | | | | | .932 | | .932 |
| | TOTAL | | | | 15.164 | | | 23.064 | | 38.228 |
| 87 | RURAL | | | | | | | 22.436 | | 22.436 |
| 93 | RURAL | | | | | | | 32.533 | | 32.533 |
| TOTALS | RURAL | .260 | | | 29.912 | 450.273 | 2204.475 | 2613.711 | 2.219 | 5300.850 |
| | MUNIC | | | | | 6.717 | 51.652 | 87.726 | 4.246 | 150.341 |
| | TOTAL | .260 | | | 29.912 | 456.990 | 2256.127 | 2701.437 | 6.465 | 5451.191 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 201 | RURAL | | | | 45.707 | | 11.095 | 12.054 | | 68.856 |
| | MUNIC | | | | | | .656 | | | .656 |
| | TOTAL | | | | 45.707 | | 11.751 | 12.054 | | 69.512 |
| 203 | RURAL | | | | | | 11.959 | | | 11.959 |
| 204 | RURAL | | | | | | | 1.069 | | 1.069 |
| | MUNIC | | | | | | | .525 | | .525 |
| | TOTAL | | | | | | | 1.594 | | 1.594 |
| 205 | RURAL | | | | | .492 | 22.157 | 4.337 | | 26.986 |
| | MUNIC | | | | | | .368 | .913 | .474 | 1.755 |
| | TOTAL | | | | | .492 | 22.525 | 5.250 | .474 | 28.741 |
| 206 | RURAL | | | | | | 4.522 | 4.746 | | 9.268 |
| 209 | RURAL | | | | | | | 4.862 | | 4.862 |
| 210 | RURAL | | | | | | 7.725 | 2.335 | | 10.060 |
| 211 | RURAL | | | | | | | 8.808 | | 8.808 |
| | MUNIC | | | | | | | .952 | | .952 |
| | TOTAL | | | | | | | 9.760 | | 9.760 |
| 212 | RURAL | | | | | 5.000 | | 12.578 | | 17.578 |
| 213 | RURAL | | | | | | 6.963 | 32.113 | | 39.076 |
| | MUNIC | | | | | | | .437 | | .437 |
| | TOTAL | | | | | | 6.963 | 32.550 | | 39.513 |
| 214 | RURAL | | | | 13.746 | 5.330 | 5.940 | 7.712 | | 32.728 |
| 215 | RURAL | | | | | 4.489 | 16.080 | .048 | | 20.617 |
| | MUNIC | | | | | | .678 | | | .678 |
| | TOTAL | | | | | 4.489 | 16.758 | .048 | | 21.295 |
| 217 | RURAL | | | 5.204 | 9.674 | | | .097 | | 14.975 |
| 218 | RURAL | | | | 11.178 | 9.905 | | 8.458 | | 29.541 |
| | MUNIC | | | | | | | .454 | | .454 |
| | TOTAL | | | | 11.178 | 9.905 | | 8.912 | | 29.995 |
| 219 | RURAL | | | | | | 9.010 | 10.814 | | 19.824 |
| 220 | RURAL | | | 8.800 | 3.500 | | | 5.901 | | 18.201 |
| 221 | RURAL | | | | | | 22.713 | .484 | | 23.197 |
| | MUNIC | | | | | | .535 | .596 | | 1.131 |
| | TOTAL | | | | | | 23.248 | 1.080 | | 24.328 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 223 | RURAL | | | | | 9.123 | 3.537 | 39.683 | | 52.343 |
| | MUNIC | | | | | | | .538 | | .538 |
| | TOTAL | | | | | 9.123 | 3.537 | 40.221 | | 52.881 |
| 224 | RURAL | | | | | 4.944 | 14.010 | | | 18.954 |
| 225 | RURAL | | 10.500 | | 32.814 | | | 11.376 | | 54.690 |
| 226 | RURAL | | | | | | 1.851 | 15.227 | | 17.078 |
| 227 | RURAL | | | | 4.257 | | | 13.287 | | 17.544 |
| 228 | RURAL | 1.200 | | | 20.606 | | 6.703 | 15.589 | | 44.098 |
| 229 | RURAL | | | | | | | 2.571 | | 2.571 |
| 232 | RURAL | | | | | 9.469 | 13.926 | 19.384 | | 42.779 |
| 233 | RURAL | | | | 30.849 | | | | | 30.849 |
| 234 | RURAL | | | | | | | 8.554 | | 8.554 |
| 236 | RURAL | | | 3.370 | 49.852 | | 6.373 | 32.371 | | 91.966 |
| | MUNIC | | | | .603 | | .123 | .332 | | 1.058 |
| | TOTAL | | | 3.370 | 50.455 | | 6.496 | 32.703 | | 93.024 |
| 237 | RURAL | | | | 1.945 | | | | | 1.945 |
| 238 | RURAL | | | | 54.175 | 7.259 | .080 | 5.333 | | 66.847 |
| | MUNIC | | | | | | | .629 | | .629 |
| | TOTAL | | | | 54.175 | 7.259 | .080 | 5.962 | | 67.476 |
| 239 | RURAL | | | | | | | 10.877 | | 10.877 |
| | MUNIC | | | | | | | .787 | | .787 |
| | TOTAL | | | | | | | 11.664 | | 11.664 |
| 240 | RURAL | | | | 14.200 | | 5.741 | 4.351 | | 24.292 |
| | MUNIC | | | | | | 1.064 | | | 1.064 |
| | TOTAL | | | | 14.200 | | 6.805 | 4.351 | | 25.356 |
| 241 | RURAL | | | | 17.755 | | | 24.858 | | 42.613 |
| | MUNIC | | | | | | | .835 | | .835 |
| | TOTAL | | | | 17.755 | | | 25.693 | | 43.448 |
| 242 | RURAL | | | | 15.881 | | 7.808 | 30.313 | | 54.002 |
| 243 | RURAL | | | | 13.686 | | 6.251 | 1.415 | | 21.352 |
| | MUNIC | | | | | | .316 | | | .316 |
| | TOTAL | | | | 13.686 | | 6.567 | 1.415 | | 21.668 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 244 | RURAL | | | | | | 11.679 | 11.704 | | 23.383 |
| | MUNIC | | | | | | 1.314 | | | 1.314 |
| | TOTAL | | | | | | 12.993 | 11.704 | | 24.697 |
| 245 | RURAL | | | | 31.502 | | | 5.989 | | 37.491 |
| | MUNIC | | | | | | | .320 | | .320 |
| | TOTAL | | | | 31.502 | | | 6.309 | | 37.811 |
| 246 | RURAL | | | | 7.911 | | | 3.590 | | 11.501 |
| | MUNIC | | | | | | | .484 | | .484 |
| | TOTAL | | | | 7.911 | | | 4.074 | | 11.985 |
| 248 | RURAL | | | | 11.088 | | 9.150 | 25.441 | | 45.679 |
| | MUNIC | | | | | | .441 | | | .441 |
| | TOTAL | | | | 11.088 | | 9.591 | 25.441 | | 46.120 |
| 250 | RURAL | | | | 17.650 | | | 32.003 | | 49.653 |
| 251 | RURAL | | | | 6.264 | | 16.702 | 29.186 | | 52.152 |
| 252 | RURAL | | | | 23.209 | | | .155 | | 23.364 |
| | MUNIC | | | | | | | .461 | | .461 |
| | TOTAL | | | | 23.209 | | | .616 | | 23.825 |
| 253 | RURAL | | | | 35.137 | | 2.197 | 9.214 | | 46.548 |
| 254 | RURAL | | | 15.232 | 6.000 | 17.365 | | 26.650 | | 65.247 |
| | MUNIC | | | | | | | .507 | | .507 |
| | TOTAL | | | 15.232 | 6.000 | 17.365 | | 27.157 | | 65.754 |
| 257 | RURAL | | .600 | | .740 | | 3.613 | | | 4.953 |
| | MUNIC | | | | | | .694 | .161 | | .855 |
| | TOTAL | | .600 | | .740 | | 4.307 | .161 | | 5.808 |
| 258 | RURAL | | | | | | | 19.799 | | 19.799 |
| 261 | RURAL | 6.445 | 6.357 | 14.075 | 4.535 | 4.830 | | 12.983 | | 49.225 |
| | MUNIC | | | | | | | .081 | | .081 |
| | TOTAL | 6.445 | 6.357 | 14.075 | 4.535 | 4.830 | | 13.064 | | 49.306 |
| 263 | RURAL | | | | | | 14.475 | .234 | | 14.709 |
| 269 | RURAL | | | | | 5.834 | 14.929 | | | 20.763 |
| | MUNIC | | | | | .540 | .057 | | | .597 |
| | TOTAL | | | | | 6.374 | 14.986 | | | 21.360 |
| 270 | RURAL | | | | 21.500 | | | | | 21.500 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 271 | RURAL | | | | 20.872 | .102 | 1.367 | | | 22.341 |
| | MUNIC | | | | | | .026 | | | .026 |
| | TOTAL | | | | 20.872 | .102 | 1.393 | | | 22.367 |
| 273 | RURAL | 1.000 | | | | 1.929 | | 10.248 | | 13.177 |
| 274 | RURAL | | | | | | 22.018 | | | 22.018 |
| 276 | RURAL | | | | 9.700 | | | | | 9.700 |
| 277 | RURAL | | | | 33.560 | | | | | 33.560 |
| 278 | RURAL | | | | 17.866 | .140 | 8.794 | 34.594 | | 61.394 |
| 279 | RURAL | | | | | | 14.763 | 24.225 | | 38.988 |
| 280 | RURAL | | | | .500 | 4.576 | 4.636 | 6.852 | | 16.564 |
| 283 | RURAL | | | | 6.423 | | | | | 6.423 |
| 284 | RURAL | | | | 10.107 | 8.801 | 12.022 | 11.781 | | 42.711 |
| 285 | RURAL | | | | | | | 9.420 | | 9.420 |
| 286 | RURAL | | | | | | 3.946 | | | 3.946 |
| 287 | RURAL | | | | | | 7.627 | | | 7.627 |
| | MUNIC | | | | | | .350 | | | .350 |
| | TOTAL | | | | | | 7.977 | | | 7.977 |
| 288 | RURAL | | | | | .909 | 15.479 | | | 16.388 |
| 290 | RURAL | | | | 8.012 | 7.209 | | | | 15.221 |
| | MUNIC | | | | | .624 | .496 | | | 1.120 |
| | TOTAL | | | | 8.012 | 7.833 | .496 | | | 16.341 |
| 291 | RURAL | | | | | | .001 | .076 | | .077 |
| | MUNIC | | | | | | .749 | | | .749 |
| | TOTAL | | | | | | .750 | .076 | | .826 |
| 294 | RURAL | | | | 7.013 | | 2.118 | 20.038 | | 29.169 |
| 295 | RURAL | | | 1.200 | 15.027 | | | | | 16.227 |
| 297 | RURAL | | | | | | | 8.709 | | 8.709 |
| 298 | RURAL | | | | | | 15.909 | 8.843 | | 24.752 |
| | MUNIC | | | | | .400 | .480 | | | .880 |
| | TOTAL | | | | | .400 | 16.389 | 8.843 | | 25.632 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 300 | RURAL | 2.000 | | | 3.770 | | | 4.977 | | 10.747 |
| | MUNIC | | | | | | | .570 | | .570 |
| | TOTAL | 2.000 | | | 3.770 | | | 5.547 | | 11.317 |
| 302 | RURAL | | | | | .180 | 9.771 | 7.429 | | 17.380 |
| 306 | RURAL | | | | 4.944 | | .882 | 19.330 | | 25.156 |
| | MUNIC | | | | | | .223 | | | .223 |
| | TOTAL | | | | 4.944 | | 1.105 | 19.330 | | 25.379 |
| 308 | RURAL | | | | | 5.275 | 8.221 | | | 13.496 |
| | MUNIC | | | | | | 1.092 | | | 1.092 |
| | TOTAL | | | | | 5.275 | 9.313 | | | 14.588 |
| 310 | RURAL | | 12.874 | | 29.341 | | .681 | .316 | | 43.212 |
| 311 | RURAL | | | | 13.500 | 5.727 | 3.957 | .825 | | 24.009 |
| 313 | RURAL | | | | | 7.916 | 19.829 | 9.600 | | 37.345 |
| | MUNIC | | | | | .508 | .414 | .359 | | 1.281 |
| | TOTAL | | | | | 8.424 | 20.243 | 9.959 | | 38.626 |
| 314 | RURAL | | | | 16.438 | 12.200 | | 16.761 | | 45.399 |
| 317 | RURAL | | | | 2.704 | | 1.780 | | | 4.484 |
| 320 | RURAL | | | | 5.567 | | | | | 5.567 |
| | MUNIC | | | | .510 | | | | | .510 |
| | TOTAL | | | | 6.077 | | | | | 6.077 |
| 322 | RURAL | 3.000 | | | 11.583 | 13.042 | | | | 27.625 |
| 323 | RURAL | | | | 50.194 | | .034 | 21.338 | | 71.566 |
| | MUNIC | | | | | | | .242 | | .242 |
| | TOTAL | | | | 50.194 | | .034 | 21.580 | | 71.808 |
| 324 | RURAL | | | | 5.384 | | 28.418 | .152 | | 33.954 |
| 325 | RURAL | | | 2.200 | 10.900 | | | | | 13.100 |
| 327 | RURAL | | | | 14.101 | | .007 | | | 14.108 |
| | MUNIC | | | | .502 | | .640 | | | 1.142 |
| | TOTAL | | | | 14.603 | | .647 | | | 15.250 |
| 330 | RURAL | | | | 10.821 | 19.518 | 6.416 | .196 | | 36.951 |
| | MUNIC | | | | | | .186 | | | .186 |
| | TOTAL | | | | 10.821 | 19.518 | 6.602 | .196 | | 37.137 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 331 | RURAL | | | | | | .924 | 8.540 | | 9.464 |
| | MUNIC | | | | | | .283 | .330 | | .613 |
| | TOTAL | | | | | | 1.207 | 8.870 | | 10.077 |
| 332 | RURAL | | | | 37.920 | | | 12.254 | | 50.174 |
| 333 | RURAL | | | | 18.300 | | | | | 18.300 |
| 335 | RURAL | | | | 6.312 | | | 7.515 | | 13.827 |
| 336 | RURAL | | | 1.600 | 13.207 | | | | | 14.807 |
| 338 | RURAL | | | | 21.569 | | | | | 21.569 |
| 340 | RURAL | | | | 11.740 | 6.195 | .485 | .487 | | 18.907 |
| 341 | RURAL | | | 1.275 | 20.025 | | | | | 21.300 |
| 342 | RURAL | | | | | .878 | | | | .878 |
| 343 | RURAL | | | | 21.045 | | | 22.258 | | 43.303 |
| 344 | RURAL | | | | 8.602 | 7.507 | | 20.632 | | 36.741 |
| 345 | RURAL | | | | .937 | 5.600 | | 5.495 | | 12.032 |
| 346 | RURAL | | | | | .276 | | 6.965 | | 7.241 |
| | MUNIC | | | | | .258 | | .470 | | .728 |
| | TOTAL | | | | | .534 | | 7.435 | | 7.969 |
| 347 | RURAL | | | | | | 5.658 | .810 | | 6.468 |
| 348 | RURAL | | | | 7.131 | | | 7.165 | | 14.296 |
| 350 | RURAL | | | | | | | 5.491 | | 5.491 |
| 352 | RURAL | | | | 6.400 | | | | | 6.400 |
| 354 | RURAL | | | | 4.600 | | 2.600 | | | 7.200 |
| | MUNIC | | | | | .400 | .400 | | | .800 |
| | TOTAL | | | | 4.600 | .400 | 3.000 | | | 8.000 |
| 357 | RURAL | | 20.860 | | 18.455 | | 4.815 | 6.245 | | 50.375 |
| 358 | RURAL | | | | | | | 27.688 | | 27.688 |
| | MUNIC | | | | | | | .158 | | .158 |
| | TOTAL | | | | | | | 27.846 | | 27.846 |
| 359 | RURAL | | | | .076 | 9.081 | | 6.776 | | 15.933 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 360 | RURAL | | | | 7.180 | | 3.059 | 8.481 | | 18.720 |
| | MUNIC | | | | | | | .469 | | .469 |
| | TOTAL | | | | 7.180 | | 3.059 | 8.950 | | 19.189 |
| 361 | RURAL | | | | 16.260 | 1.450 | .744 | .386 | | 18.840 |
| | MUNIC | | | | | .160 | | | | .160 |
| | TOTAL | | | | 16.260 | 1.610 | .744 | .386 | | 19.000 |
| 363 | RURAL | | | | 2.500 | | | 9.138 | | 11.638 |
| 365 | RURAL | | | | 10.000 | | | 14.304 | | 24.304 |
| 366 | RURAL | | | | 20.955 | | | 28.648 | | 49.603 |
| 370 | RURAL | | | | | | | 1.954 | | 1.954 |
| 373 | RURAL | | | | 1.200 | | 3.322 | | | 4.522 |
| 374 | RURAL | | | | | | 6.045 | | | 6.045 |
| | MUNIC | | | | | | .636 | | | .636 |
| | TOTAL | | | | | | 6.681 | | | 6.681 |
| 375 | RURAL | | | | | | | 3.920 | | 3.920 |
| 379 | RURAL | | | | 4.000 | | | 14.073 | | 18.073 |
| 382 | RURAL | | | | | 9.837 | 5.927 | | | 15.764 |
| 384 | RURAL | | | | 37.425 | | 1.168 | 19.134 | | 57.727 |
| 386 | RURAL | | | | | | 1.466 | | | 1.466 |
| | MUNIC | | | | | | .258 | | | .258 |
| | TOTAL | | | | | | 1.724 | | | 1.724 |
| 387 | RURAL | | | | | 1.429 | .200 | | | 1.629 |
| | MUNIC | | | | | | 1.053 | | | 1.053 |
| | TOTAL | | | | | 1.429 | 1.253 | | | 2.682 |
| 391 | RURAL | | .400 | 12.829 | 11.032 | | | | | 24.261 |
| 393 | RURAL | | | 1.000 | 1.900 | | 3.762 | | | 6.662 |
| 396 | RURAL | | | | 16.300 | | .751 | | | 17.051 |
| | MUNIC | | | | | | .261 | | | .261 |
| | TOTAL | | | | 16.300 | | 1.012 | | | 17.312 |
| 400 | RURAL | | | | 7.235 | | | 5.319 | | 12.554 |
| 402 | RURAL | | | | 7.800 | | | | | 7.800 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 405 | RURAL | | | 3.800 | 14.493 | | | 9.670 | | 27.963 |
| | MUNIC | | | | | | | .637 | | .637 |
| | TOTAL | | | 3.800 | 14.493 | | | 10.307 | | 28.600 |
| 408 | RURAL | | | | | | 13.328 | 6.004 | | 19.332 |
| | MUNIC | | | | | | .435 | | | .435 |
| | TOTAL | | | | | | 13.763 | 6.004 | | 19.767 |
| 409 | RURAL | | | | 41.278 | | | | | 41.278 |
| 411 | RURAL | | | | | 7.298 | 4.007 | | .193 | 11.498 |
| 413 | RURAL | | 6.591 | | 18.817 | | | | | 25.408 |
| 416 | RURAL | | | | | | | 9.207 | | 9.207 |
| 417 | RURAL | | | | | | | 16.551 | | 16.551 |
| 419 | RURAL | | | | 2.000 | | 20.464 | | | 22.464 |
| 420 | RURAL | | | | | | 6.941 | | | 6.941 |
| 421 | RURAL | | | | 6.236 | | | 11.872 | | 18.108 |
| 422 | RURAL | | | 5.100 | 3.780 | | | | | 8.880 |
| 424 | RURAL | | | 2.500 | 1.100 | | | 13.966 | | 17.566 |
| 426 | RURAL | | | | 9.391 | | | | | 9.391 |
| 427 | RURAL | | | | | | | 12.332 | | 12.332 |
| 428 | RURAL | | | | | | | 11.782 | | 11.782 |
| | MUNIC | | | | | | | .289 | | .289 |
| | TOTAL | | | | | | | 12.071 | | 12.071 |
| 429 | RURAL | | | | | 4.494 | | 2.891 | | 7.385 |
| 430 | RURAL | .793 | | | | | | .971 | .157 | 1.921 |
| 431 | RURAL | | | 6.333 | 1.000 | 7.069 | | 6.205 | | 20.607 |
| 432 | RURAL | | 1.500 | 15.749 | | | | 29.251 | | 46.500 |
| 434 | RURAL | | .923 | | 18.200 | 27.800 | | .026 | | 46.949 |
| 437 | RURAL | | | 1.000 | 4.400 | | | 3.508 | | 8.908 |
| 438 | RURAL | | | 6.600 | 26.274 | | | 21.425 | | 54.299 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 441 RURAL | | | | 1.100 | 2.830 | .498 | .383 | 2.929 | 7.740 |
| 444 RURAL | | | | 7.669 | | | 12.146 | | 19.815 |
| 446 RURAL | | | | | | .928 | 1.794 | | 2.722 |
| 447 RURAL | | | | 45.288 | 1.500 | | 8.115 | | 54.903 |
| 448 RURAL | | | 8.000 | 10.919 | | | 11.081 | | 30.000 |
| 449 RURAL | | | 7.711 | 3.000 | | | 5.781 | | 16.492 |
| 453 RURAL | | | | | 3.282 | | 1.853 | | 5.135 |
| 454 RURAL | | | | | 2.945 | | | | 2.945 |
| 459 RURAL | | | | | | 1.920 | | | 1.920 |
| 462 RURAL | | | 23.471 | 18.029 | | | | | 41.500 |
| 463 RURAL | | | | 23.310 | | 1.129 | 15.975 | | 40.414 |
| MUNIC | | | | | .143 | | .699 | | .842 |
| TOTAL | | | | 23.310 | .143 | 1.129 | 16.674 | | 41.256 |
| 464 RURAL | | | | 13.947 | 2.000 | | 20.253 | | 36.200 |
| MUNIC | | | | | .400 | | | | .400 |
| TOTAL | | | | 13.947 | 2.400 | | 20.253 | | 36.600 |
| 467 RURAL | | | 14.030 | 20.368 | | | | | 34.398 |
| 469 RURAL | | | 3.600 | 1.900 | | | | | 5.500 |
| 470 RURAL | | | | 22.500 | | | | | 22.500 |
| 471 RURAL | | 9.418 | | 3.532 | | | 9.976 | | 22.926 |
| 473 RURAL | | | | | | | 14.214 | | 14.214 |
| 474 RURAL | | | | | | .178 | 3.721 | | 3.899 |
| 478 RURAL | | | | 15.300 | | | | | 15.300 |
| 480 RURAL | 6.788 | | 5.000 | 3.214 | | | | | 15.002 |
| 482 RURAL | | | | 4.227 | | | 3.359 | | 7.586 |
| 484 RURAL | | | | 10.031 | 9.949 | | | | 19.980 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 486 | RURAL | | | | 45.253 | 2.733 | | 8.450 | | 56.436 |
| | MUNIC | | | | | .625 | | .559 | | 1.184 |
| | TOTAL | | | | 45.253 | 3.358 | | 9.009 | | 57.620 |
| 487 | RURAL | | | | | .264 | | .406 | | .670 |
| | MUNIC | | | | | .134 | | 1.440 | | 1.574 |
| | TOTAL | | | | | .398 | | 1.846 | | 2.244 |
| 488 | RURAL | | | | | | | 1.072 | | 1.072 |
| | MUNIC | | | | | | | 1.605 | | 1.605 |
| | TOTAL | | | | | | | 2.677 | | 2.677 |
| 493 | RURAL | | | | 4.298 | | .435 | | | 4.733 |
| 494 | RURAL | | | 9.300 | 13.864 | | | | | 23.164 |
| | MUNIC | | | | .236 | | | | | .236 |
| | TOTAL | | | 9.300 | 14.100 | | | | | 23.400 |
| 500 | RURAL | | | 9.936 | 17.240 | | | 7.824 | | 35.000 |
| 503 | RURAL | | | | 7.100 | | | 3.814 | | 10.914 |
| 504 | RURAL | | | | 13.300 | | | | | 13.300 |
| 505 | RURAL | | | | | | | 12.436 | | 12.436 |
| 507 | RURAL | | | | 1.441 | | | | | 1.441 |
| | MUNIC | | | | .330 | | .885 | .138 | | 1.353 |
| | TOTAL | | | | 1.771 | | .885 | .138 | | 2.794 |
| 508 | RURAL | | | | 5.100 | 62.533 | | 6.565 | | 74.198 |
| 509 | RURAL | 2.500 | | | 33.515 | | | .285 | | 36.300 |
| 510 | RURAL | | | 5.467 | 3.033 | | | | | 8.500 |
| 511 | RURAL | | | | | 13.517 | | | | 13.517 |
| | MUNIC | | | | | .287 | | | | .287 |
| | TOTAL | | | | | 13.804 | | | | 13.804 |
| 512 | RURAL | | | | | | | 1.869 | | 1.869 |
| 513 | RURAL | | | | 7.708 | | | 2.492 | | 10.200 |
| 516 | RURAL | | | | 20.162 | | | .838 | | 21.000 |
| 517 | RURAL | | | | | | | 12.297 | | 12.297 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 518 | RURAL | | | | | | | 4.496 | | 4.496 |
| | MUNIC | | | | | | | .195 | | .195 |
| | TOTAL | | | | | | | 4.691 | | 4.691 |
| 519 | RURAL | 6.800 | | | 4.600 | | | | | 11.400 |
| 522 | RURAL | | | | | 1.562 | | .938 | | 2.500 |
| 529 | RURAL | | | | 7.795 | | | 3.576 | | 11.371 |
| | MUNIC | | | | | | | .029 | | .029 |
| | TOTAL | | | | 7.795 | | | 3.605 | | 11.400 |
| 531 | RURAL | | | | 4.800 | .475 | | .625 | | 5.900 |
| | MUNIC | | | | | .225 | | .375 | | .600 |
| | TOTAL | | | | 4.800 | .700 | | 1.000 | | 6.500 |
| 532 | RURAL | | | | 5.890 | | | 10.942 | | 16.832 |
| | MUNIC | | | | | .060 | | .910 | | .970 |
| | TOTAL | | | | 5.890 | .060 | | 11.852 | | 17.802 |
| 533 | RURAL | | | | 7.900 | 3.700 | | | | 11.600 |
| 534 | RURAL | | | | 27.300 | .800 | | | | 28.100 |
| | MUNIC | | | | | .909 | | | | .909 |
| | TOTAL | | | | 27.300 | 1.709 | | | | 29.009 |
| 536 | RURAL | | | | | .800 | | | | .800 |
| 537 | RURAL | | | | 12.171 | | | 9.329 | | 21.500 |
| 540 | RURAL | | | | | | 32.052 | | | 32.052 |
| 541 | RURAL | | | | 11.400 | | | | | 11.400 |
| 543 | RURAL | | | 15.870 | 8.330 | | | | | 24.200 |
| 544 | RURAL | | | | 34.500 | | | | | 34.500 |
| 547 | RURAL | | | | 6.600 | | | | | 6.600 |
| 548 | RURAL | | | | 6.500 | | | | | 6.500 |
| 549 | RURAL | | 5.800 | | 4.665 | | | | | 10.465 |
| | MUNIC | | | | .235 | | | | | .235 |
| | TOTAL | | 5.800 | | 4.900 | | | | | 10.700 |
| 551 | RURAL | | | | 6.598 | | | | | 6.598 |

TABLE NUMBER 5

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID SECONDARY SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 552 | RURAL | | | 11.410 | 20.720 | | | | | 32.130 |
| | MUNIC | | | | .312 | | | .058 | | .370 |
| | TOTAL | | | 11.410 | 21.032 | | | .058 | | 32.500 |
| 556 | RURAL | | 2.900 | | 35.530 | 4.270 | | | | 42.700 |
| 559 | RURAL | | | | 3.500 | | | | | 3.500 |
| 563 | RURAL | | | | 2.355 | | | | | 2.355 |
| 564 | RURAL | | | | 23.000 | | | | | 23.000 |
| 565 | RURAL | | | | 1.900 | 5.100 | | | | 7.000 |
| 566 | RURAL | | | | 49.670 | | | | | 49.670 |
| 568 | RURAL | | | | 1.686 | | .926 | .148 | | 2.760 |
| 569 | RURAL | | | | 1.735 | | .015 | | | 1.750 |
| TOTALS | RURAL | 30.526 | 78.723 | 221.662 | 1966.256 | 378.738 | 569.612 | 1340.655 | 3.279 | 4589.451 |
| | MUNIC | | | | 2.728 | 5.673 | 15.113 | 18.544 | .474 | 42.532 |
| | TOTAL | 30.526 | 78.723 | 221.662 | 1968.984 | 384.411 | 584.725 | 1359.199 | 3.753 | 4631.983 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 201 | RURAL | | | | .160 | | | | | .160 |
| | MUNIC | | | | .030 | | | | | .030 |
| | TOTAL | | | | .190 | | | | | .190 |
| 202 | RURAL | 2.540 | | | | | | | | 2.540 |
| | MUNIC | .170 | | | | .590 | | | | .760 |
| | TOTAL | 2.710 | | | | .590 | | | | 3.300 |
| 203 | MUNIC | | | | | | .420 | | | .420 |
| 204 | MUNIC | | | | | | 2.140 | | | 2.140 |
| 205 | MUNIC | | | | | | .250 | .350 | | .600 |
| 206 | MUNIC | | | | | | .560 | | | .560 |
| 209 | MUNIC | | | | | | .130 | | | .130 |
| 211 | RURAL | .160 | | | | | | | | .160 |
| | MUNIC | | | | | | .240 | | | .240 |
| | TOTAL | .160 | | | | | .240 | | | .400 |
| 213 | MUNIC | | | | | | .420 | | | .420 |
| 214 | MUNIC | | | | | | | .480 | | .480 |
| 1001 | RURAL | | | | | | 1.000 | | | 1.000 |
| 1002 | RURAL | | | | | .772 | .809 | | | 1.581 |
| | MUNIC | | | | | | 3.219 | | | 3.219 |
| | TOTAL | | | | | .772 | 4.028 | | | 4.800 |
| 1003 | MUNIC | | | | | | 1.000 | | | 1.000 |
| 1004 | RURAL | | | | | | | 1.410 | | 1.410 |
| | MUNIC | | | | | | | 3.530 | | 3.530 |
| | TOTAL | | | | | | | 4.940 | | 4.940 |
| 1005 | RURAL | | | | | | .170 | | | .170 |
| | MUNIC | | | | | | 1.820 | | | 1.820 |
| | TOTAL | | | | | | 1.990 | | | 1.990 |
| 1006 | RURAL | | | | | | 1.000 | | | 1.000 |
| | MUNIC | | | | | | 3.970 | | | 3.970 |
| | TOTAL | | | | | | 4.970 | | | 4.970 |
| 1007 | MUNIC | | | | | | .985 | | | .985 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1008 | RURAL | | | | | | 1.750 | | | 1.750 |
| | MUNIC | | | | | | 2.540 | | | 2.540 |
| | TOTAL | | | | | | 4.290 | | | 4.290 |
| 1009 | RURAL | | | | | | .520 | | | .520 |
| | MUNIC | | | | | | .930 | | | .930 |
| | TOTAL | | | | | | 1.450 | | | 1.450 |
| 1010 | RURAL | | | | | | | 2.000 | | 2.000 |
| | MUNIC | | | | | | | 1.091 | | 1.091 |
| | TOTAL | | | | | | | 3.091 | | 3.091 |
| 1011 | RURAL | | | | | | | .913 | | .913 |
| | MUNIC | | | | | | | .739 | | .739 |
| | TOTAL | | | | | | | 1.652 | | 1.652 |
| 1012 | RURAL | | | | | | 3.000 | | | 3.000 |
| 1013 | RURAL | | | | | | | .997 | | .997 |
| | MUNIC | | | | | | | .683 | | .683 |
| | TOTAL | | | | | | | 1.680 | | 1.680 |
| 1014 | RURAL | | | | | | .023 | 1.205 | | 1.228 |
| | MUNIC | | | | | | | 1.669 | | 1.669 |
| | TOTAL | | | | | | .023 | 2.874 | | 2.897 |
| 1015 | MUNIC | | | | | | 1.960 | | | 1.960 |
| 1016 | MUNIC | | | | | | .920 | | | .920 |
| 1017 | MUNIC | | | | | | .500 | | | .500 |
| 1018 | RURAL | | | | | | | .700 | | .700 |
| | MUNIC | | | | | | 2.020 | 1.260 | | 3.280 |
| | TOTAL | | | | | | 2.020 | 1.960 | | 3.980 |
| 1019 | RURAL | | | | | | .560 | | | .560 |
| | MUNIC | | | | | | .440 | | | .440 |
| | TOTAL | | | | | | 1.000 | | | 1.000 |
| 1020 | RURAL | | | | | | | 1.070 | | 1.070 |
| | MUNIC | | | | | | | 5.706 | | 5.706 |
| | TOTAL | | | | | | | 6.776 | | 6.776 |
| 1021 | MUNIC | | | | | | 1.240 | | | 1.240 |
| 1022 | RURAL | | | | | | | .040 | | .040 |
| | MUNIC | | | | | | | 3.363 | | 3.363 |
| | TOTAL | | | | | | | 3.403 | | 3.403 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1023 | RURAL | | | | | | .100 | | | .100 |
| | MUNIC | | | | | | .680 | | | .680 |
| | TOTAL | | | | | | .780 | | | .780 |
| 1024 | MUNIC | | | | | | 1.500 | | | 1.500 |
| 1025 | MUNIC | | | | | | | .707 | | .707 |
| 1026 | RURAL | | | | | | 1.120 | | | 1.120 |
| | MUNIC | | | | | | .980 | | | .980 |
| | TOTAL | | | | | | 2.100 | | | 2.100 |
| 1028 | RURAL | | | | | | 1.674 | .582 | | 2.256 |
| 1201 | RURAL | | | | .870 | .940 | | .210 | | 2.020 |
| | MUNIC | .420 | | | .202 | | | 1.358 | | 1.980 |
| | TOTAL | .420 | | | 1.072 | .940 | | 1.568 | | 4.000 |
| 1202 | RURAL | .108 | | | | | | | | .108 |
| | MUNIC | 1.247 | | | .170 | | | | | 1.417 |
| | TOTAL | 1.355 | | | .170 | | | | | 1.525 |
| 1203 | MUNIC | | | | .170 | | .950 | .197 | | 1.317 |
| 1204 | RURAL | | | | | | 1.480 | | | 1.480 |
| 1205 | MUNIC | | | | | | .560 | | | .560 |
| 1206 | MUNIC | | | | | | 1.030 | | | 1.030 |
| 1207 | RURAL | | | | | | | .287 | | .287 |
| | MUNIC | | | | | | | .936 | | .936 |
| | TOTAL | | | | | | | 1.223 | | 1.223 |
| 1208 | MUNIC | | | | | | 1.055 | | | 1.055 |
| 1209 | MUNIC | | | | | | 1.780 | | | 1.780 |
| 1210 | MUNIC | .270 | | | | | 1.930 | | | 2.200 |
| 1212 | RURAL | .030 | | | 1.660 | | | | | 1.690 |
| | MUNIC | .260 | | | 1.390 | | | | | 1.650 |
| | TOTAL | .290 | | | 3.050 | | | | | 3.340 |
| 1213 | RURAL | | | | | | .300 | | | .300 |
| | MUNIC | | | | | | 1.260 | | | 1.260 |
| | TOTAL | | | | | | 1.560 | | | 1.560 |
| 1215 | MUNIC | | | | | | 1.600 | | | 1.600 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1801 | RURAL | | | | | | 1.874 | .400 | | 2.274 |
| | MUNIC | | | | | | | .625 | .892 | 1.517 |
| | TOTAL | | | | | | 1.874 | 1.025 | .892 | 3.791 |
| 1802 | RURAL | | | | .450 | | | | | .450 |
| 1803 | MUNIC | | | | | | | 2.416 | | 2.416 |
| 1804 | MUNIC | | | | | | .500 | .488 | | .988 |
| 1805 | MUNIC | | | | | | | .872 | 2.111 | 2.983 |
| 1806 | MUNIC | | | | | | .640 | | | .640 |
| 1807 | RURAL | | | | | | | 3.518 | | 3.518 |
| 1808 | MUNIC | .360 | | | .490 | .750 | | | | 1.600 |
| 1810 | RURAL | | | | | | .940 | | | .940 |
| | MUNIC | | | | | | .460 | | | .460 |
| | TOTAL | | | | | | 1.400 | | | 1.400 |
| 1812 | RURAL | | | | | | .810 | | | .810 |
| | MUNIC | | | | | | .190 | | | .190 |
| | TOTAL | | | | | | 1.000 | | | 1.000 |
| 1816 | RURAL | | | | | | 1.350 | | | 1.350 |
| 1818 | RURAL | | | | .410 | | | | | .410 |
| 5001 | RURAL | | | | .740 | 1.030 | | | | 1.770 |
| 5002 | MUNIC | | | | | | 2.030 | | | 2.030 |
| 5003 | MUNIC | | | | | | .360 | | | .360 |
| 5004 | MUNIC | | | | | | | .635 | .337 | .972 |
| 5006 | MUNIC | | | | .410 | .300 | | | | .710 |
| 5008 | MUNIC | | | | | | 1.210 | | | 1.210 |
| 5010 | MUNIC | | | | | | 1.200 | | | 1.200 |
| 5201 | MUNIC | | | | | | .573 | .841 | .393 | 1.807 |
| 5202 | RURAL | | | | | | 2.574 | .466 | | 3.040 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 5203 | RURAL | | | | | | | .440 | | .440 |
| | MUNIC | | | | | | .490 | 1.538 | | 2.028 |
| | TOTAL | | | | | | .490 | 1.978 | | 2.468 |
| 5204 | RURAL | | | | | | 2.090 | | | 2.090 |
| 5205 | RURAL | | | | | | | 2.999 | | 2.999 |
| | MUNIC | | | | | | 1.928 | 3.557 | | 5.485 |
| | TOTAL | | | | | | 1.928 | 6.556 | | 8.484 |
| 5206 | RURAL | | | | | | | 2.717 | | 2.717 |
| | MUNIC | | | | | | | .496 | | .496 |
| | TOTAL | | | | | | | 3.213 | | 3.213 |
| 5207 | RURAL | | | | | | 1.626 | | | 1.626 |
| | MUNIC | | | | | | .455 | | | .455 |
| | TOTAL | | | | | | 2.081 | | | 2.081 |
| 5208 | MUNIC | | | | | | | .610 | | .610 |
| 5209 | RURAL | .371 | | | | | | | | .371 |
| | MUNIC | .130 | | | | | 2.640 | .179 | | 2.949 |
| | TOTAL | .501 | | | | | 2.640 | .179 | | 3.320 |
| 5210 | RURAL | | | | | | | 1.200 | | 1.200 |
| | MUNIC | | | | | | | 7.735 | .199 | 7.934 |
| | TOTAL | | | | | | | 8.935 | .199 | 9.134 |
| 5211 | RURAL | | | | | | | 1.254 | | 1.254 |
| 5212 | RURAL | | | | | | | 1.193 | | 1.193 |
| 5213 | RURAL | | | | | | | .126 | | .126 |
| 5215 | RURAL | | | | | | 1.510 | | | 1.510 |
| | MUNIC | | | | | | .490 | | | .490 |
| | TOTAL | | | | | | 2.000 | | | 2.000 |
| 5217 | MUNIC | | | | | | .250 | 2.800 | | 3.050 |
| 5219 | MUNIC | | | | | | 1.860 | | | 1.860 |
| 5221 | RURAL | | | | | | | 1.237 | | 1.237 |
| | MUNIC | | | | | | | .233 | | .233 |
| | TOTAL | | | | | | | 1.470 | | 1.470 |
| 5223 | RURAL | | | | | | .100 | | | .100 |
| | MUNIC | | | | | | 1.800 | | | 1.800 |
| | TOTAL | | | | | | 1.900 | | | 1.900 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 5701 | MUNIC | | | | | | .690 | | | .690 |
| 5702 | RURAL | | | | | | .580 | | | .580 |
| | MUNIC | | | | | | .780 | | | .780 |
| | TOTAL | | | | | | 1.360 | | | 1.360 |
| 5703 | MUNIC | | | | | | .430 | | | .430 |
| 5704 | MUNIC | | | | | | .140 | | | .140 |
| 5705 | MUNIC | | | | | | .620 | | | .620 |
| 5706 | MUNIC | | | | | | .660 | | | .660 |
| 5707 | MUNIC | | | | | | 1.130 | | | 1.130 |
| 5708 | MUNIC | | | | | .841 | | .732 | | 1.573 |
| 5709 | MUNIC | .210 | | .550 | | | .290 | | | 1.050 |
| 5710 | RURAL | | | | | .396 | .192 | .160 | | .748 |
| | MUNIC | | | | | | .158 | | | .158 |
| | TOTAL | | | | | .396 | .350 | .160 | | .906 |
| 5712 | RURAL | | | | .270 | | | | | .270 |
| | MUNIC | | | | .070 | | .340 | | | .410 |
| | TOTAL | | | | .340 | | .340 | | | .680 |
| 5713 | MUNIC | 1.600 | | | | | | | | 1.600 |
| 5801 | RURAL | | | | | | 1.110 | | | 1.110 |
| 5802 | RURAL | | | | | | .776 | | | .776 |
| | MUNIC | | | | .220 | | 2.910 | .378 | | 3.508 |
| | TOTAL | | | | .220 | | 3.686 | .378 | | 4.284 |
| 5804 | RURAL | .270 | | | | | | | | .270 |
| | MUNIC | .250 | | | | | | | | .250 |
| | TOTAL | .520 | | | | | | | | .520 |
| 5805 | MUNIC | | | | | | 2.046 | | | 2.046 |
| 5806 | RURAL | | | | .300 | | | | | .300 |
| | MUNIC | | | .640 | .370 | | .770 | | | 1.780 |
| | TOTAL | | | .640 | .670 | | .770 | | | 2.080 |
| 5807 | MUNIC | | | | | | 1.061 | .929 | .771 | 2.761 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 5808 | RURAL | .350 | | | | | .090 | | | .440 |
| | MUNIC | .150 | | | | | .320 | | | .470 |
| | TOTAL | .500 | | | | | .410 | | | .910 |
| 5809 | RURAL | | | | | | 3.496 | | | 3.496 |
| | MUNIC | | | | | | 1.421 | .019 | | 1.440 |
| | TOTAL | | | | | | 4.917 | .019 | | 4.936 |
| 5811 | MUNIC | | | | | | | | .360 | .360 |
| 5812 | MUNIC | | | | | | | 1.145 | | 1.145 |
| 5813 | MUNIC | | | | | | .980 | | | .980 |
| 5814 | MUNIC | | | | | | 1.000 | | | 1.000 |
| 5815 | MUNIC | | | | | | .300 | .566 | | .866 |
| 5816 | RURAL | .360 | | | .110 | | | | | .470 |
| | MUNIC | .540 | | | | | 1.840 | .370 | | 2.750 |
| | TOTAL | .900 | | | .110 | | 1.840 | .370 | | 3.220 |
| 6701 | RURAL | | | | | | .160 | .323 | | .483 |
| | MUNIC | | | | | | 1.400 | .690 | | 2.090 |
| | TOTAL | | | | | | 1.560 | 1.013 | | 2.573 |
| 6702 | RURAL | | | | | | 1.150 | | | 1.150 |
| | MUNIC | | | | | | .070 | | | .070 |
| | TOTAL | | | | | | 1.220 | | | 1.220 |
| 6703 | RURAL | | | | | | .550 | | | .550 |
| | MUNIC | | | | | | .250 | | | .250 |
| | TOTAL | | | | | | .800 | | | .800 |
| 6704 | RURAL | | | | 1.050 | | | | | 1.050 |
| | MUNIC | .200 | | | .250 | | | | | .450 |
| | TOTAL | .200 | | | 1.300 | | | | | 1.500 |
| 6705 | RURAL | | | | | | .060 | | | .060 |
| | MUNIC | | | | | | .500 | | | .500 |
| | TOTAL | | | | | | .560 | | | .560 |
| 6706 | RURAL | | | | | | | .560 | | .560 |
| 6707 | MUNIC | | | | | | .300 | | | .300 |
| 6708 | RURAL | | | | 1.000 | | | | | 1.000 |
| 6709 | RURAL | | | | | | 1.000 | | | 1.000 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 6710 RURAL | | | | | | 1.000 | | | 1.000 |
| 6711 RURAL | | | | | | | 1.803 | | 1.803 |
| 6712 RURAL | | | | | | 1.100 | | | 1.100 |
| 6713 MUNIC | | | | | | .900 | | | .900 |
| 6714 MUNIC | | | | | | 1.270 | | | 1.270 |
| 6715 RURAL | | | | | | .500 | | | .500 |
| MUNIC | | | | | | 1.650 | | | 1.650 |
| TOTAL | | | | | | 2.150 | | | 2.150 |
| 6716 MUNIC | | | | | | 1.440 | | | 1.440 |
| 6717 MUNIC | | | | | | 1.530 | | | 1.530 |
| 6718 MUNIC | | | | | | 1.270 | | | 1.270 |
| 6720 MUNIC | | | | | | .830 | | | .830 |
| 6721 MUNIC | | | | | | 1.690 | | | 1.690 |
| 6722 MUNIC | | | | | | .830 | | | .830 |
| 6723 MUNIC | | | | | | 1.100 | | | 1.100 |
| 6724 MUNIC | | | | | | 2.100 | | | 2.100 |
| 6725 MUNIC | | | | | | 1.630 | | | 1.630 |
| 6726 RURAL | | | | | | .050 | | | .050 |
| MUNIC | | | | | | 1.250 | | | 1.250 |
| TOTAL | | | | | | 1.300 | | | 1.300 |
| 6728 RURAL | | | | | | 2.250 | | | 2.250 |
| MUNIC | | | | | | .250 | | | .250 |
| TOTAL | | | | | | 2.500 | | | 2.500 |
| 6729 RURAL | | | | | | .500 | | | .500 |
| 6730 MUNIC | | | | | | .316 | | | .316 |
| 7101 RURAL | | | | .155 | | | | | .155 |
| MUNIC | | | | .085 | | | | | .085 |
| TOTAL | | | | .240 | | | | | .240 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 7102 | RURAL | | | | | | .190 | | | .190 |
| | MUNIC | | | | | | .130 | | | .130 |
| | TOTAL | | | | | | .320 | | | .320 |
| 7103 | RURAL | | | | | | .880 | | | .880 |
| | MUNIC | | | | .440 | .130 | .250 | | | .820 |
| | TOTAL | | | | .440 | .130 | 1.130 | | | 1.700 |
| 7104 | MUNIC | | | | .050 | | 1.350 | | | 1.400 |
| 7105 | MUNIC | | | | | | .710 | | | .710 |
| 7106 | MUNIC | | | | | | .900 | | | .900 |
| 7107 | MUNIC | | | | | | .450 | | | .450 |
| 7108 | MUNIC | | | | | | .270 | | | .270 |
| 7109 | MUNIC | | | | | | .500 | | | .500 |
| 7110 | RURAL | | | | | | .450 | | | .450 |
| | MUNIC | | | | | | .160 | | | .160 |
| | TOTAL | | | | | | .610 | | | .610 |
| 7111 | RURAL | | | | | | .037 | | | .037 |
| | MUNIC | | | | | | .323 | | | .323 |
| | TOTAL | | | | | | .360 | | | .360 |
| 7112 | RURAL | | | | .840 | | | | | .840 |
| | MUNIC | | | | | | .740 | | | .740 |
| | TOTAL | | | | .840 | | .740 | | | 1.580 |
| 7401 | MUNIC | | | | | | .260 | | | .260 |
| 7402 | MUNIC | | | | .345 | | 1.030 | | | 1.375 |
| 7403 | MUNIC | | | | | | .075 | | | .075 |
| 7404 | MUNIC | | | | | | 1.570 | | | 1.570 |
| 7405 | RURAL | | | | | | .380 | | | .380 |
| 7406 | RURAL | | | | | | 1.100 | | | 1.100 |
| | MUNIC | | | | | | 1.140 | | | 1.140 |
| | TOTAL | | | | | | 2.240 | | | 2.240 |
| 7407 | RURAL | | | | .930 | | | | | .930 |
| 7408 | MUNIC | | | | | | .747 | | | .747 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 7409 | RURAL | | | | | | .610 | | | .610 |
| | MUNIC | | | | | | .860 | | | .860 |
| | TOTAL | | | | | | 1.470 | | | 1.470 |
| 7410 | RURAL | | | | | | .040 | | | .040 |
| | MUNIC | | | | | | 1.380 | | | 1.380 |
| | TOTAL | | | | | | 1.420 | | | 1.420 |
| 7411 | MUNIC | | | | | | .340 | | | .340 |
| 7412 | MUNIC | | | | .335 | | .440 | | | .775 |
| 7413 | RURAL | | | | 1.100 | | | | | 1.100 |
| 7414 | RURAL | | | | .350 | | | | | .350 |
| 8001 | RURAL | | | | .250 | | | | | .250 |
| | MUNIC | | | | | | 1.320 | | | 1.320 |
| | TOTAL | | | | .250 | | 1.320 | | | 1.570 |
| 8002 | MUNIC | | | | | | .370 | | | .370 |
| 8003 | MUNIC | | | | | | .470 | | | .470 |
| 8004 | MUNIC | | | | .060 | | .750 | | | .810 |
| 8005 | MUNIC | | | | | | .410 | | | .410 |
| 8006 | RURAL | | | | | | .270 | | | .270 |
| | MUNIC | | | | | | 1.210 | | | 1.210 |
| | TOTAL | | | | | | 1.480 | | | 1.480 |
| 8007 | MUNIC | | | | | | .700 | | | .700 |
| 8008 | MUNIC | | | | 1.030 | | | | | 1.030 |
| 8009 | MUNIC | | | | | | .960 | | | .960 |
| 8011 | RURAL | | | | | | .250 | | | .250 |
| | MUNIC | | | | | | .260 | | | .260 |
| | TOTAL | | | | | | .510 | | | .510 |
| 8101 | RURAL | | | | | | 1.250 | | | 1.250 |
| 8102 | RURAL | | | | | | 1.740 | | | 1.740 |
| | MUNIC | | | | | | 1.230 | | | 1.230 |
| | TOTAL | | | | | | 2.970 | | | 2.970 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 8103 | RURAL | .250 | | | | | 1.964 | | | 2.214 |
| | MUNIC | .010 | | | | | .164 | .112 | | .286 |
| | TOTAL | .260 | | | | | 2.128 | .112 | | 2.500 |
| 8104 | MUNIC | | | | | | .790 | | | .790 |
| 8105 | RURAL | | | | | | | .557 | | .557 |
| | MUNIC | | | | | | 1.407 | 1.010 | | 2.417 |
| | TOTAL | | | | | | 1.407 | 1.567 | | 2.974 |
| 8106 | MUNIC | | | | | | 1.500 | | | 1.500 |
| 8107 | MUNIC | | | | | | 1.995 | .071 | .191 | 2.257 |
| 8108 | MUNIC | | | | | | .560 | | | .560 |
| 8109 | MUNIC | .100 | | | | | .450 | | | .550 |
| 8110 | MUNIC | | | | | | .700 | | | .700 |
| 8111 | MUNIC | | | | | | .810 | | | .810 |
| 8112 | RURAL | | | | | | 2.484 | .298 | | 2.782 |
| | MUNIC | | | | | | .340 | .018 | | .358 |
| | TOTAL | | | | | | 2.824 | .316 | | 3.140 |
| 8113 | MUNIC | | | | | | | .517 | | .517 |
| 8114 | RURAL | .300 | | | | | .170 | .440 | | .910 |
| | MUNIC | | | | | | | 2.940 | | 2.940 |
| | TOTAL | .300 | | | | | .170 | 3.380 | | 3.850 |
| 8115 | RURAL | | | | | | 1.108 | | | 1.108 |
| | MUNIC | | | | | | .730 | | | .730 |
| | TOTAL | | | | | | 1.838 | | | 1.838 |
| 8116 | MUNIC | | | | | | 1.080 | | | 1.080 |
| 8117 | MUNIC | | | | | | 2.041 | .095 | | 2.136 |
| 8119 | MUNIC | | | | | | .210 | | | .210 |
| 8120 | RURAL | | | | | | 2.372 | | | 2.372 |
| | MUNIC | | | | | | 1.878 | | | 1.878 |
| | TOTAL | | | | | | 4.250 | | | 4.250 |
| 8121 | MUNIC | | | | | | 1.000 | | | 1.000 |

TABLE NUMBER 6

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY ROUTE NUMBER
FEDERAL AID URBAN SYSTEM

| ROUTE NUMBER | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 8122 | RURAL | | | | | | | 1.146 | | 1.146 |
| | MUNIC | | | | | | | 1.250 | | 1.250 |
| | TOTAL | | | | | | | 2.396 | | 2.396 |
| 8124 | RURAL | | | | | | .540 | | | .540 |
| | MUNIC | | | | | | .340 | | | .340 |
| | TOTAL | | | | | | .880 | | | .880 |
| 8125 | MUNIC | | | | | | 1.260 | | | 1.260 |
| 8126 | MUNIC | | | | | | .500 | | | .500 |
| TOTALS | RURAL | 4.739 | | | 10.645 | 3.138 | 56.779 | 30.251 | | 105.552 |
| | MUNIC | 5.917 | | 1.190 | 6.117 | 2.611 | 133.627 | 55.936 | 5.254 | 210.652 |
| | TOTAL | 10.656 | | 1.190 | 16.762 | 5.749 | 190.406 | 86.187 | 5.254 | 316.204 |

TABLE NUMBER 7

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID INTERSTATE SYSTEM

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | RURAL | | | | | | 5.162 | 80.198 | | 85.360 |
| | MUNIC | | | | | | .203 | 2.101 | | 2.304 |
| | TOTAL | | | | | | 5.365 | 82.299 | | 87.664 |
| BIG HORN | RURAL | | | | | | 26.739 | 52.732 | | 79.471 |
| BROADWATER | RURAL | | | | | | | 2.554 | 3.150 | 5.704 |
| CASCADE | RURAL | | | | | | | 48.315 | 10.726 | 59.041 |
| | MUNIC | | | | | | | 1.360 | 1.323 | 2.683 |
| | TOTAL | | | | | | | 49.675 | 12.049 | 61.724 |
| CUSTER | RURAL | | | | | | | 42.005 | .799 | 42.804 |
| DAWSON | RURAL | | | | | | | 43.196 | | 43.196 |
| | MUNIC | | | | | | | .514 | | .514 |
| | TOTAL | | | | | | | 43.710 | | 43.710 |
| DEER LODGE | RURAL | | | | | | 10.767 | 3.451 | | 14.218 |
| GALLATIN | RURAL | | | | | | 3.236 | 9.609 | 29.434 | 42.279 |
| | MUNIC | | | | | | | 1.519 | | 1.519 |
| | TOTAL | | | | | | 3.236 | 11.128 | 29.434 | 43.798 |
| GRANITE | RURAL | | | | | | | 27.755 | | 27.755 |
| | MUNIC | | | | | | | .941 | | .941 |
| | TOTAL | | | | | | | 28.696 | | 28.696 |
| JEFFERSON | RURAL | | | | | | 25.697 | 69.114 | | 94.811 |
| LEWIS AND CLARK | RURAL | | | | | | | 48.066 | | 48.066 |
| | MUNIC | | | | | | | 1.788 | | 1.788 |
| | TOTAL | | | | | | | 49.854 | | 49.854 |
| MADISON | RURAL | | | | | | | 7.575 | | 7.575 |
| MINERAL | RURAL | | | | | | .994 | 62.245 | 10.943 | 74.182 |
| | MUNIC | | | | | | | 3.455 | | 3.455 |
| | TOTAL | | | | | | .994 | 65.700 | 10.943 | 77.637 |
| MISSOULA | RURAL | | | | | | | 28.295 | 24.257 | 52.552 |
| | MUNIC | | | | | | | | 2.001 | 2.001 |
| | TOTAL | | | | | | | 28.295 | 26.258 | 54.553 |
| PARK | RURAL | | | | | | 8.096 | 24.229 | | 32.325 |
| PONDERA | RURAL | | | | | | | 30.596 | | 30.596 |

TABLE NUMBER 7

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID INTERSTATE SYSTEM

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| POWELL | RURAL | | | | | | 1.293 | 33.006 | | 34.299 |
| | MUNIC | | | | | | | .258 | | .258 |
| | TOTAL | | | | | | 1.293 | 33.264 | | 34.557 |
| PRAIRIE | RURAL | | | | | | 2.441 | 25.381 | | 27.822 |
| ROSEBUD | RURAL | | | | | | .049 | 40.104 | | 40.153 |
| | MUNIC | | | | | | | 1.785 | | 1.785 |
| | TOTAL | | | | | | .049 | 41.889 | | 41.938 |
| SILVER BOW | RURAL | | | | | | | 47.079 | 7.284 | 54.363 |
| | MUNIC | | | | | | | | 1.620 | 1.620 |
| | TOTAL | | | | | | | 47.079 | 8.904 | 55.983 |
| STILLWATER | RURAL | | | | | | | 38.095 | | 38.095 |
| SWEET GRASS | RURAL | | | | | | 8.684 | 27.822 | | 36.506 |
| | MUNIC | | | | | | | .887 | | .887 |
| | TOTAL | | | | | | 8.684 | 28.709 | | 37.393 |
| TETON | RURAL | | | | | | | 21.782 | | 21.782 |
| TOOLE | RURAL | | | | | | 8.236 | 34.339 | | 42.575 |
| | MUNIC | | | | | | | 1.225 | | 1.225 |
| | TOTAL | | | | | | 8.236 | 35.564 | | 43.800 |
| TREASURE | RURAL | | | | | | | 26.181 | | 26.181 |
| WIBAUX | RURAL | | | | | | | 14.625 | | 14.625 |
| | MUNIC | | | | | | | .642 | | .642 |
| | TOTAL | | | | | | | 15.267 | | 15.267 |
| YELLOWSTONE | RURAL | | | | | | | 88.038 | | 88.038 |
| | MUNIC | | | | | | | 7.193 | | 7.193 |
| | TOTAL | | | | | | | 95.231 | | 95.231 |
| TOTAL | RURAL | | | | | | 101.394 | 976.387 | 86.593 | 1164.374 |
| | MUNIC | | | | | | .203 | 23.668 | 4.944 | 28.815 |
| | TOTAL | | | | | | 101.597 | 1000.055 | 91.537 | 1193.189 |

TABLE NUMBER 8

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | RURAL | | | | | | 6.291 | 64.546 | | 70.837 |
| | MUNIC | | | | | | .172 | | | .172 |
| | TOTAL | | | | | | 6.463 | 64.546 | | 71.009 |
| BIG HORN | RURAL | | | | | | 17.273 | 45.006 | | 62.279 |
| | MUNIC | | | | | | | .761 | | .761 |
| | TOTAL | | | | | | 17.273 | 45.767 | | 63.040 |
| BLAINE | RURAL | | | | | 3.795 | 24.778 | 64.730 | | 93.303 |
| | MUNIC | | | | | | | .565 | | .565 |
| | TOTAL | | | | | 3.795 | 24.778 | 65.295 | | 93.868 |
| BROADWATER | RURAL | | | | | .038 | 52.105 | 27.457 | | 79.600 |
| | MUNIC | | | | | | .551 | 1.439 | | 1.990 |
| | TOTAL | | | | | .038 | 52.656 | 28.896 | | 81.590 |
| CARBON | RURAL | | | | | 1.126 | 64.433 | 83.725 | | 149.284 |
| | MUNIC | | | | | | 2.341 | 1.587 | .432 | 4.360 |
| | TOTAL | | | | | 1.126 | 66.774 | 85.312 | .432 | 153.644 |
| CARTER | RURAL | | | | | 10.845 | 6.452 | 32.697 | | 49.994 |
| | MUNIC | | | | | | | .355 | | .355 |
| | TOTAL | | | | | 10.845 | 6.452 | 33.052 | | 50.349 |
| CASCADE | RURAL | | | | | 9.017 | 42.063 | 71.630 | .972 | 123.682 |
| | MUNIC | | | | | | 1.986 | 10.513 | | 12.499 |
| | TOTAL | | | | | 9.017 | 44.049 | 82.143 | .972 | 136.181 |
| CHOUTEAU | RURAL | | | | | 17.603 | 32.016 | 67.128 | | 116.747 |
| | MUNIC | | | | | .220 | 1.192 | .951 | | 2.363 |
| | TOTAL | | | | | 17.823 | 33.208 | 68.079 | | 119.110 |
| CUSTER | RURAL | | | | | 14.861 | 31.602 | 71.795 | | 118.258 |
| | MUNIC | | | | | .370 | 1.609 | .400 | 1.130 | 3.509 |
| | TOTAL | | | | | 15.231 | 33.211 | 72.195 | 1.130 | 121.767 |
| DANIELS | RURAL | | | | | 10.261 | 20.449 | 16.260 | | 46.970 |
| | MUNIC | | | | | | .128 | 1.334 | | 1.462 |
| | TOTAL | | | | | 10.261 | 20.577 | 17.594 | | 48.432 |
| DAWSON | RURAL | | | | | 4.775 | 4.170 | 76.602 | | 85.547 |
| | MUNIC | | | | | | .496 | 2.187 | .232 | 2.915 |
| | TOTAL | | | | | 4.775 | 4.666 | 78.789 | .232 | 88.462 |
| DEER LODGE | RURAL | | | | | | 9.357 | 36.175 | | 45.532 |
| | MUNIC | | | | | | .514 | 4.235 | | 4.749 |
| | TOTAL | | | | | | 9.871 | 40.410 | | 50.281 |

TABLE NUMBER 8

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| FALLON | RURAL | | | | | 22.499 | 19.540 | 41.076 | | 83.115 |
| | MUNIC | | | | | 1.324 | .541 | 1.371 | | 3.236 |
| | TOTAL | | | | | 23.823 | 20.081 | 42.447 | | 86.351 |
| FERGUS | RURAL | | | | | 18.325 | 73.709 | 132.026 | 1.247 | 225.307 |
| | MUNIC | | | | | | .496 | 3.198 | .189 | 3.883 |
| | TOTAL | | | | | 18.325 | 74.205 | 135.224 | 1.436 | 229.190 |
| FLATHEAD | RURAL | | | | | | 116.129 | 107.459 | | 223.588 |
| | MUNIC | | | | | | 2.123 | 3.837 | .549 | 6.509 |
| | TOTAL | | | | | | 118.252 | 111.296 | .549 | 230.097 |
| GALLATIN | RURAL | | | | 22.341 | | 26.566 | 127.747 | | 176.654 |
| | MUNIC | | | | | | 1.497 | 5.051 | | 6.548 |
| | TOTAL | | | | 22.341 | | 28.063 | 132.798 | | 183.202 |
| GARFIELD | RURAL | | | | | 19.612 | 65.851 | 49.854 | | 135.317 |
| | MUNIC | | | | | | .631 | | | .631 |
| | TOTAL | | | | | 19.612 | 66.482 | 49.854 | | 135.948 |
| GLACIER | RURAL | | | | | | 85.213 | 50.622 | | 135.835 |
| | MUNIC | | | | | | | 1.947 | | 1.947 |
| | TOTAL | | | | | | 85.213 | 52.569 | | 137.782 |
| GOLDEN VALLEY | RURAL | | | | | 6.785 | 27.469 | 5.405 | | 39.659 |
| | MUNIC | | | | | 1.875 | | | | 1.875 |
| | TOTAL | | | | | 8.660 | 27.469 | 5.405 | | 41.534 |
| GRANITE | RURAL | | | | | | 17.350 | 18.507 | | 35.857 |
| | MUNIC | | | | | | .707 | .610 | | 1.317 |
| | TOTAL | | | | | | 18.057 | 19.117 | | 37.174 |
| HILL | RURAL | | | | | 2.281 | 26.821 | 49.109 | | 78.211 |
| | MUNIC | | | | | | .618 | 1.094 | .352 | 2.064 |
| | TOTAL | | | | | 2.281 | 27.439 | 50.203 | .352 | 80.275 |
| JEFFERSON | RURAL | | | | | 8.881 | 33.008 | 27.144 | | 69.033 |
| | MUNIC | | | | | .546 | .905 | 1.048 | .023 | 2.522 |
| | TOTAL | | | | | 9.427 | 33.913 | 28.192 | .023 | 71.555 |
| JUDITH BASIN | RURAL | | | | | .119 | 54.435 | 22.008 | | 76.562 |
| | MUNIC | | | | | .529 | .464 | | | .993 |
| | TOTAL | | | | | .648 | 54.899 | 22.008 | | 77.555 |
| LAKE | RURAL | | | | | 6.502 | 64.747 | 75.462 | | 146.711 |
| | MUNIC | | | | | | | 2.580 | | 2.580 |
| | TOTAL | | | | | 6.502 | 64.747 | 78.042 | | 149.291 |

TABLE NUMBER 8

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS AND CLARK | RURAL | | | | | 15.102 | 42.923 | 58.640 | | 116.665 |
| | MUNIC | | | | | | | 5.142 | .521 | 5.663 |
| | TOTAL | | | | | 15.102 | 42.923 | 63.782 | .521 | 122.328 |
| LIBERTY | RURAL | | | | | | 17.547 | 7.137 | | 24.684 |
| | MUNIC | | | | | | .858 | | | .858 |
| | TOTAL | | | | | | 18.405 | 7.137 | | 25.542 |
| LINCOLN | RURAL | | | | | 5.629 | 88.564 | 97.348 | | 191.541 |
| | MUNIC | | | | | | 2.903 | 1.299 | .186 | 4.388 |
| | TOTAL | | | | | 5.629 | 91.467 | 98.647 | .186 | 195.929 |
| MCCONE | RURAL | | | | | 44.850 | 73.627 | 30.463 | | 148.940 |
| | MUNIC | | | | | | .384 | 1.067 | | 1.451 |
| | TOTAL | | | | | 44.850 | 74.011 | 31.530 | | 150.391 |
| MADISON | RURAL | | | | 2.450 | 8.564 | 127.482 | 33.589 | | 172.085 |
| | MUNIC | | | | | | 2.877 | 2.591 | | 5.468 |
| | TOTAL | | | | 2.450 | 8.564 | 130.359 | 36.180 | | 177.553 |
| MEAGHER | RURAL | | | | | 3.874 | 36.738 | 60.115 | | 100.727 |
| | MUNIC | | | | | | | .857 | .137 | .994 |
| | TOTAL | | | | | 3.874 | 36.738 | 60.972 | .137 | 101.721 |
| MINERAL | RURAL | .200 | | | | | 1.097 | 7.678 | | 8.975 |
| | MUNIC | | | | | | 1.108 | .391 | | 1.499 |
| | TOTAL | .200 | | | | | 2.205 | 8.069 | | 10.474 |
| MISSOULA | RURAL | | | | | 6.508 | 38.795 | 102.418 | | 147.721 |
| | MUNIC | | | | | | | 7.108 | | 7.108 |
| | TOTAL | | | | | 6.508 | 38.795 | 109.526 | | 154.829 |
| MUSSELSHELL | RURAL | | | | | | 73.457 | 22.457 | | 95.914 |
| | MUNIC | | | | | | 3.346 | .431 | | 3.777 |
| | TOTAL | | | | | | 76.803 | 22.888 | | 99.691 |
| PARK | RURAL | | | | | 14.469 | 20.004 | 74.109 | | 108.582 |
| | MUNIC | | | | | | 1.721 | .408 | | 2.129 |
| | TOTAL | | | | | 14.469 | 21.725 | 74.517 | | 110.711 |
| PETROLEUM | RURAL | | | | | 7.983 | 23.343 | 7.500 | | 38.826 |
| | MUNIC | | | | | | .182 | .715 | | .897 |
| | TOTAL | | | | | 7.983 | 23.525 | 8.215 | | 39.723 |
| PHILLIPS | RURAL | | | | | 12.176 | 36.190 | 83.730 | | 132.096 |
| | MUNIC | | | | | .162 | 2.254 | .573 | .069 | 3.058 |
| | TOTAL | | | | | 12.338 | 38.444 | 84.303 | .069 | 135.154 |

TABLE NUMBER 8

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| PONDERA | RURAL | | | | | 5.579 | 39.181 | 7.209 | | 51.969 |
| | MUNIC | | | | | | 1.114 | 1.206 | | 2.320 |
| | TOTAL | | | | | 5.579 | 40.295 | 8.415 | | 54.289 |
| POWDER RIVER | RURAL | | | | | 22.009 | 35.825 | 61.262 | | 119.096 |
| | MUNIC | | | | | .229 | .339 | | | .568 |
| | TOTAL | | | | | 22.238 | 36.164 | 61.262 | | 119.664 |
| POWELL | RURAL | | | | 5.121 | 7.654 | 16.123 | 60.937 | | 89.835 |
| PRAIRIE | RURAL | | | | | | | .369 | | .369 |
| | MUNIC | | | | | | | .034 | | .034 |
| | TOTAL | | | | | | | .403 | | .403 |
| RAVALLI | RURAL | | | | | 25.035 | 31.802 | 17.881 | | 74.718 |
| | MUNIC | | | | | | 2.174 | | .018 | 2.192 |
| | TOTAL | | | | | 25.035 | 33.976 | 17.881 | .018 | 76.910 |
| RICHLAND | RURAL | | | | | 41.045 | 59.654 | 17.248 | | 117.947 |
| | MUNIC | | | | | | 2.742 | .476 | | 3.218 |
| | TOTAL | | | | | 41.045 | 62.396 | 17.724 | | 121.165 |
| ROOSEVELT | RURAL | | | | | 1.886 | 59.319 | 82.221 | | 143.426 |
| | MUNIC | | | | | .034 | .467 | 3.727 | .177 | 4.405 |
| | TOTAL | | | | | 1.920 | 59.786 | 85.948 | .177 | 147.831 |
| ROSEBUD | RURAL | .060 | | | | 16.447 | 89.562 | 51.724 | | 157.793 |
| | MUNIC | | | | | .315 | | | | .315 |
| | TOTAL | .060 | | | | 16.762 | 89.562 | 51.724 | | 158.108 |
| SANDERS | RURAL | | | | | 25.193 | 68.064 | 83.227 | | 176.484 |
| | MUNIC | | | | | .247 | 1.206 | .403 | | 1.856 |
| | TOTAL | | | | | 25.440 | 69.270 | 83.630 | | 178.340 |
| SHERIDAN | RURAL | | | | | 6.469 | 50.082 | 34.926 | | 91.477 |
| | MUNIC | | | | | | .817 | 1.514 | | 2.331 |
| | TOTAL | | | | | 6.469 | 50.899 | 36.440 | | 93.808 |
| SILVER BOW | RURAL | | | | | | 12.213 | 8.032 | | 20.245 |
| | MUNIC | | | | | | .685 | 3.097 | | 3.782 |
| | TOTAL | | | | | | 12.898 | 11.129 | | 24.027 |
| STILLWATER | RURAL | | | | | | 19.034 | 3.139 | | 22.173 |
| | MUNIC | | | | | | .513 | .291 | | .804 |
| | TOTAL | | | | | | 19.547 | 3.430 | | 22.977 |
| SWEET GRASS | RURAL | | | | | 7.455 | 20.271 | | | 27.726 |
| | MUNIC | | | | | | .515 | | | .515 |
| | TOTAL | | | | | 7.455 | 20.786 | | | 28.241 |

TABLE NUMBER 8

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| COUNTY | | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| TETON | | RURAL | | | | | 7.156 | 59.319 | | | 66.475 |
| | | MUNIC | | | | | .866 | 2.210 | | | 3.076 |
| | | TOTAL | | | | | 8.022 | 61.529 | | | 69.551 |
| TOOLE | | RURAL | | | | | | 7.917 | 36.043 | | 43.960 |
| | | MUNIC | | | | | | .709 | .882 | | 1.591 |
| | | TOTAL | | | | | | 8.626 | 36.925 | | 45.551 |
| TREASURE | | RURAL | | | | | | | 2.514 | | 2.514 |
| VALLEY | | RURAL | | | | | 3.500 | 57.502 | 108.320 | | 169.322 |
| | | MUNIC | | | | | | 1.934 | 2.179 | .136 | 4.249 |
| | | TOTAL | | | | | 3.500 | 59.436 | 110.499 | .136 | 173.571 |
| WHEATLAND | | RURAL | | | | | 3.678 | 25.183 | 49.276 | | 78.137 |
| | | MUNIC | | | | | | | 1.687 | | 1.687 |
| | | TOTAL | | | | | 3.678 | 25.183 | 50.963 | | 79.824 |
| WIBAUX | | RURAL | | | | | | | 24.383 | | 24.383 |
| | | MUNIC | | | | | | 1.848 | | | 1.848 |
| | | TOTAL | | | | | | 1.848 | 24.383 | | 26.231 |
| YELLOWSTONE | | RURAL | | | | | .687 | 51.830 | 15.646 | | 68.163 |
| | | MUNIC | | | | | | 1.775 | 6.585 | .095 | 8.455 |
| | | TOTAL | | | | | .687 | 53.605 | 22.231 | .095 | 76.618 |
| | TOTAL | RURAL | .260 | | | 29.912 | 450.273 | 2204.475 | 2613.711 | 2.219 | 5300.850 |
| | | MUNIC | | | | | 6.717 | 51.652 | 87.726 | 4.246 | 150.341 |
| | | TOTAL | .260 | | | 29.912 | 456.990 | 2256.127 | 2701.437 | 6.465 | 5451.191 |

TABLE NUMBER 9

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID SECONDARY SYSTEM

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | RURAL | 2.500 | | | 56.765 | .140 | 37.212 | 35.031 | | 131.648 |
| BIG HORN | RURAL | | | | 60.471 | 20.994 | 22.126 | 61.387 | | 164.978 |
| | MUNIC | | | | | .651 | .414 | 1.058 | | 2.123 |
| | TOTAL | | | | 60.471 | 21.645 | 22.540 | 62.445 | | 167.101 |
| BLAINE | RURAL | | | 2.200 | 88.519 | | 6.492 | 32.785 | | 129.996 |
| | MUNIC | | | | | | 1.325 | .864 | | 2.189 |
| | TOTAL | | | 2.200 | 88.519 | | 7.817 | 33.649 | | 132.185 |
| BROADWATER | RURAL | | | 1.000 | 7.746 | | 12.022 | 24.709 | | 45.477 |
| CARBON | RURAL | | | | 2.036 | 5.275 | 8.221 | 7.464 | | 22.996 |
| | MUNIC | | | | | | 1.092 | | | 1.092 |
| | TOTAL | | | | 2.036 | 5.275 | 9.313 | 7.464 | | 24.088 |
| CARTER | RURAL | | | | 105.254 | | .034 | 21.338 | | 126.626 |
| | MUNIC | | | | | | | .242 | | .242 |
| | TOTAL | | | | 105.254 | | .034 | 21.580 | | 126.868 |
| CASCADE | RURAL | | | | 15.078 | 20.118 | 17.814 | 60.994 | | 114.004 |
| | MUNIC | | | | | | .469 | .330 | | .799 |
| | TOTAL | | | | 15.078 | 20.118 | 18.283 | 61.324 | | 114.803 |
| CHOUTEAU | RURAL | 1.200 | 1.500 | 8.972 | 112.297 | 10.552 | 11.576 | 44.960 | | 191.057 |
| | MUNIC | | | | | | 1.434 | | | 1.434 |
| | TOTAL | 1.200 | 1.500 | 8.972 | 112.297 | 10.552 | 13.010 | 44.960 | | 192.491 |
| CUSTER | RURAL | | | | 44.649 | | | 12.254 | | 56.903 |
| | MUNIC | | | | .510 | | | | | .510 |
| | TOTAL | | | | 45.159 | | | 12.254 | | 57.413 |
| DANIELS | RURAL | | | | 16.136 | 13.517 | 9.150 | 27.887 | | 66.690 |
| | MUNIC | | | | | .287 | .441 | | | .728 |
| | TOTAL | | | | 16.136 | 13.804 | 9.591 | 27.887 | | 67.418 |
| DAWSON | RURAL | | | 19.532 | 35.710 | 17.365 | | 34.165 | | 106.772 |
| | MUNIC | | | | | | | .507 | | .507 |
| | TOTAL | | | 19.532 | 35.710 | 17.365 | | 34.672 | | 107.279 |
| DEER LODGE | RURAL | 1.000 | | | 1.100 | 2.042 | 22.516 | 10.248 | 2.929 | 39.835 |
| FALLON | RURAL | 3.000 | | 9.300 | 45.866 | 13.042 | .435 | | | 71.643 |
| | MUNIC | | | | .236 | | | | | .236 |
| | TOTAL | 3.000 | | 9.300 | 46.102 | 13.042 | .435 | | | 71.879 |
| FERGUS | RURAL | | | 3.370 | 50.120 | 7.259 | .080 | 36.705 | | 97.534 |
| | MUNIC | | | | .603 | | | .332 | | .935 |
| | TOTAL | | | 3.370 | 50.723 | 7.259 | .080 | 37.037 | | 98.469 |

TABLE NUMBER 9

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID SECONDARY SYSTEM

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD | RURAL | | | 2.500 | 70.357 | 2.997 | 6.302 | 36.244 | | 118.400 |
| | MUNIC | | | | | .759 | | 1.999 | | 2.758 |
| | TOTAL | | | 2.500 | 70.357 | 3.756 | 6.302 | 38.243 | | 121.158 |
| GALLATIN | RURAL | | | | 8.949 | 22.584 | 58.875 | 17.683 | .193 | 108.284 |
| | MUNIC | | | | | .882 | 1.963 | 1.383 | .474 | 4.702 |
| | TOTAL | | | | 8.949 | 23.466 | 60.838 | 19.066 | .667 | 112.986 |
| GARFIELD | RURAL | | | 40.616 | 75.586 | | | 5.989 | | 122.191 |
| | MUNIC | | | | | | | .320 | | .320 |
| | TOTAL | | | 40.616 | 75.586 | | | 6.309 | | 122.511 |
| GLACIER | RURAL | | | | 24.316 | 7.330 | 19.018 | 82.220 | | 132.884 |
| | MUNIC | | | | | .400 | | .437 | | .837 |
| | TOTAL | | | | 24.316 | 7.730 | 19.018 | 82.657 | | 133.721 |
| GOLDEN VALLEY | RURAL | 2.000 | | | 38.345 | | | 9.222 | | 49.567 |
| | MUNIC | | | | | | | 1.199 | | 1.199 |
| | TOTAL | 2.000 | | | 38.345 | | | 10.421 | | 50.766 |
| GRANITE | RURAL | | | | 20.721 | | | 11.526 | | 32.247 |
| | MUNIC | | | | | | .026 | | | .026 |
| | TOTAL | | | | 20.721 | | .026 | 11.526 | | 32.273 |
| HILL | RURAL | | | 22.488 | 44.768 | 9.469 | 13.926 | 57.023 | | 147.674 |
| JEFFERSON | RURAL | | | | 2.037 | .462 | | 5.528 | | 8.027 |
| | MUNIC | | | | .235 | | | | | .235 |
| | TOTAL | | | | 2.272 | .462 | | 5.528 | | 8.262 |
| JUDITH BASIN | RURAL | | | | 34.624 | | | 25.907 | | 60.531 |
| | MUNIC | | | | | | | .787 | | .787 |
| | TOTAL | | | | 34.624 | | | 26.694 | | 61.318 |
| LAKE | RURAL | | | | 14.500 | 1.800 | 2.600 | 21.386 | | 40.286 |
| | MUNIC | | | | | .400 | .400 | .952 | | 1.752 |
| | TOTAL | | | | 14.500 | 2.200 | 3.000 | 22.338 | | 42.038 |
| LEWIS AND CLARK | RURAL | | .923 | | 25.461 | 46.942 | 19.399 | 36.732 | | 129.457 |
| | MUNIC | | | | | | | .195 | | .195 |
| | TOTAL | | .923 | | 25.461 | 46.942 | 19.399 | 36.927 | | 129.652 |
| LIBERTY | RURAL | | 6.000 | | 64.633 | 4.944 | 14.010 | 26.783 | | 116.370 |
| | MUNIC | | | | | | | .538 | | .538 |
| | TOTAL | | 6.000 | | 64.633 | 4.944 | 14.010 | 27.321 | | 116.908 |
| LINCOLN | RURAL | | | | 9.327 | 62.533 | | 9.924 | | 81.784 |

TABLE NUMBER 9

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID SECONDARY SYSTEM

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| MCCONE | RURAL | | | 14.197 | 69.739 | | | .155 | | 84.091 |
| | MUNIC | | | | | | | .461 | | .461 |
| | TOTAL | | | 14.197 | 69.739 | | | .616 | | 84.552 |
| MADISON | RURAL | | 26.660 | 5.100 | 47.587 | 10.531 | 5.559 | 11.170 | | 106.607 |
| | MUNIC | | | | | .160 | | | | .160 |
| | TOTAL | | 26.660 | 5.100 | 47.587 | 10.691 | 5.559 | 11.170 | | 106.767 |
| MEAGHER | RURAL | | | | 14.193 | | 5.177 | 28.519 | | 47.889 |
| | MUNIC | | | | | | | .469 | | .469 |
| | TOTAL | | | | 14.193 | | 5.177 | 28.988 | | 48.358 |
| MINERAL | RURAL | | .600 | | 2.181 | | 3.613 | | | 6.394 |
| | MUNIC | | | | .330 | | 1.579 | .299 | | 2.208 |
| | TOTAL | | .600 | | 2.511 | | 5.192 | .299 | | 8.602 |
| MISSOULA | RURAL | .793 | | | 7.900 | 3.700 | 22.378 | 7.261 | .157 | 42.189 |
| MUSSELSHELL | RURAL | 6.800 | | | 21.849 | | .681 | 9.471 | | 38.801 |
| PARK | RURAL | | | 1.200 | 17.382 | | 32.052 | | | 50.634 |
| PETROLEUM | RURAL | | | 9.936 | 13.764 | | 11.679 | 10.057 | | 45.436 |
| | MUNIC | | | | | | 1.314 | | | 1.314 |
| | TOTAL | | | 9.936 | 13.764 | | 12.993 | 10.057 | | 46.750 |
| PHILLIPS | RURAL | | | | 32.067 | | 14.059 | 41.935 | | 88.061 |
| | MUNIC | | | | | | .316 | .525 | | .841 |
| | TOTAL | | | | 32.067 | | 14.375 | 42.460 | | 88.902 |
| PONDERA | RURAL | | | | 39.978 | 10.705 | 7.335 | 53.645 | | 111.663 |
| | MUNIC | | | | | .909 | | .612 | | 1.521 |
| | TOTAL | | | | 39.978 | 11.614 | 7.335 | 54.257 | | 113.184 |
| POWDER RIVER | RURAL | | .400 | 12.829 | 63.363 | 9.949 | | | | 86.541 |
| POWELL | RURAL | | | | 14.990 | .102 | 1.367 | | | 16.459 |
| PRAIRIE | RURAL | | | | 50.272 | 6.195 | 2.682 | 9.701 | | 68.850 |
| RAVALLI | RURAL | | | | 6.000 | 6.309 | 30.210 | 16.793 | | 59.312 |
| | MUNIC | | | | | .765 | .057 | .375 | | 1.197 |
| | TOTAL | | | | 6.000 | 7.074 | 30.267 | 17.168 | | 60.509 |
| RICHLAND | RURAL | 6.788 | .757 | 23.675 | 31.836 | | 11.095 | 22.094 | | 96.245 |
| | MUNIC | | | | | | .656 | 1.605 | | 2.261 |
| | TOTAL | 6.788 | .757 | 23.675 | 31.836 | | 11.751 | 23.699 | | 98.506 |

TABLE NUMBER 9

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID SECONDARY SYSTEM

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| ROOSEVELT | RURAL | | | 3.800 | 59.709 | 7.507 | 16.709 | 77.310 | | 165.035 |
| | MUNIC | | | | .502 | | .640 | .637 | | 1.779 |
| | TOTAL | | | 3.800 | 60.211 | 7.507 | 17.349 | 77.947 | | 166.814 |
| ROSEBUD | RURAL | | | | 101.672 | 1.500 | .928 | 9.909 | | 114.009 |
| SANDERS | RURAL | | 12.318 | | 31.362 | 17.307 | 5.927 | 9.976 | | 76.890 |
| SHERIDAN | RURAL | | | | 20.162 | | 6.045 | 38.425 | | 64.632 |
| | MUNIC | | | | | | .636 | | | .636 |
| | TOTAL | | | | 20.162 | | 6.681 | 38.425 | | 65.268 |
| SILVER BOW | RURAL | | | 1.000 | 11.635 | 2.717 | 3.762 | 4.303 | | 23.417 |
| STILLWATER | RURAL | | | | 11.144 | | 28.287 | 25.130 | | 64.561 |
| | MUNIC | | | | | | .223 | | | .223 |
| | TOTAL | | | | 11.144 | | 28.510 | 25.130 | | 64.784 |
| SWEET GRASS | RURAL | | | | 15.300 | | 15.909 | 8.843 | | 40.052 |
| | MUNIC | | | | | .400 | .480 | | | .880 |
| | TOTAL | | | | 15.300 | .400 | 16.389 | 8.843 | | 40.932 |
| TETON | RURAL | | | 15.133 | 6.400 | 11.569 | 37.716 | 43.481 | | 114.299 |
| | MUNIC | | | | | | .970 | .596 | | 1.566 |
| | TOTAL | | | 15.133 | 6.400 | 11.569 | 38.686 | 44.077 | | 115.865 |
| TOOLE | RURAL | | 4.500 | 16.614 | 64.585 | 4.489 | 9.965 | 54.411 | | 154.564 |
| | MUNIC | | | | .312 | | .678 | .058 | | 1.048 |
| | TOTAL | | 4.500 | 16.614 | 64.897 | 4.489 | 10.643 | 54.469 | | 155.612 |
| TREASURE | RURAL | | | | 33.712 | 5.727 | 3.957 | .908 | | 44.304 |
| VALLEY | RURAL | | | 6.600 | 47.572 | | | 46.079 | | 100.251 |
| | MUNIC | | | | | | | .484 | | .484 |
| | TOTAL | | | 6.600 | 47.572 | | | 46.563 | | 100.735 |
| WHEATLAND | RURAL | | | | | | | 20.491 | | 20.491 |
| | MUNIC | | | | | | | .289 | | .289 |
| | TOTAL | | | | | | | 20.780 | | 20.780 |
| WIBAUX | RURAL | 6.445 | 12.191 | 1.600 | 24.652 | 4.830 | | 4.015 | | 53.733 |
| | MUNIC | | | | | | | .081 | | .081 |
| | TOTAL | 6.445 | 12.191 | 1.600 | 24.652 | 4.830 | | 4.096 | | 53.814 |
| YELLOWSTONE | RURAL | | 12.874 | | 29.879 | 6.236 | 10.712 | 30.479 | | 90.180 |
| | MUNIC | | | | | .060 | | .910 | | .970 |
| | TOTAL | | 12.874 | | 29.879 | 6.296 | 10.712 | 31.389 | | 91.150 |

TABLE NUMBER 9

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID SECONDARY SYSTEM

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | RURAL | 30.526 | 78.723 | 221.662 | 1966.256 | 378.738 | 569.612 | 1340.655 | 3.279 | 4589.451 |
| | MUNIC | | | | 2.728 | 5.673 | 15.113 | 18.544 | .474 | 42.532 |
| | TOTAL | 30.526 | 78.723 | 221.662 | 1968.984 | 384.411 | 584.725 | 1359.199 | 3.753 | 4631.983 |

TABLE NUMBER 10

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID URBAN SYSTEM

| COUNTY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE | RURAL | .371 | | | | | 7.900 | 11.632 | | 19.903 |
| | MUNIC | .130 | | | | | 10.486 | 17.989 | .592 | 29.197 |
| | TOTAL | .501 | | | | | 18.386 | 29.621 | .592 | 49.100 |
| CUSTER | RURAL | | | | .250 | | .520 | | | .770 |
| | MUNIC | | | | 1.090 | | 6.450 | | | 7.540 |
| | TOTAL | | | | 1.340 | | 6.970 | | | 8.310 |
| DAWSON | RURAL | | | | .740 | 1.030 | | | | 1.770 |
| | MUNIC | | | | .410 | .300 | 4.800 | .635 | .337 | 6.482 |
| | TOTAL | | | | 1.150 | 1.330 | 4.800 | .635 | .337 | 8.252 |
| DEER LODGE | RURAL | 2.700 | | | .160 | | | | | 2.860 |
| | MUNIC | .170 | | | .030 | .590 | 4.160 | .830 | | 5.780 |
| | TOTAL | 2.870 | | | .190 | .590 | 4.160 | .830 | | 8.640 |
| FERGUS | RURAL | | | | .995 | | 1.557 | | | 2.552 |
| | MUNIC | | | | .575 | .130 | 5.783 | | | 6.488 |
| | TOTAL | | | | 1.570 | .130 | 7.340 | | | 9.040 |
| FLATHEAD | RURAL | | | | 2.050 | | 8.320 | 2.686 | | 13.056 |
| | MUNIC | .200 | | | .250 | | 20.576 | .690 | | 21.716 |
| | TOTAL | .200 | | | 2.300 | | 28.896 | 3.376 | | 34.772 |
| GALLATIN | RURAL | .138 | | | 2.530 | .940 | 1.780 | .497 | | 5.885 |
| | MUNIC | 2.197 | | | 1.932 | | 10.165 | 2.491 | | 16.785 |
| | TOTAL | 2.335 | | | 4.462 | .940 | 11.945 | 2.988 | | 22.670 |
| HILL | RURAL | | | | .270 | .396 | .772 | .160 | | 1.598 |
| | MUNIC | 1.810 | | .550 | .070 | .841 | 5.238 | .732 | | 9.241 |
| | TOTAL | 1.810 | | .550 | .340 | 1.237 | 6.010 | .892 | | 10.839 |
| LEWIS AND CLARK | RURAL | .980 | | | .410 | | 5.472 | | | 6.862 |
| | MUNIC | .940 | | .640 | .590 | | 12.648 | 3.407 | 1.131 | 19.356 |
| | TOTAL | 1.920 | | .640 | 1.000 | | 18.120 | 3.407 | 1.131 | 26.218 |
| MISSOULA | RURAL | .550 | | | | | 11.628 | 2.441 | | 14.619 |
| | MUNIC | .110 | | | | | 18.985 | 6.013 | .191 | 25.299 |
| | TOTAL | .660 | | | | | 30.613 | 8.454 | .191 | 39.918 |
| PARK | RURAL | | | | 2.380 | | 2.130 | | | 4.510 |
| | MUNIC | | | | .680 | | 7.842 | | | 8.522 |
| | TOTAL | | | | 3.060 | | 9.972 | | | 13.032 |
| SILVER BOW | RURAL | | | | .860 | | 4.974 | 3.918 | | 9.752 |
| | MUNIC | .360 | | | .490 | .750 | 1.790 | 4.401 | 3.003 | 10.794 |
| | TOTAL | .360 | | | 1.350 | .750 | 6.764 | 8.319 | 3.003 | 20.546 |

TABLE NUMBER 10

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY COUNTY
FEDERAL AID URBAN SYSTEM

| COUNTY | | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE | | RURAL | | | | | .772 | 11.726 | 8.917 | | 21.415 |
| | | MUNIC | | | | | | 24.704 | 18.748 | | 43.452 |
| | | TOTAL | | | | | .772 | 36.430 | 27.665 | | 64.867 |
| | TOTAL | RURAL | 4.739 | | | 10.645 | 3.138 | 56.779 | 30.251 | | 105.552 |
| | | MUNIC | 5.917 | | 1.190 | 6.117 | 2.611 | 133.627 | 55.936 | 5.254 | 210.652 |
| | | TOTAL | 10.656 | | 1.190 | 16.762 | 5.749 | 190.406 | 86.187 | 5.254 | 316.204 |

TABLE NUMBER 11

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID INTERSTATE SYSTEM

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| F | RURAL | | | | | | | .423 | | .423 |
| | MUNIC | | | | | | | 1.411 | | 1.411 |
| | TOTAL | | | | | | | 1.834 | | 1.834 |
| FI | RURAL | | | | | | 41.536 | 41.837 | | 83.373 |
| | MUNIC | | | | | | | 2.672 | | 2.672 |
| | TOTAL | | | | | | 41.536 | 44.509 | | 86.045 |
| FGI | RURAL | | | | | | .426 | | | .426 |
| FHP | RURAL | | | | | | .568 | 15.290 | | 15.858 |
| IN | RURAL | | | | | | | 11.787 | | 11.787 |
| I | RURAL | | | | | | | 872.078 | 75.554 | 947.632 |
| | MUNIC | | | | | | | 19.585 | 4.944 | 24.529 |
| | TOTAL | | | | | | | 891.663 | 80.498 | 972.161 |
| FAP | RURAL | | | | | | 47.220 | 8.669 | | 55.889 |
| | MUNIC | | | | | | .203 | | | .203 |
| | TOTAL | | | | | | 47.423 | 8.669 | | 56.092 |
| NRH | RURAL | | | | | | 9.578 | | | 9.578 |
| WPGH | RURAL | | | | | | 2.066 | .241 | | 2.307 |
| IG | RURAL | | | | | | | 26.062 | 11.039 | 37.101 |
| TOTAL | RURAL | | | | | | 101.394 | 976.387 | 86.593 | 1164.374 |
| | MUNIC | | | | | | .203 | 23.668 | 4.944 | 28.815 |
| | TOTAL | | | | | | 101.597 | 1000.055 | 91.537 | 1193.189 |

TABLE NUMBER 12

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | RURAL | .060 | | | | | | | | .060 |
| F | RURAL | | | | | 168.380 | 456.520 | 1478.812 | | 2103.712 |
| | MUNIC | | | | | 1.972 | 7.483 | 41.778 | .557 | 51.790 |
| | TOTAL | | | | | 170.352 | 464.003 | 1520.590 | .557 | 2155.502 |
| FI | RURAL | | | | | | 2.573 | 3.433 | | 6.006 |
| FG | RURAL | | | | | | 2.187 | 8.675 | .972 | 11.834 |
| | MUNIC | | | | | | .023 | .370 | .205 | .598 |
| | TOTAL | | | | | | 2.210 | 9.045 | 1.177 | 12.432 |
| S | RURAL | | | | 2.465 | 39.346 | 230.558 | 303.105 | | 575.474 |
| | MUNIC | | | | | .553 | 3.821 | 1.802 | | 6.176 |
| | TOTAL | | | | 2.465 | 39.899 | 234.379 | 304.907 | | 581.650 |
| SG | RURAL | | | | | | .521 | .862 | | 1.383 |
| U | RURAL | | | | | | | 5.669 | | 5.669 |
| | MUNIC | | | | | | | 20.859 | .332 | 21.191 |
| | TOTAL | | | | | | | 26.528 | .332 | 26.860 |
| UG | MUNIC | | | | | | | .123 | .446 | .569 |
| FL | RURAL | | | | | | | 3.028 | | 3.028 |
| FHP | RURAL | | | | | 63.163 | 100.402 | 366.111 | | 529.676 |
| | MUNIC | | | | | | .695 | 3.129 | | 3.824 |
| | TOTAL | | | | | 63.163 | 101.097 | 369.240 | | 533.500 |
| ERF | RURAL | | | | | | 3.670 | | | 3.670 |
| CC | RURAL | .200 | | | 19.329 | 3.500 | 8.176 | 4.168 | | 35.373 |
| MC | MUNIC | | | | | .253 | 2.534 | 4.019 | 2.009 | 8.815 |
| IN | RURAL | | | | | | | .243 | | .243 |
| USG | RURAL | | | | | | | .552 | | .552 |
| | MUNIC | | | | | | | .607 | | .607 |
| | TOTAL | | | | | | | 1.159 | | 1.159 |
| US | MUNIC | | | | | | | .782 | | .782 |
| I | RURAL | | | | | | .284 | 11.629 | | 11.913 |
| | MUNIC | | | | | | .300 | 2.544 | | 2.844 |
| | TOTAL | | | | | | .584 | 14.173 | | 14.757 |

TABLE NUMBER 12

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| DF | RURAL | | | | | .336 | 1.400 | 106.772 | | 108.508 |
| | MUNIC | | | | | .321 | | 2.918 | | 3.239 |
| | TOTAL | | | | | .657 | 1.400 | 109.690 | | 111.747 |
| DFG | RURAL | | | | | .259 | | .672 | | .931 |
| | MUNIC | | | | | .315 | | | | .315 |
| | TOTAL | | | | | .574 | | .672 | | 1.246 |
| DS | RURAL | | | | | 5.614 | | 8.465 | | 14.079 |
| DARM | RURAL | | | | | | 15.866 | | | 15.866 |
| | MUNIC | | | | | | .298 | | | .298 |
| | TOTAL | | | | | | 16.164 | | | 16.164 |
| ECHP | RURAL | | | | | 1.826 | 45.585 | | | 47.411 |
| | MUNIC | | | | | | 1.346 | | | 1.346 |
| | TOTAL | | | | | 1.826 | 46.931 | | | 48.757 |
| FAP | RURAL | | | | | 149.817 | 1125.282 | 33.646 | 1.247 | 1309.992 |
| | MUNIC | | | | | 2.503 | 23.575 | 3.828 | .136 | 30.042 |
| | TOTAL | | | | | 152.320 | 1148.857 | 37.474 | 1.383 | 1340.034 |
| FAS | RURAL | | | | 2.761 | 3.689 | 7.609 | | | 14.059 |
| | MUNIC | | | | | .546 | 1.140 | | .023 | 1.709 |
| | TOTAL | | | | 2.761 | 4.235 | 8.749 | | .023 | 15.768 |
| FAGH | RURAL | | | | | | 1.788 | | | 1.788 |
| FAGM | MUNIC | | | | | | 1.057 | | | 1.057 |
| FLP | RURAL | | | | | 3.795 | 13.541 | | | 17.336 |
| NRFL | RURAL | | | | | 4.602 | .116 | | | 4.718 |
| NRH | RURAL | | | | | 5.543 | 138.413 | 1.523 | | 145.479 |
| | MUNIC | | | | | | 1.198 | | | 1.198 |
| | TOTAL | | | | | 5.543 | 139.611 | 1.523 | | 146.677 |
| NRM | RURAL | | | | | .038 | 7.149 | | | 7.187 |
| | MUNIC | | | | | .220 | 4.725 | .414 | .394 | 5.753 |
| | TOTAL | | | | | .258 | 11.874 | .414 | .394 | 12.940 |
| NRS | RURAL | | | | | .365 | 27.781 | | | 28.146 |
| | MUNIC | | | | | | .515 | | | .515 |
| | TOTAL | | | | | .365 | 28.296 | | | 28.661 |
| WPH | RURAL | | | | | | 3.893 | | | 3.893 |
| WPMH | MUNIC | | | | | | 1.766 | | .049 | 1.815 |

TABLE NUMBER 12

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| WPMS | MUNIC | | | | | | .314 | | | .314 |
| WPSO | RURAL | | | | 2.360 | | 2.198 | | | 4.558 |
| WPSS | RURAL | | | | | | .179 | | | .179 |
| WPGH | RURAL | | | | | | 1.421 | | | 1.421 |
| WPGM | MUNIC | | | | | | | | .095 | .095 |
| WPGS | RURAL | | | | | | .409 | | | .409 |
| SC | MUNIC | | | | | .034 | .302 | | | .336 |
| SAP | MUNIC | | | | | | .285 | | | .285 |
| IG | RURAL | | | | | | | .157 | | .157 |
| | MUNIC | | | | | | | .373 | | .373 |
| | TOTAL | | | | | | | .530 | | .530 |
| ERFO | RURAL | | | | | | | 41.644 | | 41.644 |
| AE | RURAL | | | | | | 6.954 | 51.048 | | 58.002 |
| UF | RURAL | | | | | | | 1.191 | | 1.191 |
| | MUNIC | | | | | | | .482 | | .482 |
| | TOTAL | | | | | | | 1.673 | | 1.673 |
| FRF | RURAL | | | | | | | 89.831 | | 89.831 |
| | MUNIC | | | | | | | 1.619 | | 1.619 |
| | TOTAL | | | | | | | 91.450 | | 91.450 |
| SRS | RURAL | | | | | | | 12.883 | | 12.883 |
| | MUNIC | | | | | | | .821 | | .821 |
| | TOTAL | | | | | | | 13.704 | | 13.704 |
| EHS | RURAL | | | | | | | .388 | | .388 |
| | MUNIC | | | | | | | .121 | | .121 |
| | TOTAL | | | | | | | .509 | | .509 |
| DP | RURAL | | | | | | | .613 | | .613 |
| | MUNIC | | | | | | | .257 | | .257 |
| | TOTAL | | | | | | | .870 | | .870 |
| FFLH | RURAL | | | | | | | 9.038 | | 9.038 |
| RF | RURAL | | | | | | | 69.553 | | 69.553 |
| | MUNIC | | | | | | .275 | .880 | | 1.155 |
| | TOTAL | | | | | | .275 | 70.433 | | 70.708 |

TABLE NUMBER 12

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| OS | RURAL | | | | 2.997 | | | | | 2.997 |
| TOTAL | RURAL | .260 | | | 29.912 | 450.273 | 2204.475 | 2613.711 | 2.219 | 5300.850 |
| | MUNIC | | | | | 6.717 | 51.652 | 87.726 | 4.246 | 150.341 |
| | TOTAL | .260 | | | 29.912 | 456.990 | 2256.127 | 2701.437 | 6.465 | 5451.191 |

TABLE NUMBER 13

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID SECONDARY SYSTEM

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | RURAL | 1.993 | | | | | | | | 1.993 |
| F | RURAL | | | | | .113 | 1.404 | .925 | 2.929 | 5.371 |
| FI | RURAL | | | | | | 1.313 | | | 1.313 |
| S | RURAL | | | 7.415 | 680.387 | 180.808 | 391.939 | 1058.266 | | 2318.815 |
| | MUNIC | | | | .738 | 1.132 | 9.782 | 14.775 | | 26.427 |
| | TOTAL | | | 7.415 | 681.125 | 181.940 | 401.721 | 1073.041 | | 2345.242 |
| SG | RURAL | | | | | | .568 | .971 | | 1.539 |
| FHP | RURAL | | | | 5.384 | 12.682 | | 20.176 | | 38.242 |
| | MUNIC | | | | | | .885 | | | .885 |
| | TOTAL | | | | 5.384 | 12.682 | .885 | 20.176 | | 39.127 |
| ERS | RURAL | | | | .520 | | 1.081 | .744 | | 2.345 |
| CC | RURAL | 28.533 | 78.723 | 214.247 | 1202.487 | 141.703 | 37.163 | .336 | | 1703.192 |
| MC | MUNIC | | | | 1.480 | 3.996 | 1.375 | 1.046 | | 7.897 |
| NFD | RURAL | | | | | 6.200 | | | | 6.200 |
| US | RURAL | | | | | | | 1.088 | | 1.088 |
| I | RURAL | | | | .189 | 1.185 | .133 | 14.014 | | 15.521 |
| | MUNIC | | | | | .258 | | .438 | | .696 |
| | TOTAL | | | | .189 | 1.443 | .133 | 14.452 | | 16.217 |
| ING | RURAL | | | | | | | .153 | | .153 |
| DS | RURAL | | | | | 3.282 | 2.197 | 38.916 | | 44.395 |
| DARM | RURAL | | | | | | 13.964 | | | 13.964 |
| FAP | RURAL | | | | 7.180 | 1.505 | 67.340 | 5.708 | .193 | 81.926 |
| | MUNIC | | | | | | .674 | 1.272 | .474 | 2.420 |
| | TOTAL | | | | 7.180 | 1.505 | 68.014 | 6.980 | .667 | 84.346 |
| FAS | RURAL | | | | 28.230 | 13.275 | 35.568 | | | 77.073 |
| | MUNIC | | | | | | .599 | | | .599 |
| | TOTAL | | | | 28.230 | 13.275 | 36.167 | | | 77.672 |
| FAGH | RURAL | | | | | | .656 | | | .656 |
| FLP | RURAL | | | | | | | 9.525 | | 9.525 |

TABLE NUMBER 13

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID SECONDARY SYSTEM

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NRH | RURAL | | | | | 13.517 | 6.141 | 2.571 | | 22.229 |
| | MUNIC | | | | | .287 | .026 | | | .313 |
| | TOTAL | | | | | 13.804 | 6.167 | 2.571 | | 22.542 |
| NRM | MUNIC | | | | | | .261 | | | .261 |
| NRS | RURAL | | | | 9.728 | 1.429 | .770 | | | 11.927 |
| | MUNIC | | | | .510 | | | | | .510 |
| | TOTAL | | | | 10.238 | 1.429 | .770 | | | 12.437 |
| WPSD | RURAL | | | | 3.014 | 2.775 | 3.762 | | | 9.551 |
| WPGS | RURAL | | | | | .264 | | | | .264 |
| SC | RURAL | | | | | | 1.666 | | | 1.666 |
| | MUNIC | | | | | | 1.311 | | | 1.311 |
| | TOTAL | | | | | | 2.977 | | | 2.977 |
| SAP | RURAL | | | | | | 3.030 | | | 3.030 |
| | MUNIC | | | | | | .200 | | | .200 |
| | TOTAL | | | | | | 3.230 | | | 3.230 |
| WER | RURAL | | | | .170 | | | | | .170 |
| RAD | RURAL | | | | 14.445 | | | | | 14.445 |
| AAD | RURAL | | | | | | | 30.578 | | 30.578 |
| | MUNIC | | | | | | | .454 | | .454 |
| | TOTAL | | | | | | | 31.032 | | 31.032 |
| SRS | RURAL | | | | 3.402 | | | 69.800 | | 73.202 |
| | MUNIC | | | | | | | .559 | | .559 |
| | TOTAL | | | | 3.402 | | | 70.359 | | 73.761 |
| DP | RURAL | | | | | | | | .157 | .157 |
| RF | RURAL | | | | | | | .082 | | .082 |
| RS | RURAL | | | | 11.120 | | .917 | 70.251 | | 82.288 |
| ASI | RURAL | | | | | | | 16.551 | | 16.551 |
| TOTAL | RURAL | 30.526 | 78.723 | 221.662 | 1966.256 | 378.738 | 569.612 | 1340.655 | 3.279 | 4589.451 |
| | MUNIC | | | | 2.728 | 5.673 | 15.113 | 18.544 | .474 | 42.532 |
| | TOTAL | 30.526 | 78.723 | 221.662 | 1968.984 | 384.411 | 584.725 | 1359.199 | 3.753 | 4631.983 |

TABLE NUMBER 14

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID URBAN SYSTEM

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | MUNIC | .570 | | | | | | | | .570 |
| F | RURAL | | | | | | | 4.669 | | 4.669 |
| | MUNIC | | | | | | .734 | 2.463 | | 3.197 |
| | TOTAL | | | | | | .734 | 7.132 | | 7.866 |
| FG | MUNIC | | | | | | | .252 | .199 | .451 |
| S | RURAL | | | | | 1.168 | 1.420 | 13.496 | | 16.084 |
| | MUNIC | | | | | | 3.044 | 6.590 | | 9.634 |
| | TOTAL | | | | | 1.168 | 4.464 | 20.086 | | 25.718 |
| SG | MUNIC | | | | | | | .053 | | .053 |
| U | RURAL | | | | | | | .530 | | .530 |
| | MUNIC | | | | | | | 6.844 | | 6.844 |
| | TOTAL | | | | | | | 7.374 | | 7.374 |
| UG | RURAL | | | | | | | .040 | | .040 |
| | MUNIC | | | | | | | .440 | | .440 |
| | TOTAL | | | | | | | .480 | | .480 |
| CC | RURAL | 4.739 | | | 10.645 | 1.970 | 41.789 | 3.511 | | 62.654 |
| MC | MUNIC | 5.347 | | 1.190 | 6.117 | 1.770 | 122.216 | 24.325 | .515 | 161.480 |
| US | RURAL | | | | | | | 3.959 | | 3.959 |
| | MUNIC | | | | | .841 | 1.161 | 3.233 | | 5.235 |
| | TOTAL | | | | | .841 | 1.161 | 7.192 | | 9.194 |
| I | RURAL | | | | | | | 3.043 | | 3.043 |
| | MUNIC | | | | | | .176 | 3.183 | | 3.359 |
| | TOTAL | | | | | | .176 | 6.226 | | 6.402 |
| FAP | RURAL | | | | | | 4.158 | | | 4.158 |
| | MUNIC | | | | | | .824 | 1.125 | 2.576 | 4.525 |
| | TOTAL | | | | | | 4.982 | 1.125 | 2.576 | 8.683 |
| FAGM | MUNIC | | | | | | | | .191 | .191 |
| NRH | RURAL | | | | | | 3.496 | | | 3.496 |
| | MUNIC | | | | | | .010 | | | .010 |
| | TOTAL | | | | | | 3.506 | | | 3.506 |
| NRM | MUNIC | | | | | | 1.245 | 3.617 | 1.413 | 6.275 |
| NRS | RURAL | | | | | | 4.622 | | | 4.622 |
| | MUNIC | | | | | | .942 | | | .942 |
| | TOTAL | | | | | | 5.564 | | | 5.564 |

TABLE NUMBER 14

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY PROJECT CLASS
FEDERAL AID URBAN SYSTEM

| PROJECT CLASS | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| WPMH | MUNIC | | | | | | | .234 | | .234 |
| WPMS | RURAL | | | | | | 1.108 | | | 1.108 |
| | MUNIC | | | | | | 2.998 | .143 | .360 | 3.501 |
| | TOTAL | | | | | | 4.106 | .143 | .360 | 4.609 |
| WPGM | MUNIC | | | | | | .183 | | | .183 |
| WPGS | RURAL | | | | | | .186 | | | .186 |
| IG | RURAL | | | | | | | .582 | | .582 |
| | MUNIC | | | | | | .094 | | | .094 |
| | TOTAL | | | | | | .094 | .582 | | .676 |
| UF | RURAL | | | | | | | .390 | | .390 |
| | MUNIC | | | | | | | 2.298 | | 2.298 |
| | TOTAL | | | | | | | 2.688 | | 2.688 |
| FU | MUNIC | | | | | | | .622 | | .622 |
| M | RURAL | | | | | | | .031 | | .031 |
| | MUNIC | | | | | | | .514 | | .514 |
| | TOTAL | | | | | | | .545 | | .545 |
| TOTAL | RURAL | 4.739 | | | 10.645 | 3.138 | 56.779 | 30.251 | | 105.552 |
| | MUNIC | 5.917 | | 1.190 | 6.117 | 2.611 | 133.627 | 55.936 | 5.254 | 210.652 |
| | TOTAL | 10.656 | | 1.190 | 16.762 | 5.749 | 190.406 | 86.187 | 5.254 | 316.204 |

TABLE NUMBER 15

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID INTERSTATE SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1927 | RURAL | | | | | | 9.578 | 3.035 | | 12.613 |
| 1928 | RURAL | | | | | | .049 | | | .049 |
| 1931 | RURAL | | | | | | 24.625 | .227 | | 24.852 |
| | MUNIC | | | | | | .170 | | | .170 |
| | TOTAL | | | | | | 24.795 | .227 | | 25.022 |
| 1933 | RURAL | | | | | | 7.398 | | | 7.398 |
| 1934 | RURAL | | | | | | 1.071 | | | 1.071 |
| 1936 | RURAL | | | | | | .102 | .241 | | .343 |
| 1937 | RURAL | | | | | | 3.710 | | | 3.710 |
| 1938 | RURAL | | | | | | 5.307 | | | 5.307 |
| 1940 | RURAL | | | | | | .606 | | | .606 |
| 1941 | RURAL | | | | | | 1.293 | | | 1.293 |
| 1943 | RURAL | | | | | | .235 | | | .235 |
| 1945 | RURAL | | | | | | 1.972 | 8.442 | | 10.414 |
| 1946 | RURAL | | | | | | .025 | | | .025 |
| | MUNIC | | | | | | .033 | | | .033 |
| | TOTAL | | | | | | .058 | | | .058 |
| 1947 | RURAL | | | | | | 3.461 | | | 3.461 |
| 1948 | RURAL | | | | | | 9.104 | | | 9.104 |
| 1949 | RURAL | | | | | | .834 | | | .834 |
| 1950 | RURAL | | | | | | 7.441 | 7.221 | | 14.662 |
| | MUNIC | | | | | | | 1.785 | | 1.785 |
| | TOTAL | | | | | | 7.441 | 9.006 | | 16.447 |
| 1951 | RURAL | | | | | | 5.065 | 12.255 | | 17.320 |
| 1952 | RURAL | | | | | | 7.128 | 6.645 | | 13.773 |
| 1954 | RURAL | | | | | | 2.765 | 9.187 | | 11.952 |
| 1956 | RURAL | | | | | | 9.625 | 17.908 | | 27.533 |
| | MUNIC | | | | | | | .887 | | .887 |
| | TOTAL | | | | | | 9.625 | 18.795 | | 28.420 |

TABLE NUMBER 15

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID INTERSTATE SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | RURAL | | | | | | | .025 | | .025 |
| | MUNIC | | | | | | | 1.364 | | 1.364 |
| | TOTAL | | | | | | | 1.389 | | 1.389 |
| 1958 | RURAL | | | | | | | 9.292 | | 9.292 |
| 1959 | RURAL | | | | | | | 16.630 | | 16.630 |
| 1960 | RURAL | | | | | | | 43.223 | | 43.223 |
| | MUNIC | | | | | | | .307 | | .307 |
| | TOTAL | | | | | | | 43.530 | | 43.530 |
| 1961 | RURAL | | | | | | | 42.342 | .799 | 43.141 |
| | MUNIC | | | | | | | .950 | | .950 |
| | TOTAL | | | | | | | 43.292 | .799 | 44.091 |
| 1962 | RURAL | | | | | | | 51.944 | | 51.944 |
| | MUNIC | | | | | | | 4.117 | | 4.117 |
| | TOTAL | | | | | | | 56.061 | | 56.061 |
| 1963 | RURAL | | | | | | | 59.995 | | 59.995 |
| | MUNIC | | | | | | | 3.080 | | 3.080 |
| | TOTAL | | | | | | | 63.075 | | 63.075 |
| 1964 | RURAL | | | | | | | 84.495 | 15.166 | 99.661 |
| | MUNIC | | | | | | | .048 | 1.620 | 1.668 |
| | TOTAL | | | | | | | 84.543 | 16.786 | 101.329 |
| 1965 | RURAL | | | | | | | 18.491 | | 18.491 |
| | MUNIC | | | | | | | 1.239 | | 1.239 |
| | TOTAL | | | | | | | 19.730 | | 19.730 |
| 1966 | RURAL | | | | | | | 42.261 | 34.415 | 76.676 |
| | MUNIC | | | | | | | 6.272 | 2.001 | 8.273 |
| | TOTAL | | | | | | | 48.533 | 36.416 | 84.949 |
| 1967 | RURAL | | | | | | | 71.124 | 3.709 | 74.833 |
| | MUNIC | | | | | | | .881 | 1.323 | 2.204 |
| | TOTAL | | | | | | | 72.005 | 5.032 | 77.037 |
| 1968 | RURAL | | | | | | | 29.178 | | 29.178 |
| 1969 | RURAL | | | | | | | 37.241 | 4.359 | 41.600 |
| | MUNIC | | | | | | | .789 | | .789 |
| | TOTAL | | | | | | | 38.030 | 4.359 | 42.389 |
| 1970 | RURAL | | | | | | | 57.923 | 7.017 | 64.940 |

TABLE NUMBER 15

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID INTERSTATE SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1971 | RURAL | | | | | | | 42.353 | | 42.353 |
| | MUNIC | | | | | | | 1.519 | | 1.519 |
| | TOTAL | | | | | | | 43.872 | | 43.872 |
| 1972 | RURAL | | | | | | | 117.343 | 10.185 | 127.528 |
| 1973 | RURAL | | | | | | | 94.459 | 10.943 | 105.402 |
| | MUNIC | | | | | | | .430 | | .430 |
| | TOTAL | | | | | | | 94.889 | 10.943 | 105.832 |
| 1974 | RURAL | | | | | | | 10.622 | | 10.622 |
| 1975 | RURAL | | | | | | | 16.832 | | 16.832 |
| 1976 | RURAL | | | | | | | 65.453 | | 65.453 |
| TOTAL | RURAL | | | | | | 101.394 | 976.387 | 86.593 | 1164.374 |
| | MUNIC | | | | | | .203 | 23.668 | 4.944 | 28.815 |
| | TOTAL | | | | | | 101.597 | 1000.055 | 91.537 | 1193.189 |

TABLE NUMBER 16

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | RURAL | .060 | | | | | | | | .060 |
| | MUNIC | | | | | | | .150 | | .150 |
| | TOTAL | .060 | | | | | | .150 | | .210 |
| 1917 | RURAL | | | | | | 2.000 | | | 2.000 |
| 1918 | MUNIC | | | | | | .201 | .879 | 1.376 | 2.456 |
| 1919 | MUNIC | | | | | | .980 | | | .980 |
| 1920 | RURAL | | | | | | 4.069 | | | 4.069 |
| | MUNIC | | | | | | .533 | 1.622 | .352 | 2.507 |
| | TOTAL | | | | | | 4.602 | 1.622 | .352 | 6.576 |
| 1921 | RURAL | | | | | 9.266 | 22.668 | | 1.247 | 33.181 |
| | MUNIC | | | | | .866 | 2.543 | | .189 | 3.598 |
| | TOTAL | | | | | 10.132 | 25.211 | | 1.436 | 36.779 |
| 1922 | RURAL | | | | | 1.585 | 5.480 | | | 7.065 |
| | MUNIC | | | | | | | | .136 | .136 |
| | TOTAL | | | | | 1.585 | 5.480 | | .136 | 7.201 |
| 1923 | RURAL | | | | | .045 | 8.482 | | | 8.527 |
| | MUNIC | | | | | | .071 | .991 | | 1.062 |
| | TOTAL | | | | | .045 | 8.553 | .991 | | 9.589 |
| 1924 | RURAL | | | | | | 4.717 | | | 4.717 |
| 1925 | RURAL | | | | | | 18.954 | | | 18.954 |
| 1926 | RURAL | | | | | | .035 | | | .035 |
| 1927 | RURAL | | | | | .119 | 21.320 | | | 21.439 |
| | MUNIC | | | | | .529 | | | | .529 |
| | TOTAL | | | | | .648 | 21.320 | | | 21.968 |
| 1928 | RURAL | | | | | 14.014 | 34.127 | | | 48.141 |
| | MUNIC | | | | | .229 | 1.193 | .579 | .081 | 2.082 |
| | TOTAL | | | | | 14.243 | 35.320 | .579 | .081 | 50.223 |
| 1929 | RURAL | | | | | 8.397 | 3.273 | 2.247 | | 13.917 |
| | MUNIC | | | | | | | 2.172 | | 2.172 |
| | TOTAL | | | | | 8.397 | 3.273 | 4.419 | | 16.089 |
| 1930 | RURAL | | | | | 1.808 | 4.760 | 6.175 | | 12.743 |
| | MUNIC | | | | | | .395 | | | .395 |
| | TOTAL | | | | | 1.808 | 5.155 | 6.175 | | 13.138 |

TABLE NUMBER 16

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1931 | RURAL | | | | | 36.694 | 92.346 | 3.820 | | 132.860 |
| | MUNIC | | | | | | 1.941 | .715 | | 2.656 |
| | TOTAL | | | | | 36.694 | 94.287 | 4.535 | | 135.516 |
| 1932 | RURAL | | | | | 11.952 | 51.177 | 1.232 | | 64.361 |
| | MUNIC | | | | | .919 | 2.175 | | .112 | 3.206 |
| | TOTAL | | | | | 12.871 | 53.352 | 1.232 | .112 | 67.567 |
| 1933 | RURAL | | | | | 5.197 | 126.560 | .749 | | 132.506 |
| | MUNIC | | | | | | 2.432 | | | 2.432 |
| | TOTAL | | | | | 5.197 | 128.992 | .749 | | 134.938 |
| 1934 | RURAL | | | | | 13.664 | 199.540 | 2.095 | | 215.299 |
| | MUNIC | | | | | .220 | 6.487 | .964 | .293 | 7.964 |
| | TOTAL | | | | | 13.884 | 206.027 | 3.059 | .293 | 223.263 |
| 1935 | RURAL | | | | | 14.056 | 105.544 | .161 | | 119.761 |
| | MUNIC | | | | | | 2.343 | | | 2.343 |
| | TOTAL | | | | | 14.056 | 107.887 | .161 | | 122.104 |
| 1936 | RURAL | | | | 2.360 | 28.171 | 232.418 | 5.199 | | 268.148 |
| | MUNIC | | | | | | 3.537 | 2.109 | .231 | 5.877 |
| | TOTAL | | | | 2.360 | 28.171 | 235.955 | 7.308 | .231 | 274.025 |
| 1937 | RURAL | | | | | 6.658 | 141.536 | | | 148.194 |
| | MUNIC | | | | | | 3.429 | | | 3.429 |
| | TOTAL | | | | | 6.658 | 144.965 | | | 151.623 |
| 1938 | RURAL | | | | | | 75.065 | | | 75.065 |
| | MUNIC | | | | | | .235 | | .049 | .284 |
| | TOTAL | | | | | | 75.300 | | .049 | 75.349 |
| 1939 | RURAL | | | | 2.761 | 3.997 | 89.770 | | | 96.528 |
| | MUNIC | | | | | | 4.100 | | | 4.100 |
| | TOTAL | | | | 2.761 | 3.997 | 93.870 | | | 100.628 |
| 1940 | RURAL | | | | | 26.048 | 103.692 | 8.897 | | 138.637 |
| | MUNIC | | | | | .546 | 2.308 | | | 2.854 |
| | TOTAL | | | | | 26.594 | 106.000 | 8.897 | | 141.491 |
| 1941 | RURAL | | | | | 5.711 | 64.490 | | | 70.201 |
| | MUNIC | | | | | .247 | .332 | | | .579 |
| | TOTAL | | | | | 5.958 | 64.822 | | | 70.780 |
| 1942 | RURAL | | | | | 5.071 | 47.319 | 3.822 | | 56.212 |
| | MUNIC | | | | | | .433 | | | .433 |
| | TOTAL | | | | | 5.071 | 47.752 | 3.822 | | 56.645 |

TABLE NUMBER 16

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1943 | RURAL | | | | | | 6.009 | .144 | | 6.153 |
| | MUNIC | | | | | | .133 | | | .133 |
| | TOTAL | | | | | | 6.142 | .144 | | 6.286 |
| 1944 | RURAL | | | | | 5.650 | | 4.245 | | 9.895 |
| 1945 | RURAL | | | | 12.699 | | 16.157 | | | 28.856 |
| | MUNIC | | | | | | 1.232 | | | 1.232 |
| | TOTAL | | | | 12.699 | | 17.389 | | | 30.088 |
| 1946 | RURAL | | | | | | 36.573 | 12.125 | | 48.698 |
| | MUNIC | | | | | | 1.196 | | | 1.196 |
| | TOTAL | | | | | | 37.769 | 12.125 | | 49.894 |
| 1947 | RURAL | | | | | 13.454 | 23.199 | 22.270 | | 58.923 |
| | MUNIC | | | | | | 1.938 | | | 1.938 |
| | TOTAL | | | | | 13.454 | 25.137 | 22.270 | | 60.861 |
| 1948 | RURAL | | | | 2.465 | 21.918 | 91.419 | 24.829 | | 140.631 |
| | MUNIC | | | | | .601 | 2.219 | .789 | | 3.609 |
| | TOTAL | | | | 2.465 | 22.519 | 93.638 | 25.618 | | 144.240 |
| 1949 | RURAL | | | | | 14.038 | 72.124 | 34.021 | | 120.183 |
| | MUNIC | | | | | | 2.178 | 1.839 | .266 | 4.283 |
| | TOTAL | | | | | 14.038 | 74.302 | 35.860 | .266 | 124.466 |
| 1950 | RURAL | | | | | | 61.253 | 50.923 | | 112.176 |
| | MUNIC | | | | | | .494 | .506 | | 1.000 |
| | TOTAL | | | | | | 61.747 | 51.429 | | 113.176 |
| 1951 | RURAL | | | | | 32.534 | 24.215 | 40.556 | | 97.305 |
| | MUNIC | | | | | | .514 | .171 | | .685 |
| | TOTAL | | | | | 32.534 | 24.729 | 40.727 | | 97.990 |
| 1952 | RURAL | | | | | | 102.598 | 53.792 | | 156.390 |
| | MUNIC | | | | | | 1.274 | 2.927 | .069 | 4.270 |
| | TOTAL | | | | | | 103.872 | 56.719 | .069 | 160.660 |
| 1953 | RURAL | | | | | | 114.470 | 1.563 | | 116.033 |
| | MUNIC | | | | | | .755 | | | .755 |
| | TOTAL | | | | | | 115.225 | 1.563 | | 116.788 |
| 1954 | RURAL | | | | | | 74.520 | 78.937 | | 153.457 |
| | MUNIC | | | | | | .429 | .152 | | .581 |
| | TOTAL | | | | | | 74.949 | 79.089 | | 154.038 |
| 1955 | RURAL | | | | | 22.034 | 46.094 | 106.167 | | 174.295 |
| | MUNIC | | | | | | 1.072 | 2.383 | | 3.455 |
| | TOTAL | | | | | 22.034 | 47.166 | 108.550 | | 177.750 |

TABLE NUMBER 16

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1956 | RURAL | | | | | 33.392 | 17.315 | 97.609 | | 148.316 |
| | MUNIC | | | | | 1.875 | .214 | 4.411 | | 6.500 |
| | TOTAL | | | | | 35.267 | 17.529 | 102.020 | | 154.816 |
| 1957 | RURAL | | | | | 29.714 | 10.887 | 117.802 | | 158.403 |
| | MUNIC | | | | | .370 | 1.250 | 3.156 | | 4.776 |
| | TOTAL | | | | | 30.084 | 12.137 | 120.958 | | 163.179 |
| 1958 | RURAL | | | | | 22.913 | 15.380 | 98.450 | | 136.743 |
| | MUNIC | | | | | | | 4.479 | | 4.479 |
| | TOTAL | | | | | 22.913 | 15.380 | 102.929 | | 141.222 |
| 1959 | RURAL | | | | | 15.741 | 1.400 | 182.769 | | 199.910 |
| | MUNIC | | | | | .315 | .072 | 3.491 | | 3.878 |
| | TOTAL | | | | | 16.056 | 1.472 | 186.260 | | 203.788 |
| 1960 | RURAL | | | | | 8.298 | 8.966 | 161.930 | | 179.194 |
| | MUNIC | | | | | | | 5.154 | | 5.154 |
| | TOTAL | | | | | 8.298 | 8.966 | 167.084 | | 184.348 |
| 1961 | RURAL | | | | | | 1.358 | 190.006 | | 191.364 |
| | MUNIC | | | | | | | 5.835 | | 5.835 |
| | TOTAL | | | | | | 1.358 | 195.841 | | 197.199 |
| 1962 | RURAL | | | | | 9.628 | 1.631 | 98.779 | | 110.038 |
| | MUNIC | | | | | | .037 | 3.928 | .521 | 4.486 |
| | TOTAL | | | | | 9.628 | 1.668 | 102.707 | .521 | 114.524 |
| 1963 | RURAL | | | | | 11.418 | 6.544 | 152.980 | .972 | 171.914 |
| | MUNIC | | | | | | .300 | 6.135 | | 6.435 |
| | TOTAL | | | | | 11.418 | 6.844 | 159.115 | .972 | 178.349 |
| 1964 | RURAL | | | | | | 1.326 | 163.555 | | 164.881 |
| | MUNIC | | | | | | .402 | 2.076 | | 2.478 |
| | TOTAL | | | | | | 1.728 | 165.631 | | 167.359 |
| 1965 | RURAL | | | | | 7.654 | .521 | 157.887 | | 166.062 |
| | MUNIC | | | | | | | 4.505 | .137 | 4.642 |
| | TOTAL | | | | | 7.654 | .521 | 162.392 | .137 | 170.704 |
| 1966 | RURAL | | | | | .168 | | 62.246 | | 62.414 |
| | MUNIC | | | | | | | 3.242 | | 3.242 |
| | TOTAL | | | | | .168 | | 65.488 | | 65.656 |
| 1967 | RURAL | | | | | | | 149.525 | | 149.525 |
| | MUNIC | | | | | | | 2.075 | | 2.075 |
| | TOTAL | | | | | | | 151.600 | | 151.600 |

TABLE NUMBER 16

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1968 | RURAL | | | | | | 1.931 | 96.657 | | 98.588 |
| | MUNIC | | | | | | | 4.056 | | 4.056 |
| | TOTAL | | | | | | 1.931 | 100.713 | | 102.644 |
| 1969 | RURAL | | | | | 9.266 | 2.427 | 46.860 | | 58.553 |
| | MUNIC | | | | | | | .900 | | .900 |
| | TOTAL | | | | | 9.266 | 2.427 | 47.760 | | 59.453 |
| 1970 | RURAL | | | | | | .654 | 48.071 | | 48.725 |
| | MUNIC | | | | | | | 4.998 | | 4.998 |
| | TOTAL | | | | | | .654 | 53.069 | | 53.723 |
| 1971 | RURAL | | | | | | .240 | 47.055 | | 47.295 |
| | MUNIC | | | | | | | 2.382 | | 2.382 |
| | TOTAL | | | | | | .240 | 49.437 | | 49.677 |
| 1972 | RURAL | .200 | | | 2.997 | | | 24.683 | | 27.880 |
| | MUNIC | | | | | | | 1.114 | .177 | 1.291 |
| | TOTAL | .200 | | | 2.997 | | | 25.797 | .177 | 29.171 |
| 1973 | RURAL | | | | 6.630 | | 5.922 | 83.930 | | 96.482 |
| | MUNIC | | | | | | | 3.525 | .257 | 3.782 |
| | TOTAL | | | | 6.630 | | 5.922 | 87.455 | .257 | 100.264 |
| 1974 | RURAL | | | | | | | 85.860 | | 85.860 |
| | MUNIC | | | | | | | 1.191 | | 1.191 |
| | TOTAL | | | | | | | 87.051 | | 87.051 |
| 1975 | RURAL | | | | | | | 20.241 | | 20.241 |
| | MUNIC | | | | | | | .434 | | .434 |
| | TOTAL | | | | | | | 20.675 | | 20.675 |
| 1976 | RURAL | | | | | | | 62.847 | | 62.847 |
| | MUNIC | | | | | | .275 | 1.691 | | 1.966 |
| | TOTAL | | | | | | .275 | 64.538 | | 64.813 |
| TOTAL | RURAL | .260 | | | 29.912 | 450.273 | 2204.475 | 2613.711 | 2.219 | 5300.850 |
| | MUNIC | | | | | 6.717 | 51.652 | 87.726 | 4.246 | 150.341 |
| | TOTAL | .260 | | | 29.912 | 456.990 | 2256.127 | 2701.437 | 6.465 | 5451.191 |

TABLE NUMBER 17

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID SECONDARY SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | RURAL | 2.793 | 20.860 | 31.182 | 201.382 | 35.553 | | | | 291.770 |
| 1912 | RURAL | | | 3.600 | | | | | | 3.600 |
| 1920 | MUNIC | | | | | | .368 | | .474 | .842 |
| 1921 | RURAL | | | | | 1.013 | .498 | | 2.929 | 4.440 |
| 1922 | RURAL | | | | 7.180 | | 12.375 | | .193 | 19.748 |
| 1923 | RURAL | | | | | | 5.993 | .138 | | 6.131 |
| | MUNIC | | | | | | | .913 | | .913 |
| | TOTAL | | | | | | 5.993 | 1.051 | | 7.044 |
| 1924 | MUNIC | | | | .603 | | | | | .603 |
| 1926 | RURAL | | | | | | 2.776 | | | 2.776 |
| | MUNIC | | | | | | .041 | | | .041 |
| | TOTAL | | | | | | 2.817 | | | 2.817 |
| 1928 | RURAL | | | | | .113 | 4.143 | | | 4.256 |
| 1929 | RURAL | | | | | | 7.063 | | | 7.063 |
| 1930 | RURAL | | | | | | 9.060 | | | 9.060 |
| | MUNIC | | | | | | .026 | | | .026 |
| | TOTAL | | | | | | 9.086 | | | 9.086 |
| 1931 | RURAL | | | | | | 7.922 | | | 7.922 |
| | MUNIC | | | | | | .637 | | | .637 |
| | TOTAL | | | | | | 8.559 | | | 8.559 |
| 1932 | RURAL | | | | | | 3.957 | | | 3.957 |
| 1933 | MUNIC | | | | | | .844 | | | .844 |
| 1934 | RURAL | | | | 9.728 | 14.946 | 1.553 | 2.571 | | 28.798 |
| | MUNIC | | | | .510 | .287 | | | | .797 |
| | TOTAL | | | | 10.238 | 15.233 | 1.553 | 2.571 | | 29.595 |
| 1935 | RURAL | | | | | | | 13.501 | | 13.501 |
| | MUNIC | | | | | .400 | | | | .400 |
| | TOTAL | | | | | .400 | | 13.501 | | 13.901 |
| 1936 | RURAL | | | | 3.014 | 3.039 | 7.562 | | | 13.615 |
| | MUNIC | | | | | .280 | | | | .280 |
| | TOTAL | | | | 3.014 | 3.319 | 7.562 | | | 13.895 |

TABLE NUMBER 17

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID SECONDARY SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1937 | RURAL | | | | | | .009 | 3.674 | | 3.683 |
| | MUNIC | | | | | | .211 | | | .211 |
| | TOTAL | | | | | | .220 | 3.674 | | 3.894 |
| 1938 | RURAL | | | | | | .015 | | | .015 |
| | MUNIC | | | | | .260 | .350 | | | .610 |
| | TOTAL | | | | | .260 | .365 | | | .625 |
| 1939 | RURAL | | | | 1.606 | | 2.451 | | | 4.057 |
| | MUNIC | | | | | | .261 | | | .261 |
| | TOTAL | | | | 1.606 | | 2.712 | | | 4.318 |
| 1940 | RURAL | | | | 8.471 | 7.441 | 5.056 | | | 20.968 |
| 1941 | RURAL | | | | 5.465 | | 14.698 | | | 20.163 |
| 1942 | RURAL | | | | | | 20.077 | | | 20.077 |
| 1943 | RURAL | | | | | | 14.460 | | | 14.460 |
| 1944 | RURAL | | | | | | 3.852 | | | 3.852 |
| | MUNIC | | | | | | .599 | | | .599 |
| | TOTAL | | | | | | 4.451 | | | 4.451 |
| 1945 | RURAL | 6.445 | 25.631 | 49.491 | 248.721 | 6.645 | 24.736 | 7.173 | | 368.842 |
| | MUNIC | | | | | .400 | .941 | .164 | | 1.505 |
| | TOTAL | 6.445 | 25.631 | 49.491 | 248.721 | 7.045 | 25.677 | 7.337 | | 370.347 |
| 1946 | RURAL | | | 2.200 | 46.398 | 12.898 | 5.563 | | | 67.059 |
| 1947 | RURAL | | | | 17.599 | 5.834 | 16.783 | 4.730 | | 44.946 |
| 1948 | RURAL | | 6.591 | | 8.108 | | 6.179 | 10.331 | | 31.209 |
| | MUNIC | | | | | | .535 | | | .535 |
| | TOTAL | | 6.591 | | 8.108 | | 6.714 | 10.331 | | 31.744 |
| 1949 | RURAL | | | | 60.175 | 10.219 | 34.402 | 14.283 | | 119.079 |
| | MUNIC | | | | | | .642 | | | .642 |
| | TOTAL | | | | 60.175 | 10.219 | 35.044 | 14.283 | | 119.721 |
| 1950 | RURAL | | | | 29.375 | 19.823 | 22.920 | 9.420 | | 81.538 |
| | MUNIC | | | | | | .656 | | | .656 |
| | TOTAL | | | | 29.375 | 19.823 | 23.576 | 9.420 | | 82.194 |
| 1951 | RURAL | | | 5.100 | 38.828 | | 66.344 | 10.079 | | 120.351 |
| | MUNIC | | | | | | 2.485 | | | 2.485 |
| | TOTAL | | | 5.100 | 38.828 | | 68.829 | 10.079 | | 122.836 |

TABLE NUMBER 17

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID SECONDARY SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1952 | RURAL | | .600 | | 49.197 | | 32.761 | 6.235 | | 88.793 |
| | MUNIC | | | | | | 1.176 | .286 | | 1.462 |
| | TOTAL | | .600 | | 49.197 | | 33.937 | 6.521 | | 90.255 |
| 1953 | RURAL | | | | 47.061 | | 45.632 | 17.690 | | 110.383 |
| | MUNIC | | | | | | 2.121 | | | 2.121 |
| | TOTAL | | | | 47.061 | | 47.753 | 17.690 | | 112.504 |
| 1954 | RURAL | | | 6.479 | 94.472 | | 95.590 | 29.983 | | 226.924 |
| | MUNIC | | | | | | 1.250 | .320 | | 1.570 |
| | TOTAL | | | 6.479 | 94.472 | | 97.240 | 30.303 | | 228.494 |
| 1955 | RURAL | | 2.423 | 36.682 | 75.616 | .180 | 55.441 | 16.045 | | 186.387 |
| | MUNIC | | | | | | .636 | | | .636 |
| | TOTAL | | 2.423 | 36.682 | 75.616 | .180 | 56.077 | 16.045 | | 187.023 |
| 1956 | RURAL | | | 3.500 | 88.370 | 31.581 | 8.720 | 22.961 | | 155.132 |
| | MUNIC | | | | | | .694 | | | .694 |
| | TOTAL | | | 3.500 | 88.370 | 31.581 | 9.414 | 22.961 | | 155.826 |
| 1957 | RURAL | 6.788 | 5.200 | 20.230 | 146.844 | 14.190 | | 29.684 | | 222.936 |
| | MUNIC | | | | | 1.167 | | | | 1.167 |
| | TOTAL | 6.788 | 5.200 | 20.230 | 146.844 | 15.357 | | 29.684 | | 224.103 |
| 1958 | RURAL | | | | 30.518 | 66.477 | 1.763 | 70.122 | | 168.880 |
| | MUNIC | | | | | .508 | | .330 | | .838 |
| | TOTAL | | | | 30.518 | 66.985 | 1.763 | 70.452 | | 169.718 |
| 1959 | RURAL | | | 16.715 | 55.933 | 22.355 | 2.197 | 50.949 | | 148.149 |
| | MUNIC | | | | | .759 | | | | .759 |
| | TOTAL | | | 16.715 | 55.933 | 23.114 | 2.197 | 50.949 | | 148.908 |
| 1960 | RURAL | | | 9.936 | 53.555 | 18.024 | 9.475 | 105.490 | | 196.480 |
| | MUNIC | | | | | | | .786 | | .786 |
| | TOTAL | | | 9.936 | 53.555 | 18.024 | 9.475 | 106.276 | | 197.266 |
| 1961 | RURAL | 2.500 | | 5.467 | 83.913 | 56.333 | .007 | 106.119 | | 254.339 |
| | MUNIC | | | | .832 | | .640 | 1.197 | | 2.669 |
| | TOTAL | 2.500 | | 5.467 | 84.745 | 56.333 | .647 | 107.316 | | 257.008 |
| 1962 | RURAL | 6.800 | 4.218 | | 58.712 | 7.135 | | 107.610 | | 184.475 |
| | MUNIC | | | | | | | 2.249 | | 2.249 |
| | TOTAL | 6.800 | 4.218 | | 58.712 | 7.135 | | 109.859 | | 186.724 |
| 1963 | RURAL | | | | 43.549 | .475 | 12.402 | 72.183 | | 128.609 |
| | MUNIC | | | | | .225 | | 5.027 | | 5.252 |
| | TOTAL | | | | 43.549 | .700 | 12.402 | 77.210 | | 133.861 |

TABLE NUMBER 17

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID SECONDARY SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1964 | RURAL | | | | 47.622 | 2.785 | .891 | 60.573 | | 111.871 |
| | MUNIC | | | | .236 | 1.227 | | .679 | | 2.142 |
| | TOTAL | | | | 47.858 | 4.012 | .891 | 61.252 | | 114.013 |
| 1965 | RURAL | | | 3.800 | 35.770 | 3.700 | 1.056 | 32.048 | | 76.374 |
| 1966 | RURAL | | | | 63.815 | 8.176 | | 54.024 | | 126.015 |
| 1967 | RURAL | 1.000 | | 15.870 | 8.630 | | 1.041 | 90.990 | | 117.531 |
| | MUNIC | | | | | | | 1.462 | | 1.462 |
| | TOTAL | 1.000 | | 15.870 | 8.630 | | 1.041 | 92.452 | | 118.993 |
| 1968 | RURAL | 3.000 | | | 56.118 | | | 65.757 | | 124.875 |
| | MUNIC | | | | | | | 1.922 | | 1.922 |
| | TOTAL | 3.000 | | | 56.118 | | | 67.679 | | 126.797 |
| 1969 | RURAL | | | | 13.100 | | | 62.036 | | 75.136 |
| | MUNIC | | | | | | | .289 | | .289 |
| | TOTAL | | | | 13.100 | | | 62.325 | | 75.425 |
| 1970 | RURAL | 1.200 | 10.300 | | 59.608 | | | 57.425 | | 128.533 |
| | MUNIC | | | | .235 | | | .952 | | 1.187 |
| | TOTAL | 1.200 | 10.300 | | 59.843 | | | 58.377 | | 129.720 |
| 1971 | RURAL | | 2.900 | | 57.428 | 16.153 | .133 | 41.023 | | 117.637 |
| 1972 | RURAL | | | | 3.482 | | | 79.393 | | 82.875 |
| | MUNIC | | | | | | | 1.013 | | 1.013 |
| | TOTAL | | | | 3.482 | | | 80.406 | | 83.888 |
| 1973 | RURAL | | | 11.410 | 79.433 | | | 37.744 | | 128.587 |
| | MUNIC | | | | .312 | | | .359 | | .671 |
| | TOTAL | | | 11.410 | 79.745 | | | 38.103 | | 129.258 |
| 1974 | RURAL | | | | 4.227 | | .752 | 19.813 | | 24.792 |
| 1975 | RURAL | | | | 18.698 | 13.650 | | 16.520 | .157 | 49.025 |
| | MUNIC | | | | | .160 | | .596 | | .756 |
| | TOTAL | | | | 18.698 | 13.810 | | 17.116 | .157 | 49.781 |
| 1976 | RURAL | | | | 4.535 | | .904 | 12.338 | | 17.777 |
| TOTAL | RURAL | 30.526 | 78.723 | 221.662 | 1966.256 | 378.738 | 569.612 | 1340.655 | 3.279 | 4589.451 |
| | MUNIC | | | | 2.728 | 5.673 | 15.113 | 18.544 | .474 | 42.532 |
| | TOTAL | 30.526 | 78.723 | 221.662 | 1968.984 | 384.411 | 584.725 | 1359.199 | 3.753 | 4631.983 |

TABLE NUMBER 18

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID URBAN SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | RURAL | 4.489 | | | 10.645 | 1.970 | 38.170 | 2.031 | | 57.305 |
| | MUNIC | 5.907 | | 1.190 | 6.117 | 1.770 | 115.315 | 20.735 | 2.448 | 153.482 |
| | TOTAL | 10.396 | | 1.190 | 16.762 | 3.740 | 153.485 | 22.766 | 2.448 | 210.787 |
| 1915 | MUNIC | | | | | | | .450 | | .450 |
| 1918 | MUNIC | | | | | | .280 | | | .280 |
| 1920 | RURAL | | | | | | | .220 | | .220 |
| 1921 | MUNIC | | | | | | .013 | | | .013 |
| 1922 | MUNIC | | | | | | .640 | 1.366 | | 2.006 |
| 1926 | MUNIC | | | | | | | .803 | | .803 |
| 1927 | MUNIC | | | | | | | | .642 | .642 |
| 1928 | MUNIC | | | | | | .507 | | | .507 |
| 1929 | MUNIC | | | | | | | | .393 | .393 |
| 1931 | MUNIC | | | | | | | .566 | | .566 |
| 1934 | RURAL | | | | | | 8.970 | | | 8.970 |
| | MUNIC | | | | | | 2.953 | 3.231 | .771 | 6.955 |
| | TOTAL | | | | | | 11.923 | 3.231 | .771 | 15.925 |
| 1936 | RURAL | | | | | | 1.818 | | | 1.818 |
| | MUNIC | | | | | | 2.465 | .631 | .360 | 3.456 |
| | TOTAL | | | | | | 4.283 | .631 | .360 | 5.274 |
| 1937 | MUNIC | | | | | | .222 | | | .222 |
| 1938 | RURAL | | | | | | 1.674 | | | 1.674 |
| 1939 | RURAL | | | | | | .250 | | | .250 |
| | MUNIC | | | | | | .490 | | .191 | .681 |
| | TOTAL | | | | | | .740 | | .191 | .931 |
| 1940 | RURAL | | | | | | | 1.050 | | 1.050 |
| 1942 | MUNIC | | | | | | .734 | | | .734 |
| 1945 | RURAL | | | | | | .120 | | | .120 |
| | MUNIC | | | | | | 5.626 | | | 5.626 |
| | TOTAL | | | | | | 5.746 | | | 5.746 |

TABLE NUMBER 18

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID URBAN SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1946 | RURAL | | | | | | 1.170 | | | 1.170 |
| | MUNIC | | | | | | | | .250 | .250 |
| | TOTAL | | | | | | 1.170 | | .250 | 1.420 |
| 1947 | RURAL | | | | | | | .483 | | .483 |
| 1948 | RURAL | | | | | | .584 | | | .584 |
| | MUNIC | | | | | | .066 | | | .066 |
| | TOTAL | | | | | | .650 | | | .650 |
| 1949 | MUNIC | | | | | | | .089 | | .089 |
| 1950 | RURAL | | | | | .396 | | | | .396 |
| | MUNIC | | | | | | | 1.949 | | 1.949 |
| | TOTAL | | | | | .396 | | 1.949 | | 2.345 |
| 1952 | RURAL | | | | | | | 1.429 | | 1.429 |
| | MUNIC | | | | | | | .495 | | .495 |
| | TOTAL | | | | | | | 1.924 | | 1.924 |
| 1953 | RURAL | | | | | .772 | | .040 | | .812 |
| | MUNIC | | | | | | | .356 | | .356 |
| | TOTAL | | | | | .772 | | .396 | | 1.168 |
| 1955 | RURAL | .250 | | | | | 2.740 | | | 2.990 |
| | MUNIC | .010 | | | | | 2.731 | .019 | | 2.760 |
| | TOTAL | .260 | | | | | 5.471 | .019 | | 5.750 |
| 1956 | RURAL | | | | | | 1.283 | .364 | | 1.647 |
| 1957 | RURAL | | | | | | | .132 | | .132 |
| | MUNIC | | | | | .841 | | 2.305 | | 3.146 |
| | TOTAL | | | | | .841 | | 2.437 | | 3.278 |
| 1958 | RURAL | | | | | | | 2.320 | | 2.320 |
| | MUNIC | | | | | | .441 | | | .441 |
| | TOTAL | | | | | | .441 | 2.320 | | 2.761 |
| 1959 | RURAL | | | | | | | 2.000 | | 2.000 |
| | MUNIC | | | | | | .720 | 1.145 | .199 | 2.064 |
| | TOTAL | | | | | | .720 | 3.145 | .199 | 4.064 |
| 1960 | RURAL | | | | | | | .593 | | .593 |
| | MUNIC | | | | | | | .690 | | .690 |
| | TOTAL | | | | | | | 1.283 | | 1.283 |
| 1961 | RURAL | | | | | | | 1.140 | | 1.140 |
| | MUNIC | | | | | | .176 | 1.039 | | 1.215 |
| | TOTAL | | | | | | .176 | 2.179 | | 2.355 |

TABLE NUMBER 18

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID URBAN SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1962 | RURAL | | | | | | | 5.796 | | 5.796 |
| | MUNIC | | | | | | | 2.198 | | 2.198 |
| | TOTAL | | | | | | | 7.994 | | 7.994 |
| 1963 | RURAL | | | | | | | 1.416 | | 1.416 |
| | MUNIC | | | | | | | 3.728 | | 3.728 |
| | TOTAL | | | | | | | 5.144 | | 5.144 |
| 1964 | RURAL | | | | | | | 1.260 | | 1.260 |
| | MUNIC | | | | | | | .273 | | .273 |
| | TOTAL | | | | | | | 1.533 | | 1.533 |
| 1965 | RURAL | | | | | | | 2.658 | | 2.658 |
| | MUNIC | | | | | | | 5.866 | | 5.866 |
| | TOTAL | | | | | | | 8.524 | | 8.524 |
| 1966 | RURAL | | | | | | | 2.339 | | 2.339 |
| | MUNIC | | | | | | .094 | .916 | | 1.010 |
| | TOTAL | | | | | | .094 | 3.255 | | 3.349 |
| 1967 | RURAL | | | | | | | 1.094 | | 1.094 |
| | MUNIC | | | | | | | .785 | | .785 |
| | TOTAL | | | | | | | 1.879 | | 1.879 |
| 1969 | RURAL | | | | | | | .378 | | .378 |
| | MUNIC | | | | | | | .032 | | .032 |
| | TOTAL | | | | | | | .410 | | .410 |
| 1970 | MUNIC | | | | | | | 1.340 | | 1.340 |
| 1971 | RURAL | | | | | | | .906 | | .906 |
| | MUNIC | | | | | | | 1.538 | | 1.538 |
| | TOTAL | | | | | | | 2.444 | | 2.444 |
| 1972 | RURAL | | | | | | | 1.205 | | 1.205 |
| | MUNIC | | | | | | | 1.569 | | 1.569 |
| | TOTAL | | | | | | | 2.774 | | 2.774 |
| 1973 | RURAL | | | | | | | 1.366 | | 1.366 |
| | MUNIC | | | | | | | 1.483 | | 1.483 |
| | TOTAL | | | | | | | 2.849 | | 2.849 |
| 1975 | RURAL | | | | | | | .031 | | .031 |
| | MUNIC | | | | | | .154 | .339 | | .493 |
| | TOTAL | | | | | | .154 | .370 | | .524 |

TABLE NUMBER 18

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY YEAR BUILT
FEDERAL AID URBAN SYSTEM

| YEAR BUILT | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | RURAL | 4.739 | | | 10.645 | 3.138 | 56.779 | 30.251 | | 105.552 |
| | MUNIC | 5.917 | | 1.190 | 6.117 | 2.611 | 133.627 | 55.936 | 5.254 | 210.652 |
| | TOTAL | 10.656 | | 1.190 | 16.762 | 5.749 | 190.406 | 86.187 | 5.254 | 316.204 |

TABLE NUMBER 19

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID INTERSTATE SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 18 | RURAL | | | | | | | .200 | | .200 |
| 20 | RURAL | | | | | | 16.362 | | | 16.362 |
| 22 | RURAL | | | | | | 4.672 | | | 4.672 |
| | MUNIC | | | | | | .057 | | | .057 |
| | TOTAL | | | | | | 4.729 | | | 4.729 |
| 24 | RURAL | | | | | | 26.654 | 35.590 | | 62.244 |
| | MUNIC | | | | | | .113 | .634 | | .747 |
| | TOTAL | | | | | | 26.767 | 36.224 | | 62.991 |
| 26 | RURAL | | | | | | .054 | 7.515 | | 7.569 |
| 28 | RURAL | | | | | | | .399 | | .399 |
| 30 | RURAL | | | | | | 8.739 | 1.637 | | 10.376 |
| | MUNIC | | | | | | .033 | | | .033 |
| | TOTAL | | | | | | 8.772 | 1.637 | | 10.409 |
| 32 | RURAL | | | | | | 44.913 | 29.553 | | 74.466 |
| 40 | RURAL | | | | | | | .423 | | .423 |
| | MUNIC | | | | | | | .766 | | .766 |
| | TOTAL | | | | | | | 1.189 | | 1.189 |
| 42 | MUNIC | | | | | | | 1.128 | | 1.128 |
| 44 | RURAL | | | | | | | 162.644 | | 162.644 |
| | MUNIC | | | | | | | 3.737 | | 3.737 |
| | TOTAL | | | | | | | 166.381 | | 166.381 |
| 48 | RURAL | | | | | | | .359 | .880 | 1.239 |
| | MUNIC | | | | | | | 1.151 | | 1.151 |
| | TOTAL | | | | | | | 1.510 | .880 | 2.390 |
| 50 | RURAL | | | | | | | .377 | | .377 |
| 54 | RURAL | | | | | | | .300 | | .300 |
| 56 | RURAL | | | | | | | .187 | | .187 |
| 58 | MUNIC | | | | | | | .468 | | .468 |
| 64 | RURAL | | | | | | | .329 | | .329 |
| 68 | RURAL | | | | | | | 14.782 | 10.943 | 25.725 |
| | MUNIC | | | | | | | .542 | | .542 |
| | TOTAL | | | | | | | 15.324 | 10.943 | 26.267 |

TABLE NUMBER 19

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID INTERSTATE SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 70 | RURAL | | | | | | | .055 | | .055 |
| 72 | RURAL | | | | | | | .025 | | .025 |
| 74 | RURAL | | | | | | | 3.452 | | 3.452 |
| 76 | RURAL | | | | | | | 631.356 | 74.770 | 706.126 |
| | MUNIC | | | | | | | 14.342 | 4.944 | 19.286 |
| | TOTAL | | | | | | | 645.698 | 79.714 | 725.412 |
| 80 | RURAL | | | | | | | 13.486 | | 13.486 |
| 82 | RURAL | | | | | | | 73.718 | | 73.718 |
| | MUNIC | | | | | | | .900 | | .900 |
| | TOTAL | | | | | | | 74.618 | | 74.618 |
| TOTAL | RURAL | | | | | | 101.394 | 976.387 | 86.593 | 1164.374 |
| | MUNIC | | | | | | .203 | 23.668 | 4.944 | 28.815 |
| | TOTAL | | | | | | 101.597 | 1000.055 | 91.537 | 1193.189 |

TABLE NUMBER 20

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | RURAL | .060 | | | | | | | | .060 |
| 8 | RURAL | .200 | | | | | | | | .200 |
| 16 | RURAL | | | | | | .066 | | | .066 |
| 17 | RURAL | | | | | | .047 | | | .047 |
| 18 | RURAL | | | | 5.299 | 1.320 | 33.038 | | 1.247 | 40.904 |
| | MUNIC | | | | | | 1.970 | | | 1.970 |
| | TOTAL | | | | 5.299 | 1.320 | 35.008 | | 1.247 | 42.874 |
| 19 | RURAL | | | | | | .438 | | | .438 |
| 20 | RURAL | | | | 9.865 | 110.296 | 737.557 | 4.143 | | 861.861 |
| | MUNIC | | | | | 1.596 | 10.871 | .079 | .049 | 12.595 |
| | TOTAL | | | | 9.865 | 111.892 | 748.428 | 4.222 | .049 | 874.456 |
| 21 | RURAL | | | | | 2.729 | 24.778 | | | 27.507 |
| | MUNIC | | | | | | .182 | | | .182 |
| | TOTAL | | | | | 2.729 | 24.960 | | | 27.689 |
| 22 | RURAL | | | | | 32.266 | 333.797 | 74.693 | | 440.756 |
| | MUNIC | | | | | | 4.874 | 2.600 | | 7.474 |
| | TOTAL | | | | | 32.266 | 338.671 | 77.293 | | 448.230 |
| 24 | RURAL | | | | 6.630 | 146.103 | 892.456 | 491.030 | | 1536.219 |
| | MUNIC | | | | | 1.798 | 14.668 | 4.442 | .118 | 21.026 |
| | TOTAL | | | | 6.630 | 147.901 | 907.124 | 495.472 | .118 | 1557.245 |
| 25 | RURAL | | | | 2.360 | 65.527 | 19.969 | 2.384 | | 90.240 |
| | MUNIC | | | | | .601 | .171 | | .189 | .961 |
| | TOTAL | | | | 2.360 | 66.128 | 20.140 | 2.384 | .189 | 91.201 |
| 26 | RURAL | | | | 2.761 | 20.313 | 34.483 | 101.504 | | 159.061 |
| | MUNIC | | | | | | .590 | .642 | | 1.232 |
| | TOTAL | | | | 2.761 | 20.313 | 35.073 | 102.146 | | 160.293 |
| 27 | RURAL | | | | | | .739 | | | .739 |
| 28 | RURAL | | | | | 28.081 | 68.545 | 423.532 | | 520.158 |
| | MUNIC | | | | | 1.001 | 1.389 | 3.745 | | 6.135 |
| | TOTAL | | | | | 29.082 | 69.934 | 427.277 | | 526.293 |
| 29 | RURAL | | | | | .336 | | | | .336 |
| | MUNIC | | | | | .321 | | | | .321 |
| | TOTAL | | | | | .657 | | | | .657 |

TABLE NUMBER 20

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 30 | RURAL | | | | | 24.309 | 13.350 | 268.830 | | 306.489 |
| | MUNIC | | | | | .553 | 1.232 | 1.069 | .268 | 3.122 |
| | TOTAL | | | | | 24.862 | 14.582 | 269.899 | .268 | 309.611 |
| 31 | RURAL | | | | | | | 6.746 | | 6.746 |
| 32 | RURAL | | | | | 17.583 | 25.936 | 672.406 | | 715.925 |
| | MUNIC | | | | | .077 | .073 | 4.631 | | 4.781 |
| | TOTAL | | | | | 17.660 | 26.009 | 677.037 | | 720.706 |
| 33 | MUNIC | | | | | | .246 | | | .246 |
| 34 | RURAL | | | | 2.997 | | 1.013 | 134.807 | | 138.817 |
| | MUNIC | | | | | | .026 | | | .026 |
| | TOTAL | | | | 2.997 | | 1.039 | 134.807 | | 138.843 |
| 35 | RURAL | | | | | 1.232 | | | | 1.232 |
| 36 | RURAL | | | | | | 1.022 | 47.641 | | 48.663 |
| | MUNIC | | | | | | .574 | 1.782 | .017 | 2.373 |
| | TOTAL | | | | | | 1.596 | 49.423 | .017 | 51.036 |
| 37 | RURAL | | | | | | | .182 | | .182 |
| 38 | RURAL | | | | | | 6.707 | 8.302 | | 15.009 |
| | MUNIC | | | | | | .540 | .503 | | 1.043 |
| | TOTAL | | | | | | 7.247 | 8.805 | | 16.052 |
| 39 | MUNIC | | | | | | | .084 | | .084 |
| 40 | RURAL | | | | | .168 | 6.967 | 297.311 | | 304.446 |
| | MUNIC | | | | | | 5.630 | 4.647 | .193 | 10.470 |
| | TOTAL | | | | | .168 | 12.597 | 301.958 | .193 | 314.916 |
| 41 | MUNIC | | | | | | | .959 | | .959 |
| 42 | RURAL | | | | | | | 1.523 | | 1.523 |
| | MUNIC | | | | | | .077 | .054 | | .131 |
| | TOTAL | | | | | | .077 | 1.577 | | 1.654 |
| 44 | RURAL | | | | | | .860 | 24.799 | | 25.659 |
| | MUNIC | | | | | | | 5.619 | .330 | 5.949 |
| | TOTAL | | | | | | .860 | 30.418 | .330 | 31.608 |
| 45 | RURAL | | | | | | | .541 | | .541 |
| | MUNIC | | | | | | | 1.639 | | 1.639 |
| | TOTAL | | | | | | | 2.180 | | 2.180 |

TABLE NUMBER 20

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 46 | RURAL | | | | | | | .515 | | .515 |
| | MUNIC | | | | | .293 | .966 | 2.061 | | 3.320 |
| | TOTAL | | | | | .293 | .966 | 2.576 | | 3.835 |
| 47 | MUNIC | | | | | | | 1.186 | | 1.186 |
| 48 | RURAL | | | | | | | 7.492 | | 7.492 |
| | MUNIC | | | | | | 1.426 | 11.340 | .485 | 13.251 |
| | TOTAL | | | | | | 1.426 | 18.832 | .485 | 20.743 |
| 49 | MUNIC | | | | | | | .700 | | .700 |
| 50 | RURAL | | | | | | .005 | 2.266 | | 2.271 |
| | MUNIC | | | | | | 1.493 | 2.614 | .618 | 4.725 |
| | TOTAL | | | | | | 1.498 | 4.880 | .618 | 6.996 |
| 51 | MUNIC | | | | | | | .291 | .097 | .388 |
| 52 | RURAL | | | | | | .395 | 1.458 | | 1.853 |
| | MUNIC | | | | | | .631 | 1.834 | | 2.465 |
| | TOTAL | | | | | | 1.026 | 3.292 | | 4.318 |
| 53 | MUNIC | | | | | | .225 | .897 | | 1.122 |
| 54 | MUNIC | | | | | .162 | .195 | 1.004 | .244 | 1.605 |
| 55 | RURAL | | | | | | 2.178 | | | 2.178 |
| | MUNIC | | | | | | | .865 | .100 | .965 |
| | TOTAL | | | | | | 2.178 | .865 | .100 | 3.143 |
| 56 | RURAL | | | | | | | 7.157 | | 7.157 |
| | MUNIC | | | | | | .245 | 3.189 | .391 | 3.825 |
| | TOTAL | | | | | | .245 | 10.346 | .391 | 10.982 |
| 57 | MUNIC | | | | | | | .174 | | .174 |
| 58 | RURAL | | | | | | | .063 | | .063 |
| | MUNIC | | | | | | | .439 | .132 | .571 |
| | TOTAL | | | | | | | .502 | .132 | .634 |
| 59 | MUNIC | | | | | | | .723 | | .723 |
| 60 | RURAL | | | | | | | 1.209 | | 1.209 |
| | MUNIC | | | | | | .839 | 1.691 | .169 | 2.699 |
| | TOTAL | | | | | | .839 | 2.900 | .169 | 3.908 |
| 61 | RURAL | | | | | | | .057 | | .057 |
| | MUNIC | | | | | | | .498 | | .498 |
| | TOTAL | | | | | | | .555 | | .555 |

TABLE NUMBER 20

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 62 | RURAL | | | | | | | .751 | .212 | .963 |
| | MUNIC | | | | | | .673 | 2.974 | .179 | 3.826 |
| | TOTAL | | | | | | .673 | 3.725 | .391 | 4.789 |
| 63 | MUNIC | | | | | | .071 | | | .071 |
| 64 | RURAL | | | | | | | 1.589 | .222 | 1.811 |
| | MUNIC | | | | | | | 2.358 | .075 | 2.433 |
| | TOTAL | | | | | | | 3.947 | .297 | 4.244 |
| 66 | RURAL | | | | | | | 1.233 | .049 | 1.282 |
| | MUNIC | | | | | | .567 | .420 | | .987 |
| | TOTAL | | | | | | .567 | 1.653 | .049 | 2.269 |
| 67 | MUNIC | | | | | | | | .006 | .006 |
| 68 | RURAL | | | | | | | 15.688 | | 15.688 |
| | MUNIC | | | | | | .193 | 3.189 | .243 | 3.625 |
| | TOTAL | | | | | | .193 | 18.877 | .243 | 19.313 |
| 69 | MUNIC | | | | | | | .076 | | .076 |
| 70 | MUNIC | | | | | | | 3.588 | .115 | 3.703 |
| 72 | RURAL | | | | | | .129 | 3.832 | | 3.961 |
| | MUNIC | | | | | | .493 | 4.448 | | 4.941 |
| | TOTAL | | | | | | .622 | 8.280 | | 8.902 |
| 74 | RURAL | | | | | | | .121 | | .121 |
| | MUNIC | | | | | | .118 | .554 | .228 | .900 |
| | TOTAL | | | | | | .118 | .675 | .228 | 1.021 |
| 76 | RURAL | | | | | | | 6.897 | | 6.897 |
| | MUNIC | | | | | | | 4.451 | | 4.451 |
| | TOTAL | | | | | | | 11.348 | | 11.348 |
| 78 | RURAL | | | | | | | .118 | .489 | .607 |
| | MUNIC | | | | | | .101 | | | .101 |
| | TOTAL | | | | | | .101 | .118 | .489 | .708 |
| 80 | RURAL | | | | | | | .731 | | .731 |
| | MUNIC | | | | | | .303 | .741 | | 1.044 |
| | TOTAL | | | | | | .303 | 1.472 | | 1.775 |
| 83 | RURAL | | | | | | | 1.783 | | 1.783 |
| 84 | RURAL | | | | | .010 | | | | .010 |
| | MUNIC | | | | | .315 | | | | .315 |
| | TOTAL | | | | | .325 | | | | .325 |

TABLE NUMBER 20

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 88 | RURAL | | | | | | | .377 | | .377 |
| | MUNIC | | | | | | | 2.381 | | 2.381 |
| | TOTAL | | | | | | | 2.758 | | 2.758 |
| 90 | MUNIC | | | | | | | .545 | | .545 |
| TOTAL | RURAL | .260 | | | 29.912 | 450.273 | 2204.475 | 2613.711 | 2.219 | 5300.850 |
| | MUNIC | | | | | 6.717 | 51.652 | 87.726 | 4.246 | 150.341 |
| | TOTAL | .260 | | | 29.912 | 456.990 | 2256.127 | 2701.437 | 6.465 | 5451.191 |

TABLE NUMBER 21

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID SECONDARY SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | RURAL | 2.793 | | | | | | | | 2.793 |
| 8 | RURAL | 26.533 | | | | | | | | 26.533 |
| 10 | RURAL | | 7.478 | 3.600 | | | | | | 11.078 |
| 12 | RURAL | | 11.018 | | 34.048 | | | | | 45.066 |
| 14 | RURAL | | 8.079 | 10.936 | 13.604 | | | | | 32.619 |
| 15 | RURAL | | | 9.300 | 4.200 | | | | | 13.500 |
| 16 | RURAL | | 35.057 | 13.120 | 136.778 | | | | | 184.955 |
| | MUNIC | | | | .330 | | | | | .330 |
| | TOTAL | | 35.057 | 13.120 | 137.108 | | | | | 185.285 |
| 18 | RURAL | | | 33.055 | 155.110 | 5.475 | 18.976 | | .193 | 212.809 |
| | MUNIC | | | | | .134 | | | | .134 |
| | TOTAL | | | 33.055 | 155.110 | 5.609 | 18.976 | | .193 | 212.943 |
| 19 | RURAL | | | 1.600 | 2.069 | | | | | 3.669 |
| 20 | RURAL | | 6.591 | 48.448 | 195.244 | 51.553 | 68.689 | | | 370.525 |
| | MUNIC | | | | .510 | .076 | 1.896 | | | 2.482 |
| | TOTAL | | 6.591 | 48.448 | 195.754 | 51.629 | 70.585 | | | 373.007 |
| 21 | RURAL | | | | 10.003 | | | | | 10.003 |
| | MUNIC | | | | | .625 | | | | .625 |
| | TOTAL | | | | 10.003 | .625 | | | | 10.628 |
| 22 | RURAL | | 10.500 | 4.336 | 174.457 | 83.335 | 29.194 | | 2.929 | 304.751 |
| | MUNIC | | | | .235 | .800 | .440 | | | 1.475 |
| | TOTAL | | 10.500 | 4.336 | 174.692 | 84.135 | 29.634 | | 2.929 | 306.226 |
| 23 | RURAL | | | | 3.800 | | | | | 3.800 |
| 24 | RURAL | 1.200 | | 38.413 | 980.457 | 93.696 | 443.145 | 501.790 | | 2058.701 |
| | MUNIC | | | | 1.341 | 1.069 | 9.941 | 4.623 | | 16.974 |
| | TOTAL | 1.200 | | 38.413 | 981.798 | 94.765 | 453.086 | 506.413 | | 2075.675 |
| 25 | RURAL | | | | 3.014 | 22.969 | | | | 25.983 |
| 26 | RURAL | | | 30.189 | 127.704 | 47.278 | 3.237 | 91.547 | | 299.955 |
| | MUNIC | | | | .312 | | | .122 | | .434 |
| | TOTAL | | | 30.189 | 128.016 | 47.278 | 3.237 | 91.669 | | 300.389 |
| 27 | RURAL | | | | 6.384 | | | | | 6.384 |

TABLE NUMBER 21

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID SECONDARY SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 28 | RURAL | | | 20.665 | 69.726 | 25.276 | 4.768 | 492.112 | | 612.547 |
| | MUNIC | | | | | .624 | .542 | 1.926 | | 3.092 |
| | TOTAL | | | 20.665 | 69.726 | 25.900 | 5.310 | 494.038 | | 615.639 |
| 29 | RURAL | | | | .459 | 17.673 | | | | 18.132 |
| 30 | RURAL | | | 8.000 | 8.489 | 27.451 | .891 | 201.394 | | 246.225 |
| | MUNIC | | | | | .508 | .098 | 4.080 | | 4.686 |
| | TOTAL | | | 8.000 | 8.489 | 27.959 | .989 | 205.474 | | 250.911 |
| 31 | RURAL | | | | | .878 | | | | .878 |
| | MUNIC | | | | | | | .493 | | .493 |
| | TOTAL | | | | | .878 | | .493 | | 1.371 |
| 32 | RURAL | | | | 26.134 | 1.985 | .475 | 18.564 | | 47.158 |
| | MUNIC | | | | | .258 | 1.044 | .142 | | 1.444 |
| | TOTAL | | | | 26.134 | 2.243 | 1.519 | 18.706 | | 48.602 |
| 34 | RURAL | | | | 14.576 | | | 23.779 | | 38.355 |
| | MUNIC | | | | | .111 | | .242 | | .353 |
| | TOTAL | | | | 14.576 | .111 | | 24.021 | | 38.708 |
| 36 | RURAL | | | | | .600 | | .245 | | .845 |
| 37 | MUNIC | | | | | | | .070 | | .070 |
| 38 | MUNIC | | | | | .064 | | | | .064 |
| 40 | RURAL | | | | | | | 1.235 | | 1.235 |
| | MUNIC | | | | | .400 | .684 | .388 | .474 | 1.946 |
| | TOTAL | | | | | .400 | .684 | 1.623 | .474 | 3.181 |
| 41 | MUNIC | | | | | | | .576 | | .576 |
| 42 | RURAL | | | | | | | 7.479 | | 7.479 |
| 44 | RURAL | | | | | | | 1.057 | .157 | 1.214 |
| | MUNIC | | | | | .032 | | 2.939 | | 2.971 |
| | TOTAL | | | | | .032 | | 3.996 | .157 | 4.185 |
| 45 | RURAL | | | | | .162 | | | | .162 |
| 46 | RURAL | | | | | | | .709 | | .709 |
| | MUNIC | | | | | | | .164 | | .164 |
| | TOTAL | | | | | | | .873 | | .873 |
| 48 | RURAL | | | | | | .237 | .115 | | .352 |
| 50 | MUNIC | | | | | .260 | | .208 | | .468 |

TABLE NUMBER 21

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID SECONDARY SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 51 | MUNIC | | | | | | | .437 | | .437 |
| 52 | RURAL | | | | | | | .061 | | .061 |
| 54 | RURAL | | | | | .331 | | | | .331 |
| | MUNIC | | | | | | .200 | | | .200 |
| | TOTAL | | | | | .331 | .200 | | | .531 |
| 56 | RURAL | | | | | .076 | | | | .076 |
| | MUNIC | | | | | .147 | | .258 | | .405 |
| | TOTAL | | | | | .223 | | .258 | | .481 |
| 57 | RURAL | | | | | | | .073 | | .073 |
| 58 | MUNIC | | | | | .060 | | .881 | | .941 |
| 60 | RURAL | | | | | | | .137 | | .137 |
| | MUNIC | | | | | | | .114 | | .114 |
| | TOTAL | | | | | | | .251 | | .251 |
| 62 | MUNIC | | | | | | | .158 | | .158 |
| 66 | RURAL | | | | | | | .160 | | .160 |
| | MUNIC | | | | | | | .375 | | .375 |
| | TOTAL | | | | | | | .535 | | .535 |
| 68 | RURAL | | | | | | | .198 | | .198 |
| 70 | MUNIC | | | | | | .057 | | | .057 |
| 72 | MUNIC | | | | | | | .114 | | .114 |
| 74 | MUNIC | | | | | .225 | | | | .225 |
| 76 | MUNIC | | | | | .280 | | | | .280 |
| 80 | MUNIC | | | | | | .211 | .234 | | .445 |
| TOTAL | RURAL | 30.526 | 78.723 | 221.662 | 1966.256 | 378.738 | 569.612 | 1340.655 | 3.279 | 4589.451 |
| | MUNIC | | | | 2.728 | 5.673 | 15.113 | 18.544 | .474 | 42.532 |
| | TOTAL | 30.526 | 78.723 | 221.662 | 1968.984 | 384.411 | 584.725 | 1359.199 | 3.753 | 4631.983 |

TABLE NUMBER 22

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID URBAN SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | MUNIC | .570 | | | | | | | | .570 |
| 1 | MUNIC | | | | | | 1.660 | | | 1.660 |
| 8 | RURAL | 4.739 | | | | | | | | 4.739 |
| | MUNIC | 5.347 | | | | | | | | 5.347 |
| | TOTAL | 10.086 | | | | | | | | 10.086 |
| 12 | RURAL | | | | .240 | | | | | .240 |
| 14 | RURAL | | | | | | .550 | | | .550 |
| 16 | RURAL | | | | 1.690 | | | | | 1.690 |
| | MUNIC | | | | .270 | | | | | .270 |
| | TOTAL | | | | 1.960 | | | | | 1.960 |
| 18 | RURAL | | | | .600 | | 3.512 | | | 4.112 |
| | MUNIC | | | .640 | | | .840 | | | 1.480 |
| | TOTAL | | | .640 | .600 | | 4.352 | | | 5.592 |
| 20 | RURAL | | | | 3.060 | .940 | 5.592 | .380 | | 9.972 |
| | MUNIC | | | | 1.332 | | 6.427 | 1.193 | | 8.952 |
| | TOTAL | | | | 4.392 | .940 | 12.019 | 1.573 | | 18.924 |
| 22 | RURAL | | | | .420 | | 1.410 | | | 1.830 |
| | MUNIC | | | | | | 1.541 | | | 1.541 |
| | TOTAL | | | | .420 | | 2.951 | | | 3.371 |
| 24 | RURAL | | | | 2.000 | 1.508 | 29.469 | 12.653 | | 45.630 |
| | MUNIC | | | | 1.535 | .750 | 14.239 | 5.516 | .393 | 22.433 |
| | TOTAL | | | | 3.535 | 2.258 | 43.708 | 18.169 | .393 | 68.063 |
| 26 | RURAL | | | | .430 | | 4.272 | | | 4.702 |
| | MUNIC | | | | 1.130 | .841 | 3.528 | | | 5.499 |
| | TOTAL | | | | 1.560 | .841 | 7.800 | | | 10.201 |
| 27 | MUNIC | | | | | | .130 | | | .130 |
| 28 | RURAL | | | | | | 1.273 | 3.490 | | 4.763 |
| | MUNIC | | | | .210 | .590 | 3.037 | 1.653 | | 5.490 |
| | TOTAL | | | | .210 | .590 | 4.310 | 5.143 | | 10.253 |
| 29 | RURAL | | | | | | | .220 | | .220 |
| | MUNIC | | | | | | .435 | | | .435 |
| | TOTAL | | | | | | .435 | .220 | | .655 |
| 30 | RURAL | | | | | .690 | 4.610 | 2.226 | | 7.526 |
| | MUNIC | | | | .170 | .300 | 18.348 | 2.284 | .191 | 21.293 |
| | TOTAL | | | | .170 | .990 | 22.958 | 4.510 | .191 | 28.819 |

TABLE NUMBER 22

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID URBAN SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 31 | MUNIC | | | | | | 1.050 | | | 1.050 |
| 32 | RURAL | | | | .665 | | .072 | .962 | | 1.699 |
| | MUNIC | | | | .385 | | 1.325 | 1.974 | | 3.684 |
| | TOTAL | | | | 1.050 | | 1.397 | 2.936 | | 5.383 |
| 33 | RURAL | | | | | | .620 | | | .620 |
| | MUNIC | | | | | | .410 | | | .410 |
| | TOTAL | | | | | | 1.030 | | | 1.030 |
| 34 | RURAL | | | | 1.540 | | 1.150 | .031 | | 2.721 |
| | MUNIC | | | | .640 | .130 | 9.280 | .794 | | 10.844 |
| | TOTAL | | | | 2.180 | .130 | 10.430 | .825 | | 13.565 |
| 35 | MUNIC | | | | | | 3.090 | | | 3.090 |
| 36 | RURAL | | | | | | .980 | | | .980 |
| | MUNIC | | | .550 | | | 4.481 | .905 | 1.413 | 7.349 |
| | TOTAL | | | .550 | | | 5.461 | .905 | 1.413 | 8.329 |
| 37 | MUNIC | | | | | | .720 | .580 | | 1.300 |
| 38 | RURAL | | | | | | .360 | | | .360 |
| | MUNIC | | | | .445 | | 6.587 | | | 7.032 |
| | TOTAL | | | | .445 | | 6.947 | | | 7.392 |
| 39 | MUNIC | | | | | | | | 2.111 | 2.111 |
| 40 | RURAL | | | | | | 1.170 | .480 | | 1.650 |
| | MUNIC | | | | | | 21.716 | 5.752 | | 27.468 |
| | TOTAL | | | | | | 22.886 | 6.232 | | 29.118 |
| 41 | RURAL | | | | | | | .382 | | .382 |
| 42 | MUNIC | | | | | | 1.540 | .183 | | 1.723 |
| 43 | MUNIC | | | | | | .390 | | | .390 |
| 44 | RURAL | | | | | | | .226 | | .226 |
| | MUNIC | | | | | | 3.756 | 4.416 | | 8.172 |
| | TOTAL | | | | | | 3.756 | 4.642 | | 8.398 |
| 45 | RURAL | | | | | | .114 | | | .114 |
| | MUNIC | | | | | | 1.150 | | | 1.150 |
| | TOTAL | | | | | | 1.264 | | | 1.264 |
| 46 | MUNIC | | | | | | 3.550 | .007 | .030 | 3.587 |
| 47 | MUNIC | | | | | | .560 | | | .560 |

TABLE NUMBER 22

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID URBAN SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 48 | RURAL | | | | | | .250 | | | .250 |
| | MUNIC | | | | | | 4.870 | 1.700 | .360 | 6.930 |
| | TOTAL | | | | | | 5.120 | 1.700 | .360 | 7.180 |
| 49 | MUNIC | | | | | | 1.460 | .360 | | 1.820 |
| 50 | RURAL | | | | | | .977 | .780 | | 1.757 |
| | MUNIC | | | | | | 4.803 | .744 | | 5.547 |
| | TOTAL | | | | | | 5.780 | 1.524 | | 7.304 |
| 52 | RURAL | | | | | | | 3.670 | | 3.670 |
| | MUNIC | | | | | | .820 | .878 | | 1.698 |
| | TOTAL | | | | | | .820 | 4.548 | | 5.368 |
| 53 | MUNIC | | | | | | .135 | | | .135 |
| 54 | MUNIC | | | | | | 2.340 | | | 2.340 |
| 55 | MUNIC | | | | | | 1.690 | .059 | | 1.749 |
| 56 | MUNIC | | | | | | .070 | 3.575 | | 3.645 |
| 58 | MUNIC | | | | | | 1.090 | 1.693 | | 2.783 |
| 60 | RURAL | | | | | | .398 | .390 | | .788 |
| | MUNIC | | | | | | 1.169 | 4.282 | .587 | 6.038 |
| | TOTAL | | | | | | 1.567 | 4.672 | .587 | 6.826 |
| 62 | MUNIC | | | | | | | 1.888 | .169 | 2.057 |
| 64 | RURAL | | | | | | | 1.005 | | 1.005 |
| | MUNIC | | | | | | .300 | .929 | | 1.229 |
| | TOTAL | | | | | | .300 | 1.934 | | 2.234 |
| 65 | MUNIC | | | | | | .710 | .578 | | 1.288 |
| 66 | MUNIC | | | | | | .460 | .635 | | 1.095 |
| 67 | MUNIC | | | | | | .190 | | | .190 |
| 68 | RURAL | | | | | | | .686 | | .686 |
| | MUNIC | | | | | | | 4.492 | | 4.492 |
| | TOTAL | | | | | | | 5.178 | | 5.178 |
| 70 | RURAL | | | | | | | .123 | | .123 |
| | MUNIC | | | | | | | 4.106 | | 4.106 |
| | TOTAL | | | | | | | 4.229 | | 4.229 |

TABLE NUMBER 22

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID URBAN SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 72 | RURAL | | | | | | | 1.347 | | 1.347 |
| | MUNIC | | | | | | | 2.910 | | 2.910 |
| | TOTAL | | | | | | | 4.257 | | 4.257 |
| 74 | MUNIC | | | | | | .150 | | | .150 |
| 75 | MUNIC | | | | | | .276 | | | .276 |
| 78 | RURAL | | | | | | | 1.200 | | 1.200 |
| | MUNIC | | | | | | | .012 | | .012 |
| | TOTAL | | | | | | | 1.212 | | 1.212 |
| 83 | MUNIC | | | | | | .500 | | | .500 |
| 90 | MUNIC | | | | | | .784 | | | .784 |
| 99 | MUNIC | | | | | | 2.020 | 1.838 | | 3.858 |
| TOTAL | RURAL | 4.739 | | | 10.645 | 3.138 | 56.779 | 30.251 | | 105.552 |
| | MUNIC | 5.917 | | 1.190 | 6.117 | 2.611 | 133.627 | 55.936 | 5.254 | 210.652 |
| | TOTAL | 10.656 | | 1.190 | 16.762 | 5.749 | 190.406 | 86.187 | 5.254 | 316.204 |

TABLE NUMBER 23

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID INTERSTATE SYSTEM

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| ALBERTON | MUNIC | | | | | | | 1.384 | | 1.384 |
| BIG TIMBER | MUNIC | | | | | | | .887 | | .887 |
| BILLINGS | MUNIC | | | | | | | 6.570 | | 6.570 |
| BOZEMAN | MUNIC | | | | | | | 1.519 | | 1.519 |
| BUTTE | MUNIC | | | | | | | | 1.620 | 1.620 |
| CASCADE | MUNIC | | | | | | | 1.054 | | 1.054 |
| DEER LODGE | MUNIC | | | | | | | .258 | | .258 |
| DILLON | MUNIC | | | | | | .203 | 1.794 | | 1.997 |
| DRUMMOND | MUNIC | | | | | | | .941 | | .941 |
| FORSYTH | MUNIC | | | | | | | 1.785 | | 1.785 |
| GLENDIVE | MUNIC | | | | | | | .514 | | .514 |
| GREAT FALLS | MUNIC | | | | | | | .306 | 1.323 | 1.629 |
| HELENA | MUNIC | | | | | | | 1.788 | | 1.788 |
| LAUREL | MUNIC | | | | | | | .623 | | .623 |
| LIMA | MUNIC | | | | | | | .307 | | .307 |
| MISSOULA | MUNIC | | | | | | | | 2.001 | 2.001 |
| SUNBURST | MUNIC | | | | | | | 1.225 | | 1.225 |
| SUPERIOR | MUNIC | | | | | | | 2.071 | | 2.071 |
| WIBAUX | MUNIC | | | | | | | .642 | | .642 |
| TOTAL | MUNIC | | | | | | .203 | 23.668 | 4.944 | 28.815 |

TABLE NUMBER 24

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| ANACONDA | MUNIC | | | | | | .514 | 4.235 | | 4.749 |
| BAKER | MUNIC | | | | | .601 | .507 | 1.371 | | 2.479 |
| BIG SANDY | MUNIC | | | | | .220 | .422 | | | .642 |
| BIG TIMBER | MUNIC | | | | | | .515 | | | .515 |
| BILLINGS | MUNIC | | | | | | 1.140 | 6.055 | | 7.195 |
| BOULDER | MUNIC | | | | | .546 | .232 | .227 | .023 | 1.028 |
| BOZEMAN | MUNIC | | | | | | | 4.497 | | 4.497 |
| BRIDGER | MUNIC | | | | | | .071 | .538 | | .609 |
| BROADUS | MUNIC | | | | | .229 | .339 | | | .568 |
| BROADVIEW | MUNIC | | | | | | .482 | | | .482 |
| BROCKTON | MUNIC | | | | | | | .531 | | .531 |
| BROWNING | MUNIC | | | | | | | .719 | | .719 |
| BUTTE | MUNIC | | | | | | .685 | 3.097 | | 3.782 |
| CASCADE | MUNIC | | | | | | 1.006 | .079 | | 1.085 |
| CHESTER | MUNIC | | | | | | .858 | | | .858 |
| CHINOOK | MUNIC | | | | | | | .502 | | .502 |
| CHOTEAU | MUNIC | | | | | | 2.210 | | | 2.210 |
| CIRCLE | MUNIC | | | | | | .384 | 1.067 | | 1.451 |
| CLYDE PARK | MUNIC | | | | | | .477 | | | .477 |
| COLUMBIA FALLS | MUNIC | | | | | | .982 | | | .982 |
| COLUMBUS | MUNIC | | | | | | .513 | .291 | | .804 |
| CONRAD | MUNIC | | | | | | | 1.206 | | 1.206 |
| CULBERTSON | MUNIC | | | | | | | 1.767 | | 1.767 |
| CUT BANK | MUNIC | | | | | | | 1.228 | | 1.228 |
| DARBY | MUNIC | | | | | | .808 | | | .808 |

TABLE NUMBER 24

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| DENTON | MUNIC | | | | | | | .897 | | .897 |
| DILLON | MUNIC | | | | | | .142 | | | .142 |
| DODSON | MUNIC | | | | | | .679 | .094 | | .773 |
| DRUMMOND | MUNIC | | | | | | .707 | .610 | | 1.317 |
| EAST HELENA | MUNIC | | | | | | | 1.289 | | 1.289 |
| EKALAKA | MUNIC | | | | | | | .355 | | .355 |
| ENNIS | MUNIC | | | | | | .843 | | | .843 |
| EUREKA | MUNIC | | | | | | 1.372 | | .186 | 1.558 |
| FAIRFIELD | MUNIC | | | | | .866 | | | | .866 |
| FAIRVIEW | MUNIC | | | | | | 1.364 | | | 1.364 |
| FORSYTH | MUNIC | | | | | .315 | | | | .315 |
| FORT BENTON | MUNIC | | | | | | .770 | | | .770 |
| FROID | MUNIC | | | | | | | .024 | | .024 |
| FROMBERG | MUNIC | | | | | | .429 | | | .429 |
| GERALDINE | MUNIC | | | | | | | .951 | | .951 |
| GLASGOW | MUNIC | | | | | | .908 | .875 | .136 | 1.919 |
| GLENDIVE | MUNIC | | | | | | .496 | 1.872 | .232 | 2.600 |
| GREAT FALLS | MUNIC | | | | | | | 8.262 | | 8.262 |
| HAMILTON | MUNIC | | | | | | 1.366 | | .018 | 1.384 |
| HARDIN | MUNIC | | | | | | | .761 | | .761 |
| HARLEM | MUNIC | | | | | | | .063 | | .063 |
| HARLOWTON | MUNIC | | | | | | | 1.062 | | 1.062 |
| HAVRE | MUNIC | | | | | | .618 | .593 | .352 | 1.563 |
| HELENA | MUNIC | | | | | | | 3.853 | .521 | 4.374 |
| HINGHAM | MUNIC | | | | | | | .501 | | .501 |

TABLE NUMBER 24

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| HOT SPRINGS | MUNIC | | | | | .247 | | | | .247 |
| JOLIET | MUNIC | | | | | | | 1.049 | | 1.049 |
| JORDAN | MUNIC | | | | | | .631 | | | .631 |
| JUDITH GAP | MUNIC | | | | | | | .625 | | .625 |
| KALISPELL | MUNIC | | | | | | .613 | 2.891 | .500 | 4.004 |
| LAUREL | MUNIC | | | | | | .153 | .530 | .095 | .778 |
| LAVINA | MUNIC | | | | | .874 | | | | .874 |
| LEWISTOWN | MUNIC | | | | | | .496 | 2.301 | .189 | 2.986 |
| LIBBY | MUNIC | | | | | | .205 | 1.299 | | 1.504 |
| LIVINGSTON | MUNIC | | | | | | 1.244 | .408 | | 1.652 |
| MALTA | MUNIC | | | | | .162 | .651 | .479 | .069 | 1.361 |
| MEDICINE LAKE | MUNIC | | | | | | | .328 | | .328 |
| MELSTONE | MUNIC | | | | | | 1.454 | | | 1.454 |
| MILES CITY | MUNIC | | | | | .370 | 1.609 | .400 | 1.130 | 3.509 |
| MISSOULA | MUNIC | | | | | | | 7.108 | | 7.108 |
| NASHUA | MUNIC | | | | | | 1.005 | .889 | | 1.894 |
| NEIHART | MUNIC | | | | | | .980 | 2.172 | | 3.152 |
| OPHEIM | MUNIC | | | | | | .021 | .415 | | .436 |
| PLAINS | MUNIC | | | | | | .557 | | | .557 |
| PLENTYWOOD | MUNIC | | | | | | | 1.186 | | 1.186 |
| PLEVNA | MUNIC | | | | | .723 | .034 | | | .757 |
| POLSON | MUNIC | | | | | | | 1.666 | | 1.666 |
| POPLAR | MUNIC | | | | | | | .375 | | .375 |
| RED LODGE | MUNIC | | | | | | 1.841 | | .432 | 2.273 |
| RICHEY | MUNIC | | | | | | | .315 | | .315 |

TABLE NUMBER 24

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| RONAN | MUNIC | | | | | | | .766 | | .766 |
| ROUNDUP | MUNIC | | | | | | 1.892 | .431 | | 2.323 |
| RYEGATE | MUNIC | | | | | 1.001 | | | | 1.001 |
| SACO | MUNIC | | | | | | .924 | | | .924 |
| ST. IGNATIUS | MUNIC | | | | | | | .148 | | .148 |
| SCOBEY | MUNIC | | | | | | .128 | 1.334 | | 1.462 |
| SHELBY | MUNIC | | | | | | .709 | .882 | | 1.591 |
| SHERIDAN | MUNIC | | | | | | 1.104 | | | 1.104 |
| SIDNEY | MUNIC | | | | | | 1.378 | .476 | | 1.854 |
| STANFORD | MUNIC | | | | | .529 | .464 | | | .993 |
| SUPERIOR | MUNIC | | | | | | 1.108 | .391 | | 1.499 |
| THOMPSON FALLS | MUNIC | | | | | | .649 | .403 | | 1.052 |
| THREE FORKS | MUNIC | | | | | | .824 | | | .824 |
| TOWNSEND | MUNIC | | | | | | .551 | 1.439 | | 1.990 |
| TROY | MUNIC | | | | | | 1.326 | | | 1.326 |
| TWIN BRIDGES | MUNIC | | | | | | | 1.754 | | 1.754 |
| VALIER | MUNIC | | | | | | 1.114 | | | 1.114 |
| VIRGINIA CITY | MUNIC | | | | | | .930 | .837 | | 1.767 |
| WESTBY | MUNIC | | | | | | .817 | | | .817 |
| WEST YELLOWSTONE | MUNIC | | | | | | .673 | .554 | | 1.227 |
| WHITEFISH | MUNIC | | | | | | .528 | .946 | .049 | 1.523 |
| WHITEHALL | MUNIC | | | | | | .673 | .821 | | 1.494 |
| WH SULPHUR SPRINGS | MUNIC | | | | | | | .857 | .137 | .994 |
| WIBAUX | MUNIC | | | | | | 1.848 | | | 1.848 |
| WINNETT | MUNIC | | | | | | .182 | .715 | | .897 |

TABLE NUMBER 24

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID PRIMARY SYSTEM--LESS INTERSTATE

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| WOLF POINT | MUNIC | | | | | .034 | .467 | 1.030 | .177 | 1.708 |
| TOTAL | MUNIC | | | | | 6.717 | 51.622 | 87.692 | 4.246 | 150.277 |

TABLE NUMBER 25

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID SECONDARY SYSTEM

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| ALBERTON | MUNIC | | | | .330 | | .885 | .138 | | 1.353 |
| BAINVILLE | MUNIC | | | | .502 | | .640 | | | 1.142 |
| BEARCREEK | MUNIC | | | | | | .493 | | | .493 |
| BELGRADE | MUNIC | | | | | .624 | 1.245 | .913 | | 2.782 |
| BELT | MUNIC | | | | | | .283 | .330 | | .613 |
| BIG SANDY | MUNIC | | | | | | .123 | | | .123 |
| BIG TIMBER | MUNIC | | | | | .400 | .480 | | | .880 |
| BROWNING | MUNIC | | | | | .400 | | | | .400 |
| CASCADE | MUNIC | | | | | | .186 | | | .186 |
| CHESTER | MUNIC | | | | | | | .538 | | .538 |
| CHINOOK | MUNIC | | | | | | 1.064 | .029 | | 1.093 |
| CHOTEAU | MUNIC | | | | | | .535 | | | .535 |
| CIRCLE | MUNIC | | | | | | | .461 | | .461 |
| COLUMBIA FALLS | MUNIC | | | | | .625 | | .559 | | 1.184 |
| COLUMBUS | MUNIC | | | | | | .223 | | | .223 |
| CONRAD | MUNIC | | | | | .909 | | .454 | | 1.363 |
| CUT BANK | MUNIC | | | | | | | .437 | | .437 |
| DODSON | MUNIC | | | | | | | .525 | | .525 |
| DRUMMOND | MUNIC | | | | | | .026 | | | .026 |
| DUTTON | MUNIC | | | | | | | .596 | | .596 |
| EAST HELENA | MUNIC | | | | | | | .195 | | .195 |
| EKALAKA | MUNIC | | | | | | | .242 | | .242 |
| FAIRFIELD | MUNIC | | | | | | .435 | | | .435 |
| FAIRVIEW | MUNIC | | | | | | .656 | | | .656 |
| FLAXVILLE | MUNIC | | | | | .287 | | | | .287 |

TABLE NUMBER 25

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID SECONDARY SYSTEM

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| FORT BENTON | MUNIC | | | | | | 1.311 | | | 1.311 |
| FROID | MUNIC | | | | | | | .637 | | .637 |
| GLASGOW | MUNIC | | | | | | | .484 | | .484 |
| HAMILTON | MUNIC | | | | | .225 | .057 | .375 | | .657 |
| HARDIN | MUNIC | | | | | .508 | .414 | .359 | | 1.281 |
| HARLEM | MUNIC | | | | | | .261 | .835 | | 1.096 |
| HOBSON | MUNIC | | | | | | | .787 | | .787 |
| ISMAY | MUNIC | | | | .510 | | | | | .510 |
| JORDAN | MUNIC | | | | | | | .320 | | .320 |
| JUDITH GAP | MUNIC | | | | | | | .289 | | .289 |
| KEVIN | MUNIC | | | | | | .678 | | | .678 |
| LAUREL | MUNIC | | | | | .060 | | .910 | | .970 |
| LODGE GRASS | MUNIC | | | | | .143 | | .699 | | .842 |
| MANHATTAN | MUNIC | | | | | .258 | .368 | .470 | .474 | 1.570 |
| OUTLOOK | MUNIC | | | | | | .636 | | | .636 |
| PLEVNA | MUNIC | | | | .236 | | | | | .236 |
| POLSON | MUNIC | | | | | .400 | .400 | | | .800 |
| RED LODGE | MUNIC | | | | | | .599 | | | .599 |
| RICHEY | MUNIC | | | | | | | .507 | | .507 |
| RONAN | MUNIC | | | | | | | .952 | | .952 |
| RYEGATE | MUNIC | | | | | | | 1.199 | | 1.199 |
| SACO | MUNIC | | | | | | .316 | | | .316 |
| SCOBEY | MUNIC | | | | | | .441 | | | .441 |
| SIDNEY | MUNIC | | | | | | | 1.605 | | 1.605 |
| STEVENSVILLE | MUNIC | | | | | .540 | | | | .540 |

TABLE NUMBER 25

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID SECONDARY SYSTEM

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| SUNBURST | MUNIC | | | | .312 | | | .058 | | .370 |
| SUPERIOR | MUNIC | | | | | | .694 | .161 | | .855 |
| THREE FORKS | MUNIC | | | | | | .350 | | | .350 |
| TWIN BRIDGES | MUNIC | | | | | .160 | | | | .160 |
| VALIER | MUNIC | | | | | | | .158 | | .158 |
| WHITEFISH | MUNIC | | | | | .134 | | 1.440 | | 1.574 |
| WHITEHALL | MUNIC | | | | .235 | | | | | .235 |
| WH SULPHUR SPRINGS | MUNIC | | | | | | | .469 | | .469 |
| WIBAUX | MUNIC | | | | | | | .081 | | .081 |
| WINIFRED | MUNIC | | | | .603 | | | .332 | | .935 |
| WINNETT | MUNIC | | | | | | 1.314 | | | 1.314 |
| TOTAL | MUNIC | | | | 2.728 | 5.673 | 15.113 | 18.544 | .474 | 42.532 |

TABLE NUMBER 26

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID URBAN SYSTEM

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| ANACONDA | MUNIC | .170 | | | .030 | .590 | 4.160 | .830 | | 5.780 |
| BILLINGS | MUNIC | | | | | | 24.704 | 18.748 | | 43.452 |
| BOZEMAN | MUNIC | 2.197 | | | 1.932 | | 10.165 | 2.491 | | 16.785 |
| BUTTE | MUNIC | .360 | | | .490 | .750 | 1.790 | 4.401 | 3.003 | 10.794 |
| GLENDIVE | MUNIC | | | | .410 | .300 | 4.800 | .635 | .337 | 6.482 |
| GREAT FALLS | MUNIC | .130 | | | | | 10.486 | 17.989 | .592 | 29.197 |
| HAVRE | MUNIC | 1.810 | | .550 | .070 | .841 | 5.238 | .732 | | 9.241 |
| HELENA | MUNIC | .940 | | .640 | .590 | | 12.648 | 3.407 | 1.131 | 19.356 |
| KALISPELL | MUNIC | .200 | | | .250 | | 20.576 | .690 | | 21.716 |
| LEWISTOWN | MUNIC | | | | .575 | .130 | 5.783 | | | 6.488 |
| LIVINGSTON | MUNIC | | | | .680 | | 7.842 | | | 8.522 |
| MILES CITY | MUNIC | | | | 1.090 | | 6.450 | | | 7.540 |
| MISSOULA | MUNIC | .110 | | | | | 18.985 | 6.013 | .191 | 25.299 |
| TOTAL | MUNIC | 5.917 | | 1.190 | 6.117 | 2.611 | 133.627 | 55.936 | 5.254 | 210.652 |

TABLE NUMBER 27

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID INTERSTATE URBAN

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| BILLINGS | RURAL | | | | | | | 4.217 | | 4.217 |
| | MUNIC | | | | | | | 6.570 | | 6.570 |
| | TOTAL | | | | | | | 10.787 | | 10.787 |
| BOZEMAN | RURAL | | | | | | | 1.365 | | 1.365 |
| | MUNIC | | | | | | | 1.519 | | 1.519 |
| | TOTAL | | | | | | | 2.884 | | 2.884 |
| BUTTE | RURAL | | | | | | | | 2.523 | 2.523 |
| | MUNIC | | | | | | | | 1.620 | 1.620 |
| | TOTAL | | | | | | | | 4.143 | 4.143 |
| GLENDIVE | RURAL | | | | | | | 2.200 | | 2.200 |
| | MUNIC | | | | | | | .514 | | .514 |
| | TOTAL | | | | | | | 2.714 | | 2.714 |
| GREAT FALLS | RURAL | | | | | | | .538 | 4.291 | 4.829 |
| | MUNIC | | | | | | | .306 | 1.323 | 1.629 |
| | TOTAL | | | | | | | .844 | 5.614 | 6.458 |
| HELENA | RURAL | | | | | | | 2.497 | | 2.497 |
| | MUNIC | | | | | | | 1.788 | | 1.788 |
| | TOTAL | | | | | | | 4.285 | | 4.285 |
| LIVINGSTON | RURAL | | | | | | | .867 | | .867 |
| MISSOULA | RURAL | | | | | | | | 1.308 | 1.308 |
| | MUNIC | | | | | | | | 2.001 | 2.001 |
| | TOTAL | | | | | | | | 3.309 | 3.309 |
| TOTAL | RURAL | | | | | | | 11.684 | 8.122 | 19.806 |
| | MUNIC | | | | | | | 10.697 | 4.944 | 15.641 |
| | TOTAL | | | | | | | 22.381 | 13.066 | 35.447 |

TABLE NUMBER 28

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID PRIMARY URBAN--LESS INTERSTATE URBAN

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| ANACONDA | RURAL | | | | | | | .103 | | .103 |
| | MUNIC | | | | | | .514 | 4.235 | | 4.749 |
| | TOTAL | | | | | | .514 | 4.338 | | 4.852 |
| BILLINGS | RURAL | | | | | .047 | .779 | 3.927 | | 4.753 |
| | MUNIC | | | | | | 1.140 | 6.055 | | 7.195 |
| | TOTAL | | | | | .047 | 1.919 | 9.982 | | 11.948 |
| BOZEMAN | RURAL | | | | | | | .030 | | .030 |
| | MUNIC | | | | | | | 4.497 | | 4.497 |
| | TOTAL | | | | | | | 4.527 | | 4.527 |
| BUTTE | RURAL | | | | | | 2.000 | 3.989 | | 5.989 |
| | MUNIC | | | | | | .685 | 3.097 | | 3.782 |
| | TOTAL | | | | | | 2.685 | 7.086 | | 9.771 |
| GLENDIVE | RURAL | | | | | | | 4.656 | | 4.656 |
| | MUNIC | | | | | | .496 | 1.872 | .232 | 2.600 |
| | TOTAL | | | | | | .496 | 6.528 | .232 | 7.256 |
| GREAT FALLS | RURAL | | | | | | | .900 | .972 | 1.872 |
| | MUNIC | | | | | | | 8.262 | | 8.262 |
| | TOTAL | | | | | | | 9.162 | .972 | 10.134 |
| HAVRE | RURAL | | | | | | .826 | .745 | | 1.571 |
| | MUNIC | | | | | | .618 | .593 | .352 | 1.563 |
| | TOTAL | | | | | | 1.444 | 1.338 | .352 | 3.134 |
| HELENA | RURAL | | | | | | .933 | 2.443 | | 3.376 |
| | MUNIC | | | | | | | 3.853 | .521 | 4.374 |
| | TOTAL | | | | | | .933 | 6.296 | .521 | 7.750 |
| KALISPELL | RURAL | | | | | | 1.366 | 3.273 | | 4.639 |
| | MUNIC | | | | | | .613 | 2.891 | .500 | 4.004 |
| | TOTAL | | | | | | 1.979 | 6.164 | .500 | 8.643 |
| LEWISTOWN | RURAL | | | | | | .898 | | .104 | 1.002 |
| | MUNIC | | | | | | .496 | 2.301 | .189 | 2.986 |
| | TOTAL | | | | | | 1.394 | 2.301 | .293 | 3.988 |
| LIVINGSTON | RURAL | | | | | | | 2.436 | | 2.436 |
| | MUNIC | | | | | | 1.244 | .408 | | 1.652 |
| | TOTAL | | | | | | 1.244 | 2.844 | | 4.088 |
| MILES CITY | RURAL | | | | | | 3.125 | | | 3.125 |
| | MUNIC | | | | | .370 | 1.609 | .400 | 1.130 | 3.509 |
| | TOTAL | | | | | .370 | 4.734 | .400 | 1.130 | 6.634 |

TABLE NUMBER 28

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID PRIMARY URBAN--LESS INTERSTATE URBAN

| CITY | | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | | RURAL | | | | | | | 2.683 | | 2.683 |
| | | MUNIC | | | | | | | 7.108 | | 7.108 |
| | | TOTAL | | | | | | | 9.791 | | 9.791 |
| | TOTAL | RURAL | | | | | .047 | 9.927 | 25.185 | 1.076 | 36.235 |
| | | MUNIC | | | | | .370 | 7.415 | 45.572 | 2.924 | 56.281 |
| | | TOTAL | | | | | .417 | 17.342 | 70.757 | 4.000 | 92.516 |

TABLE NUMBER 29

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID URBAN SYSTEM

| CITY | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| ANACONDA | RURAL | 2.700 | | | .160 | | | | | 2.860 |
| | MUNIC | .170 | | | .030 | .590 | 4.160 | .830 | | 5.780 |
| | TOTAL | 2.870 | | | .190 | .590 | 4.160 | .830 | | 8.640 |
| BILLINGS | RURAL | | | | | .772 | 11.726 | 8.917 | | 21.415 |
| | MUNIC | | | | | | 24.704 | 18.748 | | 43.452 |
| | TOTAL | | | | | .772 | 36.430 | 27.665 | | 64.867 |
| BOZEMAN | RURAL | .138 | | | 2.530 | .940 | 1.780 | .497 | | 5.885 |
| | MUNIC | 2.197 | | | 1.932 | | 10.165 | 2.491 | | 16.785 |
| | TOTAL | 2.335 | | | 4.462 | .940 | 11.945 | 2.988 | | 22.670 |
| BUTTE | RURAL | | | | .860 | | 4.974 | 3.918 | | 9.752 |
| | MUNIC | .360 | | | .490 | .750 | 1.790 | 4.401 | 3.003 | 10.794 |
| | TOTAL | .360 | | | 1.350 | .750 | 6.764 | 8.319 | 3.003 | 20.546 |
| GLENDIVE | RURAL | | | | .740 | 1.030 | | | | 1.770 |
| | MUNIC | | | | .410 | .300 | 4.800 | .635 | .337 | 6.482 |
| | TOTAL | | | | 1.150 | 1.330 | 4.800 | .635 | .337 | 8.252 |
| GREAT FALLS | RURAL | .371 | | | | | 7.900 | 11.632 | | 19.903 |
| | MUNIC | .130 | | | | | 10.486 | 17.989 | .592 | 29.197 |
| | TOTAL | .501 | | | | | 18.386 | 29.621 | .592 | 49.100 |
| HAVRE | RURAL | | | | .270 | .396 | .772 | .160 | | 1.598 |
| | MUNIC | 1.810 | | .550 | .070 | .841 | 5.238 | .732 | | 9.241 |
| | TOTAL | 1.810 | | .550 | .340 | 1.237 | 6.010 | .892 | | 10.839 |
| HELENA | RURAL | .980 | | | .410 | | 5.472 | | | 6.862 |
| | MUNIC | .940 | | .640 | .590 | | 12.648 | 3.407 | 1.131 | 19.356 |
| | TOTAL | 1.920 | | .640 | 1.000 | | 18.120 | 3.407 | 1.131 | 26.218 |
| KALISPELL | RURAL | | | | 2.050 | | 8.320 | 2.686 | | 13.056 |
| | MUNIC | .200 | | | .250 | | 20.576 | .690 | | 21.716 |
| | TOTAL | .200 | | | 2.300 | | 28.896 | 3.376 | | 34.772 |
| LEWISTOWN | RURAL | | | | .995 | | 1.557 | | | 2.552 |
| | MUNIC | | | | .575 | .130 | 5.783 | | | 6.488 |
| | TOTAL | | | | 1.570 | .130 | 7.340 | | | 9.040 |
| LIVINGSTON | RURAL | | | | 2.380 | | 2.130 | | | 4.510 |
| | MUNIC | | | | .680 | | 7.842 | | | 8.522 |
| | TOTAL | | | | 3.060 | | 9.972 | | | 13.032 |
| MILES CITY | RURAL | | | | .250 | | .520 | | | .770 |
| | MUNIC | | | | 1.090 | | 6.450 | | | 7.540 |
| | TOTAL | | | | 1.340 | | 6.970 | | | 8.310 |

TABLE NUMBER 29

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY CITY
FEDERAL AID URBAN SYSTEM

| CITY | | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA | | RURAL | .550 | | | | | 11.628 | 2.441 | | 14.619 |
| | | MUNIC | .110 | | | | | 18.985 | 6.013 | .191 | 25.299 |
| | | TOTAL | .660 | | | | | 30.613 | 8.454 | .191 | 39.918 |
| | TOTAL | RURAL | 4.739 | | | 10.645 | 3.138 | 56.779 | 30.251 | | 105.552 |
| | | MUNIC | 5.917 | | 1.190 | 6.117 | 2.611 | 133.627 | 55.936 | 5.254 | 210.652 |
| | | TOTAL | 10.656 | | 1.190 | 16.762 | 5.749 | 190.406 | 86.187 | 5.254 | 316.204 |

TABLE NUMBER 30

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID INTERSTATE URBAN

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 48 | RURAL | | | | | | | | .429 | .429 |
| 68 | RURAL | | | | | | | .520 | | .520 |
| | MUNIC | | | | | | | .306 | | .306 |
| | TOTAL | | | | | | | .826 | | .826 |
| 76 | RURAL | | | | | | | 11.164 | 7.693 | 18.857 |
| | MUNIC | | | | | | | 10.391 | 4.944 | 15.335 |
| | TOTAL | | | | | | | 21.555 | 12.637 | 34.192 |
| TOTAL | RURAL | | | | | | | 11.684 | 8.122 | 19.806 |
| | MUNIC | | | | | | | 10.697 | 4.944 | 15.641 |
| | TOTAL | | | | | | | 22.381 | 13.066 | 35.447 |

TABLE NUMBER 31

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID PRIMARY URBAN--LESS INTERSTATE URBAN

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 18 | RURAL | | | | | | | | .104 | .104 |
| 20 | RURAL | | | | | .047 | 1.620 | .508 | | 2.175 |
| | MUNIC | | | | | | .629 | | | .629 |
| | TOTAL | | | | | .047 | 2.249 | .508 | | 2.804 |
| 22 | RURAL | | | | | | .239 | | | .239 |
| | MUNIC | | | | | | .533 | | | .533 |
| | TOTAL | | | | | | .772 | | | .772 |
| 24 | RURAL | | | | | | 1.677 | 6.170 | | 7.847 |
| | MUNIC | | | | | | .867 | .721 | | 1.588 |
| | TOTAL | | | | | | 2.544 | 6.891 | | 9.435 |
| 25 | RURAL | | | | | | .487 | | | .487 |
| | MUNIC | | | | | | | | .189 | .189 |
| | TOTAL | | | | | | .487 | | .189 | .676 |
| 26 | RURAL | | | | | | | .121 | | .121 |
| 28 | RURAL | | | | | | 2.635 | .199 | | 2.834 |
| | MUNIC | | | | | | .685 | 1.980 | | 2.665 |
| | TOTAL | | | | | | 3.320 | 2.179 | | 5.499 |
| 30 | RURAL | | | | | | 1.077 | .532 | | 1.609 |
| | MUNIC | | | | | | .238 | | | .238 |
| | TOTAL | | | | | | 1.315 | .532 | | 1.847 |
| 32 | RURAL | | | | | | | 2.310 | | 2.310 |
| | MUNIC | | | | | .077 | .073 | | | .150 |
| | TOTAL | | | | | .077 | .073 | 2.310 | | 2.460 |
| 36 | RURAL | | | | | | | .320 | | .320 |
| | MUNIC | | | | | | | .451 | | .451 |
| | TOTAL | | | | | | | .771 | | .771 |
| 38 | RURAL | | | | | | 1.366 | | | 1.366 |
| | MUNIC | | | | | | .540 | | | .540 |
| | TOTAL | | | | | | 1.906 | | | 1.906 |
| 40 | RURAL | | | | | | .826 | .897 | | 1.723 |
| | MUNIC | | | | | | 1.247 | .946 | .193 | 2.386 |
| | TOTAL | | | | | | 2.073 | 1.843 | .193 | 4.109 |
| 42 | RURAL | | | | | | | .951 | | .951 |
| 44 | RURAL | | | | | | | .304 | | .304 |
| | MUNIC | | | | | | | 1.559 | .293 | 1.852 |
| | TOTAL | | | | | | | 1.863 | .293 | 2.156 |

TABLE NUMBER 31

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID PRIMARY URBAN--LESS INTERSTATE URBAN

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 45 | RURAL | | | | | | | .222 | | .222 |
| | MUNIC | | | | | | | 1.068 | | 1.068 |
| | TOTAL | | | | | | | 1.290 | | 1.290 |
| 46 | RURAL | | | | | | | .515 | | .515 |
| | MUNIC | | | | | .293 | .258 | | | .551 |
| | TOTAL | | | | | .293 | .258 | .515 | | 1.066 |
| 48 | RURAL | | | | | | | 1.248 | | 1.248 |
| | MUNIC | | | | | | .514 | 7.718 | .485 | 8.717 |
| | TOTAL | | | | | | .514 | 8.966 | .485 | 9.965 |
| 49 | MUNIC | | | | | | | .700 | | .700 |
| 50 | MUNIC | | | | | | 1.140 | 2.007 | | 3.147 |
| 51 | MUNIC | | | | | | | .032 | | .032 |
| 52 | RURAL | | | | | | | 1.008 | | 1.008 |
| | MUNIC | | | | | | | 1.111 | | 1.111 |
| | TOTAL | | | | | | | 2.119 | | 2.119 |
| 53 | MUNIC | | | | | | | .563 | | .563 |
| 54 | MUNIC | | | | | | .195 | 1.004 | .244 | 1.443 |
| 55 | MUNIC | | | | | | | .340 | | .340 |
| 56 | RURAL | | | | | | | 2.117 | | 2.117 |
| | MUNIC | | | | | | | 2.445 | .391 | 2.836 |
| | TOTAL | | | | | | | 4.562 | .391 | 4.953 |
| 57 | MUNIC | | | | | | | .028 | | .028 |
| 58 | MUNIC | | | | | | | .439 | .132 | .571 |
| 59 | MUNIC | | | | | | | .433 | | .433 |
| 60 | RURAL | | | | | | | .512 | | .512 |
| | MUNIC | | | | | | .496 | .934 | .151 | 1.581 |
| | TOTAL | | | | | | .496 | 1.446 | .151 | 2.093 |
| 61 | RURAL | | | | | | | .057 | | .057 |
| | MUNIC | | | | | | | .498 | | .498 |
| | TOTAL | | | | | | | .555 | | .555 |
| 62 | RURAL | | | | | | | | .212 | .212 |
| | MUNIC | | | | | | | 2.627 | .179 | 2.806 |
| | TOTAL | | | | | | | 2.627 | .391 | 3.018 |

TABLE NUMBER 31

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID PRIMARY URBAN--LESS INTERSTATE URBAN

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 64 | RURAL | | | | | | | 1.065 | .222 | 1.287 |
| | MUNIC | | | | | | | 1.877 | .075 | 1.952 |
| | TOTAL | | | | | | | 2.942 | .297 | 3.239 |
| 66 | RURAL | | | | | | | 1.233 | .049 | 1.282 |
| | MUNIC | | | | | | | .140 | | .140 |
| | TOTAL | | | | | | | 1.373 | .049 | 1.422 |
| 67 | MUNIC | | | | | | | | .006 | .006 |
| 68 | RURAL | | | | | | | .098 | | .098 |
| | MUNIC | | | | | | | 1.008 | .243 | 1.251 |
| | TOTAL | | | | | | | 1.106 | .243 | 1.349 |
| 69 | MUNIC | | | | | | | .076 | | .076 |
| 70 | MUNIC | | | | | | | 3.588 | .115 | 3.703 |
| 72 | RURAL | | | | | | | 3.469 | | 3.469 |
| | MUNIC | | | | | | | 4.448 | | 4.448 |
| | TOTAL | | | | | | | 7.917 | | 7.917 |
| 74 | MUNIC | | | | | | | | .228 | .228 |
| 76 | RURAL | | | | | | | .103 | | .103 |
| | MUNIC | | | | | | | 3.630 | | 3.630 |
| | TOTAL | | | | | | | 3.733 | | 3.733 |
| 78 | RURAL | | | | | | | .118 | .489 | .607 |
| 80 | RURAL | | | | | | | .731 | | .731 |
| | MUNIC | | | | | | | .275 | | .275 |
| | TOTAL | | | | | | | 1.006 | | 1.006 |
| 88 | RURAL | | | | | | | .377 | | .377 |
| | MUNIC | | | | | | | 2.381 | | 2.381 |
| | TOTAL | | | | | | | 2.758 | | 2.758 |
| 90 | MUNIC | | | | | | | .545 | | .545 |
| TOTAL | RURAL | | | | | .047 | 9.927 | 25.185 | 1.076 | 36.235 |
| | MUNIC | | | | | .370 | 7.415 | 45.572 | 2.924 | 56.281 |
| | TOTAL | | | | | .417 | 17.342 | 70.757 | 4.000 | 92.516 |

TABLE NUMBER 32

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID URBAN SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NOT STATED | MUNIC | .570 | | | | | | | | .570 |
| 1 | MUNIC | | | | | | 1.660 | | | 1.660 |
| 8 | RURAL | 4.739 | | | | | | | | 4.739 |
| | MUNIC | 5.347 | | | | | | | | 5.347 |
| | TOTAL | 10.086 | | | | | | | | 10.086 |
| 12 | RURAL | | | | .240 | | | | | .240 |
| 14 | RURAL | | | | | | .550 | | | .550 |
| 16 | RURAL | | | | 1.690 | | | | | 1.690 |
| | MUNIC | | | | .270 | | | | | .270 |
| | TOTAL | | | | 1.960 | | | | | 1.960 |
| 18 | RURAL | | | | .600 | | 3.512 | | | 4.112 |
| | MUNIC | | | .640 | | | .840 | | | 1.480 |
| | TOTAL | | | .640 | .600 | | 4.352 | | | 5.592 |
| 20 | RURAL | | | | 3.060 | .940 | 5.592 | .380 | | 9.972 |
| | MUNIC | | | | 1.332 | | 6.427 | 1.193 | | 8.952 |
| | TOTAL | | | | 4.392 | .940 | 12.019 | 1.573 | | 18.924 |
| 22 | RURAL | | | | .420 | | 1.410 | | | 1.830 |
| | MUNIC | | | | | | 1.541 | | | 1.541 |
| | TOTAL | | | | .420 | | 2.951 | | | 3.371 |
| 24 | RURAL | | | | 2.000 | 1.508 | 29.469 | 12.653 | | 45.630 |
| | MUNIC | | | | 1.535 | .750 | 14.239 | 5.516 | .393 | 22.433 |
| | TOTAL | | | | 3.535 | 2.258 | 43.708 | 18.169 | .393 | 68.063 |
| 26 | RURAL | | | | .430 | | 4.272 | | | 4.702 |
| | MUNIC | | | | 1.130 | .841 | 3.528 | | | 5.499 |
| | TOTAL | | | | 1.560 | .841 | 7.800 | | | 10.201 |
| 27 | MUNIC | | | | | | .130 | | | .130 |
| 28 | RURAL | | | | | | 1.273 | 3.490 | | 4.763 |
| | MUNIC | | | | .210 | .590 | 3.037 | 1.653 | | 5.490 |
| | TOTAL | | | | .210 | .590 | 4.310 | 5.143 | | 10.253 |
| 29 | RURAL | | | | | | | .220 | | .220 |
| | MUNIC | | | | | | .435 | | | .435 |
| | TOTAL | | | | | | .435 | .220 | | .655 |
| 30 | RURAL | | | | | .690 | 4.610 | 2.226 | | 7.526 |
| | MUNIC | | | | .170 | .300 | 18.348 | 2.284 | .191 | 21.293 |
| | TOTAL | | | | .170 | .990 | 22.958 | 4.510 | .191 | 28.819 |

TABLE NUMBER 32

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID URBAN SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 31 | MUNIC | | | | | | 1.050 | | | 1.050 |
| 32 | RURAL | | | | .665 | | .072 | .962 | | 1.699 |
| | MUNIC | | | | .385 | | 1.325 | 1.974 | | 3.684 |
| | TOTAL | | | | 1.050 | | 1.397 | 2.936 | | 5.383 |
| 33 | RURAL | | | | | | .620 | | | .620 |
| | MUNIC | | | | | | .410 | | | .410 |
| | TOTAL | | | | | | 1.030 | | | 1.030 |
| 34 | RURAL | | | | 1.540 | | 1.150 | .031 | | 2.721 |
| | MUNIC | | | | .640 | .130 | 9.280 | .794 | | 10.844 |
| | TOTAL | | | | 2.180 | .130 | 10.430 | .825 | | 13.565 |
| 35 | MUNIC | | | | | | 3.090 | | | 3.090 |
| 36 | RURAL | | | | | | .980 | | | .980 |
| | MUNIC | | | .550 | | | 4.481 | .905 | 1.413 | 7.349 |
| | TOTAL | | | .550 | | | 5.461 | .905 | 1.413 | 8.329 |
| 37 | MUNIC | | | | | | .720 | .580 | | 1.300 |
| 38 | RURAL | | | | | | .360 | | | .360 |
| | MUNIC | | | | .445 | | 6.587 | | | 7.032 |
| | TOTAL | | | | .445 | | 6.947 | | | 7.392 |
| 39 | MUNIC | | | | | | | | 2.111 | 2.111 |
| 40 | RURAL | | | | | | 1.170 | .480 | | 1.650 |
| | MUNIC | | | | | | 21.716 | 5.752 | | 27.468 |
| | TOTAL | | | | | | 22.886 | 6.232 | | 29.118 |
| 41 | RURAL | | | | | | | .382 | | .382 |
| 42 | MUNIC | | | | | | 1.540 | .183 | | 1.723 |
| 43 | MUNIC | | | | | | .390 | | | .390 |
| 44 | RURAL | | | | | | | .226 | | .226 |
| | MUNIC | | | | | | 3.756 | 4.416 | | 8.172 |
| | TOTAL | | | | | | 3.756 | 4.642 | | 8.398 |
| 45 | RURAL | | | | | | .114 | | | .114 |
| | MUNIC | | | | | | 1.150 | | | 1.150 |
| | TOTAL | | | | | | 1.264 | | | 1.264 |
| 46 | MUNIC | | | | | | 3.550 | .007 | .030 | 3.587 |
| 47 | MUNIC | | | | | | .560 | | | .560 |

TABLE NUMBER 32

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID URBAN SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 48 | RURAL | | | | | | .250 | | | .250 |
| | MUNIC | | | | | | 4.870 | 1.700 | .360 | 6.930 |
| | TOTAL | | | | | | 5.120 | 1.700 | .360 | 7.180 |
| 49 | MUNIC | | | | | | 1.460 | .360 | | 1.820 |
| 50 | RURAL | | | | | | .977 | .780 | | 1.757 |
| | MUNIC | | | | | | 4.803 | .744 | | 5.547 |
| | TOTAL | | | | | | 5.780 | 1.524 | | 7.304 |
| 52 | RURAL | | | | | | | 3.670 | | 3.670 |
| | MUNIC | | | | | | .820 | .878 | | 1.698 |
| | TOTAL | | | | | | .820 | 4.548 | | 5.368 |
| 53 | MUNIC | | | | | | .135 | | | .135 |
| 54 | MUNIC | | | | | | 2.340 | | | 2.340 |
| 55 | MUNIC | | | | | | 1.690 | .059 | | 1.749 |
| 56 | MUNIC | | | | | | .070 | 3.575 | | 3.645 |
| 58 | MUNIC | | | | | | 1.090 | 1.693 | | 2.783 |
| 60 | RURAL | | | | | | .398 | .390 | | .788 |
| | MUNIC | | | | | | 1.169 | 4.282 | .587 | 6.038 |
| | TOTAL | | | | | | 1.567 | 4.672 | .587 | 6.826 |
| 62 | MUNIC | | | | | | | 1.888 | .169 | 2.057 |
| 64 | RURAL | | | | | | | 1.005 | | 1.005 |
| | MUNIC | | | | | | .300 | .929 | | 1.229 |
| | TOTAL | | | | | | .300 | 1.934 | | 2.234 |
| 65 | MUNIC | | | | | | .710 | .578 | | 1.288 |
| 66 | MUNIC | | | | | | .460 | .635 | | 1.095 |
| 67 | MUNIC | | | | | | .190 | | | .190 |
| 68 | RURAL | | | | | | | .686 | | .686 |
| | MUNIC | | | | | | | 4.492 | | 4.492 |
| | TOTAL | | | | | | | 5.178 | | 5.178 |
| 70 | RURAL | | | | | | | .123 | | .123 |
| | MUNIC | | | | | | | 4.106 | | 4.106 |
| | TOTAL | | | | | | | 4.229 | | 4.229 |

TABLE NUMBER 32

SUMMARY OF SURFACE TYPES
NET CONSTRUCTED LENGTH -- BY SURFACE WIDTH
FEDERAL AID URBAN SYSTEM

| SURFACE WIDTH | | PRIMITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREAT | ROAD MIX | PLANT MIX | P.C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 72 | RURAL | | | | | | | 1.347 | | 1.347 |
| | MUNIC | | | | | | | 2.910 | | 2.910 |
| | TOTAL | | | | | | | 4.257 | | 4.257 |
| 74 | MUNIC | | | | | | .150 | | | .150 |
| 75 | MUNIC | | | | | | .276 | | | .276 |
| 78 | RURAL | | | | | | | 1.200 | | 1.200 |
| | MUNIC | | | | | | | .012 | | .012 |
| | TOTAL | | | | | | | 1.212 | | 1.212 |
| 83 | MUNIC | | | | | | .500 | | | .500 |
| 90 | MUNIC | | | | | | .784 | | | .784 |
| 99 | MUNIC | | | | | | 2.020 | 1.838 | | 3.858 |
| TOTAL | RURAL | 4.739 | | | 10.645 | 3.138 | 56.779 | 30.251 | | 105.552 |
| | MUNIC | 5.917 | | 1.190 | 6.117 | 2.611 | 133.627 | 55.936 | 5.254 | 210.652 |
| | TOTAL | 10.656 | | 1.190 | 16.762 | 5.749 | 190.406 | 86.187 | 5.254 | 316.204 |

TABLE NUMBER 33

# MONTANA FOREST HIGHWAY SYSTEM

## CONSTRUCTION DETAILS

| FOREST HIGHWAY ROUTE | ROUTE LENGTH PRIMARY | ROUTE LENGTH SECONDARY | IMPROVEMENT STATUS CONSTR | IMPROVEMENT STATUS UNIMP | IMPROVEMENT STATUS WYE | LOCATED IN CITY | LOCATED IN COUNTY | LOCATED IN NATIONAL FOREST | LOCATED IN STATE FOREST | LOCATED IN INDIAN RESERVE | LOCATED IN PARKS | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 32.312 | | 32.312 | | | 1.750 | 11.291 | 19.271 | | | | 32.312 |
| 2 | 20.560 | | 20.560 | | | | 7.927 | 12.633 | | | | 20.560 |
| 3 | 7.411 | | 7.411 | | | | 5.307 | 2.104 | | | | 7.411 |
| 5 | 34.640 | | 34.620 | | | | 12.616 | 22.004 | | | | 34.620 |
| 6 | 68.686 | | 68.686 | | | 1.052 | 52.100 | 15.534 | | | | 68.686 |
| 7 | | 22.926 | 13.458 | 9.468 | | | 3.526 | 19.400 | | | | 22.926 |
| 8 | 85.454 | | 85.454 | | | 3.455 | 58.957 | 23.042 | | | | 85.454 |
| 9 | 2.117 | | 2.115 | | | | 2.115 | | | | | 2.115 |
| 10 | 5.094 | | 5.094 | | | | | 5.094 | | | | 5.094 |
| 11 | 32.544 | | 32.533 | | | | 16.552 | 15.981 | | | | 32.533 |
| 12 | 21.961 | | 21.961 | | | | .584 | 11.555 | 9.822 | | | 21.961 |
| 13 | 62.628 | | 62.628 | | | | | 56.172 | | 2.824 | 3.632 | 62.628 |
| 14 | 5.585 | | 5.585 | | | | | 5.585 | | | | 5.585 |
| 15 | 63.046 | | 63.046 | | | | 12.645 | 50.401 | | | | 63.046 |
| 17 | 21.461 | | 21.461 | | | .333 | 8.536 | 12.592 | | | | 21.461 |
| 18 | | 7.618 | 7.618 | | | | 7.618 | | | | | 7.618 |
| 19 | 23.563 | | 23.563 | | | | 5.989 | 17.574 | | | | 23.563 |
| 20 | 16.117 | | 16.098 | | | | 2.242 | 13.856 | | | | 16.098 |
| 21 | | 7.960 | 7.960 | | | | 5.342 | 2.618 | | | | 7.960 |
| 23 | | 5.384 | 5.384 | | | | 5.384 | | | | | 5.384 |
| 24 | 8.808 | | 8.808 | | | | .147 | 8.661 | | | | 8.808 |
| 26 | 11.826 | | 11.826 | | | | | 11.826 | | | | 11.826 |
| 28 | 10.928 | | 10.928 | | | | 6.305 | 4.623 | | | | 10.928 |
| 29 | | 2.400 | | 2.400 | | | | 2.400 | | | | 2.400 |
| 31 | 9.443 | | 9.443 | | | | .142 | 9.301 | | | | 9.443 |
| 32 | 53.005 | | 53.005 | | | 3.152 | 10.938 | 38.915 | | | | 53.005 |
| 40 | 8.765 | | 5.166 | 3.599 | | | 3.566 | 5.199 | | | | 8.765 |
| 42 | 41.947 | | 41.947 | | | | 3.945 | 38.002 | | | | 41.947 |
| 43 | 16.585 | | 16.585 | | | | 2.049 | 14.536 | | | | 16.585 |
| 45 | 30.580 | | 30.576 | | | | 1.586 | 28.990 | | | | 30.576 |
| 46 | 9.293 | | 9.293 | | | .673 | | 8.620 | | | | 9.293 |
| 51 | | 14.949 | 9.949 | 5.000 | | | 5.231 | 9.718 | | | | 14.949 |
| 53 | 22.921 | | 22.921 | | | | 8.021 | 14.900 | | | | 22.921 |
| 55 | | 2.268 | 2.268 | | | | | 2.268 | | | | 2.268 |
| 56 | | 40.030 | | 40.028 | | | 28.130 | 1.898 | 10.000 | | | 40.028 |
| 57 | 61.554 | | 61.541 | | | .645 | 17.128 | 43.768 | | | | 61.541 |
| 59 | 32.184 | | 32.184 | | | | 4.234 | 27.950 | | | | 32.184 |
| 60 | 8.564 | | 8.564 | | | | 8.564 | | | | | 8.564 |
| 61 | | 44.520 | 11.742 | 32.778 | | 1.184 | 8.450 | 34.886 | | | | 44.520 |
| PRIM | 829.582 | | 825.914 | 3.599 | | 11.060 | 263.486 | 538.689 | 9.822 | 2.824 | 3.632 | 829.513 |
| SEC | | 148.055 | 58.379 | 89.674 | | 1.184 | 63.681 | 73.188 | 10.000 | | | 148.053 |
| TOTAL | 829.582 | 148.055 | 884.293 | 93.273 | | 12.244 | 327.167 | 611.877 | 19.822 | 2.824 | 3.632 | 977.566 |

TABLE NUMBER 34

SUMMARY OF SURFACE TYPES -- FOREST HIGHWAY SYSTEM

NET CONSTRUCTED LENGTH -- BY FOREST HIGHWAY ROUTES

| FOREST RT.NO. | SYSTEM | PRIM-ITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREATED | ROAD MIX | PLANT MIX | P. C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PRIMARY | | | | | | 15.919 | 16.393 | | 32.312 |
| 2 | PRIMARY | | | | | | 20.560 | | | 20.560 |
| 3 | PRIMARY | | | | | | 7.411 | | | 7.411 |
| 5 | PRIMARY | | | | | | | 34.620 | | 34.620 |
| 6 | PRIMARY | | | | | 6.034 | 27.518 | 35.134 | | 68.686 |
| 7 | SECONDARY | | 9.418 | | 3.532 | | | 9.976 | | 22.926 |
| 8 | PRIMARY | | | | | | .994 | 72.557 | 11.903 | 85.454 |
| 9 | PRIMARY | | | | | | | 2.115 | | 2.115 |
| 10 | PRIMARY | | | | | | | 5.094 | | 5.094 |
| 11 | PRIMARY | | | | | | | 32.533 | | 32.533 |
| 12 | PRIMARY | | | | | | 8.001 | 13.960 | | 21.961 |
| 13 | PRIMARY | | | | | | 17.482 | 45.146 | | 62.628 |
| 14 | PRIMARY | | | | | | 5.585 | | | 5.585 |
| 15 | PRIMARY | | | | | | 12.634 | 50.412 | | 63.046 |
| 17 | PRIMARY | | | | | | 6.736 | 14.725 | | 21.461 |
| 18 | SECONDARY | | | | | | 7.618 | | | 7.618 |
| 19 | PRIMARY | | | | | 23.563 | | | | 23.563 |
| 20 | PRIMARY | | | | | | | 16.098 | | 16.098 |
| 21 | SECONDARY | | | | | | | 7.960 | | 7.960 |
| 23 | SECONDARY | | | | 5.384 | | | | | 5.384 |
| 24 | PRIMARY | | | | | | 8.808 | | | 8.808 |
| 26 | PRIMARY | | | | | | 8.791 | 3.035 | | 11.826 |
| 28 | PRIMARY | | | | | | 3.945 | 6.983 | | 10.928 |
| 29 | SECONDARY | | | | | 2.400 | | | | 2.400 |
| 31 | PRIMARY | | | | | | 9.443 | | | 9.443 |

TABLE NUMBER 34

SUMMARY OF SURFACE TYPES -- FOREST HIGHWAY SYSTEM

NET CONSTRUCTED LENGTH -- BY FOREST HIGHWAY ROUTES

| FOREST RT.NO. | SYSTEM | PRIM-ITIVE | UNIM-PROVED | GRADED & DRAINED | GRAVEL | BIT SURF TREATED | ROAD MIX | PLANT MIX | P. C. CONCRETE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 32 | PRIMARY | | | | | 5.630 | 2.340 | 45.035 | | 53.005 |
| 40 | PRIMARY | | | | 6.064 | | | 2.701 | | 8.765 |
| 42 | PRIMARY | | | | | | | 41.947 | | 41.947 |
| 43 | PRIMARY | | | | | 5.766 | | 10.819 | | 16.585 |
| 45 | PRIMARY | | | | | | | 30.576 | | 30.576 |
| 46 | PRIMARY | | | | | | 1.244 | 8.049 | | 9.293 |
| 51 | SECONDARY | | | | 5.000 | 9.949 | | | | 14.949 |
| 53 | PRIMARY | | | | | | | 22.921 | | 22.921 |
| 55 | SECONDARY | | | | | | | 2.268 | | 2.268 |
| 56 | SECONDARY | | 2.900 | | 35.530 | 1.598 | | | | 40.028 |
| 57 | PRIMARY | | | | | 5.629 | 3.454 | 52.458 | | 61.541 |
| 59 | PRIMARY | | | | | 8.703 | 4.234 | 19.247 | | 32.184 |
| 60 | PRIMARY | | | | | 8.564 | | | | 8.564 |
| 61 | SECONDARY | | | | 32.153 | 3.358 | | 9.009 | | 44.520 |
| TOTALS | PRIMARY | | | | 6.064 | 63.889 | 165.099 | 582.558 | 11.903 | 829.513 |
| | SECONDARY | | 12.318 | | 81.599 | 17.305 | 7.618 | 29.213 | | 148.053 |
| | TOTAL | | 12.318 | | 87.663 | 81.194 | 172.717 | 611.771 | 11.903 | 977.566 |

# TABLE NO. 35

## MONTANA FOREST HIGHWAY SYSTEM

Revised December 31, 1976

| FOREST HIGHWAY ROUTE | FEDERAL AID ROUTE | NAME | ROUTE DESCRIPTION | ROUTE NUMBER CLASS 1 | ROUTE NUMBER CLASS 2 |
|---|---|---|---|---|---|
| 1 | FAP 1 | Libby - State Line | Libby to the Idaho State Line | 32.4 | |
| 2 | FAP 1 | Pleasant Valley | Elliott Creek south of Libby to the Forest Boundary at Pleasant Valley River | 20.6 | |
| 3 | FAP 1 | Thompson Lakes | West Forest Boundary east of Thompson Lakes to the east end of McGregor Lake | 7.4 | |
| 5 | FAP 56 | Troy - Noxon | Forest Highway 1 southwest of Troy to Forest Highway 6 near mouth of Bull River | 34.6 | |
| 6 | FAP 6 | Clark Fork | Idaho State Line to 7.0 miles west of Plains | 68.7 | |
| 7 | FAS 471 | Thompson Pass | Forest Highway 6 west of Thompson Falls to the Idaho State Line at Thompson Pass | | 22.9 |
| 8 | FAI 90 | Yellowstone Trail | Idaho State Line to Huson | 85.5 | |
| 9 | FAP 35 | Paradise Cutoff | Forest Highway 8 at St. Regis to Mont. 200 near Paradise | 21.5 | |
| 10 | FAP 24 | Rogers Pass | West Forest Boundary east of Lincoln to the North Forest Boundary north of Rogers Pass | 5.1 | |
| 11 | FAP 47 | Lewis & Clark | US 93 at Lolo to the Idaho State Line | 32.5 | |
| 12 | FAP 5 | Fortine - Olney | Fortine to Olney | 22.0 | |
| 13 | FAP 1 | Columbia Falls - Glacier Park | Forest Boundary east of Columbia Falls to East Glacier | 68.2 | |
| 14 | FAP 52 | Flathead Lake | Forest Boundary south of Big Fork to the south Forest Boundary | 5.6 | |
| 15 | FAP 83 | Swan River | Forest Boundary at Swan Lake to the Forest Boundary at Seely Lake | 63.0 | |
| 17 | FAP 19 | Georgetown Lake | West Forest Boundary to the township line in Anaconda | 21.5 | |
| 18 | FAS 274 | French Gulch | Section line between Sec. 27 & 28, T. 4 N., R. 11 W., near Mill Creek to range line between R. 11 & 12 W. | | 7.6 |
| 19 | FAP 7 | Bitterroot-Salmon | Conner to Idaho State Line at Lost Trail Pass | 23.6 | |
| 20 | FAP 46 | Bitterroot-Big Hole | Forest Highway 19 near Lost Trail Pass to 2.2 miles east of East Forest Boundary excluding Idaho | 16.1 | |
| 21 | FAS 278 | Wisdom-Dillon Bull Cr. Pass | Two miles west of West Forest Boundary to 1 mile east of East Forest Boundary | | 4.3 |
| | | Wisdom-Dillon Badger Pass | One mile southwest of South Forest Boundary to 1 mile east of East Forest Boundary | | 3.7 |
| 23 | FAS 324 | Bannack Pass | Idaho State Line to Donovan Ranch | | 5.4 |
| 24 | FAP 29 | Pipestone Pass | East Forest Boundary to the West Forest Boundary | 8.8 | |
| 26 | FAI 15 | Butte - Boulder | Forest Boundary near Basin to the Forest Boundary near Elk Park | 11.8 | |
| 28 | FAP 8 | McDonald Pass | Dog Creek to Ten Mile Creek | 10.9 | |
| 29 | FAS 280 | Trout Creek | West Forest Boundary to York | | 2.4 |
| 31 | FAP 14 | Townsend-White Sulphur Springs | West Forest Boundary to the East Forest Boundary | 9.4 | |
| 32 | FAP 60 | Y.G.B. Line | South Forest Boundary to Riceville | 52.8 | |
| 40 | FAP 86 | Bridger Canyon | North Forest Boundary to Base Line | 8.8 | |
| 42 | FAP 50 | West Gallatin | 5.5 miles south of Gallatin Gateway to Forest Highway 45 except for the portions within Yellowstone National Park | 41.9 | |
| 43 | FAP 11 | Yellowstone Canyon | 2 miles north of Forest Boundary to the Yellowstone National Park Boundary at Gardiner | 16.6 | |
| 45 | FAP 87 | Madison River | Forest Highway 60 north of Raynolds Pass to Duck Creek Wye | 22.4 | |
| | FAP 50 | | Duck Creek Wye to Yellowstone National Park Boundary in West Yellowstone | 8.8 | |
| 46 | FAP 12 | Targhee - Yellowstone | Idaho State Line to Forest Highway 45 in West Yellowstone | 9.3 | |
| 51 | FAS 484 | Otter Creek | Road Junction near Old Fort Howe to a road junction near Ten Mile Creek | | 9.9 |
| 53 | FAP 37 | Ashland - Broadus | Ashland to Pumpkin Creek | 22.9 | |
| 55 | FAS 323 | Ekalaka | West Forest Boundary to the South Forest Boundary | | 2.7 |
| 56 | FAS 556 | Thompson River | Forest Highway 6 east of Thompson Falls to U.S. 2,2.2 miles west of Forest Highway 3 | | 42.7 |
| 57 | FAP 33 | Libby - Rexford | Forest Highway 1 at Libby to Rexford approach road | 61.5 | |
| 59 | FAP 22 | Beartooth | Red Lodge southwesterly to the Yellowstone National Park excepting the portion within Wyoming | 32.4 | |
| 60 | FAP 13 | Raynolds Pass | Idaho State Line at Raynolds Pass northerly to Forest Highway 45 | 8.6 | |
| 61 | FAS 486 | North Fork Flathead | Junction FAP Route 38 in Columbia Falls to the intersection of Glacier National Park Route 8 in Section 4, T33N, R20W | | 23.5 |
| | | | TOTAL | 855.2 | 125.1 |
| | | | GRAND TOTAL | 980.3 | |

TABLE NO. 36

SUMMARY OF SURFACE TYPES - LOCAL SYSTEM MUNICIPAL

NET CONSTRUCTED LENGTH - BY CITIES

| INCORPORATED CITY | STREET MILEAGE ON LOCAL MUNICIPAL SYSTEM | | | | | TOTAL STREETS | TOTAL ALLEYS |
|---|---|---|---|---|---|---|---|
| | GR & DR | GRAVEL | BIT SURF | RD & PM | BIT.CON. | | |
| | C | E | F | G | I, J, K | | |
| Alberton | | 1.500 | | 0.305 | | 1.805 | 1.000 |
| Anaconda | | 0.502 | 13.058 | | | 13.560 | 11.043 |
| Bainville | 1.700 | 2.200 | | | | 3.900 | 0.600 |
| Baker | 0.900 | 3.249 | | 12.951 | | 17.100 | 6.100 |
| Bearcreek | 3.000 | | | | | 3.000 | 0.300 |
| Belgrade | 0.196 | 6.724 | 2.296 | | | 9.216 | 3.700 |
| Belt | | | | 5.200 | | 5.200 | 1.300 |
| Big Sandy | 5.000 | 4.200 | | 1.300 | | 10.500 | 3.100 |
| Big Timber | 0.500 | 4.130 | 0.300 | 8.970 | | 13.900 | 6.300 |
| Billings | 4.549 | 26.605 | 120.250 | 89.354 | 4.503 | 245.261 | 103.968 |
| Boulder | | 6.000 | 6.723 | 0.567 | | 13.290 | 5.330 |
| Bozeman | 3.012 | 18.427 | 14.142 | 41.846 | | 77.427 | 18.597 |
| Bridger | 0.500 | 0.843 | | 6.757 | | 8.100 | 1.700 |
| Broadus | 0.550 | 0.200 | 2.300 | 4.100 | | 7.150 | 2.200 |
| Broadview | 1.900 | 0.200 | | 0.730 | | 2.830 | 1.000 |
| Brockton | 0.900 | 1.100 | | | | 2.000 | 1.100 |
| Browning | 6.200 | | | | | 6.200 | 2.700 |
| Butte | 13.408 | 6.390 | 1.810 | 58.576 | 7.350 | 87.534 | 42.398 |
| Cascade | 1.200 | 4.300 | | 1.700 | | 7.200 | 3.100 |
| Chester | 0.681 | 0.340 | | 7.879 | | 8.900 | 4.700 |
| Chinook | | 2.800 | 11.000 | | | 13.800 | 5.300 |
| Choteau | 1.436 | 2.146 | 7.400 | 2.000 | | 12.982 | 8.200 |
| Circle | 0.400 | 0.286 | 1.061 | 6.700 | | 8.447 | 2.866 |
| Clyde Park | | 5.293 | | | | 5.293 | 0.900 |
| Columbia Falls | | 12.541 | 2.499 | 5.024 | | 20.064 | 7.754 |
| Columbus | | 4.109 | 0.300 | 7.972 | | 12.381 | 5.970 |
| Conrad | 1.919 | 5.900 | 0.600 | 9.900 | | 18.319 | 7.600 |
| Culbertson | | 0.600 | | 5.800 | | 6.400 | 2.500 |
| Cut Bank | 0.439 | 2.857 | 1.395 | 12.200 | | 16.891 | 7.500 |
| Darby | | 1.200 | 3.000 | | | 4.200 | 1.200 |
| Deer Lodge | | 13.800 | | 9.300 | | 23.100 | 11.200 |
| Denton | 5.447 | 0.577 | 0.208 | 2.005 | | 8.237 | 1.700 |
| Dillon | | 7.200 | | 19.800 | | 27.000 | 7.900 |
| Dodson | 1.000 | 2.300 | 0.800 | | | 4.100 | 1.400 |
| Drummond | | 1.200 | 0.974 | | | 2.174 | 0.900 |
| Dutton | 0.200 | 3.900 | | 1.000 | | 5.100 | 1.400 |
| East Helena | | 11.700 | 0.176 | | | 11.876 | 2.200 |
| Ekalaka | | 3.600 | 2.500 | 0.700 | | 6.800 | 1.300 |
| Ennis | 0.860 | 4.900 | | | | 5.760 | 1.500 |
| Eureka | | | 6.600 | | | 6.600 | 2.600 |
| Fairfield | | 6.925 | | | | 6.925 | 2.600 |
| Fairview | | 1.800 | | 4.700 | | 6.500 | 3.100 |
| Flaxville | | 2.000 | | | | 2.000 | 0.700 |
| Forsyth | 0.300 | 3.500 | 10.900 | 0.700 | | 15.400 | 6.200 |
| Fort Benton | 7.800 | | | 7.200 | | 15.000 | 5.110 |
| Froid | | 3.530 | | 0.470 | | 4.000 | 1.600 |
| Fromberg | 0.400 | 1.000 | | 3.000 | | 4.400 | 0.800 |
| Geraldine | 2.200 | 2.100 | | | | 4.300 | 1.800 |
| Glasgow | 1.700 | 9.600 | | 17.000 | | 28.300 | 7.600 |
| Glendive | 1.500 | 3.290 | | 17.150 | 0.600 | 22.540 | 8.300 |
| Grassrange | | 1.400 | 0.303 | | | 1.703 | 0.500 |
| Great Falls | 9.403 | 5.470 | 6.010 | 191.853 | 2.381 | 215.117 | 71.200 |
| Hamilton | 0.132 | 2.100 | 0.300 | 17.639 | | 20.171 | 6.900 |
| Hardin | 0.350 | 4.600 | | 14.250 | | 19.200 | 9.100 |
| Harlem | 0.100 | 1.800 | | 4.700 | | 6.600 | 2.300 |
| Harlowton | | 7.000 | 5.700 | 0.300 | | 13.000 | 4.600 |
| Havre | 1.485 | 5.003 | 3.542 | 25.521 | 1.400 | 36.951 | 16.757 |
| Helena | 24.515 | 17.410 | 3.375 | 82.752 | 0.881 | 128.933 | 40.300 |
| Hingham | | 3.600 | | | | 3.600 | 1.500 |
| Hobson | 4.400 | 1.300 | | | | 5.700 | 2.000 |
| Hot Springs | | 2.750 | | 3.700 | | 6.450 | 3.400 |
| Hysham | | 1.000 | | 2.900 | | 3.900 | 2.300 |
| Ismay | 1.500 | 0.400 | | | | 1.900 | [illegible] |
| Joliet | | 3.825 | | | | 3.825 | 1.957 |
| Jordan | | 5.800 | | 0.100 | | 5.900 | 2.700 |

| INCORPORATED CITY | STREET MILEAGE ON LOCAL MUNICIPAL SYSTEM | | | | | TOTAL STREETS | TOTAL ALLEYS |
|---|---|---|---|---|---|---|---|
| | GR & DR | GRAVEL | BIT SURF | RD & PM | BIT.CON. | | |
| | C | E | F | G | I, J, K | | |
| Judith Gap | 2.600 | | | | | 2.600 | 0.500 |
| Kalispell | | 1.322 | 9.218 | 24.744 | | 35.284 | 18.400 |
| Kevin | 1.500 | | | 2.400 | | 3.900 | 1.800 |
| Laurel | 2.355 | 3.052 | | 21.070 | | 26.477 | 7.920 |
| Lavina | | 3.500 | | | | 3.500 | 0.600 |
| Lewistown | | 11.724 | 1.770 | 17.073 | | 30.567 | 16.800 |
| Libby | 1.740 | 14.940 | | 5.300 | | 21.980 | 7.356 |
| Lima | | 3.400 | | 0.400 | | 3.800 | 1.800 |
| Livingston | 0.420 | 9.111 | | 9.658 | 7.343 | 26.532 | 12.200 |
| Lodge Grass | | 1.100 | | 2.100 | | 3.200 | 1.800 |
| Malta | 1.540 | 1.170 | | 15.900 | | 18.610 | 5.610 |
| Manhattan | | 5.269 | | 0.171 | 0.300 | 5.740 | 3.700 |
| Medicine Lake | 3.900 | 1.400 | 0.500 | 0.035 | | 5.835 | 2.100 |
| Melstone | 0.900 | 3.100 | | | | 4.000 | 1.600 |
| Miles City | | 23.949 | | 23.346 | 7.133 | 54.428 | 20.959 |
| Missoula | 17.977 | 23.152 | 0.770 | 97.355 | | 139.254 | 51.018 |
| Moore | 0.950 | 3.000 | | | | 3.950 | 1.200 |
| Nashua | | 3.900 | | 0.500 | | 4.400 | 1.500 |
| Neihart | | 6.518 | | | | 6.518 | 0.400 |
| Opheim | | 4.000 | | 0.435 | | 4.435 | 1.300 |
| Outlook | | 1.460 | | 0.340 | | 1.800 | 0.500 |
| Philipsburg | | 8.384 | 1.316 | | | 9.700 | 2.900 |
| Plains | 2.000 | 1.850 | 4.000 | | | 7.850 | 1.200 |
| Plentywood | | 2.000 | | 13.000 | | 15.000 | 3.000 |
| Plevna | 0.100 | 2.500 | | | | 2.600 | 0.800 |
| Polson | 3.400 | 9.500 | 0.379 | 7.150 | | 20.429 | 7.800 |
| Poplar | | 3.400 | | 3.600 | | 7.000 | 2.500 |
| Red Lodge | 0.800 | 3.083 | | 11.300 | | 15.183 | 4.900 |
| Rexford | | | 1.300 | | | 1.300 | 0.300 |
| Richey | 0.300 | 0.700 | 0.300 | 1.900 | | 3.200 | 1.100 |
| Ronan | | 6.710 | | 7.688 | | 14.398 | 3.300 |
| Roundup | | 8.200 | | 10.000 | | 18.200 | 6.690 |
| Ryegate | | 3.400 | 0.500 | | | 3.900 | 0.600 |
| Saco | 2.100 | 3.900 | | 0.300 | | 6.300 | 1.900 |
| St. Ignatius | | 3.930 | | 3.700 | | 7.630 | 1.650 |
| Scobey | 0.160 | 1.700 | | 10.900 | | 12.760 | 3.500 |
| Shelby | 1.381 | 3.440 | 9.500 | 5.400 | | 19.721 | 6.900 |
| Sheridan | | 3.606 | | 1.150 | | 4.756 | 1.334 |
| Sidney | | 3.669 | | 24.445 | | 28.114 | 11.757 |
| Stanford | 0.459 | 0.800 | | 3.248 | | 4.507 | 1.800 |
| Stevensville | 0.600 | | | 6.200 | | 6.800 | 2.600 |
| Sunburst | 2.900 | 1.088 | | 3.442 | | 7.430 | 1.600 |
| Superior | 2.100 | 0.995 | | 7.499 | | 10.594 | 2.450 |
| Terry | | 6.647 | 1.900 | 2.210 | | 10.757 | 5.200 |
| Thompson Falls | 1.000 | 5.500 | | 4.500 | | 11.000 | 3.500 |
| Three Forks | | 11.600 | | | | 11.600 | 6.500 |
| Townsend | 0.727 | 7.500 | | 5.900 | | 14.127 | 8.319 |
| Troy | | | 7.074 | | | 7.074 | 2.394 |
| Twin Bridges | | 3.400 | | | | 3.400 | 2.200 |
| Valier | 1.200 | 2.500 | 5.900 | 1.000 | | 10.600 | 2.500 |
| Virginia City | | 4.332 | | | | 4.332 | 2.756 |
| Walkerville | | 5.426 | 6.300 | | | 11.726 | 1.830 |
| Westby | | 2.900 | | 0.240 | | 3.140 | 1.230 |
| West Yellowstone | | | | 7.200 | | 7.200 | 3.100 |
| Whitefish | 1.983 | 1.800 | | 10.098 | 0.300 | 14.181 | 5.200 |
| Whitehall | | 5.339 | | 1.330 | | 6.669 | 2.700 |
| White Sulphur Spgs | 1.200 | 12.200 | 0.329 | | | 13.729 | 3.300 |
| Wilsux | | 3.442 | 3.710 | | | 7.152 | [illegible] |
| Winifred | 1.765 | 2.600 | | | | 4.365 | 0.800 |
| Winnett | 0.100 | 4.700 | 0.400 | | | 5.200 | 1.800 |
| Wolf Point | 1.300 | 5.300 | | 9.000 | | 15.600 | [illegible] |
| GRAND TOTAL | 171.139 | 554.130 | 284.688 | 1099.798 | 32.191 | 2141.946 | 795.723 |

TABLE NO. 37

SUMMARY OF SURFACE TYPES - ALL SYSTEMS

NET CONSTRUCTED LENGTH - BY COUNTIES

| COUNTY | CODE NO. | PRIMITIVE A | | UNIMPROVED B | | GRADED & DRAINED C | | GRAVEL E | | BIT SURF TR F | | ROAD & PLANT MIX G & I | | P. C. CONCRETE J | | TOTAL RURAL | TOTAL MUNICIPAL | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | RURAL | MUNIC | RURAL | MUNIC | RURAL | MUNIC | RURAL | MUNIC | RURAL | MUNIC | RURAL | MUNIC | RURAL | MUNIC | | | |
| Beaverhead | 1 | 124.240 | | 377.750 | | 4.700 | | 844.535 | 10.600 | 34.040 | | 276.610 | 22.676 | | | 1661.875 | 33.276 | 1695.151 |
| Big Horn | 2 | 201.310 | | 321.710 | | 26.920 | 0.350 | 657.071 | 5.700 | 86.644 | 0.651 | 257.583 | 18.583 | | | 1551.238 | 25.284 | 1576.522 |
| Blaine | 3 | 720.080 | | 459.400 | | 318.810 | 0.100 | 744.119 | 4.600 | 28.225 | 11.000 | 128.785 | 7.454 | | | 2399.419 | 23.154 | 2422.573 |
| Broadwater | 4 | 104.580 | | 333.270 | | 99.211 | 0.727 | 260.296 | 7.500 | 1.148 | | 118.847 | 7.890 | 3.150 | | 920.502 | 16.117 | 936.619 |
| Carbon | 5 | 16.040 | | 117.950 | | 49.810 | 4.700 | 590.256 | 8.751 | 36.831 | | 163.843 | 26.077 | | 0.432 | 974.730 | 39.960 | 1014.690 |
| Carter | 6 | 9.630 | | 217.240 | | 287.930 | | 314.474 | 3.600 | 10.845 | 2.500 | 60.521 | 1.297 | | | 900.640 | 7.397 | 908.037 |
| Cascade | 7 | 62.741 | 0.130 | 152.040 | | 123.570 | 10.603 | 949.048 | 16.288 | 139.835 | 6.010 | 321.938 | 241.886 | 11.698 | 4.296 | 1760.870 | 279.213 | 2040.083 |
| Chouteau | 8 | 662.080 | | 411.730 | | 768.972 | 15.000 | 1047.297 | 6.300 | 35.925 | 0.220 | 155.680 | 12.077 | | | 3081.684 | 33.597 | 3115.281 |
| Custer | 9 | 14.140 | | 112.580 | | 106.490 | 1.500 | 650.209 | 25.949 | 40.741 | 0.370 | 188.326 | 31.805 | 0.799 | 8.263 | 1113.285 | 67.887 | 1181.172 |
| Daniels | 10 | 90.120 | | 32.990 | | 151.130 | 0.160 | 580.146 | 3.700 | 24.178 | 0.287 | 73.746 | 12.803 | | | 952.310 | 16.950 | 969.260 |
| Dawson | 11 | 38.390 | | 71.070 | | 125.762 | 1.800 | 800.710 | 4.400 | 42.390 | 0.600 | 164.773 | 28.189 | | 1.169 | 1243.095 | 36.158 | 1279.253 |
| Deer Lodge | 12 | 27.310 | 0.170 | 80.250 | | 4.750 | | 85.600 | 0.532 | 43.682 | 13.648 | 95.454 | 9.739 | 2.929 | | 339.975 | 24.089 | 364.064 |
| Fallon | 13 | 13.790 | | 97.670 | | 134.490 | 1.000 | 533.556 | 5.985 | 66.321 | 1.324 | 61.051 | 14.863 | | | 906.878 | 23.172 | 930.050 |
| Fergus | 14 | 114.430 | | 325.290 | | 167.880 | 8.162 | 1064.525 | 20.479 | 42.204 | 2.411 | 245.897 | 28.887 | 1.247 | 0.189 | 1961.473 | 60.128 | 2021.601 |
| Flathead | 15 | 0.860 | 0.200 | 504.740 | | 7.260 | 1.983 | 1287.767 | 15.913 | 199.327 | 12.476 | 277.140 | 69.091 | | 0.849 | 2277.124 | 100.512 | 2377.636 |
| Gallatin | 16 | 111.618 | 2.197 | 426.720 | | 40.900 | 3.208 | 667.440 | 43.952 | 61.484 | 17.320 | 245.993 | 73.286 | 29.627 | 0.774 | 1583.782 | 140.737 | 1724.519 |
| Garfield | 17 | 57.200 | | 399.390 | | 624.256 | | 131.956 | 5.800 | 19.972 | | 121.694 | 1.051 | | | 1354.468 | 6.851 | 1361.319 |
| Glacier | 18 | 177.810 | | 18.570 | | 39.820 | 6.639 | 473.416 | 2.857 | 120.980 | 1.795 | 248.373 | 14.584 | | | 1078.969 | 25.875 | 1104.844 |
| Golden Valley | 19 | 29.880 | | 102.830 | | 88.370 | | 392.045 | 6.900 | 6.785 | 2.375 | 42.096 | 1.199 | | | 662.006 | 10.474 | 672.480 |
| Granite | 20 | 20.970 | | 266.110 | | 18.750 | | 331.261 | 9.584 | 14.690 | 2.290 | 87.178 | 2.284 | | | 738.959 | 14.158 | 753.117 |
| Hill | 21 | 1340.840 | 1.810 | 638.300 | | 1075.478 | 2.035 | 351.483 | 8.673 | 79.146 | 4.383 | 153.281 | 33.203 | | 1.752 | 3638.528 | 51.856 | 3690.384 |
| Jefferson | 22 | 76.690 | | 340.510 | | 30.930 | | 274.507 | 11.574 | 37.643 | 7.269 | 186.421 | 3.850 | | 0.023 | 946.701 | 22.716 | 969.417 |
| Judith Basin | 23 | 67.970 | | 148.720 | | 46.570 | 4.859 | 811.874 | 2.100 | 1.049 | 0.529 | 102.350 | 4.499 | | | 1178.533 | 11.987 | 1190.520 |
| Lake | 24 | 10.690 | | 211.450 | | 22.630 | 3.400 | 761.200 | 20.140 | 88.102 | 0.779 | 169.255 | 22.470 | | | 1263.327 | 46.789 | 1310.116 |
| Lewis and Clark | 25 | 77.560 | 0.940 | 327.453 | 0.640 | 49.090 | 24.515 | 614.311 | 29.700 | 150.904 | 3.551 | 260.052 | 105.932 | | 2.533 | 1479.370 | 167.811 | 1647.181 |
| Liberty | 26 | 233.320 | | 33.770 | | 393.530 | 0.681 | 495.503 | 0.340 | 4.944 | | 65.477 | 9.275 | | | 1226.544 | 10.296 | 1236.840 |
| Lincoln | 27 | 9.400 | | 522.430 | | 44.470 | 1.740 | 658.627 | 14.940 | 534.072 | 14.974 | 195.836 | 9.502 | | 0.186 | 1964.835 | 41.342 | 2006.177 |
| McCone | 28 | 478.370 | | 438.910 | | 344.797 | 0.400 | 464.429 | 0.286 | 55.000 | 1.061 | 104.245 | 8.612 | | | 1885.751 | 10.359 | 1896.110 |
| Madison | 29 | 42.110 | | 635.460 | | 74.130 | 0.860 | 395.457 | 16.238 | 52.565 | 0.160 | 192.495 | 6.618 | | | 1392.217 | 23.876 | 1416.093 |
| Meagher | 30 | 52.580 | | 214.020 | | 170.340 | 1.200 | 280.173 | 12.200 | 5.314 | 0.329 | 130.549 | 1.326 | | 0.137 | 852.976 | 15.192 | 868.168 |
| Mineral | 31 | 3.830 | | 525.810 | | 13.280 | 2.100 | 281.731 | 2.825 | 51.750 | | 81.767 | 14.636 | 10.943 | | 969.111 | 19.561 | 988.672 |
| Missoula | 32 | 16.923 | 0.110 | 549.150 | | 35.810 | 17.977 | 724.270 | 23.152 | 139.378 | 0.770 | 218.706 | 129.461 | 24.414 | 2.192 | 1708.651 | 173.662 | 1882.313 |
| Musselshell | 33 | 56.580 | | 244.820 | | 35.000 | 0.900 | 490.049 | 11.300 | 5.820 | | 106.066 | 13.777 | | | 938.335 | 25.977 | 964.312 |
| Park | 34 | 25.180 | | 170.980 | | 6.240 | 0.420 | 570.312 | 15.084 | 30.339 | | 191.140 | 19.629 | | 7.343 | 994.191 | 42.476 | 1036.667 |
| Petroleum | 35 | 114.490 | | 211.770 | | 164.906 | 0.100 | 131.244 | 4.700 | 7.983 | 0.400 | 52.579 | 2.211 | | | 682.972 | 7.411 | 690.383 |
| Phillips | 36 | 264.290 | | 280.940 | | 295.410 | 4.640 | 869.727 | 7.370 | 37.996 | 0.962 | 179.854 | 19.868 | | 0.069 | 1928.217 | 32.909 | 1961.126 |
| Pondera | 37 | 198.480 | | 61.250 | | 127.590 | 3.119 | 703.578 | 8.400 | 53.014 | 7.409 | 161.866 | 13.832 | | | 1305.778 | 32.760 | 1338.538 |
| Powder River | 38 | 68.480 | | 187.460 | | 122.229 | 0.550 | 615.913 | 0.200 | 32.248 | 2.529 | 97.087 | 4.439 | | | 1123.417 | 7.718 | 1131.135 |
| Powell | 39 | 1.620 | | 378.260 | | 32.760 | | 523.341 | 13.800 | 31.236 | | 128.136 | 9.558 | | | 1095.353 | 23.358 | 1118.711 |
| Prairie | 40 | 26.870 | | 161.560 | | 52.260 | | 468.842 | 6.647 | 13.975 | 1.900 | 62.344 | 2.244 | | | 785.851 | 10.791 | [illegible] |
| Ravalli | 41 | 4.670 | | 584.840 | | 1.090 | 0.732 | 538.310 | 3.300 | 122.654 | 4.065 | 118.596 | 26.445 | | 0.013 | 1370.160 | 34.560 | [illegible] |
| Richland | 42 | 44.488 | | 150.747 | | 204.745 | | 838.626 | 5.469 | 49.115 | | 110.091 | 34.624 | | | 1397.812 | 40.093 | [illegible] |
| Roosevelt | 43 | 237.310 | | 115.370 | | 197.310 | 3.900 | 937.189 | 16.632 | 49.073 | 0.034 | 243.459 | 24.341 | | 0.177 | 1779.711 | 45.084 | 1824.795 |
| Rosebud | 44 | 78.150 | | 433.880 | | 240.810 | 0.300 | 672.212 | 3.500 | 61.087 | 11.215 | 235.836 | 2.485 | | | 1721.955 | 17.500 | 1739.455 |
| Sanders | 45 | 37.530 | | 522.588 | | 45.310 | 3.000 | 793.282 | 10.100 | 82.270 | 4.247 | 167.194 | 9.809 | | | 1648.174 | 27.156 | 1675.330 |
| Sheridan | 46 | 164.580 | | 142.640 | | 201.780 | 3.900 | 806.732 | 7.760 | 6.949 | 0.500 | 129.478 | 16.582 | | | 1452.159 | 28.742 | 1480.901 |
| Silver Bow | 47 | 33.500 | 0.360 | 143.070 | | 34.170 | 13.408 | 89.285 | 12.306 | 113.157 | 8.860 | 84.281 | 68.549 | 7.284 | 11.973 | 504.747 | 115.456 | 620.203 |
| Stillwater | 48 | 57.910 | | 142.450 | | 229.720 | | 466.384 | 4.109 | 18.090 | 0.300 | 148.145 | 8.999 | | | 1062.699 | 13.408 | 1076.107 |
| Sweet Grass | 49 | 21.290 | | 72.530 | | 37.540 | 0.500 | 407.970 | 4.130 | 16.185 | 0.700 | 98.069 | 10.852 | | | 653.584 | 16.182 | 669.766 |
| Teton | 50 | 96.410 | | 124.190 | | 239.323 | 1.636 | 964.410 | 12.971 | 43.105 | 8.266 | 169.398 | 6.776 | | | 1636.836 | 29.649 | 1666.485 |
| Toole | 51 | 301.960 | | 22.290 | | 203.604 | 5.781 | 776.495 | 4.840 | 29.699 | 9.500 | 150.911 | 14.794 | | | 1484.959 | 34.915 | 1519.874 |
| Treasure | 52 | 4.930 | | 118.000 | | 39.060 | | 184.552 | 1.000 | 20.307 | | 44.220 | 2.900 | | | 411.049 | 3.900 | 414.949 |
| Valley | 53 | 194.880 | | 407.940 | | 284.110 | 1.700 | 1097.262 | 17.500 | 31.230 | | 211.901 | 22.532 | | 0.136 | 2227.323 | 41.868 | 2269.191 |
| Wheatland | 54 | 96.090 | | 53.740 | | 39.950 | 2.600 | 353.540 | 7.000 | 5.068 | 5.700 | 102.380 | 2.276 | | | 650.768 | 17.576 | 668.344 |
| Wibaux | 55 | 105.225 | | 50.441 | | 79.580 | | 367.912 | 3.442 | 5.610 | 3.710 | 43.023 | 2.571 | | | 651.791 | 9.723 | 661.514 |
| Yellowstone | 56 | 58.440 | | 321.844 | | 210.150 | 8.804 | 665.619 | 29.857 | 195.345 | 120.310 | 348.948 | 171.069 | | 4.598 | 1800.346 | 334.638 | 2134.984 |
| TOTALS | | 7300.845 | 5.917 | 14518.883 | 0.640 | 8615.483 | 171.689 | 32852.078 | 562.975 | 3317.669 | 299.689 | 8580.964 | 1486.267 | 92.091 | 47.109 | 75278.013 | 2574.286 | 77852.299 |

TABLE NO. 38

SUMMARY OF SURFACE TYPES - LOCAL SYSTEM

NET CONSTRUCTED LENGTH - BY COUNTIES

| COUNTY | CODE NO. | PRIMITIVE A RURAL | PRIMITIVE A MUNIC | UNIMPROVED B RURAL | UNIMPROVED B MUNIC | GRADED & DRAINED C RURAL | GRADED & DRAINED C MUNIC | GRAVEL E RURAL | GRAVEL E MUNIC | BIT SURF TR F RURAL | BIT SURF TR F MUNIC | ROAD & PLANT MIX G & I RURAL | ROAD & PLANT MIX G & I MUNIC | P. C. CONCRETE J RURAL | P. C. CONCRETE J MUNIC | | TOTAL LOCAL RURAL | TOTAL LOCAL MUNICIPAL | GRAND TOTAL LOCAL SYSTEM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Beaverhead | 1 | 121.740 | | 377.750 | | 4.700 | | 787.770 | 10.600 | 33.900 | | 48.170 | 20.200 | | | | 1374.030 | 30.800 | 1404.830 |
| Big Horn | 2 | 201.310 | | 321.710 | | 26.920 | 0.350 | 596.600 | 5.700 | 65.650 | | 32.320 | 16.350 | | | | 1244.510 | 22.400 | 1266.910 |
| Blaine | 3 | 720.080 | | 459.400 | | 316.610 | 0.100 | 655.600 | 4.600 | 24.430 | 11.000 | | 4.700 | | | | 2176.120 | 20.400 | 2196.520 |
| Broadwater | 4 | 104.580 | | 333.270 | | 98.211 | 0.727 | 252.550 | 7.500 | 1.110 | | | 5.900 | | | | 789.721 | 14.127 | 803.848 |
| Carbon | 5 | 16.040 | | 117.950 | | 49.810 | 4.700 | 588.220 | 8.751 | 30.430 | | | 21.057 | | | | 802.450 | 34.508 | 836.958 |
| Carter | 6 | 9.630 | | 217.240 | | 287.930 | | 209.220 | 3.600 | | 2.500 | | 0.700 | | | | 724.020 | 6.800 | 730.820 |
| Cascade | 7 | 62.370 | | 152.040 | | 123.570 | 10.603 | 933.970 | 16.288 | 110.700 | 6.010 | 61.590 | 198.753 | | 2.381 | | 1444.240 | 234.035 | 1678.275 |
| Chouteau | 8 | 660.880 | | 410.230 | | 760.000 | 15.000 | 935.000 | 6.300 | 7.770 | | | 8.500 | | | | 2773.880 | 29.800 | 2803.680 |
| Custer | 9 | 14.140 | | 112.580 | | 106.490 | 1.500 | 605.310 | 24.349 | 25.880 | | 30.150 | 23.346 | | 7.133 | | 894.550 | 56.328 | 950.878 |
| Daniels | 10 | 90.120 | | 32.990 | | 151.130 | 0.160 | 564.010 | 3.700 | 0.400 | | | 10.900 | | | | 838.650 | 14.760 | 853.410 |
| Dawson | 11 | 38.390 | | 71.070 | | 106.230 | 1.800 | 764.260 | 3.990 | 19.220 | 0.300 | 6.640 | 19.050 | | 0.600 | | 1005.810 | 25.740 | 1031.550 |
| Dear Lodge | 12 | 23.610 | | 80.250 | | 4.750 | | 84.340 | 0.502 | 41.640 | 13.058 | 2.940 | | | | | 237.530 | 13.560 | 251.090 |
| Fallon | 13 | 10.790 | | 97.670 | | 125.190 | 1.000 | 487.690 | 5.749 | 30.780 | | | 12.951 | | | | 752.120 | 19.700 | 771.820 |
| Fergus | 14 | 114.430 | | 325.290 | | 164.510 | 8.162 | 1013.410 | 19.301 | 16.620 | 2.281 | 1.820 | 19.078 | | | | 1636.080 | 48.822 | 1684.902 |
| Flathead | 15 | 0.890 | | 504.740 | | 4.760 | 1.983 | 1215.360 | 15.663 | 196.330 | 11.717 | | 39.866 | | 0.300 | | 1922.080 | 69.529 | 1991.609 |
| Gallatin | 16 | 111.480 | | 426.720 | | 40.900 | 3.208 | 633.620 | 42.020 | 37.960 | 16.438 | | 49.217 | | 0.300 | | 1250.680 | 111.183 | 1361.863 |
| Garfield | 17 | 57.200 | | 399.390 | | 583.640 | | 56.370 | 5.800 | 0.360 | | | 0.100 | | | | 1096.960 | 5.900 | 1102.860 |
| Glacier | 18 | 177.810 | | 18.570 | | 39.820 | 6.639 | 449.100 | 2.857 | 113.650 | 1.395 | 11.300 | 12.200 | | | | 810.250 | 23.091 | 833.341 |
| Golden Valley | 19 | 27.880 | | 102.830 | | 88.370 | | 353.700 | 6.900 | | 0.500 | | | | | | 572.780 | 7.400 | 580.180 |
| Granite | 20 | 20.970 | | 266.110 | | 18.750 | | 310.540 | 9.584 | 14.690 | 2.290 | 12.040 | | | | | 643.100 | 11.874 | 654.974 |
| Hill | 21 | 1340.840 | | 638.300 | | 1052.990 | 1.485 | 306.445 | 8.603 | 67.000 | 3.542 | 5.470 | 25.521 | | 1.400 | | 3411.045 | 40.551 | 3451.596 |
| Jefferson | 22 | 76.690 | | 340.510 | | 30.930 | | 272.470 | 11.339 | 28.300 | 6.723 | 25.930 | 1.897 | | | | 774.830 | 19.959 | 794.789 |
| Judith Basin | 23 | 67.970 | | 148.720 | | 46.570 | 4.859 | 777.250 | 2.100 | 0.930 | | | 3.248 | | | | 1041.440 | 10.207 | 1051.647 |
| Lake | 24 | 10.690 | | 211.450 | | 22.630 | 3.400 | 746.700 | 20.140 | 79.800 | 0.379 | 5.060 | 18.538 | | | | 1076.330 | 42.457 | 1118.787 |
| Lewis and Clark | 25 | 76.580 | | 326.530 | | 49.090 | 24.515 | 588.440 | 29.110 | 88.860 | 3.551 | 48.820 | 82.752 | | 0.881 | | 1178.320 | 140.809 | 1319.129 |
| Liberty | 26 | 233.320 | | 27.770 | | 393.530 | 0.681 | 430.870 | 0.340 | | | | 7.879 | | | | 1085.490 | 8.900 | 1094.390 |
| Lincoln | 27 | 9.400 | | 522.430 | | 44.470 | 1.740 | 649.300 | 14.940 | 465.910 | 14.974 | | 5.300 | | | | 1691.510 | 36.954 | 1728.464 |
| McCone | 28 | 478.370 | | 438.910 | | 330.600 | 0.400 | 394.690 | 0.286 | 10.150 | 1.061 | | 6.700 | | | | 1652.720 | 8.447 | 1661.167 |
| Madison | 29 | 42.110 | | 608.800 | | 69.030 | 0.860 | 345.420 | 16.238 | 33.470 | | 7.120 | 1.150 | | | | 1105.950 | 18.248 | 1124.198 |
| Meagher | 30 | 52.580 | | 214.020 | | 170.340 | 1.200 | 265.980 | 12.200 | 1.440 | 0.329 | | | | | | 704.360 | 13.729 | 718.089 |
| Mineral | 31 | 3.630 | | 525.210 | | 13.280 | 2.100 | 279.550 | 2.495 | 51.750 | | 6.140 | 7.804 | | | | 879.560 | 12.399 | 891.959 |
| Missoula | 32 | 15.580 | | 549.150 | | 35.810 | 17.977 | 716.370 | 23.152 | 129.170 | 0.770 | 5.490 | 97.355 | | | | 1451.570 | 139.254 | 1590.824 |
| Musselshell | 33 | 49.780 | | 244.820 | | 35.000 | 0.900 | 468.200 | 11.300 | 5.820 | | | 10.000 | | | | 803.620 | 22.200 | 825.820 |
| Park | 34 | 25.180 | | 170.980 | | 5.040 | 0.420 | 550.550 | 14.404 | 15.870 | | 30.520 | 9.658 | | 7.343 | | 798.140 | 31.825 | 829.965 |
| Petroleum | 35 | 114.490 | | 211.770 | | 154.970 | 0.100 | 117.480 | 4.700 | | 0.400 | | | | | | 598.710 | 5.200 | 603.910 |
| Phillips | 36 | 264.290 | | 280.940 | | 295.410 | 4.640 | 837.660 | 7.370 | 25.820 | 0.800 | 3.940 | 16.200 | | | | 1708.060 | 29.010 | 1737.070 |
| Pondera | 37 | 198.480 | | 61.250 | | 127.590 | 3.119 | 663.600 | 8.400 | 36.730 | 6.500 | 23.900 | 10.900 | | | | 1111.550 | 28.919 | 1140.469 |
| Powder River | 38 | 68.480 | | 187.060 | | 109.400 | 0.550 | 552.550 | 0.200 | 0.290 | 2.300 | | 4.100 | | | | 917.780 | 7.150 | 924.930 |
| Powell | 39 | 1.620 | | 378.260 | | 32.760 | | 503.230 | 13.800 | 23.480 | | 15.410 | 9.300 | | | | 954.760 | 23.100 | 977.860 |
| Prairie | 40 | 26.870 | | 161.560 | | 52.260 | | 418.570 | 6.647 | 7.780 | 1.900 | 21.770 | 2.210 | | | | 688.810 | 10.757 | 699.567 |
| Ravalli | 41 | 4.670 | | 584.840 | | 1.090 | 0.732 | 532.310 | 3.300 | 91.310 | 3.300 | 21.910 | 23.839 | | | | 1236.130 | 31.171 | 1267.301 |
| Richland | 42 | 37.700 | | 149.990 | | 181.070 | | 806.790 | 5.469 | 8.070 | | | 29.145 | | | | 1183.620 | 34.614 | 1218.234 |
| Roosevelt | 43 | 237.310 | | 115.370 | | 193.510 | 3.900 | 877.480 | 16.130 | 39.680 | | 7.900 | 18.870 | | | | 1471.250 | 38.900 | 1510.150 |
| Rosebud | 44 | 78.070 | | 433.880 | | 240.810 | 0.300 | 570.540 | 3.500 | 43.140 | 10.900 | 43.560 | 0.700 | | | | 1410.000 | 15.400 | 1425.400 |
| Sanders | 45 | 37.530 | | 510.270 | | 45.310 | 3.000 | 761.920 | 10.100 | 39.770 | 4.000 | | 8.200 | | | | 1394.800 | 25.300 | 1420.100 |
| Sheridan | 46 | 164.580 | | 142.640 | | 201.780 | 3.900 | 786.570 | 7.760 | 0.480 | 0.500 | | 13.615 | | | | 1296.050 | 25.775 | 1321.825 |
| Silver Bow | 47 | 33.500 | | 143.070 | | 33.170 | 13.408 | 76.790 | 11.816 | 110.440 | 8.110 | | 58.576 | | 7.350 | | 396.970 | 99.260 | 496.230 |
| Stillwater | 48 | 57.910 | | 142.450 | | 229.720 | | 455.240 | 4.109 | 18.090 | 0.300 | 34.460 | 7.972 | | | | 937.870 | 12.381 | 950.251 |
| Sweet Grass | 49 | 21.290 | | 72.530 | | 37.540 | 0.500 | 392.670 | 4.130 | 8.730 | 0.300 | 16.540 | 8.970 | | | | 549.300 | 13.900 | 563.200 |
| Teton | 50 | 96.410 | | 124.190 | | 224.190 | 1.636 | 958.010 | 12.971 | 24.380 | 7.400 | 7.100 | 3.000 | | | | 1434.280 | 25.007 | 1459.287 |
| Toole | 51 | 301.960 | | 17.790 | | 186.990 | 5.781 | 711.910 | 4.528 | 25.210 | 9.500 | | 11.242 | | | | 1243.860 | 31.051 | 1274.911 |
| Treasure | 52 | 4.910 | | 118.000 | | 39.060 | | 150.840 | 1.000 | 14.580 | | 10.660 | 2.900 | | | | 338.050 | 3.900 | 341.950 |
| Valley | 53 | 194.880 | | 407.940 | | 277.510 | 1.700 | 1049.690 | 17.500 | 27.730 | | | 17.935 | | | | 1957.750 | 37.135 | 1994.885 |
| Wheatland | 54 | 96.090 | | 53.740 | | 39.950 | 2.600 | 353.540 | 7.000 | 1.390 | 5.700 | 7.430 | 0.300 | | | | 552.140 | 15.600 | 567.740 |
| Wibaux | 55 | 98.780 | | 38.250 | | 77.980 | | 343.260 | 3.442 | 0.780 | 3.710 | | | | | | 559.050 | 7.152 | 566.202 |
| Yellowstone | 56 | 58.440 | | 308.970 | | 210.150 | 8.804 | 635.740 | 29.857 | 187.650 | 120.250 | 131.600 | 111.154 | | 4.503 | | 1532.550 | 274.568 | 1807.118 |
| TOTALS | | 7265.320 | | 14440.160 | | 8393.821 | 171.139 | 30845.265 | 554.130 | 2485.520 | 284.688 | 687.700 | 1099.798 | | 32.191 | | 64117.786 | 2141.946 | 66259.732 |

# TABLE NO. 39

## SUMMARY OF ROADS AND STREETS

## NET CONSTRUCTED LENGTH - BY COUNTIES

| COUNTY | CODE NO. | 1970 CENSUS | INTERSTATE & PRIMARY SYSTEM | | SECONDARY SYSTEM | | URBAN SYSTEM | | TOTAL F. A. SYSTEM | | LOCAL SYSTEM | | TOTAL ALL SYSTEMS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | RURAL | MUNICIPAL | RURAL | MUNICIPAL | RURAL | MUNICIPAL | RURAL | MUNICIPAL | RURAL | MUNICIPAL | RURAL | MUNICIPAL |
| Beaverhead | 1 | 8,187 | 156.197 | 2.476 | 131.648 | | | | 287.845 | 2.476 | 1374.030 | 30.800 | 1661.875 | 33.276 |
| Big Horn | 2 | 10,057 | 141.750 | 0.761 | 164.978 | 2.123 | | | 306.728 | 2.884 | 1244.510 | 22.400 | 1551.238 | 25.284 |
| Blaine | 3 | 6,727 | 93.303 | 0.565 | 129.996 | 2.189 | | | 223.299 | 2.754 | 2176.120 | 20.400 | 2399.419 | 23.154 |
| Broadwater | 4 | 2,526 | 85.304 | 1.990 | 45.477 | | | | 130.781 | 1.990 | 789.721 | 14.127 | 920.502 | 16.117 |
| Carbon | 5 | 7,080 | 149.284 | 4.360 | 22.996 | 1.092 | | | 172.280 | 5.452 | 802.450 | 34.508 | 974.730 | 39.960 |
| Carter | 6 | 1,956 | 49.994 | 0.355 | 126.626 | 0.242 | | | 176.620 | 0.597 | 724.020 | 6.800 | 900.640 | 7.397 |
| Cascade | 7 | 81,804 | 182.723 | 15.182 | 114.004 | 0.799 | 19.903 | 29.197 | 316.630 | 45.178 | 1444.240 | 234.035 | 1760.870 | 279.213 |
| Chouteau | 8 | 6,473 | 116.747 | 2.363 | 191.057 | 1.434 | | | 307.804 | 3.797 | 2773.880 | 29.800 | 3081.684 | 33.597 |
| Custer | 9 | 12,174 | 161.062 | 3.509 | 56.903 | 0.510 | 0.770 | 7.540 | 218.735 | 11.559 | 894.550 | 56.328 | 1113.285 | 67.887 |
| Daniels | 10 | 3,083 | 46.970 | 1.462 | 66.690 | 0.728 | | | 113.660 | 2.190 | 838.650 | 14.760 | 952.310 | 16.950 |
| Dawson | 11 | 11,269 | 128.743 | 3.429 | 106.772 | 0.507 | 1.770 | 6.482 | 237.285 | 10.418 | 1005.810 | 25.740 | 1243.095 | 36.158 |
| Deer Lodge | 12 | 15,652 | 59.750 | 4.749 | 39.835 | | 2.860 | 5.780 | 102.445 | 10.529 | 237.530 | 13.560 | 339.975 | 24.089 |
| Fallon | 13 | 4,050 | 83.115 | 3.236 | 71.643 | 0.236 | | | 154.758 | 3.472 | 752.120 | 19.700 | 906.878 | 23.172 |
| Fergus | 14 | 12,611 | 225.307 | 3.883 | 97.534 | 0.935 | 2.552 | 6.488 | 325.393 | 11.306 | 1636.080 | 48.822 | 1961.473 | 60.128 |
| Flathead | 15 | 39,460 | 223.588 | 6.509 | 118.400 | 2.758 | 13.056 | 21.716 | 355.044 | 30.983 | 1922.080 | 69.529 | 2277.124 | 100.512 |
| Gallatin | 16 | 32,505 | 218.933 | 8.067 | 108.284 | 4.702 | 5.885 | 16.785 | 333.102 | 29.554 | 1250.680 | 111.183 | 1583.782 | 140.737 |
| Garfield | 17 | 1,796 | 135.317 | 0.631 | 122.191 | 0.320 | | | 257.508 | 0.951 | 1096.960 | 5.900 | 1354.468 | 6.851 |
| Glacier | 18 | 10,783 | 135.835 | 1.947 | 132.884 | 0.837 | | | 268.719 | 2.784 | 810.250 | 23.091 | 1078.969 | 25.875 |
| Golden Valley | 19 | 931 | 39.659 | 1.875 | 49.567 | 1.199 | | | 89.226 | 3.074 | 572.780 | 7.400 | 662.006 | 10.474 |
| Granite | 20 | 2,737 | 63.612 | 2.258 | 32.247 | 0.026 | | | 95.859 | 2.284 | 643.100 | 11.874 | 738.959 | 14.158 |
| Hill | 21 | 17,358 | 78.211 | 2.064 | 147.674 | | 1.598 | 9.241 | 227.483 | 11.305 | 3411.045 | 40.551 | 3638.528 | 51.856 |
| Jefferson | 22 | 5,238 | 163.844 | 2.522 | 8.027 | 0.235 | | | 171.871 | 2.757 | 774.830 | 19.959 | 946.701 | 22.716 |
| Judith Basin | 23 | 2,667 | 76.562 | 0.993 | 60.531 | 0.787 | | | 137.093 | 1.780 | 1041.440 | 10.207 | 1178.533 | 11.987 |
| Lake | 24 | 14,445 | 146.711 | 2.580 | 40.286 | 1.752 | | | 186.997 | 4.332 | 1076.330 | 42.457 | 1263.327 | 46.789 |
| Lewis & Clark | 25 | 33,281 | 164.731 | 7.451 | 129.457 | 0.195 | 6.862 | 19.356 | 301.050 | 27.002 | 1178.320 | 140.809 | 1479.370 | 167.811 |
| Liberty | 26 | 2,359 | 24.684 | 0.858 | 116.370 | 0.538 | | | 141.054 | 1.396 | 1085.490 | 8.900 | 1226.544 | 10.296 |
| Lincoln | 27 | 18,063 | 191.541 | 4.388 | 81.784 | | | | 273.325 | 4.388 | 1691.510 | 36.954 | 1964.835 | 41.342 |
| McCone | 28 | 2,875 | 148.940 | 1.451 | 84.091 | 0.461 | | | 233.031 | 1.912 | 1652.720 | 8.447 | 1885.751 | 10.359 |
| Madison | 29 | 5,014 | 179.660 | 5.468 | 106.607 | 0.160 | | | 286.267 | 5.628 | 1105.950 | 18.248 | 1392.217 | 23.876 |
| Meagher | 30 | 2,122 | 100.727 | 0.994 | 47.889 | 0.469 | | | 148.616 | 1.463 | 704.360 | 13.729 | 852.976 | 15.192 |
| Mineral | 31 | 2,958 | 83.157 | 4.954 | 6.394 | 2.208 | | | 89.551 | 7.162 | 879.560 | 12.399 | 969.111 | 19.561 |
| Missoula | 32 | 58,263 | 200.273 | 9.109 | 42.189 | | 14.619 | 25.299 | 257.081 | 34.408 | 1451.570 | 139.254 | 1708.651 | 173.662 |
| Musselshell | 33 | 3,734 | 95.914 | 3.777 | 38.801 | | | | 134.715 | 3.777 | 803.620 | 22.200 | 938.335 | 25.977 |
| Park | 34 | 11,197 | 140.907 | 2.129 | 50.634 | | 4.510 | 8.522 | 196.051 | 10.651 | 798.140 | 31.825 | 994.191 | 42.476 |
| Petroleum | 35 | 675 | 38.826 | 0.897 | 45.436 | 1.314 | | | 84.262 | 2.211 | 598.710 | 5.200 | 682.972 | 7.411 |
| Phillips | 36 | 5,386 | 132.096 | 3.058 | 88.061 | 0.841 | | | 220.157 | 3.899 | 1708.060 | 29.010 | 1928.217 | 32.909 |
| Pondera | 37 | 6,611 | 82.565 | 2.320 | 111.663 | 1.521 | | | 194.228 | 3.841 | 1111.550 | 28.919 | 1305.778 | 32.760 |
| Powder River | 38 | 2,862 | 119.096 | 0.568 | 86.541 | | | | 205.637 | 0.568 | 917.780 | 7.150 | 1123.417 | 7.718 |
| Powell | 39 | 6,660 | 124.134 | 0.258 | 16.459 | | | | 140.593 | 0.258 | 954.760 | 23.100 | 1095.353 | 23.358 |
| Prairie | 40 | 1,752 | 28.191 | 0.034 | 68.850 | | | | 97.041 | 0.034 | 688.810 | 10.757 | 785.851 | 10.791 |
| Ravalli | 41 | 14,409 | 74.718 | 2.192 | 59.312 | 1.197 | | | 134.030 | 3.389 | 1236.130 | 31.171 | 1370.160 | 34.560 |
| Richland | 42 | 9,837 | 117.947 | 3.218 | 96.245 | 2.261 | | | 214.192 | 5.479 | 1183.620 | 34.614 | 1397.812 | 40.093 |
| Roosevelt | 43 | 10,365 | 143.426 | 4.405 | 165.035 | 1.779 | | | 308.461 | 6.184 | 1471.250 | 38.900 | 1779.711 | 45.084 |
| Rosebud | 44 | 6,032 | 197.946 | 2.100 | 114.009 | | | | 311.955 | 2.100 | 1410.000 | 15.400 | 1721.955 | 17.500 |
| Sanders | 45 | 7,093 | 176.484 | 1.856 | 76.890 | | | | 253.374 | 1.856 | 1394.800 | 25.300 | 1648.174 | 27.156 |
| Sheridan | 46 | 5,779 | 91.477 | 2.331 | 64.632 | 0.636 | | | 156.109 | 2.967 | 1296.050 | 25.775 | 1452.159 | 28.742 |
| Silver Bow | 47 | 41,981 | 74.608 | 5.402 | 23.417 | | 9.752 | 10.794 | 107.777 | 16.196 | 396.970 | 99.260 | 504.747 | 115.456 |
| Stillwater | 48 | 4,632 | 60.268 | 0.804 | 64.561 | 0.223 | | | 124.829 | 1.027 | 937.870 | 12.381 | 1062.699 | 13.408 |
| Sweet Grass | 49 | 2,980 | 64.232 | 1.402 | 40.052 | 0.880 | | | 104.284 | 2.282 | 549.300 | 13.900 | 653.584 | 16.182 |
| Teton | 50 | 6,116 | 88.257 | 3.076 | 114.299 | 1.566 | | | 202.556 | 4.642 | 1434.280 | 25.007 | 1636.836 | 29.649 |
| Toole | 51 | 5,839 | 86.535 | 2.816 | 154.564 | 1.048 | | | 241.099 | 3.864 | 1243.860 | 31.051 | 1484.959 | 34.915 |
| Treasure | 52 | 1,069 | 28.695 | | 44.304 | | | | 72.999 | | 338.050 | 3.900 | 411.049 | 3.900 |
| Valley | 53 | 11,471 | 169.322 | 4.249 | 100.251 | 0.484 | | | 269.573 | 4.733 | 1957.750 | 37.135 | 2227.323 | 41.868 |
| Wheatland | 54 | 2,529 | 78.137 | 1.687 | 20.491 | 0.289 | | | 98.628 | 1.976 | 552.140 | 15.600 | 650.768 | 17.576 |
| Wibaux | 55 | 1,465 | 39.008 | 2.490 | 53.733 | 0.081 | | | 92.741 | 2.571 | 559.050 | 7.152 | 651.791 | 9.723 |
| Yellowstone | 56 | 87,367 | 156.201 | 15.648 | 90.180 | 0.970 | 21.415 | 43.452 | 267.796 | 60.070 | 1532.550 | 274.568 | 1800.346 | 334.638 |
| TOTALS | | 694,345 | 6465.224 | 179.156 | 4589.451 | 42.532 | 105.552 | 210.652 | 11160.227 | 432.340 | 64117.786 | 2141.946 | 75278.013 | 2574.286 |

TABLE NO. 40

MONTANA LOCAL ROAD MILEAGE REPORT

FOR CALENDAR YEAR 1976

SUMMARY OF ALL RURAL MILEAGE BY COUNTIES

| COUNTY | LOCAL RURAL SYSTEM | | | | | | | TOTAL LOCAL | LOCAL ROAD SYSTEM SURFACE TYPE | | | | | | TOTAL LOCAL | TOTAL PRIMARY | TOTAL SECONDARY | TOTAL URBAN | GRAND TOTAL ALL RURAL MILEAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COUNTY ROADS | OTHER STATE AGENCIES | NATIONAL B.L.M. HIGHWAY | NATIONAL FOREST DEVEL. | NATIONAL INDIAN HIGHWAY | NATIONAL PARK HIGHWAY | OTHER NATIONAL RESERV. | | A | B | C | E | F | G | | | | | |
| Beaverhead | 1118.160 | | 9.360 | 245.740 | | | 0.770 | 1374.030 | 121.740 | 377.750 | 4.700 | 787.770 | 33.900 | 48.170 | 1374.030 | 156.197 | 131.648 | | 1661.875 |
| Big Horn | 913.450 | | | | 325.860 | | 5.200 | 1244.510 | 201.310 | 321.710 | 26.920 | 596.600 | 65.650 | 32.320 | 1244.510 | 141.750 | 164.978 | | 1551.238 |
| Blaine | 1960.840 | | | | 215.280 | | | 2176.120 | 720.080 | 459.400 | 316.610 | 655.600 | 24.430 | | 2176.120 | 93.303 | 129.996 | | 2399.419 |
| Broadwater | 625.291 | | | 164.430 | | | | 789.721 | 104.580 | 333.270 | 98.211 | 252.550 | 1.110 | | 789.721 | 85.304 | 45.477 | | 920.502 |
| Carbon | 691.310 | | 29.260 | 81.880 | | | | 802.450 | 16.040 | 117.950 | 49.810 | 588.220 | 30.430 | | 802.450 | 149.284 | 22.996 | | 974.730 |
| Carter | 645.520 | | | 78.500 | | | | 724.020 | 9.630 | 217.240 | 287.930 | 209.220 | | | 724.020 | 49.994 | 126.626 | | 900.640 |
| Cascade | 1363.020 | 0.200 | | 81.020 | | | | 1444.240 | 62.370 | 152.040 | 123.570 | 933.970 | 110.700 | 61.590 | 1444.240 | 182.723 | 114.004 | 19.903 | 1760.870 |
| Chouteau | 2704.420 | | | 9.590 | 59.870 | | | 2773.880 | 660.880 | 410.230 | 760.000 | 935.000 | 7.770 | | 2773.880 | 116.747 | 191.057 | | 3081.684 |
| Custer | 894.550 | | | | | | | 894.550 | 14.140 | 112.580 | 106.490 | 605.310 | 25.880 | 30.150 | 894.550 | 161.062 | 56.903 | 0.770 | 1113.285 |
| Daniels | 838.650 | | | | | | | 838.650 | 90.120 | 32.990 | 151.130 | 564.010 | 0.400 | | 838.650 | 46.970 | 66.690 | | 952.310 |
| Dawson | 1005.810 | | | | | | | 1005.810 | 38.390 | 71.070 | 106.230 | 764.260 | 19.220 | 6.640 | 1005.810 | 128.743 | 106.772 | 1.770 | 1243.095 |
| Deer Lodge | 191.610 | | | 45.920 | | | | 237.530 | 23.610 | 80.250 | 4.750 | 84.340 | 41.640 | 2.940 | 237.530 | 59.750 | 39.835 | 2.860 | 339.975 |
| Fallon | 752.120 | | | | | | | 752.120 | 10.790 | 97.670 | 125.190 | 487.690 | 30.780 | | 752.120 | 83.115 | 71.643 | | 906.878 |
| Fergus | 1574.740 | | 22.730 | 24.670 | | | 13.940 | 1636.080 | 114.430 | 325.290 | 164.510 | 1013.410 | 16.620 | 1.820 | 1636.080 | 225.307 | 97.534 | 2.552 | 1961.473 |
| Flathead | 1061.530 | 50.780 | | 716.130 | 1.300 | 92.340 | | 1922.080 | 0.890 | 504.740 | 4.760 | 1215.360 | 196.330 | | 1922.080 | 223.588 | 118.400 | 13.056 | 2277.124 |
| Gallatin | 997.170 | | | 247.750 | | 5.760 | | 1250.680 | 111.480 | 426.720 | 40.900 | 633.620 | 37.960 | | 1250.680 | 218.933 | 108.284 | 5.885 | 1583.782 |
| Garfield | 1096.960 | | | | | | | 1096.960 | 57.200 | 399.390 | 583.640 | 56.370 | 0.360 | | 1096.960 | 135.317 | 122.191 | | 1354.468 |
| Glacier | 571.700 | | | | 179.330 | 59.220 | | 810.250 | 177.810 | 18.570 | 39.820 | 449.100 | 113.650 | 11.300 | 810.250 | 135.835 | 132.884 | | 1078.969 |
| Golden Valley | 562.520 | | | 10.260 | | | | 572.780 | 27.880 | 102.830 | 88.370 | 353.700 | | | 572.780 | 39.659 | 49.567 | | 662.006 |
| Granite | 389.340 | | 20.570 | 233.190 | | | | 643.100 | 20.970 | 266.110 | 18.750 | 310.540 | 14.690 | 12.040 | 643.100 | 63.612 | 32.247 | | 738.959 |
| Hill | 3327.855 | | | 0.500 | 82.690 | | | 3411.045 | 1340.840 | 638.300 | 1052.990 | 306.445 | 67.000 | 5.470 | 3411.045 | 78.211 | 147.674 | 1.598 | 3638.528 |
| Jefferson | 537.270 | 3.320 | | 234.240 | | | | 774.830 | 76.690 | 340.510 | 30.930 | 272.470 | 28.300 | 25.930 | 774.830 | 163.844 | 8.027 | | 946.701 |
| Judith Basin | 885.080 | | | 156.360 | | | | 1041.440 | 67.970 | 148.720 | 46.570 | 777.250 | 0.930 | | 1041.440 | 76.562 | 60.531 | | 1178.533 |
| Lake | 860.850 | | | 87.130 | 108.190 | | 20.160 | 1076.330 | 10.690 | 211.450 | 22.630 | 746.700 | 79.800 | 5.060 | 1076.330 | 146.711 | 40.286 | | 1263.327 |
| Lewis & Clark | 947.980 | | | 230.340 | | | | 1178.320 | 76.580 | 326.530 | 49.090 | 588.440 | 88.860 | 48.820 | 1178.320 | 164.731 | 129.457 | 6.862 | 1479.370 |
| Liberty | 1085.490 | | | | | | | 1085.490 | 233.320 | 27.770 | 393.530 | 430.870 | | | 1085.490 | 24.684 | 116.370 | | 1226.544 |
| Lincoln | 569.350 | | 7.670 | 1114.490 | | | | 1691.510 | 9.400 | 522.430 | 44.470 | 649.300 | 465.910 | | 1691.510 | 191.541 | 81.784 | | 1964.835 |
| McCone | 1652.720 | | | | | | | 1652.720 | 478.370 | 438.910 | 330.600 | 394.690 | 10.150 | | 1652.720 | 148.940 | 84.091 | | 1885.751 |
| Madison | 907.210 | | 7.440 | 191.300 | | | | 1105.950 | 42.110 | 608.800 | 69.030 | 345.420 | 33.470 | 7.120 | 1105.950 | 179.660 | 106.607 | | 1392.217 |
| Meagher | 436.920 | | | 267.440 | | | | 704.360 | 52.580 | 214.020 | 170.340 | 265.980 | 1.440 | | 704.360 | 100.727 | 47.889 | | 852.976 |
| Mineral | 221.400 | | | 658.160 | | | | 879.560 | 3.630 | 525.210 | 13.280 | 279.550 | 51.750 | 6.140 | 879.560 | 83.157 | 6.394 | | 969.111 |
| Missoula | 786.520 | | 29.100 | 591.370 | 44.580 | | | 1451.570 | 15.580 | 549.150 | 35.810 | 716.370 | 129.170 | 5.490 | 1451.570 | 200.273 | 42.189 | 14.619 | 1708.651 |
| Musselshell | 803.620 | | | | | | | 803.620 | 49.780 | 244.820 | 35.000 | 468.200 | 5.820 | | 803.620 | 95.914 | 38.801 | | 938.335 |
| Park | 708.530 | | | 78.850 | | 10.760 | | 798.140 | 25.180 | 170.980 | 5.040 | 550.550 | 15.870 | 30.520 | 798.140 | 140.907 | 50.634 | [illegible].310 | 994.191 |
| Petroleum | 477.520 | | 121.190 | | | | | 598.710 | 114.490 | 211.770 | 154.970 | 117.480 | | | 598.710 | 38.826 | 45.436 | | 682.972 |
| Phillips | 1652.940 | | | | 39.570 | | 15.550 | 1708.060 | 264.290 | 280.940 | 295.410 | 837.660 | 25.820 | 3.940 | 1708.060 | 132.096 | 88.061 | | 1928.217 |
| Pondera | 1058.520 | | | | 53.030 | | | 1111.550 | 198.480 | 61.250 | 127.590 | 663.600 | 36.730 | 23.900 | 1111.550 | 82.565 | 111.663 | | 1305.778 |
| Powder River | 787.320 | | | 130.460 | | | | 917.780 | 68.480 | 187.060 | 109.400 | 552.550 | 0.290 | | 917.780 | 119.096 | 86.541 | | 1123.417 |
| Powell | 716.250 | | 28.310 | 210.200 | | | | 954.760 | 1.620 | 378.260 | 32.760 | 503.230 | 23.480 | 15.410 | 954.760 | 124.134 | 16.459 | | 1095.353 |
| Prairie | 688.810 | | | | | | | 688.810 | 26.870 | 161.560 | 52.260 | 418.570 | 7.780 | 21.770 | 688.810 | 28.191 | 68.850 | | 785.851 |
| Ravalli | 560.770 | | | 675.360 | | | | 1236.130 | 4.670 | 584.840 | 1.090 | 532.310 | 91.310 | 21.910 | 1236.130 | 74.718 | 59.312 | | 1370.160 |
| Richland | 1183.410 | 0.210 | | | | | | 1183.620 | 37.700 | 149.990 | 181.070 | 806.790 | 8.070 | | 1183.620 | 117.947 | 96.245 | | 1397.812 |
| Roosevelt | 1374.570 | | | | 96.680 | | | 1471.250 | 237.310 | 115.370 | 193.510 | 877.480 | 39.680 | 7.900 | 1471.250 | 143.426 | 165.035 | | 1779.711 |
| Rosebud | 1215.430 | 0.550 | | 47.530 | 146.490 | | | 1410.000 | 78.070 | 433.880 | 240.810 | 570.540 | 43.140 | 43.560 | 1410.000 | 197.946 | 114.009 | | 1721.955 |
| Sanders | 651.690 | 4.740 | | 528.870 | 209.500 | | | 1394.800 | 37.530 | 510.270 | 45.310 | 761.920 | 39.770 | | 1394.800 | 176.484 | 76.890 | | 1648.174 |
| Sheridan | 1296.050 | | | | | | | 1296.050 | 164.580 | 142.640 | 201.780 | 786.570 | 0.480 | | 1296.050 | 91.477 | 64.632 | | 1452.159 |
| Silver Bow | 397.560 | | 4.100 | 35.310 | | | | 396.970 | 33.500 | 143.070 | 33.170 | 76.790 | 110.440 | | 396.970 | 74.608 | 23.417 | 9.752 | 504.747 |
| Stillwater | 904.840 | | | 33.030 | | | | 937.870 | 57.910 | 142.450 | 229.720 | 455.240 | 18.090 | 34.460 | 937.870 | 60.268 | 64.561 | | 1062.699 |
| Sweet Grass | 527.560 | | | 21.740 | | | | 549.300 | 21.290 | 72.530 | 37.540 | 392.670 | 8.730 | 16.540 | 549.300 | 64.232 | 40.052 | | 653.584 |
| Teton | 1397.960 | | | 20.850 | | | 15.470 | 1434.280 | 96.410 | 124.190 | 224.190 | 958.010 | 24.380 | 7.100 | 1434.280 | 88.257 | 114.299 | | 1636.836 |
| Toole | 1243.860 | | | | | | | 1243.860 | 301.960 | 17.790 | 186.990 | 711.910 | 25.210 | | 1243.860 | 86.535 | 154.564 | | 1484.959 |
| Treasure | 338.050 | | | | | | | 338.050 | 4.910 | 118.000 | 39.060 | 150.840 | 14.580 | 10.660 | 338.050 | 28.695 | 44.304 | | 411.049 |
| Valley | 1868.320 | | 44.230 | | 45.200 | | | 1957.750 | 194.880 | 407.940 | 277.510 | 1049.690 | 27.730 | | 1957.750 | 169.322 | 100.251 | | 2227.323 |
| Wheatland | 490.410 | 0.470 | | 61.260 | | | | 552.140 | 96.090 | 53.740 | 39.950 | 353.540 | 1.390 | 7.430 | 552.140 | 78.137 | 20.491 | | 650.768 |
| Wibaux | 559.050 | | | | | | | 559.050 | 98.780 | 38.250 | 77.980 | 343.260 | 0.780 | | 559.050 | 39.008 | 53.733 | | 651.791 |
| Yellowstone | 1512.680 | | 3.180 | | 16.690 | | | 1532.550 | 58.440 | 308.970 | 210.150 | 635.740 | 187.650 | 131.600 | 1532.550 | 156.201 | 90.180 | 21.415 | 1800.346 |
| TOTALS | 54553.076 | 60.270 | 327.140 | 7313.870 | 1624.260 | 168.080 | 71.090 | 64117.786 | 7265.320 | 14440.160 | 8393.821 | 30845.265 | 2485.520 | 687.700 | 64117.786 | 6465.224 | 4589.451 | 105.552 | 75278.013 |